

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

## Eau Claire County 4-H

June 2017



### Welcomes Erin McManaway

Hi, my name is Erin McManaway. I just finished my junior year at UW-Eau Claire and I am eager to start the summer as the Summer 4-H Youth Development Intern here at UW-Extension. I am majoring in organizational communication and Spanish. During the school year I work at the campus TV station TV-10 where I host the Game Show and work as a Resident Assistant in Oak Ridge Hall on campus. During my college experience I also was a member of the Leadership Living and Learning Community my freshman year and studied a semester abroad in Valladolid Spain, where I fell in love with traveling.

I have a long history with 4-H as I was a member for ten years of the Richmond 4-H club in Walworth County before I left to go to college. Throughout those years I participated in many different projects such as home environment, shooting sports, ceramics, and the dog project. My absolute favorite would have to be knitting though since it's one hobby that I've kept going after graduation. I served one year as the Secretary of my club and another as the Vice-President. My father was a member of 4-H when he was in school and currently serves as a shooting sports leader for Walworth County, so you could say that 4-H is in my blood.

I originally hail from Whitewater Wisconsin, where I attended Whitewater High School and participated in many different activities from drama club and choir to varsity soccer and National Honors Society. Besides knitting my other hobbies include traveling, learning Spanish, and singing. For my future plans I will be studying abroad again in Valparaíso Chile during the spring semester of 2018 and will graduate fall of 2018. After graduation my goal would be to become a study abroad coordinator for a university which means I am starting to search for graduate schools to apply to. At this moment though I am focused on learning everything I can here at UW-Extension and having an amazing summer working with 4-H!

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Eau Claire County UW-Extension Office

227 1st Street West

Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: [eauclaire.uwex.edu](http://eauclaire.uwex.edu)

**Does your club or project group  
have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



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Facebook: [facebook.com/eauclairecountyuwex](https://facebook.com/eauclairecountyuwex)

**CLUBS!**

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to [Sara](#) by the 20th of each month.

**Project Literature**

I pledge...

my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.

**Need 4-H publication materials?**

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## June

1– Fair entry forms due

1-Horse & Pony Project, 6:30 pm @ PV Town Hall

6-Leaders Association, 7pm, UWEX Office

9-Breakfast in the Valley, 5am-10am, Expo Center

10-Goat Fitting, 10 am @ Jennifer Meyer's house

12-15-Summer Camp, Beaver Creek Reserve

19-Clothing Revue, 6pm, UWEX Office

21-Superintendent Meetings, 10am and 6pm, UWEX Office

21-Fair Committee, 7pm, UWEX Office

22-NW Area Animal Science Day, Trempealeau County

## July

4-Office closed

6-Horse & Pony Project, 6:30 pm @ PV Town Hall

26-30-Eau Claire County Fair

## August

4-Livestock Banquet

22-After the Fair Meeting, 6pm, Expo Center



# Leaders Association

## Attention 4-H Leaders!

**2017 Meeting Dates  
have been set:**

**June 6**

**September 12**

**November 14**

**Exec Board will meet at  
6:30 pm**

**Full Leaders meetings  
will begin at 7:00 pm**

## Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

# 4-H On the Air Signup

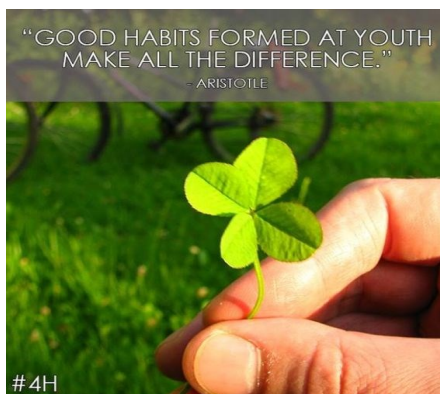
## 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>May</b>	Rodell Busy Bees	Amanda Robinson	715-563-2984	amandar62@yahoo.com
<b>June</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
<b>July</b>	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
<b>August</b>	Foster Town and Country	Linda Rauter		lindarauter66@gmail.com
<b>September</b>	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
<b>October</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
<b>November</b>	Beef River Pacesetters	Renee Marino	715-577-1134	rjmarino5@gmail.com
<b>December</b>				

## Farmers Market Token Program

Call the Extension office to sign up your club or project group to sell tokens at the Saturday Morning Farmers Market at Phoenix Park.

