

# Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

April 2017

Volunteers help make 4-H possible!

In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people, helping them gain life skills and providing them positive experiences. Please consider sharing your time and talents!

Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege.

All adult volunteers 18 and older are *required* to complete the Wisconsin 4-H Youth Protection program, which includes:

-a background check for arrest and conviction records

-participation in the Volunteers in Preparation Training

-annually signing the UW-Extension Volunteer Behavior Expectations

-Completing the Mandated Reporter Training

**The next 4-H Volunteers in Preparation (VIP) Training for NEW volunteers will be Tuesday, April 11 at 6pm at the UWEX Office.**

This is different than the annual leader training; this is for new volunteers to become certified to serve in 4-H volunteer roles.

As a reminder, those new volunteers and prior volunteers who continue to enroll will be background checked through the state due to new state policies. You will receive an email from GIS company and it is a valid email-please respond promptly to ensure your check is completed so you can serve our program.

Contact Sara to sign up for the VIP training or with other questions!

Sara Novotny, 4-H Youth Development Agent

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Eau Claire County UW-Extension Office

227 1st Street West

Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: [eauclaire.uwex.edu](http://eauclaire.uwex.edu)

Facebook: [facebook.com/eauclairecountyuwex](https://facebook.com/eauclairecountyuwex)

**Does your club or project group have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



Eau Claire County UW-Extension Office  
227 1st Street West  
Altoona, WI 54720  
Phone: (715) 839-4712  
Fax: (715) 839-6277  
Website: [eauclaire.uwex.edu](http://eauclaire.uwex.edu)  
Facebook: [facebook.com/eauclairecountyuwex](https://facebook.com/eauclairecountyuwex)

**CLUBS!**

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to [Sara](#) by the 20th of each month.

I pledge...

my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.

**Project Literature**

**Need 4-H publication materials?**

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- + Adult Leadership
- + Service Learning
- + Scale Models
- + Theatre Arts
- + Science: Wind Power and Robotics
- + Celebrate Art
- + Photography
- + Sewing
- + Health
- + Aerospace
- + Horses
- + Rabbits

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## April

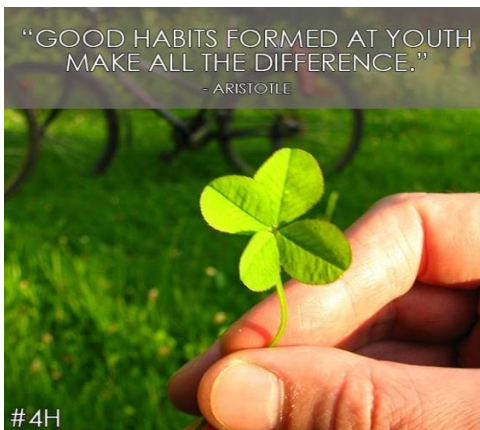
- 2-Foods Revue, UWEX Office
- 3-Livestock Project , 7pm, Augusta HS
- 6-Horse & Pony Project Meeting @ UWEX Office
- 7-8-Swine/Sheep/Goat Weigh In
- 10-MAQA, 6:30pm, Osseo-Fairchild HS
- 11-New Volunteer Training, 6pm, UWEX Office
- 19-Fair Committee, 7pm, UWEX Office
- 24-Home & Family Committee, 7pm, Sew Complete
- 30-Camp Counselor Training, 2pm, Dunn County UWEX

## May

- 4-Horse & Pony Project @ UWEX Office
- 9-Leaders Association, 7pm, UWEX Office
- 10-Camp Counselor Training, 6:30pm, UWEX Office
- 17-Fair Committee, 7pm, UWEX Office
- 22-Dairy Project, 7pm, UWEX Office
- 29-Office closed
- 31-Camp Counselor Training, 6:30pm, UWEX Office

