

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

January 2017

Dear 4-H Friends and Families,

Here are some ways you can help new youth and leaders carry out the 4-H pledge:

I Pledge:

My HEAD to clearer thinking

- Give youth opportunities to lead simple tasks at first and take on more responsibility as they grow.
- Avoid jumping in to help unless you are really needed. Encourage young people to overcome obstacles on their own.
- Encourage, motivate, and praise members who complete leadership roles.

My HEART to greater loyalty

- Create opportunities for 4-H members to interact with each other through games, group tasks, and their 4-H project work.
- Develop traditions to welcome new members and celebrate individuals.
- Find ways to involve family and community members in as many activities as possible.

My HANDS to larger service, and

- Have the group adopt a service project that fits their interest and meets the community needs.
- Arrange tours of local sites and opportunities for youth to learn from others in the community.
- Encourage youth to consider the feelings of others.

My HEALTH to better living

- Help youth find resources to explore their 4-H projects and activities.
- Provide project learning experiences.
- Model and teach that failure or frustration is not a disgrace but a part of the learning experience.
- Be fair and consistent when enforcing rules and giving feedback.

For my CLUB, my COMMUNITY, my COUNTRY, and my WORLD.

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Eau Claire County UW-Extension Office
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Altoona, WI 54720
Phone: (715) 839-4712
Fax: (715) 839-6277
Website: eauclaire.uwex.edu
Facebook: facebook.com/eauclairecountyuwex

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

www.4hmall.org



CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to Sara by the 20th of each month.

Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire](#)



Calendar

January

2-Office closed

17-Leaders Association, 7pm, UWEX Office

21-Speaking/Music Fest, Mabel Tainter

23-Livestock, 7pm, Osseo-Fairchild

25-Fair Committee, 7pm, UWEX Office

30-Dairy Project, 7pm, UWEX Office

February

5- Dog Project Meeting, 1-2 pm @ emBARK

15- Fair Committee, 7pm, UWEX Office

18-MAQA, 9am, UWEX Office

26-Sarah Nelson Memorial Pancake Breakfast

27-Home and Family Committee, 7pm, Sew Complete

March

5-Dog Project Meeting, 1-2 pm @ emBARK

7-8-Eau Claire Farm Show

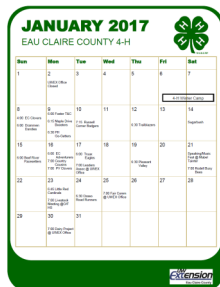
11-Drama/Arts/Crafts/Photo Fest, Chippewa County

14-Leaders Association, 7pm, UWEX Office

15-Fair Committee, 7pm, UWEX Office

Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

Leaders Association

Attention 4-H Leaders!

2017 Meeting Dates
have been set:

January 17

March 14

May 9

June 6

September 12

November 14

Exec Board will meet at
6:30 pm

Full Leaders meetings
will begin at 7:00 pm

Sara Nelson Memorial Pancake Fundraiser



Mark your calendars now for the Sarah Nelson Memorial Pancake Fundraiser, to be held on Sunday,

February 26.

Watch here next month for more details!

Livestock Project

Eau Claire County Livestock Project Calendar

Meeting #2 – Monday, January 23, 2017 at 7 PM at Osseo Fairchild High School – Educational Meeting.

Please remember you **MUST** attend one of the first two meetings in order to be eligible to sell at the auction.

MAQA – Saturday, February 18, 9:30 AM at the Extension Office in Altoona.

Meeting #3 – Monday, April 3, 2017 at 7 PM at Augusta High School – Fair Book Entry, Stalling Forms and Fair Volunteers.

Sheep, Swine and Goat Weigh-in – Friday, April 7 from 3 – 7 PM, Saturday, April 8 from 9 – 11 AM at the Expo Center.

MAQA - Monday, April 10, 6:30 PM in Augusta.

If you have questions regarding the Livestock Project please contact Danyelle Steinke: 715-533-4578 or Lisa Vetsch: 715-271-5015

4-H On the Air Signup

Call the Extension office to sign up your club, project group, or trip group. Bob Bosold will contact you to set up a time to record. The contact must be an adult. We thank Dunn Energy Co-op and the Eau Claire Energy Co-op for being sponsors of 4-H On the Air again this year!

1st Saturday Of The Month

Month	Club	Contact	Phone	email
January	Dog Project	Cindi Syverson	715-864-7307	csyverson@charter.net
February				
March				
April				
5th Sat in April				
May				
June				
July				
August				
September				
October				
November				
December				

MAQA

Meat Animal Quality Assurance (MAQA) has been made a mandatory requirement for all exhibitors showing any livestock Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits that are housed at the Eau Claire County Fair for 2017.

This email states the plan for Quality Assurance education for 2016-2017. Please read thoroughly!

The Eau Claire County Fair Committee has chosen to make MAQA a mandatory requirement for 2017.

