

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

February 2017

From the National 4-H Blog, Jennifer Sirangelo, President and CEO of National 4-H Council:

America is facing a leadership crisis. Many young people today aren't being given the opportunity to learn the tenacity, strategic-thinking and people skills that they'll need to lead – now and in the future.

For me, leadership started at home as a big sister. As the oldest of four kids, I took on a lot of responsibility early on in my life. My dad worked two jobs and my mom was my first mentor, and she saw the unique potential in me and each of my siblings and helped us cultivate it. Caring adults like my mom and others stepped up and gave me the opportunities I needed to grow essential life skills.

But recent research conducted by 4-H suggests that today's youth aren't getting the leadership opportunities they want and need. In the 2016 4-H National Youth Survey on Leadership, two-thirds of respondents said they don't have the tangible skills they needed to lead. Half of high school students said they don't feel prepared to lead in college or a future career.

That's a discouraging statistic. When our survey asked youth why they hadn't taken opportunities to learn leadership skills, the number one reason they gave was that no one had asked them.

4-H wants to change that. We've launched our Grow True Leaders Campaign to highlight the experiences offered to young people that grow leadership skills. Through self-chosen projects, kids will be paired with mentors and given opportunities to lead. These projects will bring out their potential, their passions and their drive to help others, as we empower them to become true leaders.

In 4-H, we believe that every child has the potential to be a leader, and in order to fulfill that potential they need caring adult mentors, chances to develop practical skills, and opportunities to take on leadership roles. As America's largest youth development organization, we know this approach works and our results are second to none.

If we're going to fill the coming leadership void, adults must play a larger role in encouraging kids and offering them the hands-on experiences that will help them build confidence and grow skills.

We're supporting our youth, and we're asking adults across the country to do the same. Let's rally the nation to grow a generation of true leaders.

For our youth who will be 9th grade and above this summer, consider applying to be a 2017 Summer 4-H Camp Counselor and expand your leadership skills! (see pp. 8-9)

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Eau Claire County UW-Extension Office

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Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

www.4hmall.org

CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to Sara by the 20th of each month.



Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire](#)



Calendar

February

- 2—Horse Project Meeting, 6:30 @ UWEX Office
- 5— Dog Project Meeting, 1-2 pm @ emBARK
- 15— Fair Committee, 7pm, UWEX Office
- 18-MAQA, 9am, UWEX Office
- 26-Sarah Nelson Memorial Pancake Breakfast
- 27-Home and Family Committee, 7pm, Sew Complete

March

- 5-Dog Project Meeting, 1-2 pm @ emBARK
- 7-8-Eau Claire Farm Show
- 11-Drama/Arts/Crafts/Photo Fest, Chippewa County
- 14-Leaders Association, 7pm, UWEX Office
- 15-Fair Committee, 7pm, UWEX Office
- 20-State 4-H Youth Conference Orientation, 6pm, UWEX Office
- 27-Dairy Project Meeting, 7pm, UWEX Office

April

- 2-Foods Revue, UWEX Office
- 3-Livestock Project , 7pm, Augusta HS
- 7-8-Swine/Sheep/Goat Weigh In
- 10-MAQA, 6:30pm, Osseo-Fairchild HS
- 19-Fair Committee, 7pm, UWEX Office
- 24-Home & Family Committee, 7pm, Sew Complete
- 30-Camp Counselor Training, 2pm, Dunn County UWEX

Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

Leaders Association

Attention 4-H Leaders!

**2017 Meeting Dates
have been set:**

March 14

May 9

June 6

September 12

November 14

Exec Board will meet at
6:30 pm

**Full Leaders meetings
will begin at 7:00 pm**

Sara Nelson Memorial Pancake Fundraiser

Support Relay for
Life!



Join us for
pancakes at the
Sarah Nelson Memorial Pancake Fundraiser
on Sunday, February 26, 8:00 AM-1:00 PM.,
at the Cleghorn Fire Station.

Adults \$6.00; Children 4-10 \$3.00

Livestock Project

Eau Claire County Livestock Project Calendar

MAQA – Saturday, February 18, 9:30 AM at the Extension Office in Altoona.

Meeting #3 – Monday, April 3, 2017 at 7 PM at Augusta High School – Fair Book Entry, Stalling Forms and Fair Volunteers.

Sheep, Swine and Goat Weigh-in – Friday, April 7 from 3 – 7 PM, Saturday, April 8 from 9 – 11 AM at the Expo Center.

