



**UW**  
**Extension**  
University of Wisconsin-Extension

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## Eau Claire County's 4-H Newsletter

# Clover Leaves

*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

**February 2016**

The skill of goal setting and working to achieve the goal is something 4-H strives to teach and have 4-Hers practice. It's a skill that will surely be used in the future, and that is why all 4-H members are encouraged to set three goals at the beginning of each 4-H year. These goals are then documented and his or her success is reflected upon at the end of the 4-H year in the record book.

Studies have shown that we are more likely to remember and accomplish our goals if we review and assess them often. Our club, the Maple Drive Boosters, is attempting to do just that. This year, each of our club members were supplied with a clip board. At our September meeting, they were then asked to personalize their clip board by doing decoupage with pictures and/or words that represent who they are.

One of the items they are required to have on their clip boards and bring to each meeting is the sheet that contains their three 4-H goals and their action plans. At our January meeting we had each member provide one of their goals and the progress of that goal. Some members were further along with achieving their goals than others, but the important thing was that we got our members thinking and revisiting their goals. This also allowed them to see where they are compared to where they should be with their goals. Each member will be asked again to share progress of their goals at the April and June meeting. This will make our members accountable for their goals and will hopefully increase the success rate of their goals.

Og Mandino said it best with "The victory of success is half won when one gains the habits of setting goals and achieving them."

-Lisa Roettger  
Maple Drive Boosters General Leader

# Project Literature

## Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:



- Adult Leadership
- Service Learning
- Scale Models
- Theatre Arts
- Health
- Science: Wind Power and Robotics
- Celebrate Art
- Photography
- Sewing

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

## CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

**Email to Sara by the 20th of each month.**



## Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

## New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## Calendar of Events

### February

1-OYC Meeting at the new Pleasant Valley Fire Station

15-Livestock Project Meeting, 7pm, O-F

17-Fair Committee, 7pm, UWEX Office

20-MAQA Training, 9:30am, UWEX

21-Sarah Nelson Memorial Pancake Fundraiser

22-Speaking/Demo Contest, 6pm, UWEX

### March

8-Leaders Association, 7pm, UWEX Office

12-Drama Fest, Dunn County

14-State 4-H/Youth Conference Orientation,  
6:30pm, Chippewa UWEX

16-Fair Committee, 7pm, UWEX Office

### April

4-Livestock Project Meeting, 7pm, Augusta

8-Sheep/Goat/Swine Weigh In, 3pm-7pm, Expo

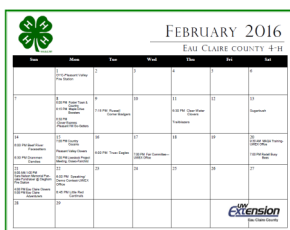
9-Sheep/Goat/Swine Weigh In, 9am-11am, Expo

25-MAQA Training, 6:30pm, Augusta

27-Fair Committee, 7pm, UWEX Office

## Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

## Leaders Association

**Attention 4-H Leaders!**

**2016 Meeting Dates  
have been set:**

March 8th

May 10th

June 7th

September 13th

November 8th

Exec Board will meet at  
6:30pm

**Full Leaders meetings  
will begin at 7:00pm**

**GOT NEWS?** If you have 4-H information to include in the Clover Leaves, please submit it by the **20th of each month!**

Send it to Sara at

[sara.novotny@co.eau-claire.wi.us](mailto:sara.novotny@co.eau-claire.wi.us)



## *ArtBeat! 2016*

It's time to start thinking about 4-H ArtBeat! 4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBeat! will be held March 18 and 19, 2016, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$50.00 dollar fee will include all materials and supplies, (including a very cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together for some genuine 4-H bonding time?

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members! Register early! This camp fills up fast!

Registration Deadline: February 19, 2016 For more information click [Here](#)

## *Livestock Project Schedule*

### **Livestock Project 2016**



Monday, February 15, 2016 – 7PM in Osseo – Meeting #2

Saturday, February 20, 2016 – 9:30AM MAQA at the Extension Office

Monday, April 4, 2016 – 7PM in Augusta – Meeting #3

Friday, April 8, 2016 – 3PM – 7PM Sheep, Goat and Swine Weigh-In at Expo

Saturday, April 9, 2016 – 9AM – 11AM Sheep, Goat and Swine Weigh-In at Expo

Monday, April 25, 2016 – 6:30PM MAQA in Augusta

July 27<sup>th</sup> – July 31<sup>st</sup> – Eau Claire County Fair

Wednesday, August 3, 2016 – Carcass Judging at Augusta Meats

Friday, August 5, 2016 – Awards Banquet



Exhibitors and Families please note that this year it will be **required** to attend at least 1 of the first two meetings to be eligible to participate in the project.

Any questions, contact Lisa Vetsch.



# **PANCAKE BREAKFAST & BAKE SALE**



## **WHAT:**

**A Pancake Breakfast & Bake Sale  
in memory of Sarah Nelson  
(PROCEEDS WILL BE DONATED  
TO THE RELAY FOR LIFE)**

## **WHERE:**

**At the Cleghorn Fire Station**

## **WHEN:**

**Sunday, February 21, 2016 8am-1pm**

## **PRICE:**

**Adults - \$5.00, Children - \$3.00**

## **WHO:**

**Eau Claire County 4-H  
Older Youth Council (OYC)**

Eau Claire County Older Youth Council is a group of young people consisting of 8th grade through high school age 4-H members that work together, donating their time on a variety of community service projects within the county, state and on a national level.