## June

- 6-Leaders Association, 7pm, UWEX Office
- 12-15-Summer Camp, Beaver Creek Reserve
- 19-Clothing Revue, 6pm, UWEX Office
- 21-Superintendent Meetings, 10am and 6pm, UWEX Office
- 21-Fair Committee, 7pm, UWEX Office
- 22-NW Area Animal Science Day, Trempealeau County



# Leaders Association

## Attention 4-H Leaders!

**2017 Meeting Dates  
have been set:**

**May 9**

**June 6**

**September 12**

**November 14**

**Exec Board will meet at  
6:30 pm**

**Full Leaders meetings  
will begin at 7:00 pm**

## Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

# Livestock Project

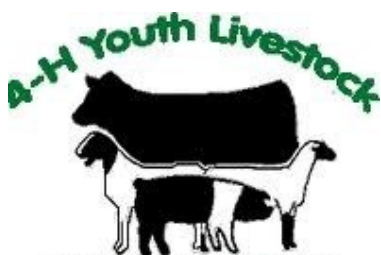
## Eau Claire County Livestock Project Calendar

**Meeting #3** – Monday, April 3, 2017 at 7 PM at Augusta High School – Fair Book Entry, Stalling Forms and Fair Volunteers.

**Sheep, Swine and Goat Weigh-in** – Friday, April 7 from 3 – 7 PM, Saturday, April 8 from 9 – 11 AM at the Expo Center.

**MAQA** - Monday, April 10, 6:30 PM in Augusta.

If you have questions regarding the Livestock Project please contact Danyelle Steinke: 715-533-4578 or Lisa Vetsch: 715-271-5015



Images from bing.com  
(Free to share and use)



## 4-H On the Air Signup

Call the Extension office to sign up your club, project group, or trip group. Bob Bosold will contact you to set up a time to record. The contact must be an adult. We thank Dunn Energy Co-op and the Eau Claire Energy Co-op for being sponsors of 4-H On the Air again this year!

### 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>April</b>	Pleasant Valley Clovers	Kathy Gehrke	715-577-0789	mkgehrke@centurytel.net
<b>5th Sat in April</b>	Russell Corner Badgers	Deanna Klindworth	715-286-4157	drklindworth@aol.com
<b>May</b>	Rodell Busy Bees	Amanda Robinson	715-563-2984	amandar62@yahoo.com
<b>June</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
<b>July</b>	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
<b>August</b>	Foster Town and Country	Linda Rauter		lindarauter66@gmail.com
<b>September</b>	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
<b>October</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
<b>November</b>	Beef River Pacesetters	Renee Marino	715-577-1134	rjmarino5@gmail.com
<b>December</b>				

# Drama Festival Results

Club	Category	Placing	Excelled In	Outstanding Performers	
Eau Claire Clovers	On-Stage	Silver	On Stage Chemistry	Rebecca Roth	Josie Syverson
Truax Eagles	On-Stage	Gold	Best Ensemble Performance	Taylor Presler	Isaiah Vlcek
Pleasant Valley Clovers	Mini Drama	Gold	Creative Interpretation	Cierra Kortbein	Allison Duerkop
Pleasant Valley	Skit	Silver	Best Use of Simple Staging	Brooke Berg	n/a
Eau Claire Adventurers	On-Stage	Gold	Best Characterization	Emelia Jaquish	Theo Nowlan
Bef River Pacesetters	Mini Drama	Gold	Best Youth Direction	Isabel Walsh	Annabelle McAleer
Maple Drive Boosters	Skit	Silver	Scene Transitions	Seth Henning	n/a

**Best County Actor:** Isaiah Vlcek

**Best County Actress:** Cierra Kortbein

**Mini Drama State Fair (1st Alternate):** Pleasant Valley Clovers—The Day the Crayons Came Home

**Mini Drama State Fair:** Beef River Pacesetters—Hysterical History of the American Revolution



Image from bing.com  
(Free to share and use)

# Photography Festival Results

Congratulations to the following Eau Claire County 4-Hers who entered photographs in the Tri-County Photography Festival!