MAQA - Monday, April 10, 6:30 PM in Augusta.

If you have questions regarding the Livestock Project please contact Danyelle Steinke: 715-533-4578 or Lisa Vetsch: 715-271-5015

4-H On the Air Signup

Call the Extension office to sign up your club, project group, or trip group. Bob Bosold will contact you to set up a time to record. The contact must be an adult. We thank Dunn Energy Co-op and the Eau Claire Energy Co-op for being sponsors of 4-H On the Air again this year!

1st Saturday Of The Month

| Month | Club | Contact | Phone | email |
|-------------------------|--------------------------|---------------------|----------------|--|
| January | Dog Project | Cindi Syverson | 715-864-7307 | csyverson@charter.net |
| February | OYC | Katrina Henning | 715-864-7052 | khenning907@gmail.com |
| March | | | | |
| April | | | | |
| 5th Sat in April | | | | |
| May | Rodell Busy Bees | Amanda Robinson | 715-563-2984 | amandar62@yahoo.com |
| June | Pleasant Hill Go-Getters | Jodi Thesing-Ritter | | thesinjm@uwec.edu |
| July | Little Red Cardinals | Penny Helwig | (715) 839-9180 | jphelwig@netzero.net |
| August | | | | |
| September | Little Red Cardinals | Penny Helwig | (715) 839-9180 | jphelwig@netzero.net |
| October | Pleasant Hill Go-Getters | Jodi Thesing-Ritter | | thesinjm@uwec.edu |
| November | | | | |
| December | | | | |

Meat Animal Quality Assurance has been made a mandatory requirement for all exhibitors showing any livestock Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits that are housed at the Eau Claire County Fair for 2017.

This email states the plan for Quality Assurance education for 2016-2017. Please read thoroughly!

The Eau Claire County Fair Committee has chosen to make MAQA a mandatory requirement for 2017. Because our exhibitors and animal exhibits are on public display, and because the treatment and care is a reflection on our fair, it is critical that exhibitors have a good understanding of the expectations of the public's view of how animals are cared for and these expectations should be implemented not only during the fair, but practiced at home and on our farms as well.

This year's MAQA topic will be: Animal Health Products, coupled with VFD & Veterinary Feed Directive.

1. The MAQA meetings for Eau Claire County have been scheduled.

➡ **Monday, January 30, 2017 – 7PM at the Eau Claire County Extension Office, Altoona.**

Saturday, February 18, 2017 – 9:30AM at the Eau Claire County Extension Office, Altoona.

➡ **Monday, April 10, 2017 – 6:30PM at Osseo-Fairchild High School. LOCATION CHANGE!**

2. There will be an option to test out by taking an exam; however this year the exam will have a **1 year certification ONLY**. It will NOT serve for more than one year as in previous years. Youth already in the system that have certifications that are current because they took the exam will be grandfathered in. PLEASE NOTE: you will need to contact the Extension Office to set up a time to take the exam. To pass, you must score at least 75%. Exhibitors who do not pass the test may opt to take the test again, but must schedule a different time and day to retest.
3. ***Meat Animal Quality Assurance (MAQA) meetings in other counties.***
If you are not able to attend one of the meetings offered in Eau Claire County, families may visit the link below to find a meeting that is relatively close and can work in their schedule
Weblink: <http://fyi.uwex.edu/maqa/maqa-meetings/>
4. PLEASE NOTE that this requirement **MUST** be completed by **JULY 1, 2017** to show at the 2017 fair. Please plan ahead and attend a meeting or test out before July 1! NO exceptions will be made!

For 2017-2018 and beyond: MAQA will be known as YQCA (youth for the quality care of animals) and will continue to be implemented in Eau Claire County. Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits will all be included in presentation information regarding the importance of animal care.

In 2018 Wisconsin State Fair will require YQCA for all junior show exhibitors in Beef, Sheep, Swine, Dairy, Goats, Poultry and Rabbits. The National Western stock show will start requiring YQCA from all youth exhibitors starting in 2018.

We know that this is a transition year with many exhibitors involved in livestock projects with different youth memberships and leaders. To ensure that nobody is missed or not made aware of the new requirements, we are asking leaders, advisors and other exhibitors to pass along the information.