Because our exhibitors and animal exhibits are on public display, and because the treatment and care is a reflection on our fair, it is critical that exhibitors have a good understanding of the expectations of the public's view of how animals are cared for and these expectations should be implemented not only during the fair, but practiced at home and on our farms as well.

This year's MAQA topic will be: *Animal Health Products, coupled with VFD & Veterinary Feed Directive.*

The MAQA meetings for Eau Claire County have been scheduled.

Saturday, February 18, 2017 - 9:30AM at the Eau Claire County Extension Office, Altoona

Monday, April 10, 2017 - 6:30PM at Augusta High School, Augusta

(ADDITIONAL MEETINGS MAY BE SCHEDULED)

There will be an option to test out by taking an exam; however this year the exam will have a **1 year certification ONLY**. It will NOT serve for more than one year as in previous years. Youth already in the system that have certifications that are current because they took the exam will be grandfathered in. PLEASE NOTE: you will need to contact the Extension Office to set up a time to take the exam. To pass, you must score at least 75%. Exhibitors who do not pass the test may opt to take the test again, but must schedule a different time and day to retest.

Meat Animal Quality Assurance (MAQA) meetings in other counties.

If you are not able to attend one of the meetings offered in Eau Claire County, families may visit the link below to find a meeting that is relatively close and can work in their schedule

Weblink: <http://fyi.uwex.edu/maqa/maqa-meetings/>

PLEASE NOTE that this requirement **MUST** be completed by **JULY 1, 2017** to show at the 2017 fair. Please plan ahead and attend a meeting or test out before July 1! NO exceptions will be made!

For 2017-2018 and beyond: MAQA will be known as YQCA (youth for the quality care of animals) and will continue to be implemented in Eau Claire County. Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits will all be included

Dog Project News

Mandatory Dog Project Meeting

February 5 OR March 5 (You **ONLY** need to attend **ONE** of the meetings!)

1-2 pm emBARK

Bring your dog, buckle collar, leash, crate, water, and TONS of treats. We will also need copies of your dog's vaccination records so PLEASE have them with you on February 5 or March 5.

Please let Cindi Syverson know at csyverson@charter.net which date you will be attending.

Also PLEASE join our Facebook page "Eau Claire 4-H Dog Project"

Registration forms will be available after January 1.

Don't forget: we will need copies of your dog's vaccination records so PLEASE have them with you on February 5 or March 5.

If you have any question, PLEASE contact Cathy Heil at 715-379-9642 or Cindi at 715-864-7307

Upcoming Dog Workshop—Save the Date!

SAVE THE DATE – APRIL 1, 2017

8:30AM TO 4:00PM AT SMARTY PAWS.

THE FOLLOWING TOPICS WILL BE COVERED: Tricks, conditioning, healing and recall, Rally.

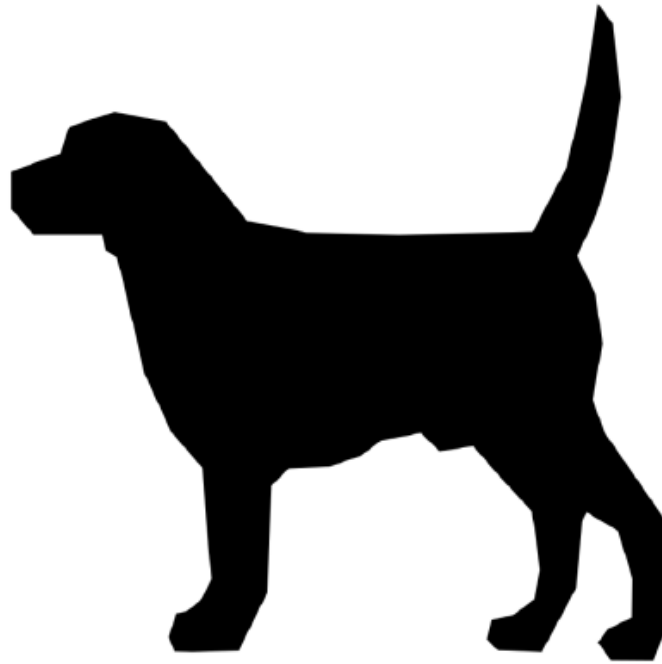
Presenters will be from Paws and Claws, Smarty Paws, and other community resources. This will be a fun filled day with lots of learning. Watch the February *Clover Leaves* for more information!



Dog Workshop - January 15, 2017

9:00 am to 1:00 pm

Smarty Paws in Lake Hallie



We have the opportunity for those interested in the Dog Project to come and attend two wonderful presenters working to teach you how to work with your dogs. Beth Crowley, who has assisted us before, will again be teaching connection with your dog through various activities. Ruth will give a demonstration on dancing with your dog, teaching tricks to your dog, and the value of tricks.