Teresa Miller

Kailee Kavanaugh

Ryder Hadt

Ilana Buske

# Arts & Crafts Festival Results

Congratulations to the following Eau Claire County 4-Hers who had entries in the Tri-County Arts & Crafts Festival!

Isabella Blackmon

Ilana Buske

Allison Duerkop

Lindsay Duerkop

Ryder Hadt

## 4-H Summer Camp

There are still open spots in this summer's 4-H Summer Camp. We have had a lull in registrations, but we have openings! Remember, this is a first-come, first-served basis, so if you are planning on attending, get your registration in today, before we do fill up!

See page 11 for the registration form.



## Unofficial Dogless Dog Project

Did you know? Throughout the years, even though we don't have a Dogless Dog Project, members who do not own their own dog or are unable to use their own dog for behavioral reasons or age, Dog Project leaders assist members find a match for the Project. For example, Eva M uses her neighbor's dog, Eva D uses a 4-H alumni's dog and Beth B used her neighbor's dog. This year we have added Hope using a 4-H alumni's dog.

If you are interested in participating in the Dog Project, but need assistance finding a dog, please contact Cathy Heil (715-379-9642) or Cindi Syverson.(715-864-7307)

## Upcoming Dog Workshop—Save the Date!

**SAVE THE DATE – APRIL 1, 2017**

**8:30AM TO 4:00PM AT SMARTY PAWS**

THE FOLLOWING TOPICS WILL BE COVERED: Tricks, conditioning, heeling and recall, Rally.

Presenters will be from Paws and Claws, Smarty Paws, and other community resources. This will be a fun filled day with lots of learning. Watch future issues of the *Clover Leaves* for more information!

## Meat Animal Quality Assurance has been made a mandatory requirement for all exhibitors showing any livestock Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits that are housed at the Eau Claire County Fair for 2017.

This email states the plan for Quality Assurance education for 2016-2017. Please read thoroughly!

The Eau Claire County Fair Committee has chosen to make MAQA a mandatory requirement for 2017. Because our exhibitors and animal exhibits are on public display, and because the treatment and care is a reflection on our fair, it is critical that exhibitors have a good understanding of the expectations of the public's view of how animals are cared for and these expectations should be implemented not only during the fair, but practiced at home and on our farms as well.

This year's MAQA topic will be: Animal Health Products, coupled with VFD & Veterinary Feed Directive.

1. The MAQA meetings for Eau Claire County have been scheduled.  
⇒ **Monday, January 30, 2017 – 7PM at the Eau Claire County Extension Office, Altoona.**  
Saturday, February 18, 2017 – 9:30AM at the Eau Claire County Extension Office, Altoona.  
⇒ **Monday, April 10, 2017 – 6:30PM at Osseo-Fairchild High School. LOCATION CHANGE!**
2. There will be an option to test out by taking an exam; however this year the exam will have a **1 year certification ONLY**. It will NOT serve for more than one year as in previous years. Youth already in the system that have certifications that are current because they took the exam will be grandfathered in. PLEASE NOTE: you will need to contact the Extension Office to set up a time to take the exam. To pass, you must score at least 75%. Exhibitors who do not pass the test may opt to take the test again, but must schedule a different time and day to retest.
3. ***Meat Animal Quality Assurance (MAQA) meetings in other counties.***  
If you are not able to attend one of the meetings offered in Eau Claire County, families may visit the link below to find a meeting that is relatively close and can work in their schedule  
Weblink: <http://fyi.uwex.edu/maqa/maqa-meetings/>
4. PLEASE NOTE that this requirement **MUST** be completed by **JULY 1, 2017** to show at the 2017 fair. Please plan ahead and attend a meeting or test out before July 1! NO exceptions will be made!