If you have any questions please feel free to contact Lisa Vetsch 715-271-5015. **(REVISED 1/16/2017)**

Dog Project News

Mandatory Dog Project Meeting

- ⇒ February 5 OR March 5 (You ONLY need to attend ONE of the meetings!)
- ⇒ 1-2 pm emBARK
- ⇒ Bring your dog, buckle collar, leash, crate, water, and TONS of treats. We will also need copies of your dog's vaccination records so PLEASE have them with you on February 5 or March 5.
- ⇒ Please let Cindi Syverson know at csyverson@charter.net which date you will be attending.
- ⇒ Also PLEASE join our Facebook page "Eau Claire 4-H Dog Project"
- ⇒ Registration forms will be available after January 1.
- ⇒ Don't forget: we will need copies of your dog's vaccination records so PLEASE have them with you on February 5 or March 5.
- ⇒ We will be selling balls again this year to help purchase a new dog walk. Each family will be asked to sell 10 balls. More information will be shared at the meeting
- ⇒ If you have any question, PLEASE contact Cathy Heil at 715-379-9642 or Cindi at 715-864-7307

Kong filling workshop

February 5

12:30 (right before the meeting!)



Fill your dog's Kong with lots of yummy treats for just \$3/each. Additional Kongs may be purchased for \$6-\$18. (Plus the \$3 for filling)



Image from bing.com
(Free to share and use)

Upcoming Dog Workshop—Save the Date!

SAVE THE DATE – APRIL 1, 2017

8:30AM TO 4:00PM AT SMARTY PAWS.

THE FOLLOWING TOPICS WILL BE COVERED: Tricks, conditioning, heeling and recall, Rally.

Presenters will be from Paws and Claws, Smarty Paws, and other community resources. This will be a fun filled day with lots of learning. Watch future issues of the *Clover Leaves* for more information!

EAU CLAIRE COUNTY 4-H

Older Youth Council

Next meeting: February 6th at Chippewa Valley Technical College (Manufacturing Education Center on Alpine Road through the main door in the Commons) at 5:30PM

Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!

2017 Sarah Nelson Memorial Pancake Breakfast

Support Relay for Life and come eat some pancakes on February 26th from 8am-1pm. at the Cleghorn Fire Station. \$6 for adults and \$3 for ages 4-10.



Thank you to everyone who came to the Action City Trampoline Park for our January meeting!



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Eau Claire County 4-H
Older Youth Council



@ec_oyc



khenning907@gmail.com

2017 4-H Summer Camp Changes

Changes for 2017 Dunn/Eau Claire 4-H Summer Camp!

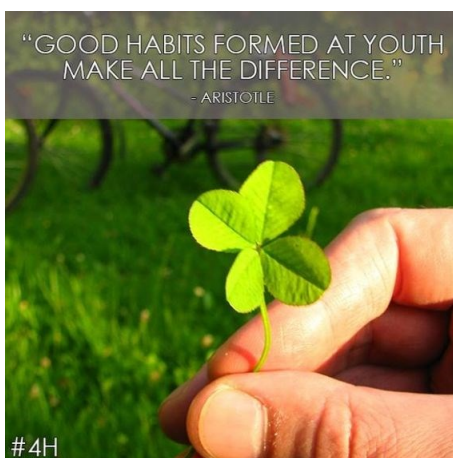
It's already time to be thinking about 2017 Summer 4-H Camp, held this year June 12-15, 2017. Cloverbud Camp will be June 13-14, 2017. In order to best meet the needs of all of our campers and offer a camping opportunity to the most campers possible, we are offering a short outpost camping experience for 7th and 8th grade campers at the 2017 Summer 4-H Camp. **ALL YOUTH who are in grades 7 and 8** will be required to participate in camp in this experience. It will offer an opportunity for youth to learn basic camping tasks while freeing up space for our Cloverbud campers. Because we will be utilizing beds in Cedar Lodge for part of this experience, we will be able to accommodate additional campers for the entire week, hopefully eliminating any wait list. Below are some details you need to know about 2017 Summer 4-H Camp!

-All youth in grades 3-6 will participate in cabin camp as per usual and be housed in one of the five cabins at Beaver Creek.

-All youth in grades 7-8 will participate in camp as per usual through Tuesday afternoon when color group rotations are done. They will be housed in the dorms of Cedar Lodge at Beaver Creek. After color groups and water games are done, they will move their belongings out of Cedar and pitch tents at the tenting area of Beaver Creek. They will then stay in tents and have an outpost experience (cooking own dinner and breakfast, own campfire, etc) until the following morning. Their items can be moved into the main lodge in the morning when they take down their tents and clear their area before boarding busses at 9:15am to head to Lake Wissota State Park with the rest of the campers. This outpost experience is not optional to 7th and 8th graders-if you attend camp, you will be tent camping for one night.