Please join us Sunday, January 15, 2017, from 9:00 am – 1:00 pm, at Smarty Paws in Eau Claire, WI. Cost is \$20.00. **Registration is due January 6.** Register by mail to Cathy M. Heil at W2397 Silver Springs Drive, Eau Claire, WI 54701 **OR** register by phone with Cathy at 715-379-9642.

Name _____ Age (if 4 – H youth) _____

Dogs Name _____ Current with vaccinations _____

Fee \$20.00 Make checks payable to Eau Claire County 4-H Dog Project. Please call Cathy at 715-379-9642 if you are attending. **Your fee includes lunch.**

Bring copy of vaccinations please.

2017 Shooting Sports Startup Meeting

MANDATORY MEETING FOR MEMBERS AND PARENTS

Date: Thursday, January 5th

Time: 6:30pm-7:00pm Sign-Up

7:00pm-8:30pm Informational Meeting & Elections

Location: Fall Creek Village Hall, 122 E. Lincoln Ave.



This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information and to submit the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be explaining the archery and air rifle programs, including the dates and locations. Air rifle meetings will be at the Eau Claire National Guard Armory (by the airport) on Friday nights beginning in early February and ending in late March. Archery meetings will be held at Mouldy's Archery in Eau Claire on Wednesday nights beginning in early April and ending in late May. A \$20 fee will be collected from each member who participates in one or both of the programs, with a maximum of \$50 per family when more than two family members participate.



Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Volunteer Orientation and Screening (ROPES). Details on competitive shoots and instructor workshops are available at:
<http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm>

We look forward to seeing you on January 5th so we can conduct this program with your family in the safest and most enjoyable way.

QUESTIONS?

Chad Strasburg
715-450-5839
chadnshari@msn.com

Darren Schlewitz
715-456-6117
schlaysows@wwt.net

EC Shooting Sports
We have a website!
ecshootingsports.weebly.com

Eau Claire County 4-H Shooting Sports Registration and Waiver Form

Member:

Name _____
Age _____
Grade _____
Email _____
Phone _____

Parents:

Name _____
Address _____
Email _____
Phone _____

1. Is this your first year in the Shooting Sports project? Yes/No
2. Air rifle/air pistol will be Friday evenings. If you enroll in the air rifle program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1st and 2nd preference).

_____ 5:30 to 7:30 p.m. _____ 7 to 9:00 p.m.
3. Archery will be on Tuesdays in April and May. If you enroll in the archery program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1st and 2nd preference)

_____ 5:00 to 6:30 p.m. _____ 6:30 to 8:00 p.m.
4. Our goal is to offer a muzzleloader program. It generally meets for two days over one or two weekends in the summer with dates to be determined based on availability. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

_____ Yes _____ No
5. Our goal is to offer a shotgun program. It generally meets for two days over one or two weekends in the summer with dates to be determined. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

_____ Yes _____ No

EAU CLAIRE COUNTY 4-H SHOOTING SPORTS WAIVER FORM

Supervision of this program is under the direction of the UW-Extension Service. All participants are responsible for their conduct to UW-Extension personnel, to 4-H leaders, and to other persons supervising this program.

I, the undersigned parent or guardian of participant named below recognize the dangers present in Shooting Sports Activities. I believe the Eau Claire County Shooting Sports Leaders and their assistants are dependable and reliable and will provide safe experiences. I understand that during the course of shooting sports trainings, it may be necessary to position my child to demonstrate such topics as proper stance or correct shooting positions.

I hereby grant permission for my child to participate in the Shooting Sports Program. I knowingly and freely assume all such risks, for example; bodily injury as well as loss of or damage to property. I understand as the parent/guardian signing this form that I will be held financially responsible for any expenses above and beyond what the 4-H insurance will pay. I assume all risks involved while using equipment supplied in this program. Participants are responsible for their own equipment.

I authorize the use of photographs or videos of my child while participating in the shooting sports programs for educational or media purposes.

This is to certify as parent/guardian of this participant, I do consent to his/her release of the 4-H volunteers and staff, UW-Extension, University of Wisconsin, Eau Claire County and the National Archery Association from any and all liabilities to his/her involvement in the 4-H Shooting Sports Program.

Parent/Guardian Signature Date Participant Signature

EAU CLAIRE COUNTY 4-H SHOOTING SPORTS CODE OF CONDUCT

As a participant you have the responsibility of representing the Eau Claire County 4-H Program to the public, so you are expected to conduct yourself in a manner that will bring honor to you and your family, as well as to 4-H. To do that you will need to:

1. Attend all sessions in the planned program or notify a leader if you are unable to attend.
 2. Follow hours, room rules, and range rules. You are responsible for knowing the rules.
 3. Use good judgment in selecting clothing appropriate to the occasion and weather.
 4. Use language and manners that will bring respect to you and Eau Claire County 4-H.
 5. Be in the assigned program area at all times.
 6. Know that the use of alcohol, tobacco, and non-prescribed drugs is illegal and prohibited at all events. Inform an adult leader of the use of prescription medications.
 7. Show courtesy and respect for all other people. Demonstrate good sportsmanship.
 8. Treat program areas, lodging areas, and vehicles with respect and care. You will be responsible for any damage, theft, or misconduct in which you participate.
 9. Help other members in your group have a pleasant experience by making every attempt to include all participants in activities.
- Live up to your highest expectations for yourself so you can return home proud of whom you are and what you have done.