**For 2017-2018 and beyond:** MAQA will be known as YQCA (youth for the quality care of animals) and will continue to be implemented in Eau Claire County. Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits will all be included in presentation information regarding the importance of animal care.

**In 2018 Wisconsin State Fair will require YQCA for all junior show exhibitors in Beef, Sheep, Swine, Dairy, Goats, Poultry and Rabbits.** The National Western stock show will start requiring YQCA from all youth exhibitors starting in 2018.

We know that this is a transition year with many exhibitors involved in livestock projects with different youth memberships and leaders. To ensure that nobody is missed or not made aware of the new requirements, we are asking leaders, advisors and other exhibitors to pass along the information.

If you have any questions please feel free to contact Lisa Vetsch 715-271-5015. **(REVISED 1/16/2017)**

# Eau Claire County

## 4-H Dog Project



**Please help us raise money for a new dog walk by purchasing a squeaky ball for \$5. Balls may be purchased at emBARK or from any Dog Project member. Contact Cindi Syverson at 715-864-7307 with questions.**



**THANK YOU!!**

### 2017 Fair Book

The 2017 Fair Book has been updated and the printing has begun!

Each club leader will get a book, as well as each superintendent. Club leaders will be able to get theirs at the next Leaders Association meeting on March 14.

The Fair Book is already posted on our [website](#), but if families want a paper copy, they will be available for \$5. If you would like a book, please call Andy at the Extension office at 715-839-4712 or email him at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us) Please do so by April 30.

As every year, there are changes. This year we have highlighted them in yellow. You can take a look now to see the changes in your departments.

If you are not sure of the specific fair entries for the projects you a signed up for at 4-H Online, you can sign into 4-H Online and see. Remember, you have until May 1 to make any changes in projects on 4-H Online.

The fair will be here before we know it! Remember a few important upcoming dates:

Monday, May 1—last day you can make changes to projects at 4-H Online.

Tuesday, May 2—fair entry forms will be printed and ready to be picked up

Thursday, June 1—Fair entry forms are due by 4:30 PM, or postmarked by this date.

REMEMBER: You choose your projects at 4-H Online and use the paper entry Fair Entry Forms to enter your specific entries for the fair. Fair entry forms will NOT be available until the afternoon of May 2.



EAU CLAIRE COUNTY 4-H

# Older Youth Council

Next meeting: April  
3rd, 7pm @ Extension  
Office

Sign up for text reminders: Text the  
message @oyc to (715) 803-6013.  
We will text you with important  
reminders!

## Sign up to be part of Sarah's Team for Relay for Life!

June 9th from 6-11pm is Relay for Life! You can sign up for the team online at [relayforlife.org](http://relayforlife.org) and then click "Get involved", "Find an event", enter your zipcode, click "Relay for Life for Eau Claire County", and scroll down to click "Join this relay". We are Sarah's Team. Sign up as soon as possible so that we can get enough relay-ers for t-shirts!



Our March meeting  
took place at Sacred  
Heart Hospital where  
we held our meeting  
and took a tour.





**Eau Claire County 4-H  
Vannessa Marsh Memorial Scholarship  
APPLICATION**

The Eau Claire County Adult Leaders Association will award one \$500 scholarship to an active Eau Claire County 4-H Member who plans to pursue post-secondary education. Scholarship winners will be notified at the Tribute Garden Ceremony to honor Vannessa's memory on Sunday, July 30.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Please type your responses to the following:

1. What has your experience in 4-H taught you?
2. How do you plan to use knowledge gained from your 4-H experience in the future?
3. What are your plans for post-secondary education?
4. What are your career plans?

**Applicants should also include:**

- a current resume of involvement and experience

**Applications should be emailed to Ted and Lisa Marsh at:**

[koupylm@hotmail.com](mailto:koupylm@hotmail.com) by Friday, July 14.