715-839-4712



All shifts are 8:30 a.m. to 12:30 p.m.

Date	Volunteer
<b>June 3, 2017</b>	Heather Iverson-Pleasant Valley
<b>June 10, 2017</b>	OYC
<b>June 17, 2017</b>	Pleasant Valley Clovers
<b>June 24, 2017</b>	
<b>July 1, 2017</b>	Eau Claire Clovers
<b>July 8, 2017</b>	
<b>July 15, 2017</b>	
<b>July 22, 2017</b>	
<b>July 29, 2017</b>	JONAH-during ECC Fair week
<b>August 5, 2017</b>	
<b>August 12, 2017</b>	
<b>August 19, 2017</b>	Eau Claire Clovers
<b>August 26, 2017</b>	Pleasant Valley Clovers
<b>September 2, 2017</b>	Pleasant Hill Go Getters
<b>September 9, 2017</b>	Pleasant Hill Go Getters
<b>September 16, 2017</b>	Pleasant Hill Go Getters
<b>September 23, 2017</b>	Pleasant Hill Go Getters
<b>September 30, 2017</b>	Pleasant Hill Go Getters

## Goat Fitting

There will be a Goat Fitting on Saturday, June 10, at 10:00 a.m. The fitting will take place at Jennifer Meyer's house, 1402 Bluebird Ln, Elk Mound. Her number is 715-456-5903.

\* This is worth 2 points for the livestock project

\* The fitting is encouraged for exhibitors showing in the goat project.



## Poultry Project Meeting



Attention Poultry Project members, A mandatory project meeting has been scheduled for Wednesday, June 21, 6 p.m. to 8 p.m., at the Expo Center, Barn C. Fair updates will be provided and pullorum testing will be conducted. Older youth project members will share information on shoring and preparing your bird for the fair. Please contact Jill Schoen, [jfschoen@triwest.net](mailto:jfschoen@triwest.net), or 715-896-9941, if you have questions, or for more information.

## Foods Revue Results

We apologize that the following results were left out of last month's *Clover Leaves*.

Peoples' Choice—Bernie Falbo's Luau BBQ Chicken

Kids' Choice—Isabelle Topper's Buckeyes

Again, congratulations to all of our young chefs on a great Foods Revue!

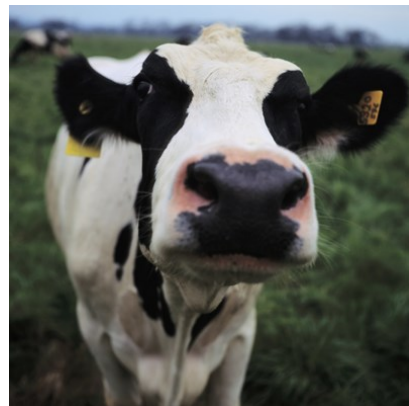




# Dairy Project Meeting

From the last Dairy Project meeting:

-There are some judging opportunities coming up. Mark is willing to work with anyone interested in doing some informal judging at the District 1 Black and White show on Tuesday, June 13 in Ellsworth. Nothing fancy, just heading up there, meeting Mark, and watching some live dairy showing. Additionally, the regional AASD contest this year is June 22 in Trempealeau County at the fairgrounds. More info can be found here: <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/> Check out the 2017 registration packet for specifics. Please contact either Mark or me if interested in participating. As a reminder, for both events, parents/volunteers will need to transport youth to and from the events.



-The Fitting/Showing Clinic is set for Tuesday, July 11 at 1pm at Bears Grass Dairy. Thanks again for hosting! Miranda T-R, your superintendent, will have some other 4-H alum helping assist youth in learning to fit and show. **Please RSVP** to Sara by July 1 if you're able to attend so we can let the family know how many calves to have available for you to practice clipping.

-**Please let Sara know if you're planning to exhibit at WI State Fair.** The deadline is quickly approaching on June 7. Betty Lund is willing to coordinate the youth and cattle again this year. More information can be found here: <http://wistatefair.com/competitions/junior-livestock/>

-Thank you to Kyra Schroeder for applying for the OYC grant to fix up the storage shed at the fair. As soon as we know if the grant was received, we'll send out the work date. The plan is to paint the shed, fix the doors, clean it out, and better organize the items inside.

-General consensus was to have at least a few more meetings during the winter months. In the fall, we'll set up a meeting where we'll cover some general judging and bring in a carded dairy judge to teach you. I'll be sending out a meeting Doodle after the fair for your input.