Sarah Nelson was a very involved member of the Older Youth Council and instrumental in creating a Relay for Life team with the group. Sarah's dedication to this important cause is the sustaining force that keeps current members dedicating the event in her memory each year. Sarah lost her life in a car accident in 2003.



**Please come and support OYC and Relay for Life!**

## ***2016 Wisconsin 4-H Foundation Scholarship Information***

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before **March 15, 2016**. For more details click [Here](#)



## ***4-H On the Air***

### **1st Saturday Of The Month**

Month	Club	Contact	Phone
<b>February</b>	Dog Project	Cindi Syverson	715-864-7307
<b>March</b>			
<b>April</b>			
<b>May</b>	EC Clovers	Natalie Forrest	715-379-8811
<b>June</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
<b>July</b>			
<b>August</b>			
<b>September</b>			
<b>October</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
<b>November</b>			
<b>December</b>			



## ***Dog Project News***

### **Dog project members!!!**



Please note these important dates to put on your calendar.

Feb. 7—Game Day 1:00 pm. For all kids, dogs and parents. We will be playing games with the dogs to help with the start of obedience and agility.

Feb. 14 and March 6—1:00 pm. Mandatory meetings. You must make one of these. Kids and parents. No dogs. Please bring your shot records. There is a \$20.00 charge per child. Three or more kids is 50.00. This covers all dog classes. These classes will be held at emBARK dog day care, 2109 Fairfax St., Eau Claire.

If you have questions please contact Dawne Bisek at 715-878-4400 or text 715- 579-5919. Email [bisek6@yahoo.com](mailto:bisek6@yahoo.com)

## ***Club Minutes***



### **~ Beef River PaceSetters 1-17-16**

Before the meeting was making Valentine's and a Food Stand Meeting.

The meeting started at 6:00 p.m. Roll call was what's your New Year's resolution. Secretary's report was read by Allison. Treasurer's report was read by McKayla.

Old Business: For the Winter Outing the club will be going to Hobb's ice-skating rink. On February 21st is when the club decided to do it. It will be an open skate time. From 6:30-8:30. McKayla, Violet, Josie, and Jacob reported on making Valentine's for the Strum Nursing Home residents. January 31st at 4:00 is when the club will be handing them out. The 2016 speaking contest is February 22nd at the Eau-Claire Extension Office. Enroll by January 20th.

New Business: Arts and Crafts festival is in March. The club is doing Burrachos as a club fundraiser. It is February 17th 5-9 p.m.- **SHARE ON FACEBOOK.**

The meeting was adjourned at 6:40 p.m. Jada, Violet, McKayla, and Jacob all had demonstrations.

Respectfully Submitted,  
Ella of Beef River PaceSetters

# Club Minutes

## Beef River PaceSetters December Meeting 12-18-15

Before the December meeting there was Christmas Caroling and a potluck. The meeting started at 5:30 p.m. Roll call was what do you want for Christmas. Mariah and Mary had birthdays this month. Happy Birthday! Secretary's report read by Allison. Treasurer's report was read by McKayla.



### Old Business:

Allison, Josie, Isabell, and Julie reviewed Christmas Caroling. Josie, McKayla, Julie, and Ella reviewed the Christmas Gala. The club talked about Winter Outing ideas.

### New Business:

The next food stand meeting is January 3rd at 6 p.m. If you have Running Gear to donate, please contact the club. The club would like to have more members in Drama Fest this year. There is a speaking contest held at the Extension Office. You have to do a activity that involves speaking. February 20th is the deadline for sign ups, and February 22nd is when it will be held. Valentines for Seniors will be held 1 hour prior to the January Meeting. The meeting was adjourned at 6:05 p.m. There was 1 demonstration. The club had an Ugly Sweater contest. The winner was Allison. Then there was a gift exchange.

Respectfully Submitted

Ella of the Beef River PaceSetters

## Pleasant Hill GoGetters 4H Club Meeting Minutes January 11, 2016

The January club meeting was held at the Union Town Hall. The meeting was called to order by Morgan Thesing-Ritter, President. She also read the Treasurer's report. In old business, we recapped our December club meeting at Action City and our toy drive donation.

In new business, Shooting sports meeting on Thursday, January 14th at Zion Lutheran Church at 6:30 p.m. Our club's annual snow tubing trip to the Badlands will be on January 30th, a potluck meal signup was available for families attending the snow tubing trip. Our club's Valentine Social and Talent Show will be held at the Good Shepherd Senior Apartments Monday, February 8th at 6:00 p.m., each family was asked to bring 12 dozen bars or cookies to share. The Drama Festival on March 12th was discussed, but due to the lack of interest our club decided not to participate in it this year. Speaking and Demonstration Contest will be held on February 22nd, the entry deadline is January 20th, 2016. The Sarah Nelson Pancake Breakfast will be held on Sunday, February 21st from 8:00 a.m. to 1:00 p.m. We were told to watch for dates and times for project meetings in February, March, and April.