# Eau Claire/Dunn County 4-H Summer Camp!

## June 12-15 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 12-15, 2017. There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

**Cabin Camp** - Youth in grades 3-6 in 2016-2017: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 15 is \$90.

**Outpost Camp**—Youth in grades 7-8 in 2016-2017: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 15 is \$90. Outpost campers will spend one night (Tuesday the 13) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

**Cloverbud Camp** - Youth in grades 1-2 in 2016-2017: Experience a one day/night (Tuesday the 13th-Wednesday the 14th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp. The COST for registrations received by May 15 is \$50.**

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Sara Novotny at 715-839-4712 or Jason Hausler at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

*These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.*

**SPACE IS LIMITED!** Campers will be taken on a first come, first served basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

**2017 4-H SUMMER CAMP REGISTRATION FORM** - (PLEASE use only ONE form per camper!)

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Club \_\_\_\_\_ Grade \_\_\_\_\_ CHECK ONE: \_\_\_\_\_ Boy \_\_\_\_\_ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

\_\_\_\_\_

ENCLOSE: \_\_\_\_\_ \$90 - Cabin or Outpost Camper \_\_\_\_\_ \$100 - Non 4-H Cabin Camper

\_\_\_\_\_ \$50 - Cloverbud Camper \_\_\_\_\_ \$60 - Non 4-H Cloverbud Camper

**(After May 15 until May 22, add a \$10 late to any of the above fees)**

**NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 22!**

**NO REFUNDS GIVEN AFTER MAY 15TH!**

INDICATE ADULT T-SHIRT SIZE: \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL

**MAIL COMPLETED FORM & FEE TO:** Eau Claire County UW-Extension Office  
RE: Summer Camp  
227 1st Street West, Altoona, WI 54720

# Silent Auction

**Join in the fun of the silent auction  
as a contributor, a bidder or both.**

## **Contributor:**

Leave donated items at the Fair Office starting Wed. of fair week or with a FOF member.

Items are to be labeled with name of donor, estimated retail value, starting bid if you expect one, anything special about the item.

It's a good cause- all proceeds go to the FOF to help maintain the fair.

## **Bidder:**

Get your bidding number at the fair office by signing up with your name and contact information. Cell phone number is appreciated. If you can't be reached on Sunday, please leave an alternate contact who can pickup your item for you.

Bidding will be closed on Sunday after lunch and items are to be picked up and paid for at the end of the auction on Sunday.



# Volunteer Opportunity

## Volunteers needed for the Half Moon Dragon Boat Festival 5

On Saturday, Aug. 5, more than 1,300 people will gather to race dragon boats at the third annual Half Moon Dragon Boat Festival in Eau Claire. We anticipate that we will have over 5,000 spectators at this event. For the past two years, this has been a hugely successful event, and we need your help to make sure that success continues.

We need volunteers to ensure the event runs smoothly. Volunteer opportunities include:

Helping teams get in and out of the boats

Lining up teams to race

Maintaining the grounds

Cleaning up after the event

Assisting with parking and crowd control

This is a great opportunity for students, clubs, teams and organization to get involved with the event, give back to the community and have fun together.

The event benefits hospice care in our communities. The hospice program at Mayo Clinic Health System provides whole-body care for people in the final stages of life. No one is ever refused hospice services due to an inability to pay.

Volunteers need to be 14 years of age, and volunteers will receive a t-shirt. Shifts are available in 4-hour increments. Volunteer shifts are also available at the team training events on Aug. 2, 3 and 4.

For more information about the event, visit <http://mayoclinichealthsystem.org/locations/eau-claire/about-us/half-moon-dragon-boat-festival/event-information>



# Tribute Garden

Actual brochures are available at the UW-Extension office and at the Friends of the Fair [website](http://www.friendsoftheeauclairecountyfair.org). You may also print the order form on the next page and mail it in. Please note that the forms should be mailed before May 15 and mailed to Friends of the Fair, PO Box 245, Altoona, WI 54720.