-Cloverbud Campers will arrive the afternoon of Tuesday, June 13 and stay through the early afternoon of Wednesday, June 14. They will be housed in Cedar Lodge while the 7th and 8th graders are tent camping.

Questions? Contact Sara Novotny or Jason Hausler! Watch your March newsletter for camp registration, which is a first come, first served basis!



2017 4-H Camp Counselor Application-DUE APRIL 1

Eau Claire & Dunn County 4-H Summer Camp

YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Year in 4-H _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. ***Sweatshirt is optional!!!!***)

List Camps (4-H & non 4-H you have attended)

(Please x if Camper or Counselor)

| Camp | Year | Camper | Counselor |
|-------|-------|--------|-----------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (April 30, May 10, May 31) **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.**

Respond completely to questions on the reverse side

Please write your answers to the following questions. Attach extra sheets if needed (***Your answers will be taken into consideration in the selection process!***).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would **YOU** bring to our camp program?

Please describe what you **PROMISE** to do to make 2017 a great camp if you are selected as a counselor.

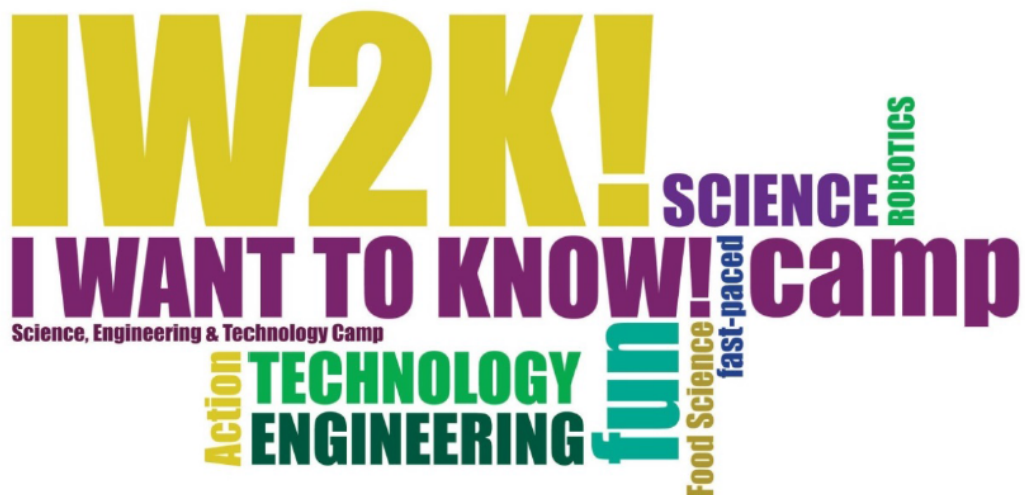
(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in **by April 1** to the:
Dunn County UW Extension Office
3001 US Highway 12 East, Rm. 102
Menomonie, WI 54751



Do you like science, technology or engineering? Have you always wanted to know what makes things work? Do you like to do cool, hands-on experiments? If so, then I Want To Know! STEM Camp is for you!

MAY 5-6, 2017

Check-in begins at 5:30 pm on May 5.

Camp ends on May 6 at 4:00 pm.

**Upham Woods Outdoor Learning Center —
Wisconsin Dells, WI**

Grades 6-8 | \$70 — Includes all meals, lodging & t-shirt

REGISTRATION DUE APRIL 14

Space is LIMITED! Sign up TODAY!

<http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/>

Special financial circumstances will be handled on an individual basis. Contact Joanna Skluzacek at 608-265-2949 or Joanna.skluzacek@ces.uwex.edu for more details.



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2017 Fair Book

In case you are thinking ahead to this year's fair, you may view the 2017 Fair Book on the UW-Extension website. As every year, there are changes, which are highlighted in yellow this year. You can take a look now to see the changes in your departments.

If you are not sure of the specific fair entries for the projects you a signed up for at 4-H Online, you can take a look. Remember, you have until May 1 to make any changes in projects on 4-H Online.

That fair will be here before we know it! Remember a few important upcoming dates:

Monday, May 1—last day you can make changes to projects at 4-H Online.