Those who find themselves unable to conduct themselves within the guidelines listed above may expect:

1. To explain their actions to the adults in charge.
2. To accept consequences of their actions.
3. To have adults in charge work closely with parents/guardians, Extension personnel, and others to see that actions taken, in case of unacceptable behavior, are appropriate and logical consequences for all concerned.

The possibility of losing the opportunity to participate in future 4-H events/activities.

I have read the Eau Claire County Shooting Sports Code of Conduct and agree to live up to the expectations. I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

Member Signature _____ Date _____

As the parent/guardian of _____, I have read the Eau Claire County Shooting Sports Code of Conduct and will support the adults in charge in the performance of their responsibilities to see that the appropriate behavior is maintained.

Parent/Guardian Signature _____ Date _____

Older Youth Council



NEXT MEETINGS:

January 2nd, 5:30pm
(Action City Trampoline Park)

Sign up for text reminders:
Text the message @oyc to 81010.
We will text you with important reminders!

NEWS

Our pancake breakfast is coming up! It is February 26th, at the Cleghorn Firestation / Pleasant Valley Town Hall, from 8-1. It is sure to be *flipping* good!

IMPORTANT DATES

Our February meeting includes a tour of the Chippewa Valley Technical College, on February 6th. We have lots of fun business to do!



Find us on Facebook!
"Eau Claire County 4-H Older Youth Council"



Contact us at:
khenning907@gmail.com

Tumblers for



Interstate Exchange

Support the 2016 interstate exchange by buying a
customized 30oz Tumbler

Choose your color



Add Decal



Prices:

- Powder Coated RTIC- \$30
- Add a decal and/or a 10 letter phrase for \$5
- Add a handle for \$5

To order, email Daikon@Chipvalley.com to order
Or talk to Kailee, Dane, Kevin, or Kolt

Truax Eagles Go Caroling

For our December activity we went Christmas caroling at Dove Healthcare. We first sang to a group of residents in the activity room, then we walked the halls and sang. As we sang we handed out Christmas cards to residents.

After caroling we had root beer floats.

Then our club did a gift exchange. We played games to pick our gifts.

Janelle Bain, secretary

Club Minutes

Pleasant Valley—November Meeting

The Pleasant Valley 4-H Meeting was held on November 17, 2016 at the Cleghorn Community Center. The Meeting was called to order at 6:38 p.m. We then did pledges, then roll call. When we did roll call the members that brought canned food items to donate brought them up the front table. Next we moved onto the November Birthdays. The November Birthdays were Rachel Anderson, Chris Johnson, Trent Johnson, Riley Barnhardt, and Annette Brantner.

After the introduction to the meeting we moved onto Old Business. First in Old Business Heather Iverson discussed the solar panels that the Cleghorn Community Center is purchasing. Our club decided to donate half the cost of one panel. Then we did a little discussion with the club about the Haunted Barn. Next we recognized our club members for their awards. Our club also got the Recreation Award, the Community Service Award, and the Best Use of Community Resources Award. Then Riley Barnhardt talked about what the club did at Feed My People Food Bank. At Feed My People they packed cereal into bags for the weekend meal program. Next we moved onto New Business.

In New Business we talked about the Parliamentary Procedure and we decided as a club to move back to the informal way of making motions. Then Heather Iverson talked about the MAQA Meeting that is required for every overnight animal at the fair. Then we said to sign up for Salvation Army Bell Ringing. After that Trent Johnson asked the club members for some ideas for Winter Camp. After the Winter Camp discussion club members that went on trips over the summer did Trip Presentations. The Madison Trip Presenters were Nolan Dimmit, Cole Myers, Anna Iverson and Grace Richardson. The Interstate Exchange to California Presenters were Kolt Heath, and Dayne Myers. The CWF Presenters were Trent Johnson and Riley Barnhardt. After Trip Presentations we split into groups and did our goal planning for the year. Then we talked about the Cookie Walk. The Cookie Walk will be held at the Cleghorn Community Center on December 11, 2016. After the New Business we adjourned the meeting to make tie blankets. The meeting was adjourned at 7:58p.m. Conner Anderson made a motion to adjourn the meeting and Nolan Dimmit seconded the motion.

Grace Richardson

Club Minutes

Pleasant Valley—December Meeting

The Pleasant Valley December Meeting was held December 15, 2016 at the Pleasant Valley Community Center. The Meeting was called to order at 6:30 p.m. by Trent Johnson our club President. Then Sydney Iverson led pledges. Next we went onto roll call, for that we handed out everyone's green folders out as their name was called. Then we celebrated the December birthdays. Next we moved onto Old business.