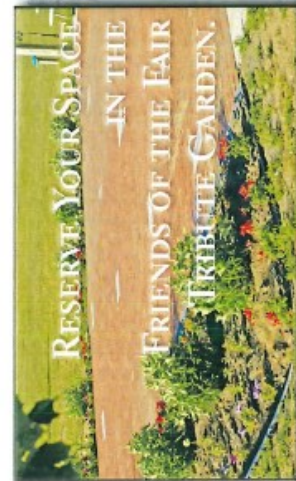
## Paving the Way for Future Eau Claire County Fairs

Order Now for the Next Installation.  
Orders must be received by May 15  
to guarantee installation for the fair.

The brick "Tribute Garden" is paving the way for future Eau Claire Youth. You can be a part of the "Tribute Garden" by...

- **Remembering Loved Ones** with a "In Memory of..." brick
- **Commemorating a Special Event** such as an anniversary, birth of a child, etc.
- **Recognizing Achievements & Awards** such as graduation, military honors, retirements, etc.
- **Honoring Someone Special** or thanking them in a special manner.
- **Advertising a Business**

Each brick will be individually engraved and the letters darkened to remain attractive and resistant to weather. These bricks will act as a lasting tribute to those you choose to honor.



Donations to Friends of the Fair may be tax deductible.



## FRIENDS OF THE FAIR

PO Box 245  
Altoona, WI 54720

Visit us at:

[www.friendsoftheeauclairecountyfair.org](http://www.friendsoftheeauclairecountyfair.org)



## FRIENDS OF THE FAIR Tribute Garden



Located at the  
Eau Claire County  
Expo Grounds  
Next to the  
Concession Stand



## FRIENDS OF THE FAIR

PO Box 245  
Altoona, WI 54720

Visit us at:

[www.friendsoftheeauclairecountyfair.org](http://www.friendsoftheeauclairecountyfair.org)

# EAU CLAIRE COUNTY FRIENDS OF THE FAIR *Tribute Garden Brick Sponsor Order Form*

Business \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_ Phone/Cell \_\_\_\_\_  
 Address \_\_\_\_\_ Fax \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

- ✓ Please Use Block Style Capital Letters And Double Check Your Spelling.
- ✓ Please PRINT Text as it is to Appear on the Brick (Including Spaces)
- ✓ Friends of the Fair is not Responsible for Any Typographical Errors Due to Illegible Copy.
- ✓ Prices subject to change.

## LEVELS OF CONTRIBUTION

### 4" x 8" Brick

For as many names as you wish that will fit on 3 lines of type with 12 characters per line, including spaces.

- 4" x 8" Red Clay Brick .....\$50.00  
 4" x 8" Gray Granite Brick .....\$125.00


### 8" x 8" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 12 characters per line, including spaces.

- 8" x 8" Grey Granite Brick .....\$150.00


### 8" x 16" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 18 characters per line, including spaces.

- 8" x 16" Grey Granite Brick .....\$200.00


### 16" x 16" Grey Granite Brick

For as many names as you wish that will fit on 5 lines of type with 18 characters per line, including spaces.

- 16" x 16" Grey Granite Brick .....\$450.00


### 16" x 16" Grey Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 15 1/2" x 15 1/2" area. (Camera Ready Art Required)

- 16" x 16" Grey Granite Brick .....\$600.00

### 24" x 24" Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 23" x 23" area. (Camera Ready Art Required)

- 24" x 24" Gray Granite .....\$1000.00  
 24" x 24" Black Granite .....\$1200.00

### 4-H Clover Emblem

Additional for use of 4-H Clover Emblem.