Tuesday, May 2—fair entry forms will be printed and ready to be picked up

Thursday, June 1—Fair entry forms are due by 4:30 PM, or postmarked by this date.

REMEMBER: You choose your projects at 4-H Online and use the paper entry Fair Entry Forms to enter your specific entries for the fair. Fair entry forms will NOT be available until May 2.



Eau Claire County 4-H Dog Project



Please help us raise money for a new dog walk by purchasing a squeaky ball for \$5. Balls may be purchased at emBARK or from any Dog Project member. Contact Cindi Syverson at 715-864-7307 with questions.



THANK YOU!!



4-H Travelers Night at Burrachos!

Tuesday, February 7, 2017
4-8pm

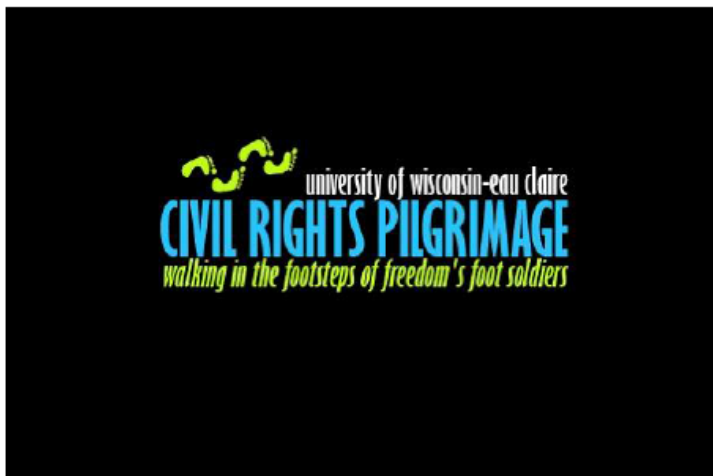
5314 Prill Rd (across from Kohl's)

25% receipt sales from that time frame will be donated

Our Civil Rights Pilgrimage will be leaving Eau Claire on Friday, March 17, 2017. We will explore the Deep South and be immersed in the history of the Civil Rights Movements. We will travel to Atlanta, Georgia; Birmingham, Montgomery, Selma, Tuscaloosa, Alabama; Gulfport, Mississippi; New Orleans, Louisiana; Little Rock, Arkansas; and Memphis, Tennessee. Participants will return to Eau Claire on Sunday, March 26.

Please bring this flyer and/or mention to cashier when ordering!

Thank you for supporting our educational trip!



♥ Interstate Pilgrimage and CWF FUNdraiser ♥ are having a
Pampered Chef Fundraiser for February 2017



The fundraiser will be to support the Interstate Pilgrimage and the CWF kids on their trips. The **Interstate Pilgrimage group** is going in March with a group from UW Eau Claire to explore the Deep South and be immersed in the history of the Civil Rights Movements. They will travel to Atlanta, Georgia; Birmingham, Montgomery, Selma, Tuscaloosa, Alabama; Gulfport, Mississippi; New Orleans, Louisiana; Little Rock, Arkansas; and Memphis, Tennessee. The **CWF group** will be going to Washington D.C. this summer to attend leadership conferences, explore hands on learning by using the historical sites in D.C., and get a behind the scenes look at our nation's capital.

You can order online by going to <https://pamperedchef.com/go/InterstatePilgCWF>

Or you can go to the Pampered Chef website and go to
"Find a Show" in the upper right hand corner of the page and search for:
Cynthia Syverson, Kristie Johnson
Eau Claire, WI @ Feb 16, 2017

If you have any questions please contact Cindi Syverson 715-864-7307 or Kristie Johnson at 715-928-0503

Tumblers for



Interstate Exchange

Support the 2016 interstate exchange by buying a
customized 30oz Tumbler

Choose your color



Turquoise Blue



Maroon



Tractor Green



Gloss Red



Army Green



Purple Grape



Harley Orange



Ford Dark Blue

Polar White, Flat Black, and Gloss Black also available

Add Decal



Prices:

- Powder Coated RTIC- \$30
- Add a decal and/or a 10 letter phrase for \$5
- Add a handle for \$5

To order, email Daikon@Chipvalley.com to order
Or talk to Kailee, Dane, Kevin, or Kolt

Club Minutes

Maple Drive Boosters, January Meeting

01/09/17

We started the meeting off super fun! We went to Beaver Creek, and went snow shoeing! Right after that the Action centers were led by Brennan Traaseth, and Lucia Crawford on how to make dog tug toys, from used tennis balls and used blankets. After that we highlighted Addi Traaseth. She gave a whole lot of interesting facts about herself! Then the secretary (Avery Iverson) gave her report. Daikon Iverson (Vice President) performed the treasure's Report. We continued with recognition, Daikon for his business, Jim for bringing us on the wonderful snow shoeing trip, Addi for being the highlighted member, then everybody in music fest got applauded, and last but certainly not least everybody got celebrated for making it to 2nd semester.