Remember, these meetings are yours to run and participate in. We'll only host as many as are wanted and when we get solid participation. Let us know what you'd like to do-we won't be having meetings just to have meetings. Suggestions from tonight included touring local farms, and judging workshops. We do appreciate all your input!

# Older Youth Council

Next meeting: **June 16th, 4-7pm @ Cleghorn Park (4PM Kickball, 6PM Potluck)**

Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!

## Eau Claire County Fair is coming soon!

This year's county fair is from July 26th-30th, which means it is less than two months away! OYC plays a large role in the fair, as we run the Dairy Shack, Fair Olympics, activities during 4-H Day, and for 2017 we will be leading Fairly Odd Games. As an OYC Member, it is very important to partake in volunteering to help run these events. Every member is required to work one shift at the Dairy Shack and another if they ask for trip sponsorships. Members are also highly encouraged to help out at Fair Olympics and Fairly Odd Games. Below is the link to sign up for a Dairy Shack shift.

<https://m.signupgenius.com/#!/showSignUp/9040a44aba629a64-dairy>



**CherryBerry**  
self-serve yogurt bar

Picture from [cherryberryyogurtbar.com](http://cherryberryyogurtbar.com)

Our May meeting took place at Cherry Berry where we held our monthly meeting and enjoyed some delicious frozen yogurt!



**UW**  
**Extension**  
University of Wisconsin-Extension



Eau Claire County 4-H  
Older Youth Council



@ec\_oyc



khenning907@gmail.com

# State Dog Show

## Dog Project Leaders,

The State 4-H Dog Show booklet has been posted! The show will be hosted by Monroe County and held August 18-20 at Tomah Recreation Park. The booklet can be found at: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/>.

The entry deadline is July

1. Questions should be directed to the State Show Chairperson: Jackie Menn (608) 823-7640 or [lawnviewfarm@yahoo.com](mailto:lawnviewfarm@yahoo.com).



# Unofficial Dogless Dog Project

Did you know? Throughout the years, even though we don't have a Dogless Dog Project, members who do not own their own dog or are unable to use their own dog for behavioral reasons or age, Dog Project leaders assist members find a match for the Project. For example, Eva M uses her neighbor's dog, Eva D uses a 4-H alumni's dog and Beth B used her neighbor's dog. This year we have added Hope using a 4-H alumni's dog.

If you are interested in participating in the Dog Project, but need assistance finding a dog, please contact Cindi Syverson (715-864-7307).

**2017 Dog Project Clothing Order**

Deadline 6-8-17

Checks made out to EC County 4-H Dog Project

Any questions? Contact Cindi at 715-864-7307 or [csyverson@charter.net](mailto:csyverson@charter.net)

**Eau Claire County**



**4-H Dog Project**

[illegible]





**Eau Claire County 4-H**  
**Vannessa Marsh Memorial Scholarship**  
**APPLICATION**

The Eau Claire County Adult Leaders Association will award one \$500 scholarship to an active Eau Claire County 4-H Member who plans to pursue post-secondary education. Scholarship winners will be notified at the Tribute Garden Ceremony to honor Vannessa's memory on Sunday, July 30.

Name\_\_\_\_\_

Address\_\_\_\_\_

Phone Number\_\_\_\_\_

Please type your responses to the following:

1. What has your experience in 4-H taught you?
2. How do you plan to use knowledge gained from your 4-H experience in the future?
3. What are your plans for post-secondary education?
4. What are your career plans?

**Applicants should also include:**

- a current resume of involvement and experience

**Applications should be emailed to Ted and Lisa Marsh at:**

[koupylm@hotmail.com](mailto:koupylm@hotmail.com) by Friday, July 14.



**Eau Claire County 4-H**  
**Karl Petersen Memorial Scholarship**  
**APPLICATION**

The Eau Claire County Adult Leaders Association will award one \$250 scholarship to an active Eau Claire County 4-H Member who plans to pursue post-secondary education at a community or technical college. Scholarship winners will be notified at the Fair Awards Ceremony at 3:00 p.m. on Sunday, July 30.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Please type your responses to the following:

1. What has your experience in 4-H taught you?
2. How do you plan to use knowledge gained from your 4-H experience in the future?
3. What are your plans for post-secondary education?
4. What are your career plans?