- Add 4-H Clover Emblem .....\$25.00

### Donation Only (No Brick)

Please Indicate Payment Type:  
 Cash  Check  
 Amount Enclosed \$ \_\_\_\_\_

**Make Checks Payable & Mail To:  
 Friends of the Fair, PO Box 245, Altoona, WI 54720**



# Tumblers for



# Interstate Exchange

Support the 2016 interstate exchange by buying a  
customized 30oz Tumbler

## Choose your color



Polar White, Flat Black, and Gloss Black also available

## Add Decal



### Prices:

- Powder Coated RTIC- \$30
- Add a decal and/or a 10 letter phrase for \$5
- Add a handle for \$5

To order, email [Daikon@Chipvalley.com](mailto:Daikon@Chipvalley.com) to order  
Or talk to Kailee, Dane, Kevin, or Kolt





# IW2K!

SCIENCE ROBOTICS  
I WANT TO KNOW! camp  
Science, Engineering & Technology Camp  
Action TECHNOLOGY fun  
ENGINEERING Food Science fast-paced

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MAY 5-6, 2017

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**UW**  
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# Club Minutes

## Rodell Busy Bees—March 10, 2017, 6:30 pm

The meeting of the Rodell Busy Bees was called to order by Kyra, pledges were led by Dimitri and roll call was led by Kennedy. The members present were Thea Bohl, Kayla Martinson, Cecelia Schroeder, Noah Schroeder, Kennedy Schroeder, and Kyra Schroeder.



The secretary's report was given by Kennedy, and there was a motion by Dimitri to accept the report, which was seconded by Noah. The motion was carried.

After the secretary's report, Kayla gave the treasurer's report. She stated that the club's balance was \$1,387.72. There was a motion to accept the treasurer's report by Dimitri, which was seconded by Noah. The motion was carried.

### OLD BUSINESS:

- The FFA Alumni Bowling Tournament concessions were being held March 11 and 12 at the Augusta Beaver Bowl.
- The club is waiting on word from Bob Bosold to schedule a time and day to do 4-H on the air
- 4-H camp forms were available at the meeting

### NEW BUSINESS:

- The club scheduled a day to go into the food pantry on April 12 and will have a brief meeting following that.
- There is the last MAQA meeting is on April 10 at 6:30 pm in Osseo, and all exhibitors showing animals at the fair need to attend a meeting.
- On April 3, at 7 o'clock, there is a livestock meeting in Augusta.
- Sheep, swine, and goat weigh in is on April 7 from 3-7 and April 8 from 9-11 at the Expo Center in Eau Claire
- May 1 is the last day to add or drop projects

There was no other business to come before the club, so Dimitri made a motion to adjourn the meeting,



# Club Minutes

## **Beef River Pacesetters Club**

For the month of March we had our had our regular meeting and discussed spring activities:  
Community Service project at Schultz's Farm for Easter  
Community Service project for The Trempealeau County Humane Society in May  
Adopt a highway -highway clean up  
Community Service project- go to Strum nursing home and play games with Seniors  
Planning for our new Food stand trailer and use during Broiler Festival in May

Respectfully Julie Marino  
Club Reporter



## **Russell Corner Badgers Secretary's Minutes**

**3-7-17**

**6:30 p.m.**

**Augusta Community Center**

The March meeting was held on Tuesday March 7, 2017. The club participated in an icebreaker game led by Heidi. A demonstration was done by Brian. Next, the club worked on record books. Lunch was served by the Bergman and Welke families. The meeting was called to order by Dylan. Pledges were led by Brian. Audra took roll call by asking everyone what they would do if they had spring break. Heidi read the secretary's report. A motion was made by Brian, and seconded by Bennet to accept the secretary's report. The treasurer's report was given by Holly. A motion was made by Bethany, and seconded by Brian to accept the treasurer's report. Lindsay handed out birthday bags to member's who had birthdays in March. Next was our old business. We discussed working at Ruby's Pantry, and the Stockman's food trailer. A report for the swimming party was given by Elizabeth, a MAQA report by Addison, and a food drive report by Audra. Deanna will sign us up for 4H on the air. New business items were Friends of the Fair raffle, upcoming meeting ideas, showmanship awards, shavings for the fair, and 4-H camp. The club will be going bowling at the Beaver Bowl on Sunday, April 1. A motion was made to adjourn the meeting by Brian, and seconded by Bennet.