We then moved onto old business. We started with a music fest update, they are working on polishing off the rest of the show, scheduled for January 21st at the Mabel Tainter Theater, the demo and speaking contest will also be held at this amazing theater, it was encouraged. The club wrote down the month by month. For new business, we first talked about Drama Fest, which will be discussed and decided next month. We shuffled right onto the February highlighted member, which will be Avery. The next action centers will be performed by Dakota and Katrina. We then pranced onto a discussion about our club's goals, we are doing super good!

We wandered right onto the general leader's report. Lisa gave the club a very motivational speech, about how anyone can be a leader! After that we marched onto some important dates, we will be going to Action City on the 12th of February (Sunday) for a tour and the meeting, the time will be 3:30 p.m. After that the meeting was adjourned, and we all left!

Avery Iverson



Little Red Cardinals

Sara Wickman called the meeting to order on December 4, 2016 at the Brunswick Town Hall. Flag salutes, secretary's report, and treasurer's report were all read and approved. Today was the Achievement Banquet for the club. It was a potluck meal and the awards from the previous year were given out to the recipients. Tonight also included the installation of officers and toys were collected for Toys-4-Tots. Sadly this was Sara Wickman's last meeting as a member of 4-H. She is going to CVTC to pursue a nursing career. There was also a game exchange where each family brought a game to be delivered like Secret Santa. Our next meeting will be January 29, 2017.

Little Red Cardinals

Secretary: Ryan Wickman

Club Minutes

Eau Claire Clovers

Before the meeting Josie, Kailee, and Eva met and worked on the Historian Book. Samantha and her family led the energizer this month. The pledges were led by Jadyn. Attendance was taken and the secretary's report was read then motioned by Eva and Hannah K. Eva got the Spirit Cup. Kailee read the treasurer's report then Charlotte and Rebecca motioned it. For old business, Nicole started by talking about how much fun the Salvation Army bell ringing was at Woodman's. We also mentioned the shooting sports start up meeting that was the 5th. Eva talked about how much fun and interesting dropping off the donations at the Sleigh of Giving in Osseo. Samantha Gardow talked about how much fun the ice skating outing was and how we should do it again. Josie talked about the 1st Empty Bowls meeting and how if you still wanted to join there was another meeting February 3 at 6pm at Whispering Pines ceramics shop. Contact Cindy if you need directions. Sydney and Hannah motioned the old business. For new business we told everyone that the February meeting on the 5th will be at Action City. Our meeting will start at 2:30. Bring \$16 and contact Kristie and tell her how many people. Jadyn talked about the butter braid sale for CWF, interstate, and our club we all combining. Kailee told us again about the Tumblers that Daikon is making. Jadyn and Kailee told us about the Burrachos date, January 26, from 4-8 pm. On January 30 there is a Dairy Project meeting. There are two Dog Project start up meetings at emBARK, one on February 5, and another on March 5 at 1:00. February 26 is the Sara Nelson Pancake Breakfast; there will be more information at the next meeting. The new business was motioned by Ava and Nicole. Kailee and Josie both asked for \$100 for trip money. Charlotte and Ava adjourned meeting. Ben, Anna, Hannah, and Kailee all had their demos after the meeting.