Demonstrations were completed. The meeting was adjourned by Morgan Thesing-Ritter, President, and the club Valentine making activity was completed. The Valentines will be used at the Valentine Social on February 8th.

Respectfully Submitted,

*Grace Brandner*

Grace Brandner, Secretary



# *Club Minutes*

## **Truax Eagles—January 19th 2016** **Secretary's Report**

- \* No activity with the residents this month

### **Called Meeting To Order**

- \* Meeting started at 6:00PM
- \* Pledges led my sargent of Arms: Elijah Vlcek
- \* Roll Call - Name, Age and favorite thing about winter
- \* No Secretary Report due to Christmas Party in December
- \* Treasurers Report : James Bleick

### **Old Business**

- \* No one attended winter camp that was on Jan 8-9
- \* Talked about caroling and Christmas gift exchange that we did at the December meeting
- \* Talked about selling the rest of the coupon books at Gordy's on Birch Street this Saturday 1/23 and possibly another day.

### **New Business**

- \* Drama Fest that's March 12th-There is some interest from club members, but we need someone to lead the play if anyone would like to please email the club
- \* Talked about February activity possible going ( Rollerblading, Ice skating/sledding, Bowling )  
We decided to go **Ice skating/sledding at Pinehurst on Jan 31st from 1-4**
- \* Speaking and demo contest is on Feb 22 at 6pm at the extension office, Forms are in the cloverleaves. You must register by today 1/20 to receive a premium
- \* **Feb meeting starts at 5:25pm** Balloon Volleyball with the residents and hand out valentines at the end of the game  
Valentine party to follow with Minute-to-win-it- games, Each of the officers ( Benjamin, Caleb, James, Samantha, Janelle, Elijah) make a Minute-to-win-it game and give out prizes, healthy prizes preferred.
- \* At the March meeting we will play music for the residents before the meeting in the bird room. There is a sign up sheet if you would like to participate.

### **Adjourn meeting**

- \* No January birthdays
- \* Demos by Samantha, Isaiah, Benjamin
- \* Watched a YouTube video on record books

### **Reminders**

- \*Read Cloverleaves <http://eauclaire.uwex.edu/clover-leaves-newsletter-2>
- \*Join our clubs Facebook Page: Truax Eagles 4-H Eau Claire, WI
- \* **Demos for Feb are Janelle, Helen, Ava**

## *Club Minutes*

### **January Meeting: Maple Drive Boosters**

The January meeting was called to order at 6:15. We began with pledges, the treasurer's report, and the secretary's report. We went on to discussing Drama fest and the Photography and Arts & Crafts festival. They will both be on March 12<sup>th</sup> at the Mabel Tainter Center. We then discussed the can schedule. Finally in Old Business we filled out our month-by-month sheet.

In New Business we started with discussing our goals and one action plan that we had for one of our goals. Next Dakota Roettger told us about the OYC grant program, which is a grant that is given to a group to help with a community project. We then talked about t-shirt reorders. Members who wanted to get another shirt were told to talk to Emily Haworth. Katrina Henning had an addition for New Business, and she shared about the Sara Nelson Pancake breakfast. It will be at the Cleghorn town hall on February 21<sup>st</sup>.

We then moved on to discussing what we will be doing for demonstrations. We will all be giving a demonstration at the April meeting, and we will discuss this again in March.

Then the General Leaders report was shared, and anyone who brought their clipboard, goals sheet, month-by-month sheet and the annual budget layout for our club got a fruit roll-up. At the February meeting we should all have two things that we found interesting in the Cloverleaves. The meeting was adjourned at 7:00.

As a post-meeting activity we all started making a ceramic bowl at Whispering Pines ceramics. These bowls will be donated to the Empty Bowls project in 2017.

### **Eau Claire Clovers—2016 January 24 Meeting Minutes**

The Eau Claire Clovers January meeting was held on January 24<sup>th</sup> at the Sport Warehouse. Anna and Ben led our icebreaker which was fun game of "Four Corners." The pledges started the meeting and the Secretary's report was read, which Beth motioned to continue and Rylie seconded.

Old business was started with a review of the Osseo Sleigh of Giving. We then thanked the Skutley family for organizing the Salvation Army Bell ringing at Festival Foods this year. Patricia said it was "nice when people were saying thank you for helping." Members are encouraged to sign up again next year! The old business was motioned by Beth and seconded by Natalie.

Then we moved on to new business. Natalie has been in contact with people from 4-H on air and will bring a date for our club to sign up to the next meeting. The Drama Fest, arts and crafts, and photography fest will be held on March 12<sup>th</sup> at the Mable Tainter Center for the Arts in Menomonie. At our February meeting, each family will get a Butter Braid order form which will be due at the March meeting. On February 7<sup>th</sup>, 14<sup>th</sup>, and March 6<sup>th</sup> there will be dog project meetings at emBark. The Sara Nelson Pancake Breakfast will be held on February 21<sup>st</sup> at the new fire station in Cleghorn. The state agility dog show is August 27<sup>th</sup> at Lake Hallie Smarty Paws and volunteers will be needed. The new business was motioned by Patricia and seconded by Anna.

Our leader's report included a reminder that the next meeting will be held at Action City. Members are asked to sign up to volunteer at Ruby's Pantry for the Good Shephard Church for allowing us to use their building. The first Empty Bowls meeting will be on February 20<sup>th</sup> from 9-12. The leader's report was motioned by Samantha and seconded by Charlotte.