Respectfully Submitted,  
Heidi Strey, Secretary

# Club Minutes

## Truax Eagles

We held our meeting on March 21, 2017 at 6:00 p.m. All but four families were present.

Benjamin LeMay, Vice President, led the meeting since our President was absent. He also read the Treasurer's report as our treasurer was absent and our Secretary was absent so Ryder acted as Secretary.

Our Club participated in the Dramafest and received a Gold Award. All the participants were given their awards this evening. They will perform for the Dove Residents at our next meeting on Tuesday, April 18.

We will participate in the Eau Claire Cleanup on April 22 from 9 - 12.

Flower Sales forms were handed out with the deadline to turn in forms and money being May 1. Raffle tickets from Friends of the Fair were also handed out to families.

March Birthdays were celebrated.

We had our annual Project Night with six activity centers. We made newspaper hats, stress balls, pop up cards, origamis, bunny finger puppets and bookmarks.

Respectfully submitted,

Typed by Sue LeMay and notes taken by Ryder and Leslie

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## March Meeting of the Pleasant Valley Clovers

The meeting was held at the Cleghorn Community Center on March 19, 2017. The meeting was called to order by the vice president Teresa Miller and pledges were said. The club had two special guests come in, the first was Meg Mueller on behalf of the Friends of the Fair Committee informing us about fair raffle tickets and a possible bleacher fundraiser. The second, was Jean Hince on behalf of the upcoming Gem and Mineral show. She discussed what the club has to do to prepare to work and operate the food stand. The Secretary's report for February was read and the first motion to accept was made by Bernie Falbo and the second was made by Lindsay Duerkop. The Treasurer's report was read by Allison Duerkop.

For old business the 4-H members who participated in the Drama Fest play gave a report on their performance. The club got gold and an interpretation merit and they are now an alternate for the state fair. The club also turned in tee shirt and sweatshirt orders for the new club apparel.

For new business the club was updated about foods revue and 4-H members who wanted to participate were given registration forms. The club also picked dates to make bowls for the Empty Bowls project. The club was informed that we are volunteering at the Eau Claire Humane Society on March 30 from 5-7pm instead of the Feed My People Food Bank. The youth leader's report was given by Sam Friederichs, Teresa Miller, and Ashlyn Jaquish about the OYC tour of the operation room at Sacred Heart Hospital.

For leaders report the club was updated on 4-H on the Air in April. A motion was made by Bernie Falbo and the second by Katelyn Friederichs to adjourn the meeting for snacks.

Minutes by Secretary, Ashlyn Jaquish

# OYC GRANT PROGRAM



**The Older Youth Council has  
formed a Grant Program.**

**If your club or group is  
looking for money, submit an  
application!**

**Email [khenning907@gmail.com](mailto:khenning907@gmail.com) with questions.**

**Eau Claire County 4-H Older Youth  
Council Service Learning Grants**

**What is the purpose?**

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

**Who can apply?**

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

**What kinds of projects can get support?**

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- Benefit a community with leadership from youth and support from adults.
- Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

**How do we apply?**

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

**What is expected of you if you are awarded a grant?**

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.

**Eau Claire County 4-H Older Youth  
Council Grant Program**

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: (    )

Adult Advisor:

Email Address:

Phone: (    )

How many youth will participate?

How many adults will participate?

Requested Amount: \_\_\_\_\_

You may answer these questions on another sheet of paper or electronic document. Please be brief.

1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

**Please forward this application at least a month in advance to Sara Novotny at [sara.novotny@co.eau-claire.wi.us](mailto:sara.novotny@co.eau-claire.wi.us) and Dakota Roettger at [dhroettger@gmail.com](mailto:dhroettger@gmail.com).**