In Old Business we reviewed the Cookie Walk. Last year we had about 15 dozen cookies left and this year we sold out at about 11:30. Things that were different this year vs. last year was in 2015 we asked for 12 dozen cookies per family and this year it was 10 dozen per family. Also in 2015 three vendors paid cash and the rest paid in cookies, this year most paid in cash and few paid in cookies. Also the Alumni list diminished to four people. This year people were buying more cookies. Then we moved on to talk about Salvation Army Bell Ringing. Then we talked about how then we will not be participating in the Clearwater Parade because there was no interest. Next we talked about the Tri-County Music Fest and Demo and Speaking Contest, you need to sign up by January ninth. After that we moved onto New Business.

In New Business we talked about how we donated a brick at the fairgrounds for Karl Peterson. Chris Johnson made a motion to donate \$50 to foster Town and County and Hannah Roske seconded it. Next, we talked about the club ice fishing activity. Ben Henning, Chris Johnson, and Kolt Heath talked about the activity. The members that want to go it will be in January or February. Then Hannah Roske talked about the Ski Trip that is on February 14. Then after that Trent Johnson talked about Bowling with the club in January. And finally we did Drama Fest sign up.

Grace Richardson

Eau Claire Clovers

Our December meeting was held on December 11. The energizer was lead by the Sailing family. The pledges were lead by Beth. Attendance was taken and the birthdays came up and got sung to. The secretary's report was read and motioned by Beth and Ava. The spirit cup was given to Anthony. The treasurer's report was read and motioned by Charlotte and Hannah.

For old business we talked about the Turkey Trot and how much fun it was. We also talked about the Digital Record Book Workshop and the OYC meeting. Kailee talked about the Pleasant Valley Cookie Walk.

The old business was motioned by Beth and Leah. For new Business we talked about bell ringing at Woodman's and the mandatory Shooting Sports meeting on January 5. Nancy will be bringing our Sleigh of Giving donations in. New business was motioned, and Cindi read the Leader's Report.

The meeting was adjourned, followed by demos by Leah, Samantha, and Charlotte.

Respectfully submitted, Josie Syverson

Club Minutes

December meeting of the Pleasant Valley Clovers

December 11, 2016

The meeting was held at the Pleasant Valley Methodist Church on December 11, 2016, where the annual Christmas Party and meeting took place. The meeting was called to order by Cullen Kortbein and pledges were said. The Club sang happy birthday to Katelyn Friedrichs and roll call was taken. The secretary's report for November was read, and a thank you letter was sent to the club from Sydney Iverson who thanked our club for sponsoring a plaque for the 2016 fair. Lindsay Duerkop made the first motion to accept the sec. report and Brett followed with a second. The treasurer's report was read by Allison Duerkop.

For old business a report was given by the kids who rang bells at Festival Foods for the Salvation Army. Teresa Miller updated the Club on the Adopt a Family project and decided a date for the Club to go shopping on Monday the 19th of December.

For new business our Club proposed a glass etching project to take place at the January meeting which will lead to further discussion and another proposal was made by Teresa on behalf of making new club shirts and sweat shirts. Also, our Club decided that we are going snow tubing at Bruce Mounds on January 22, and a motion was made by Katelyn Friedrichs and a second was made by Brett to have the club pay for the skiing and tubing costs. The Youth Leaders report was given by Teresa Miller and Samantha Friedrichs.

For the Leaders Report the club was given more information about the Speaking and Demonstration Contest.

Minutes by Secretary, Ashlyn Jaquish



Russell Corner Badgers Secretary Minutes

12-13-16—6:30 p.m.—Augusta Senior Center

The December meeting was held on Tuesday December 13, 2016. We had a gun safety talk by Ken Thompson from the DNR. Lunch was served by Zimmerman, James, and Paulus families. Bethany and Heidi organized Christmas games and crafts. The meeting was called to order by Dylan. Flag pledges were led by Brian. Audra took roll call by asking members something they wanted for Christmas and then Lindsey handed out birthday bags. Heidi read the secretary's report. A motion was made by Brian, and seconded by Ethan to accept the secretary's report. The Treasurer's report was given by Holly. A motion was made by Brooke, and seconded by Jesse to accept the treasurer's report. Next was our old business. We discussed wreath sales, the leaders meeting, trip costs, county banquet, steer weigh in, and feed my people food bank. New business items were, shooting sports, 4-H On the Air, and Farm Tech Days. A motion to adjourn the meeting was made by Bethany, and seconded by Brian.

Respectfully Submitted,

Heidi Strey, Secretary



SAVE THE DATE!

DIVE-IN, DISSECT AND DISCOVER DAIRY

For Students ages 15-18.