Allisa motioned to adjourn the meeting and Kaelyn seconded. Brayden gave his demo on homemade harmonicas and the spirit cup was awarded to Grace. For our community service, we created happy notes to spread some joy throughout the community.

# *Club Minutes*

## **Pleasant Valley Clovers 4-H Club**

**January 18, 2016**

We met at Pleasant Valley Town Hall and played a get-to-know-you game before the meeting. The meeting was called to order by Cullen Kortbein. Pledges were said. Roll call was taken by saying your favorite winter activity. Allison, Lindsay, Will, Kylee, Camryn, Cierra, Cullen, Brett, Teresa, and Emma were present. The secretary's report was read. A motion was made by Teresa and seconded by Kylee to accept the secretary's report. The treasurer's report was read.

For old business, Teresa gave an update on the Feed My People Food Bank. We will be going on Saturday March 19, 2016 from 9:00 to 11:00 am. Kortbein's gave an update on ice skating. We will meet at Boyd Park on February 4 at 6:00pm. Kylee and Teresa gave a report on winter camp. Cullen gave a report on the officer training at the OYC meeting. Members were reminded to pay dues and pay for T-shirts.

For new business, we decided to do the Empty Bowls project. The club will pay for the bowls. The motion was made by Lindsay and seconded by Cierra. The Parents night and meeting will be at the Town Hall on Feb. 21 at 4:00pm. Winter outing/ Ski trip will be decided at next meeting. Cyndi will be checking into places to go. The motion was made by Cierra and seconded by Camryn for the club to pay for ski lift ticket or for tubing for club members. Motion was made by Camryn and seconded by Cierra to do concessions at the Gem and Mineral show on April 23 and 24.

For the Youth Leader's Report, they are planning a ski trip, the State Drama Company presented, and they had a Christmas Party.

For the Leader's Report, Kathy told us that clubs were invited to have their meeting at Sports Warehouse, along with doing an activity there. There is a 4-H Fundraiser at Burrachos on Jan. 26. Dates of other upcoming events were provided on the agenda. The OYC has a Grant Program for Service Projects. Kathy asked for a member to clean/repaint the 4-H Clover that has been at the Town Hall. Teresa volunteered for this project.

A motion was made by Camryn and seconded by Cierra to adjourn the meeting.

Minutes by Secretary, Allison Duerkop

## **Little Red Cardinals 4-H Club**

President, Sara Wickman, called the meeting to order on Monday, January 25, 2015, at Whispering Pines Ceramics. Dawson Flanders and Ben Frey led the club in flag salutes. Ryan Wickman read the secretary's report and Dakotah Helwig read the Treasurer's report.

The club discussed making benches in memory of Vanessa March and Judy Preston. Ryan, Sara, Dawson, and Dakotah volunteered to be on a committee of making the benches.

The club has decided to participate in the Empty Bowls Project. We talked about how to pay for the bowls. The club decided on splitting it half and half. \$5 per bowl per member and the club covers the other \$5. Also, everyone who went bell ringing reported on what songs they sang and memorable moments while bell ringing. Ryan and Sara reported about being on 4-H on the air with Bob Bosold in December. Ryan, Dakotah, and Alison all told about the trips they have been awarded for the 2016 summer. Austin also gave a demonstration about a ceramics project he has been working on. We sang happy birthday to Ben, Ethan, Abby, Anna, and Rachel. There was also discussion of the pancake breakfast on February 21.

The next meeting is on February 22 at Whispering Pines Ceramics.

Secretary: Ryan Wickman

# Camp Counselor Application

## 2016 Camp Counselor Application - DUE APRIL 1st

Eau Claire & Dunn County 4-H Summer Camp  
June 13-16, 2016 - Beaver Creek Reserve

Counselors must have completed 9th grade before counselor training to be a camp counselor!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Email Address: \_\_\_\_\_

County: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_

T-Shirt Size (Adult Sizes): \_\_\_\_ Small \_\_\_\_ Medium \_\_\_\_ Large \_\_\_\_ X-Large \_\_\_\_ XX-Large

Sweatshirt Size: \_\_\_\_ Small \_\_\_\_ Medium \_\_\_\_ Large \_\_\_\_ X-Large \_\_\_\_ XX-Large

*Note: (Counselors purchase their own sweatshirts if they would like one. **Sweatshirt is optional !**)*

**List Camps (4-H & non 4-H you have attended)**

Please X if camper or counselor

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? \_\_\_\_ Yes \_\_\_\_ No

NOTE: To become a counselor for camp, you **MUST** participate in Camp Counselor Training. You must attend required camp counselor training sessions (April 17th, May 4th, and June 1st). **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.** Please note - Not all counselors that apply and go through training may be selected as we need to ensure ample space for campers. Camp is for Campers.

***Please respond completely to the questions on the reverse side. Thank you!***

Please write your answers to the following questions. Attach extra sheets if needed (**your answers will be taken into consideration in the selection process!**)

1. Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.
2. Why do you want to be a camp counselor?
3. What do you want to gain from your experience as a camp counselor?
4. Describe the characteristics of a good camp counselor?
5. What individual counseling strengths would YOU bring to our camp program?
6. Please describe what you PROMISE to do to make 2016 a great camp if you are selected as a counselor?