Russell Corner Badgers Secretary Minutes—1-12-17, Grace Lutheran Church

The January meeting was held on Thursday January 12, 2017. Five of our members, Heidi, Brooke, Nicole, Avery, and Carmen did demonstrations. Afterwards, everyone made their projects. Lunch was served by Shong's, Hanson's, and Sandberg families. The meeting was called to order by Dylan. Pledges were also led by Dylan. Audra took roll call by asking everyone what they got for Christmas. Heidi read the secretary's report. A motion was made by Brooke, and seconded by Addison to accept the secretary's report. The Treasurer's report was given by Holly. A motion was made by Nicole, and seconded by Landen to accept the treasurer's report. Next was our old business. We discussed shooting sports, the OYC meeting, and trip scholarships. A motion was made by Holly and seconded by Landen to approve paying for half of the registration fee for club members attending 4-H camp, and half of the remaining balance not covered by the county for any 4-H trip won by a club member. New business items were cloverleaves calendar, and food pantry report by Cecelia, Audra, and Lily. More new business items were the sheep and goat clinic, winter recreation, and sending a card to Scot Zimmerman in the hospital. A motion was made to adjourn the meeting by Nicole and seconded by Addison.

Respectfully Submitted,
Heidi Strey, Secretary



**SAVE
THE
DATE!**



DIVE-IN, DISSECT AND DISCOVER DAIRY

For Students ages 15-18.

April 22-23, 2017

Colby High School, Colby, WI



Go online www.pdpw.org

Or call 800.947.7379



**Top 5 reasons YOU
should attend
Youth Leadership
Derby!**

- Explore Agricultural Careers
- Tour Three Progressive Dairy Farms
- Dissect Alongside Veterinarians
- Develop your Leadership Skills
- Have Amazing Fun!



Scan to check back for more information!



FEATURED SPEAKERS



Bryant Gill—Assistant Farm Director
for WI Farm Report Radio



Tasha Schuh—Survivor, believer and
fighter-with a story that is sure to inspire!

OYC GRANT PROGRAM



**The Older Youth Council has
formed a Grant Program.**

**If your club or group is
looking for money, submit an
application!**

Email khenning907@gmail.com with questions.

Eau Claire County 4-H Older Youth
Council Service Learning Grants

What is the purpose?

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

Who can apply?

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

What kinds of projects can get support?

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- ☐ Benefit a community with leadership from youth and support from adults.
- ☐ Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

How do we apply?

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

What is expected of you if you are awarded a grant?

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.

Eau Claire County 4-H Older Youth
Council Grant Program

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: ()

Adult Advisor:

Email Address:

Phone: ()

How many youth will participate?

How many adults will participate?

Requested Amount: _____

You may answer these questions on another sheet of paper or electronic document. Please be brief.

1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

Please forward this application at least a month in advance to Sara Novotny at sara.novotny@co.eau-claire.wi.us and Dakota Roettger at dhroettger@gmail.com.

CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H ARTS & CRAFTS FESTIVAL

**SATURDAY, MARCH 11, 2017
CADOTT HIGH SCHOOL, CADOTT**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office or the Extension website.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2016 Cultural Arts Festival, will be allowed.
6. **Definitions:**
Art – any original work
Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Monday, February 27**, on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded based upon judge's discretion.
9. Up to two outstanding art items will be selected, to represent each county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging.
14. Exhibits should be picked up and taken home at 2:00 p.m. No early removals, please.

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM

Due Monday, February 27 to Chippewa County UWEX Office,
711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

4-H Club _____ County _____

4-H Arts & Crafts Leader _____

Address _____ Telephone _____

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member's critique sheet.

*Please list names of helpers and check times they are willing to work at the Festival.
Each club will need 2-3 helpers.*

Number of leaders/parents helping _____

Names of Helpers

Time (circle preferred time to help)

8:00 a.m. - 10:00 a.m.

10:00 a.m. - 12:00 p.m.

2:00 p.m. - 4:00 p.m., includes clean-up (everyone to help)

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H ARTS AND CRAFTS FESTIVAL 4-H CLUB PRE-ENTRY FORM

Due Monday, February 27

*Names of club members exhibiting arts and crafts (please alphabetize by member's last name)
Please note: there will be no entry limit per member.

Name

Member's Grade

Title or Description of Exhibit

[OVER FOR MORE NAMES]

2017 CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H DRAMA FESTIVAL

SATURDAY, MARCH 11, 10:00 A.M.
CADOTT HIGH SCHOOL

ALL plays must be registered at the Chippewa County Extension Office by Monday, February 27. Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
 - a. **On-Stage Drama** is a traditional one-act play using full costumes, props and sets. This may be performed on a stage with or without curtains.
 1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
 2. Performances must include two or more actors.
 3. Any props that touch the floor must have felt on them to protect the floor.
 - b. **Mini-Dramas and Skits** can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
 1. **Mini-dramas** may use costumes and props similar to on-stage drama performances
 2. **Skits** use minimal props and costumes (*less is better*)
 3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Plays need to be within guideline.
 - c. **Puppetry** – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may be available, depending on facilities (mini-drama and skits – no stage or lighting provided).
4. **On-Stage Drama Props:** Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.