April 22-23, 2017

Colby High School, Colby, WI



Go online www.pdpw.org

Or call 800.947.7379



Top 5 reasons **YOU** should attend Youth Leadership Derby!

- Explore Agricultural Careers
- Tour Three Progressive Dairy Farms
- Dissect Alongside Veterinarians
- Develop your Leadership Skills
- Have Amazing Fun!



Scan to check back for more information!



FEATURED SPEAKERS



Bryant Gill—Assistant Farm Director for WI Farm Report Radio



Tasha Schuh—Survivor, believer and fighter—with a story that is sure to inspire!

OYC GRANT PROGRAM



**The Older Youth Council has
formed a Grant Program.**

**If your club or group is
looking for money, submit an
application!**

Email khenning907@gmail.com with questions.

**Eau Claire County 4-H Older Youth
Council Service Learning Grants**

What is the purpose?

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

Who can apply?

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

What kinds of projects can get support?

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- Benefit a community with leadership from youth and support from adults.
- Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

How do we apply?

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

What is expected of you if you are awarded a grant?

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.

**Eau Claire County 4-H Older Youth
Council Grant Program**

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: ()

Adult Advisor:

Email Address:

Phone: ()

How many youth will participate?

How many adults will participate?

Requested Amount: _____

You may answer these questions on another sheet of paper or electronic document. Please be brief.

1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

Please forward this application at least a month in advance to Sara Novotny at sara.novotny@co.eau-claire.wi.us and Dakota Roettger at dhroettger@gmail.com.

Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 21, 2017 Mabel Tainter Center for the Arts, Menomonie

- WHEN** Saturday, January 21, 2017
- WHERE** Mabel Tainter Center for the Arts, Menomonie
- TIME** **Speaking/Demonstration:** Action Centers and Registration will start at 8:30am. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9am and will be completed by 11am. A break for all participants will be held from 11am-1pm. Please note, there will NOT be a food stand.
Music: 12:30pm registration, performances start at 1:00pm
- WHO** All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a "music performance group". At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.
- ENTRIES** Entry forms are enclosed. Entries are due to the **Dunn County Extension Office** by January 9, 2017. **Return to:** Jason Hausler, 4-H Youth Development Educator, 3001 US Highway 12 East, Room 102, Menomonie, WI 54751
- RULES** Rules for the events and a sample evaluation form are enclosed.
- HELPERS** Helpers from both counties would be appreciated! Tasks include ushering, emceeing, etc.

RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

TYPES OF ENTRIES:

Vocal	Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.
Instrumental	Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.
Dance	Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.
Novelty	Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. *Choreography is the composition and arrangement of vocalists/dancers.

MUSIC FESTIVAL RULES:

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

All groups: Gold Silver

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than 15 minutes in length, **including set up and take down**. Make sure that your performance, not only the music, singing, etc., but EVERYTHING you do on stage fits within the 15 minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

- (5) Two judges will share the responsibility of evaluating the music presentations, and will talk to the performers on stage *after the group completes its take-down*. Written critiques will be given at the end of the evening to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.

4-H MUSIC FESTIVAL

Saturday, January 21, 2017

Mabel Tainter Center for the Arts



Consider It

The Tri-County Music Festival will be coming up before you know it. We are hoping your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

Points to Ponder

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella). Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

Helpful Hints

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started in September as enrollment begins. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to - this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to transition between musical selections. Several shorter songs are better than one longer one.

Possible Themes

Music from tv or motion pictures --- patriotic music saluting America --- ethnic music --- a salute to a famous person or character --- music around the world --- a salute to 4-H --- school days --- animals --- the zoo --- Disney music --- rock 'n' roll --- square dancing --- traveling --- clowns --- the circus --- the railroad --- dancing from the 50s, 60s, 70s, 80s and 90s --- music from long ago --- cowboys --- country western music --- families --- children's songs --- nursery rhymes --- a salute to the armed forces --- a salute to a special day/event in history --- magical things --- sweet things --- sacred music --- etc. etc. etc. Be creative, involve the members Have fun!

Judges Look For

Overall appearance --- enthusiasm --- SMILES --- pitch and tone quality --- dynamics --- a bit of harmony in your music --- movement during your presentation --- SMILES --- costumes and special effects --- audience appeal --- variety --- kids who are having fun --- and MORE SMILES.



For more specific information, contact your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!

ENTRY FORM

TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club _____

Club Advisor _____

Music Director _____

Address _____

Phone Number: Home _____ Work _____ (hours) _____

Accompanist _____

Selections

Emcee _____

(name of youth)

Category - Please check one:

Vocal _____ Instrumental _____ Dance _____ Novelty _____

Number of members in club _____ Number in music group _____

Number of Participants: Please list on back of page

Entries are due to the **Dunn County Extension Office**, Jason Hausler, 4-H Youth Development Educator, 3001 US Highway 12 East, Room 102, Menomonie, WI 54751 on **January 9, 2017**.

Thank you for your entry!