---

Applicant Signature

---

Date Completed

---

Parent Signature

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Date Completed

IN ADDITION YOU MUST HAVE: Club/Project Leader Recommendation: a note or short letter from a club/project leader (cannot be your parent) telling us about you (leadership, teaching abilities, responsibility, etc.). It can be hand-written, but must be signed by your club/project leader.

Completed Applications are to be turned in to the:  
Eau Claire County UW-Extension Office  
227 1st. Street W  
Altoona, WI 54720





## I WANT TO KNOW! CAMP

*Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity—and learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you!*

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**APRIL 29-30, 2016 6 pm arrival | 4 pm departure**

**Upham Woods Outdoor Learning Center — Wisconsin Dells, WI**





Grades 6-8 | \$65 — Includes all meals, lodging, t-shirt and supplies

### **REGISTRATION DUE MARCH 25**


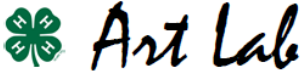


Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Forms can be found at [fyi.uwex.edu/wi4hstem/events/i-want-to-know-camp/](http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-camp/). Sign up TODAY! Special financial circumstances will be handled on an individual basis. Contact Joanna Skluzacek at 608-265-2949 or [Joanna.Skluzacek@ces.uwex.edu](mailto:Joanna.Skluzacek@ces.uwex.edu) for more details.

## 2016 WISCONSIN 4-H COMMUNICATION ARTS PROGRAMS & STATE TEAM OPPORTUNITIES

Here in one place is a brief description of many key opportunities that are available for Wisconsin 4-H youth and adults in the Communication Arts and on State Teams. In order to make things easier many of the deadlines for applying for these opportunities are the same.

 <p><b>4-H ART TEAM</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-art-team/">http://fyi.uwex.edu/wi4harts/4-h-art-team/</a></p>	 <p><b>4-H COMMUNICATIONS TEAM</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-communications-team/">http://fyi.uwex.edu/wi4harts/4-h-communications-team/</a></p>	 <p><b>4-H DRAMA COMPANY</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-drama-company/">http://fyi.uwex.edu/wi4harts/4-h-drama-company/</a></p>	 <p><b>4-H SHOWCASE SINGERS</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-showcase-singers/">http://fyi.uwex.edu/wi4harts/4-h-showcase-singers/</a></p>
<p><b>What is it?</b> State Art Team creates artwork around a theme for WI 4-H &amp; Youth Conference. They design and organize the WI 4-H &amp; Youth Conference Art Exhibit, reception, and provide guided exhibit tours. They teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair.</p>	<p><b>What is it?</b> The State 4-H Communications Team of 14-16 youth photographers and videographers take digital photos and video clips of Conference events and groups, and prepare a conference mixed media presentation. The Communications Team also participates at the Wisconsin State Fair!</p>	<p><b>What is it?</b> An exciting opportunity for high school youth to serve as theatre ambassadors. At WI 4-H &amp; Youth Conference, youth will share their skills through a performance and teaching seminars. The Drama Co. will also perform for the first six days of the Wisconsin State Fair!</p>	<p><b>PLEASE NOTE: Showcase Singers is on hiatus for 2016.</b> <b>What is it?</b> Since 1987 the Wisconsin 4-H Showcase Singers have been dazzling audiences at the Wisconsin 4-H &amp; Youth Conference, the Wisconsin State Fair and more! The group is comprised of 4-H members, high school age and older who perform "show choir" material.</p>
<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: <a href="http://fyi.uwex.edu/wi4harts/4-h-art-team/">http://fyi.uwex.edu/wi4harts/4-h-art-team/</a> Other requirements are listed in the Art Team Job Description available at the website indicated above.</p>	<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: <a href="http://fyi.uwex.edu/wi4harts/4-h-communications-team/">http://fyi.uwex.edu/wi4harts/4-h-communications-team/</a> Other requirements are listed in the Communications Team Job Description available at the website indicated above..</p>	<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: <a href="http://fyi.uwex.edu/wi4harts/4-h-drama-company/">http://fyi.uwex.edu/wi4harts/4-h-drama-company/</a> Other requirements are listed in the Drama Company Job Description available at the website indicated above.</p>	<p><b>Application Requirements:</b></p>
<p><b>Time Commitment/Location:</b></p> <ul style="list-style-type: none"> <li>• Prep weekend April 15-16, 2016), Camp Upham Woods</li> <li>• June 16-19, 2016, UW-Madison just prior to WI 4-H &amp; Youth Conference</li> <li>• WI 4-H &amp; Youth Conference, UW-Madison, June 20-23</li> <li>• Wisconsin State Fair, August 2016</li> </ul>	<p><b>Time Commitment/Location:</b></p> <ul style="list-style-type: none"> <li>• Prep weekend April 15-16, 2016), Camp Upham Woods</li> <li>• June 15-19, 2016, UW-Madison just prior to WI 4-H &amp; Youth Conference</li> <li>• WI 4-H &amp; Youth Conference, UW-Madison, June 20-23</li> <li>• Wisconsin State Fair, August 2016</li> </ul>	<p><b>Time Commitment/Location:</b></p> <ul style="list-style-type: none"> <li>• Prep weekend April 15-16, 2016), Camp Upham Woods</li> <li>• June 16-19, 2016, UW-Madison just prior to WI 4-H &amp; Youth Conference</li> <li>• WI 4-H &amp; Youth Conference, UW-Madison, June 20-23</li> <li>• Wisconsin State Fair, August 2016</li> </ul>	<p><b>Time Commitment:</b></p>
<p><b>Application Deadline:</b> January 28, 2016 <b>Cost:</b> \$575 Scholarships available</p>	<p><b>Application Deadline:</b> January 28, 2016 <b>Cost:</b> \$575 Scholarships available</p>	<p><b>Application Deadline:</b> January 28, 2016 <b>Cost:</b> \$575 Scholarships available</p>	<p><b>Application Deadline:</b></p>
<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for the planning weekend in March, State Conference in June and State Fair in August.</p>	<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for the planning weekend in March, State Conference in June and State Fair in August.</p>	<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for each 15 youth for rehearsal and performance times.</p>	<p><b>Chaperone Needs:</b></p>
<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>