**Applicants should also include:**

- a current resume of involvement and experience

**Applications should be emailed to Sara Novotny at:**

**[Sara.Novotny@co.eau-claire.wi.us](mailto:Sara.Novotny@co.eau-claire.wi.us)** by Friday, July 14.

# Citizen Washington Focus

## Pie Fundraising Order Form

Citizen Washington Focus (CWF) participants would like to help you with your pies for the 4-H Fair. We all know that fair week is a very busy week and finding that extra time to purchase and donate pies can fall to the bottom of your list. The CWF participants have once again teamed up with Main Street Café in Bloomer to help you fill your pie needs. It's simple: submit your request for a pie and pay \$13. Pies will be baked by Main Street Café in Bloomer and delivered to the coolers at the fairgrounds. Proceeds from the pie sale will help support the CWF participants on their trip to Washington D.C.

**Remember, each family needs to donate two (2) pies for the fair and we would love to help you!**

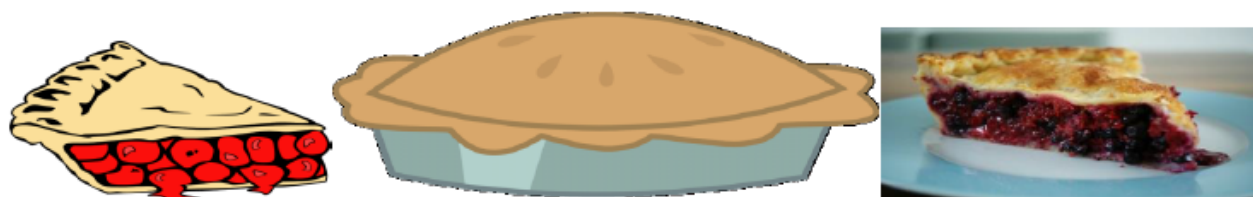
- Dutch Apple
- Cherry Crumb
- Carmel Apple Crumb
- Strawberry Rhubarb Crumb
- Strawberry Cheesecake
- Turtle Cheesecake
- Banana Cream
- Chocolate Silk
- Raspberry Cream Cheese
- Blueberry Cream Cheese
- Strawberry Cream Cheese
- Peanut Butter Heath

Total # of Pies x \$13 = \_\_\_\_\_

Family Name & 4-H Club = \_\_\_\_\_

Please make checks payable to the Eau Claire Clovers 4-H Club. Payments can be mailed or delivered to Cindi Syverson at 2109 Sierra Drive South, Eau Claire, WI 54701. Thank you from the CWF participants (Kolt, Kevin, Jady, Kailee, Daikon, Karson, and Ryan)

***ALL ORDERS ARE NEEDED BY JULY 17***



	TOTAL DUE
NAME	
CLUB	
DUTCH APPLE	
CHERRY CRUMB	
CARMEL APPLE CRUMB	
STRAWBERRY RHUBARB CRUMB	
STRAWBERRY CHEESECAKE	
TURTLE CHEESECAKE	
BANANA CREAM CHOCOLATE SILK	
RASPBERRY CREAMCHEESE	
BLUEBERRY CREAMCHEESE	
STRAWBERRY CREAMCHEESE	
PEANUT BUTTER HEALTH	
ORDER TOTAL	
TOTAL DOLLAR AMOUNT	

Please Make Checks Payable To Eau Claire Clovers



# Friends of the Fair Raffle

## **Reminder to Clubs:**

### **Early Bird Deadline: June 6**

If your club gets all of their raffle ticket stubs and money turned in to Jenny Zimmerman at or before the June 6 Leader's Meeting your club will be entered into a drawing for \$50 from FOF

### **Final Deadline: July 1**

All tickets and money need to be turned in to Jenny Zimmerman by July 1

### **Club packet can be dropped off at: S15405 County Road R, Osseo**

One mile North of Hwy 10 East of Osseo on the right side or roughly 7 miles South of Hwy 12 on the left just past McCuen Road  
White ranch style house

Place your envelope in the secured white mail box on the porch.

Extra tickets are still available if anyone wishes to sell more.

Questions....

Cell: 715-586-0015

Email: [jenzimmerman3@gmail.com](mailto:jenzimmerman3@gmail.com)

*Friends of the Fair* appreciates your support with this one and only measure to raise funds to help pay for putting on the fair. Without the sale of tickets, we would either not have a fair or would have to resort to charging exhibitors, parents, and all who attend the fair an astronomical amount.....THANK YOU FOR YOUR HELP!!