MUSIC FESTIVAL

Names of Participants: **Instructions:**
Please list members alphabetically by their last names. THANK YOU!

4-H MUSIC EVALUATION FORM

County _____ Club _____

Selections: _____

Circle Type of Group: Vocal Dance Instrumental Novelty

Music Selection (*appropriateness, quality of music selected and correlation between numbers*)

Originality (*interpretation of the performance shows unique thought, development, and execution of performance*)

Stage Presence (*participants are confident and comfortable in their performance*)

Dress or Costume (*dress or costume that is expressive and compliments the performance*)

Choreography and Formations (*ensemble moves with grace and meaningful motion in style and accuracy*)

Audience appeal or Entertainment value (*group keeps the undivided attention of the audience*)

Tone quality (*sound is very desirable and pleasant to the listener*)

Enunciation, Articulation and Precision (*clear and clean enunciation in vocal music articulation, attacks, and releases in instrumental music; precision of dance participants; technical accuracy*)

Dynamics, Expression and Harmony (*how selections were interpreted musically*)

Other comments

This group excelled in:

- | | | | |
|--------------------------|----------------------|--------------------------|-----------------|
| <input type="checkbox"/> | Best smiles | <input type="checkbox"/> | Costumes |
| <input type="checkbox"/> | Use of stage | <input type="checkbox"/> | Audience appeal |
| <input type="checkbox"/> | Use of young members | <input type="checkbox"/> | Originality |
| <input type="checkbox"/> | Enthusiasm | <input type="checkbox"/> | Humor |
| <input type="checkbox"/> | Musicianship | <input type="checkbox"/> | Stage Presence |
| <input type="checkbox"/> | Use of props | <input type="checkbox"/> | Set Design |
| <input type="checkbox"/> | Projection | <input type="checkbox"/> | Accompaniment |
| <input type="checkbox"/> | Theme | <input type="checkbox"/> | Harmony |

Other _____

Ratings:

Gold _____ Silver _____

Evaluator: _____

Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 21, 2017 Mabel Tainter Center for the Arts, Menomonie

Demonstration & Speaking Contest

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

4-H Demonstrating

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

DEMONSTRATION DIVISION

Age categories and time limits:

- Cloverbuds (K-2) - maximum time: 3 minutes
- 3rd & 4th Grade: 4-5 minutes
- 5th & 6th Grade: 5-8 minutes
- 7th & 8th Grade: 6-10 minutes
- 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

Formal Demonstrations - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

Illustrated Talk - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

Action Center - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the demonstration area. Audience participates by talking with the demonstrator, trying things, doing, tasting, judging, asking questions. Handouts may be used (instructions,

recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

Recognition:

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- The top two demonstrations in the middle or high school categories from each county will also have the opportunity to represent their county at the 2017 State Fair (demonstrator must be at least 12 years of age).
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium.

The amounts listed above are for individual demonstrations. Team demonstrations will be awarded a premium double the amount of the individual premium. These premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is January 9, 2017.

SPEAKING DIVISION

The following are four categories and rules (enter any or all):

Original Speech

Cloverbuds: up to 1 minute (Grades K-2)

Novice: 1-2 minutes (Grades 3 & 4)

Junior: 2-3 minutes (Grades 5 & 6)

Intermediate: 3-4 minutes (Grades 7 & 8)

Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

Interpretive Reading

Cloverbuds: Up to 1 minute (Grades K-2)

Novice: 1-2 minutes (Grades 3 & 4)

Junior: 2-3 minutes (Grades 5 & 6)

Intermediate: 3-4 minutes (Grades 7 & 8)

Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do NOT read your selection from the book.
3. Create an introduction to introduce your reading.

Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.

4-H Promotion - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

Dynamic Duo - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions).

2017 Tri-County Demonstration and Speaking Contest Registration Form

Return to: Jason Hausler, 4-H Youth Development Educator, 3001 US Highway 12 East, Room 102, Menomonie, WI 54751

Deadline: January 9, 2017 (late entries will **NOT** receive fair premium)

NAME(S): _____

GRADE(S): _____ CLUB(S): _____

Check and list your entries below:

_____ **Original Speech**

Title: _____

_____ **Interpretive Reading**

Title: _____

_____ **4-H Promotion**

Title: _____

_____ **Dynamic Duo**

Title: _____

_____ **Demonstration**

Title: _____ _____ Team _____ Individual

_____ **Illustrated Talk**

Title: _____ _____ Team _____ Individual

_____ **Action Center**

Title: _____ _____ Team _____ Individual

CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H ARTS & CRAFTS FESTIVAL

SATURDAY, MARCH 11, 2017
CADOTT HIGH SCHOOL, CADOTT

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office or the Extension website.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2016 Cultural Arts Festival, will be allowed.
6. **Definitions:**
Art – any original work
Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Monday, February 27**, on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded based upon judge's discretion.
9. Up to two outstanding art items will be selected, to represent each county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging.
14. Exhibits should be picked up and taken home at 2:00 p.m. No early removals, please.