## 2016 Wisconsin 4-H Arts Program and State Team Opportunities

 <p>WI 4-H LEADERSHIP COUNCIL</p> <p><a href="https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/">https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/</a></p>	 <p>For High School age 4-Her's</p> <p><a href="http://fyi.uwex.edu/wi4harts/art-lab/">http://fyi.uwex.edu/wi4harts/art-lab/</a></p>	 <p>For 4-Her's in grades 3-5</p> <p><a href="http://fyi.uwex.edu/wi4harts/artbeat/">http://fyi.uwex.edu/wi4harts/artbeat/</a></p>	 <p>For Middle School 4-Her's</p> <p><a href="http://fyi.uwex.edu/wi4harts/arts-camp/">http://fyi.uwex.edu/wi4harts/arts-camp/</a></p>
<p><b>What is it?</b> The Council consists of a group of youth and adult volunteers elected at the annual Fall Forum. The Council works with Fall Forum, WI 4-H &amp; Youth Conference and UW Extension Day and Meat Products Auction at Wisconsin State Fair.</p> <p>The purpose of the Council is to provide a statewide forum for 4-H Youth Development volunteer leaders and youth to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local level.</p>	<p><b>What is it?</b> An exciting weekend of going "In-depth" with your favorite arts topic! Sessions will include creative writing, film making, photography, altered clocks, Taekwondo, and much, much more!</p>	<p><b>What is it?</b> A camp for 4-H members in grades 3-5 and their parents and leaders. Sessions are taught in music, drama, visual arts, arts and crafts, juggling and more!</p>	<p><b>What is it?</b> A camp for middle school 4-Her's in grades 5-8. Campers are taught by older 4-H youth and rotate through each session. Sessions include photography, music, drama, communications, visual arts and juggling!</p>
<p><b>Application Requirements:</b> Applicant forms are available at <a href="https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/">https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/</a>. Reference from local 4-H Youth Development Educator is required. Eligibility Requirements: 1. Completed 8th and not exceeded the completion of 11th grade 2. Elected to represent one of the four Extension regions</p>	<p><b>Application Requirements:</b> Applicant forms are available here: <a href="http://fyi.uwex.edu/wi4harts/art-lab/">http://fyi.uwex.edu/wi4harts/art-lab/</a> Just click on the appropriate tab</p>	<p><b>Application Requirements:</b> Applicant forms are available here: <a href="http://fyi.uwex.edu/wi4harts/artbeat/">http://fyi.uwex.edu/wi4harts/artbeat/</a></p>	<p><b>Application Requirements:</b> Applicant forms are available here: <a href="http://fyi.uwex.edu/wi4harts/arts-camp/">http://fyi.uwex.edu/wi4harts/arts-camp/</a> Just click on the appropriate tab</p>
<p><b>Time Commitment/Location:</b> Member Requirements</p> <ul style="list-style-type: none"> <li>Winter Retreat, Spring Planning Meeting, Fall Forum</li> <li>June 20-25, 2015, WI 4-H &amp; Youth Conference</li> <li>Other Statewide events: WI State Fair, WI 4-H Foundation Fundraisers</li> <li>Fulfill committee work</li> </ul>	<p><b>Time Commitment/Location:</b> <b>Art Lab 2016</b> Friday, January 29 at 7 pm. to Sunday, January 31 at 3 pm.  4-H Camp Upham Woods Wisconsin Dells.</p>	<p><b>Time Commitment/Location:</b> Friday evening and Saturday,  March 18-19, 2016 Camp Upham Woods, Wisconsin Dells</p>	<p><b>Time Commitment/Location:</b> Saturday and Sunday, <b>dates to be determined</b> Counselors meet for two days <b>dates TBD</b> and on Friday evening, <b>date TBD</b>, prior to Arts Camp, <b>dates TBD</b>, which is held at Camp Upham Woods, near the Wisconsin Dells.</p>
<p><b>Application Deadline:</b> September 2016 <b>Cost:</b> Travel</p>	<p><b>Application Deadline:</b> January 8, 2016 <b>Cost:</b> \$80.00</p>	<p><b>Application Deadline:</b> February 19, 2016 <b>Cost:</b> \$50.00</p>	<p><b>Application Deadline:</b> June 17 - Counselors Sept. 1 - Campers <b>Cost:</b> TBD</p>
<p><b>Chaperone Needs:</b> The Council has two adult advisors and support from the WI State 4-H Youth Development Office.</p>	<p><b>Adult Leader/Chaperone Needs:</b> Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p><b>Adult Leader/Chaperone Needs:</b> Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p><b>Adult Leader/Chaperone Needs:</b> Adults are needed to assist with leadership and chaperone roles during the camp and counselor training.</p>
<p><b>For additional information contact:</b> Amber Rehberg 715-339-2555 <a href="mailto:Amber.rehberg@ces.uwex.edu">Amber.rehberg@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>