5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT reviews*), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Ratings will be gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
 - Total Voice Projection
 - Cooperation, Enthusiasm and Spirit
 - Characterization
 - Creative Costuming
 - Audience Appeal
 - Creative Theme Development
 - Set
 - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

Other helpful information

Evaluation Form: Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.

ENTRY FORM
2017 CHIPPEWA, DUNN & EAU CLAIRE
TRI-COUNTY 4-H DRAMA FESTIVAL

RETURN BY FEBRUARY 27 TO THE CHIPPEWA COUNTY UW-EXTENSION OFFICE

Please print clearly or type:

Name of Club _____ County _____

Club Advisor _____

Director's Name _____ Telephone _____

Director's Address _____

Name of Play _____

Name of Emcee _____

Check Entry Division:

Maximum Total Time (includes set-up and take-down time)

_____ On-Stage Drama 30 minutes

_____ Mini Drama 15 minutes

_____ Skit 15 minutes

_____ Puppetry 15 minutes

Length of your group's performance: _____ minutes

_____ Yes _____ No This play uses fake weaponry.

_____ Yes _____ No This play uses a strobe light.

Check performance time preference:

_____ early morning _____ mid-morning _____ late morning

_____ early afternoon _____ mid-afternoon _____ late afternoon

There will be no practice times available. Please do NOT contact the Cadott School District for times.

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. ***Please print clearly, or attach a typed list.***

4-H MEMBER

CHARACTER

Return to: Jackie Johnson, 4-H Youth Development Educator
711 N. Bridge Street, Room 13

Due: Chippewa Falls, WI 54729
Monday, February 27, 2017

[NEXT PAGE FOR MORE CAST AND CHARACTERS, AS NEEDED]

4-H MEMBER

CHARACTER

CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H PHOTOGRAPHY FESTIVAL

**SATURDAY, MARCH 11, 2017
CADOTT HIGH SCHOOL, CADOTT**

4-H Photography Festival Rules

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** before it is brought to the festival. This is to be written on a 3" x 5" index card. No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Monday, February 27 by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2016 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. One photo per mat. Photos may be matted or unmatted. Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded based upon judge's discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. **Dunn & Eau Claire County** will continue to select at the county fair.
10. Exhibits should be picked up and taken home at 2:00 p.m. No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help them, please contact the Extension Office.

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H PHOTOGRAPHY FESTIVAL CLUB/MEMBER REGISTRATION FORM

In order to help plan this year's exhibit, and to print a photography program, all photo pre-entries must be pre-registered by Monday, February 27, 2017. Clubs are encouraged to send in one form for all club participants, but not required. Thanks!

4-H Club _____ County _____

Leader/Parent submitting form: _____ Telephone _____

Number of members exhibiting photos _____

Name(s) of club member(s) exhibiting - please alphabetize by last name

Name

Member's Grade

Title/Description of Photo

2017 Foods Revue Registration Form

This form must be postmarked or dropped off at the UW Extension Office on or before **March 20th, 2017.**

Your entry MUST include your recipe and your menu (if required for your entry).

LATE OR INCOMPLETE ENTRIES WILL NOT RECEIVE FAIR PREMIUMS.

NAME _____ AGE _____ GRADE _____

ADDRESS _____

CITY _____ ZIP _____ CLUB _____

DEPT _____ CLASS _____ ITEM #/DESCRIPTION _____

____ THE RECIPE WHICH I WILL PREPARE ON APRIL 3 IS ATTACHED AND I HAVE DOUBLE-CHECKED IT FOR ACCURACY!

____ Except if I am a Cloverbud, I have included my menu for meal or full day as required with this entry.

This is a fair entry. You MUST enter Foods Revue again on your fair entry form to get premium!

The following adult or youth leader would like to help at Foods Revue:

NAME _____ PHONE _____

E-MAIL ADDRESS _____

*Return to: Eau Claire County Extension Office, 227 1st St. West, Altoona, WI 54720
by the deadline listed above.*

* * * * *

The Foods Revue will be held on Sunday, April 2, 2017, at the UWEX Office in Altoona. Registration will be at 1:30 p.m. with the judging starting at 2:00 p.m.