# Silent Auction

**Join in the fun of the silent auction  
as a contributor, a bidder or both.**

## **Contributor:**

Leave donated items at the Fair Office starting Wed. of fair week or with a FOF member.

Items are to be labeled with name of donor, estimated retail value, starting bid if you expect one, anything special about the item.

It's a good cause- all proceeds go to the FOF to help maintain the fair.

## **Bidder:**

Get your bidding number at the fair office by signing up with your name and contact information. Cell phone number is appreciated. If you can't be reached on Sunday, please leave an alternate contact who can pickup your item for you.

Bidding will be closed on Sunday after lunch and items are to be picked up and paid for at the end of the auction on Sunday.



## 2017 Cookie Baking Contest



**Who:** All Cookie Loving Youth and Adults

**What:** Bring an air-tight container of 6-12 Berliner Kranser cookies, labeled with your name and phone number.

**Where:** Main Expo Building, "E", near Foods Projects

**When:** Saturday of the Fair, 3:00 p.m.

**Why:** For fun...and cookie tasting after judging...milk donated by Dairy Promotion Committee...prizes donated by Jamie Mossige of Sew Complete will be handed out at Sunday's Awards Program.

The Home & Family Committee will again be sponsoring the Cookie Baking Contest at the fair this year. This year's recipe has Norwegian heritage and is being contributed by the Lund Family in memory of Donna Lund. Donna was an Eau Claire County 4-H Leader with the Drammen Dandies 4-H Club and volunteered many years at the fair as superintendent of the Foods and Nutrition Project.

### Berliner Kranser Cookies

3 hard-boiled egg yolks, mashed

4 raw egg yolks

2 cups butter

1 cup sugar

6 cups cake flour

1 tsp vanilla

Mix hard-boiled egg yolks, raw egg yolks, butter and sugar. Blend in flour and vanilla. Press into wreath shapes or balls. Bake at 350 degrees until light golden brown, about 8-10 minutes.



TODAY IS GOING TO BE  
**THE BEST**

TOMORROW WILL BE  
**EVEN BETTER**



**GROW WITH THE GREEN**



# 1ST ANNUAL EAU CLAIRE COUNTY FAIR LIP SYNC

## BATTLE

### ENTRY FORM

FRIDAY, JULY 28<sup>th</sup>, 2017 AT 7:00PM; MAIN FAIR TENT

#### *What is a lip sync battle?*

Groups involved will put together a performance lip-syncing to one song or a compilation of songs to perform in front of the fair audience. Lip syncs should be humorous for the audience, a group effort, and inclusive to all age ranges. The winner will be chosen by selected judges and will receive a prize.

#### **Guidelines:**

1. Music should be no longer than 2 minutes; music can be one song or a compilation of songs.
2. Music must be available on device that can play its own music (ex. cell phone, tablet, computer, stereo, etc.)
3. Performances should be appropriate in song and in actions for all ages.
4. It is recommended that performances be planned ahead of time with optional choreography and props.
5. One performance per club/chapter; all county organizations are encouraged to participate! (4-H, FFA, Boy Scouts, etc.)

#### *Can our club still perform our drama/music performance at the Fair Entertainment?*

We are still welcoming drama or music performances as part of the Fair Entertainment this year, but will not be offering this for next year. This year will serve as a bridge year between the past set up of the Fair Entertainment and the new set up. We hope to make the Lip Sync Battle a continuing event if it is well received at the fair.

#### *Why should my group perform in the County Fair Lip Sync Battle?*

1. Give members ability to perform in front of large audience
2. Opportunity for team building and group bonding
3. Creativity skills can be used and/or grown
4. Fun for all ages

This new event is intended to give a fun, modern twist on our Fair Entertainment. We hope that this new idea will be more fitting to our venue and hopefully create an improved experience for our fair goers.