**Chippewa, Dunn & Eau Claire County  
4-H Arts & Crafts Festival  
Saturday, March 12th, 2016  
Mabel Tainter Center for the Arts, Menomonie**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2015 Cultural Arts Festival, will be allowed.
6. **Definitions:**  
Art – any original work  
Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Friday, February 26th**, on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded base upon judges discretion.
9. **Chippewa County Only:** Up to two outstanding art items will be selected, to represent Chippewa County at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging.
14. Exhibits should be picked up and taken home at the end of the Drama Festival (around 3pm). No early removals, please.

**2016 CHIPPEWA/DUNN/EAU CLAIRE  
4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**  
Due Friday, February 26<sup>th</sup> (Dunn County UWEX Office)

4-H Club \_\_\_\_\_ County \_\_\_\_\_

4-H Arts & Crafts Leader \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member's critique sheet.

*Please list names of helpers and check times they are willing to work at the Festival.  
Each club will need 2-3 helpers.*

Number of leaders/parents helping \_\_\_\_\_

**Names of Helpers**

**Time (circle preferred time to help)**

\_\_\_\_\_

8:00 a.m. - 10:00 a.m.

\_\_\_\_\_

10:00 a.m. - 12:00 p.m.

\_\_\_\_\_

2:00 p.m. - 4:00 p.m., includes  
clean-up (everyone to help)

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**2016 CHIPPEWA/DUNN/EAU CLAIRE  
4-H ARTS AND CRAFTS FESTIVAL  
4-H CLUB PRE-ENTRY FORM**  
Due Friday, February 26<sup>th</sup>

*Names of club members exhibiting arts and crafts (please alphabetize by member's last name)  
\*Please note: there will be no entry limit per member.*

**Name**

**Member's Grade**

**Title or Description of Exhibit**



**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

# **2016 CHIPPEWA, DUNN & EAU CLAIRE COUNTY 4-H DRAMA FESTIVAL**

**SATURDAY, March 12<sup>th</sup>, 10:00 a.m.**

**Mabel Tainter Center for the Arts**

**ALL plays must be registered at the Dunn County Extension Office by Friday, Feb 26<sup>th</sup>.** Telephone registrations will NOT be accepted.

All 4-H Drama Directors, adult and youth Drama Leaders are invited to attend the final planning meeting on **Monday, March 7<sup>th</sup>, at 6:30 p.m. at the UW-Extension Office in Dunn County.** The purpose of the meeting is to finalize performance times, assign usher times, and complete work assignments for the festival.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
  - a. **On-Stage Drama** is a traditional one-act play using full costumes, props and sets. This may be performed on a stage with or without curtains.
    1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
    2. Performances must include two or more actors.
    3. Any props that touch the floor must have felt on them to protect the floor.
  - b. **Mini-Dramas and Skits** can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
    1. **Mini-dramas** may use costumes and props similar to on-stage drama performances
    2. **Skits** use minimal props and costumes (*less is better*)
    3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Plays need to be within guideline.
  - c. **Puppetry** – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may be available, depending on facilities (mini-drama and skits – no stage or lighting provided).

4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.
5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play. Only one performance is eligible for outstanding performance awards. Clubs should notate on their registration forms which performance they wish to have considered for awards.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT reviews*), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate (*there will be NO colored ribbon ratings*).
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
  - Total Voice Projection
  - Cooperation, Enthusiasm and Spirit
  - Characterization
  - Creative Costuming
  - Audience Appeal
  - Creative Theme Development
  - Set
  - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

### Other helpful information

**Evaluation Form:** Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.

**ENTRY BLANK**  
**2016 CHIPPEWA, DUNN & EAU CLAIRE COUNTY**  
**4-H DRAMA FESTIVAL**

**RETURN BY FEBRUARY 26<sup>TH</sup> (DUNN COUNTY UW-EXTENSION OFFICE)**

*Please print clearly or type:*

Name of Club \_\_\_\_\_ County \_\_\_\_\_

Club Advisor \_\_\_\_\_

Director's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Director's Address \_\_\_\_\_

Name of Play \_\_\_\_\_

Name of Emcee \_\_\_\_\_

**Check Entry Division:**

Maximum Total Time (includes set-up and take-down time)

\_\_\_\_\_ On-Stage Drama 30 minutes

\_\_\_\_\_ Mini Drama 15 minutes

\_\_\_\_\_ Skit 15 minutes

\_\_\_\_\_ Puppetry 15 minutes

Length of your group's performance: \_\_\_\_\_ minutes

\_\_\_\_\_ Yes \_\_\_\_\_ No This play uses fake weaponry.