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM

Due Monday, February 27 to Chippewa County UWEX Office,
711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

4-H Club _____ County _____

4-H Arts & Crafts Leader _____

Address _____ Telephone _____

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member's critique sheet.

*Please list names of helpers and check times they are willing to work at the Festival.
Each club will need 2-3 helpers.*

Number of leaders/parents helping _____

Names of Helpers

Time (circle preferred time to help)

8:00 a.m. - 10:00 a.m.

10:00 a.m. - 12:00 p.m.

2:00 p.m. - 4:00 p.m., includes clean-up (everyone to help)

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H ARTS AND CRAFTS FESTIVAL 4-H CLUB PRE-ENTRY FORM

Due Monday, February 27

*Names of club members exhibiting arts and crafts (please alphabetize by member's last name)
Please note: there will be no entry limit per member.

Name	Member's Grade	Title or Description of Exhibit
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[OVER FOR MORE NAMES]

2017 CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H DRAMA FESTIVAL

SATURDAY, MARCH 11, 10:00 A.M.
CADOTT HIGH SCHOOL

ALL plays must be registered at the Chippewa County Extension Office by Monday, February 27. Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
 - a. **On-Stage Drama** is a traditional one-act play using full costumes, props and sets. This may be performed on a stage with or without curtains.
 1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
 2. Performances must include two or more actors.
 3. Any props that touch the floor must have felt on them to protect the floor.
 - b. **Mini-Dramas and Skits** can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
 1. **Mini-dramas** may use costumes and props similar to on-stage drama performances
 2. **Skits** use minimal props and costumes (*less is better*)
 3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Plays need to be within guideline.
 - c. **Puppetry** – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may be available, depending on facilities (mini-drama and skits – no stage or lighting provided).
4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.

5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT reviews*), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Ratings will be gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
 - Total Voice Projection
 - Cooperation, Enthusiasm and Spirit
 - Characterization
 - Creative Costuming
 - Audience Appeal
 - Creative Theme Development
 - Set
 - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

Other helpful information

Evaluation Form: Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.

ENTRY FORM
2017 CHIPPEWA, DUNN & EAU CLAIRE
TRI-COUNTY 4-H DRAMA FESTIVAL

RETURN BY FEBRUARY 27 TO THE CHIPPEWA COUNTY UW-EXTENSION OFFICE

Please print clearly or type:

Name of Club _____ County _____

Club Advisor _____

Director's Name _____ Telephone _____

Director's Address _____

Name of Play _____

Name of Emcee _____

Check Entry Division: Maximum Total Time (includes set-up and take-down time)

____ On-Stage Drama 30 minutes

____ Mini Drama 15 minutes

____ Skit 15 minutes

____ Puppetry 15 minutes

Length of your group's performance: _____ minutes

____ Yes ____ No This play uses fake weaponry.

____ Yes ____ No This play uses a strobe light.

Check performance time preference:

____ early morning ____ mid-morning ____ late morning

____ early afternoon ____ mid-afternoon ____ late afternoon

There will be no practice times available. Please do NOT contact the Cadott School District for times.

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. *Please print clearly, or attach a typed list.*

4-H MEMBER

CHARACTER

Return to: Jackie Johnson, 4-H Youth Development Educator
711 N. Bridge Street, Room 13

Chippewa Falls, WI 54729

Due: Monday, February 27, 2017

[NEXT PAGE FOR MORE CAST AND CHARACTERS, AS NEEDED]

4-H MEMBER

CHARACTER

CHIPPEWA, DUNN & EAU CLAIRE TRI-COUNTY 4-H PHOTOGRAPHY FESTIVAL

**SATURDAY, MARCH 11, 2017
CADOTT HIGH SCHOOL, CADOTT**

4-H Photography Festival Rules

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** before it is brought to the festival. This is to be written on a **3" x 5" index card**. No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Monday, February 27 by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2016 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. One photo per mat. Photos may be matted or unmatted. Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded based upon judge's discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. **Dunn & Eau Claire County** will continue to select at the county fair.
10. Exhibits should be picked up and taken home at 2:00 p.m. No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help them, please contact the Extension Office.

2017 CHIPPEWA/DUNN/EAU CLAIRE TRI-COUNTY 4-H PHOTOGRAPHY FESTIVAL CLUB/MEMBER REGISTRATION FORM

In order to help plan this year's exhibit, and to print a photography program, all photo pre-entries must be pre-registered by Monday, February 27, 2017. Clubs are encouraged to send in one form for all club participants, but not required. Thanks!

4-H Club _____ County _____

Leader/Parent submitting form: _____ Telephone _____

Number of members exhibiting photos _____

Name(s) of club member(s) exhibiting - please alphabetize by last name

<i>Name</i>	<i>Member's Grade</i>	<i>Title/Description of Photo</i>
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