\_\_\_\_\_ Yes \_\_\_\_\_ No This play uses a strobe light.

**Check performance time preference:**

\_\_\_\_\_ early morning \_\_\_\_\_ mid-morning \_\_\_\_\_ late morning

\_\_\_\_\_ early afternoon \_\_\_\_\_ mid-afternoon \_\_\_\_\_ late afternoon

**There will be no practice times available for 2016. Please do not contact the Mabel Tainter Center for the Arts for times.**

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. ***Please print clearly, or attach a typed list.***

**4-H MEMBER**

**CHARACTER**

Return to: Jason Hausler, 4-H Youth Development Educator  
 3001 US Highway 12 East, Room 102  
 Menomonie, WI 54751

Due: Friday, February 26th, 2015

[OVER FOR MORE CAST AND CHARACTERS, AS NEEDED]

**4-H MEMBER**

**CHARACTER**



# **Chippewa, Dunn & Eau Claire County 4-H Photography Festival**

## **Saturday, March 12<sup>th</sup>, 2016**

### **Mabel Tainter Center for the Arts**

#### **4-H Photography Festival Rules**

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** before it is brought to the festival. This is to be written on a 3" x 5" index card. No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Friday, February 26<sup>th</sup> by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2015 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. One photo per mat. Photos may be matted or unmatted. Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded base upon judges discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image.
10. Exhibits should be picked up and taken home at the end of the Drama Festival (around 3pm). No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help them, please contact the Extension Office.

**2016 CHIPPEWA/DUNN/EAU CLAIRE COUNTY  
4-H PHOTOGRAPHY FESTIVAL  
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, **all photo/art/craft pre-entries must be pre-registered by Friday, February 26<sup>th</sup>, 2016.** Clubs are encouraged to send in one form for all club participants, but not required. Thanks!

4-H Club \_\_\_\_\_ County \_\_\_\_\_

Leader/Parent submitting form: \_\_\_\_\_ Telephone \_\_\_\_\_

Number of members exhibiting photos/art/crafts \_\_\_\_\_

**Name(s) of club member(s) exhibiting - please alphabetize by last name**

<b>Name</b>	<b>Member's Grade</b>	<b>Title/Description of Photo/Art/Craft</b>
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**REASON #14**

*I joined 4-H because...*

"I knew I had  
'found my people'."

Joan Crandell



**REASON #17**

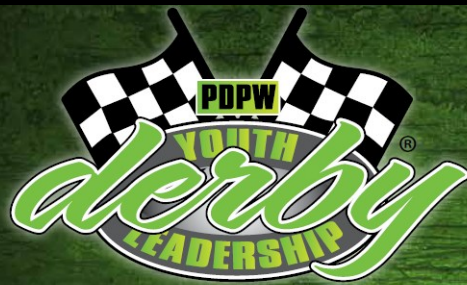
*I joined 4-H because...*

"I wanted to expand  
my knowledge of horses  
and have people to share  
my passion with."

Erica Erin Anschuetz



# Save the Date! Youth Leadership Derby



## DIVE-IN, DISSECT AND DISCOVER DAIRY

April 16 & 17, 2016  
Brillion High School, Brillion, WI  
Go online [www.pdpw.org](http://www.pdpw.org) or call 800-947-7379



### What is Youth Leadership Derby®?

This is YOUR opportunity to explore future career opportunities in agriculture through hands-on labs and interactive learning sessions.

### Why Should You Attend?

- Dissect alongside veterinarians.
- Experience Holsum Dairy's 72-stall rotary parlor, methane digester and other modern dairy technologies.
- Explore a wide range of dairy industry careers.
- Be inspired by world-class featured speakers.
- Connect with others...just like you!

**Cost: \$79/student**

### Register by April 1, 2016

Program begins: 10:30 am Saturday, April 16  
Ends: Mid-day Sunday, April 17

- This overnight lock-in is designed for youth ages 15-18.
- Help us fill a bus! Call to discuss potential ride share locations.

## FEATURED SPEAKERS:



### Sam Glenn

In 1996, Sam was negative, broke, sleeping on the floor and lacked any ambition and purpose. Then he changed one thing... his attitude. Now his world has changed. Today, Sam is an accomplished artist, author and expert on attitude.



### Comedy Sportz

Through sidesplitting laughter and hilarious comedy improv, learn teamwork and practice spontaneous, creative thinking.



### Eddie Slowikowski

**World-Class Runner, Author, Entrepreneur**

Eddie had everyone on their feet last year laughing and dancing. His energetic spirit and motivational message will empower you. Eddie is a 3-time NCAA All American Sub-4 miler (ran the mile in 3 minutes 58 seconds). He knows what it takes to be a winner.



### Teyanna Loether

**68th Alice in Dairyland**

Wisconsin's Agriculture Ambassador grew up on her family's farm in Sauk City. Teyanna graduated with a Master's degree in animal science, focusing on reproductive physiology from UW Madison. Come hear why Wisconsin's agriculture future is bright.



Developed by Professional Dairy Producers®  
For More Information Contact: (800) 947-7379, [www.pdpw.org](http://www.pdpw.org), [mail@pdpw.org](mailto:mail@pdpw.org)

#YLD16