#### **Examples of Lip Sync Battle Performances:**

[https://youtu.be/CW1\\_dUBzJV8](https://youtu.be/CW1_dUBzJV8)

<https://youtu.be/yfrLVHiZxfc>

Name of Club/Chapter: \_\_\_\_\_

Number of Participants (Range is okay) : \_\_\_\_\_

Title of Performance (Optional): \_\_\_\_\_

Please have this information  
turned in by July 24<sup>th</sup>, 2017 to:

Sara Novotny  
Eau Claire Extension Office  
227 1st St W A  
Altoona, WI 54720  
or  
Sara.Novotny@co.eau-claire.wi.us



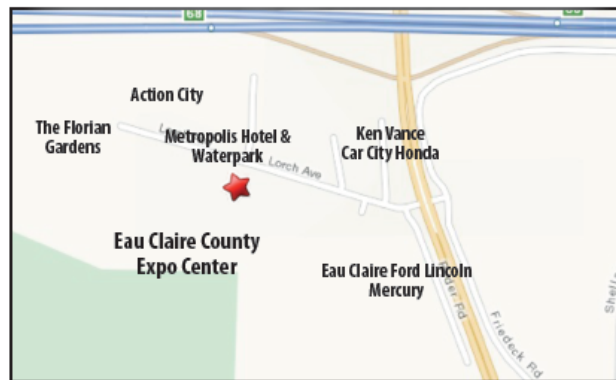
# Eau Claire County Fair **CAR SHOW**

**FRIDAY, JULY 28, 2017**

**5:30 - 8:30 P.M.**

## **EAU CLAIRE COUNTY EXPO CENTER**

Directions: From I-94, Hwy 93 South; turn West on Lorch Avenue;  
Eau Claire County Expo Center is on the Left.



**PEOPLES' CHOICE TROPHY**  
**FOOD & FUN**

**SPONSORED BY:**



21 E South St. Chippewa Falls, WI 715-720-1960	1417 S Hastings Way Eau Claire, WI 715-836-6606	2434 Mercantile Dr. Eau Claire, WI 715-836-7793	1329 N Broadway Menomonie, WI 715-235-6818
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1106 Menomonie St.  
Eau Claire, WI  
715-834-1912



1102 Menomonie Street Eau Claire

**715-835-7555**



**Happy Days AUTO BODY, LLC**

1704 Spooner Ave.  
Altoona, WI 54720  
715-834-5013



For more information on the Fair Schedule go to:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



Printed by Johnson Litho Graphics, Eau Claire, WI

# KIDS' DAY

at the

## Eau Claire County Fair

### July 29<sup>th</sup> & 30<sup>th</sup>

10 am – 4 pm Each Day

**Special 4-H Events**  
on July 29<sup>th</sup>  
Celebrating 4-H

**Special FFA Events**  
on July 30<sup>th</sup>  
Featuring Fun & Educational  
Agricultural Activities

**Both Days Will Include:**

Face Painting  
Balloon Sculptures  
Fish Pond  
Petting Zoo  
and more ...

25¢ each activity

Friday Only  
5-7pm  
Bungee Jumping  
& Bungee Running  
\$5.00 each activity

Rock-n-Roll to go  
Inflatables  
50¢ each activity



**\$8 will purchase a daily arm band for all activities**



Eau Claire County Expo Center  
5530 Fairview Drive

Call 715-839-4712 for more information  
or visit [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

No Admission Charge and parking is FREE!





*Eau Claire County Fair*  
**ANTIQUE TRACTOR SHOW**

**Saturday, July 29 & Sunday, July 30, 2017**



**Eau Claire County Expo Center**

Fairview Drive, Eau Claire, WI  
Across From Action City and Metropolis Resort



■ **Pedal Tractor Pull**

on Sunday

11:30 WEIGH-IN

for kids 100lbs or under

12:00 Pedal Tractor Pull Begins

■ **Parade of Power**

on Saturday & Sunday

■ **Charcoal Chicken Dinner**

on Sunday, serving starts at 11 am

**FREE Admission • Entries Welcome-NO FEE!!**



**Event Sponsored By:**

**VALUE  
IMPLEMENT**  
[www.valueimplement.com](http://www.valueimplement.com)

E6121 563rd Avenue  
Menomonie, WI  
715-235-9688

50971 10th Street  
Osseo, WI  
715-597-3173

**Chippewa Valley  
Antique Engine  
& Model Club**

**Eau Claire County  
Farmers Union**



For more information on the antique tractor show call: 715-287-3383  
Visit our website: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)





# MOUNTED JUSTICE COWBOY MOUNTED SHOOTING COMPETITION

**Saturday, July 29: Noon-5pm**

**Sunday, July 30: 9am-2pm**



At the Eau Claire County Fair

Exposition Center (5530 Fairview Drive)

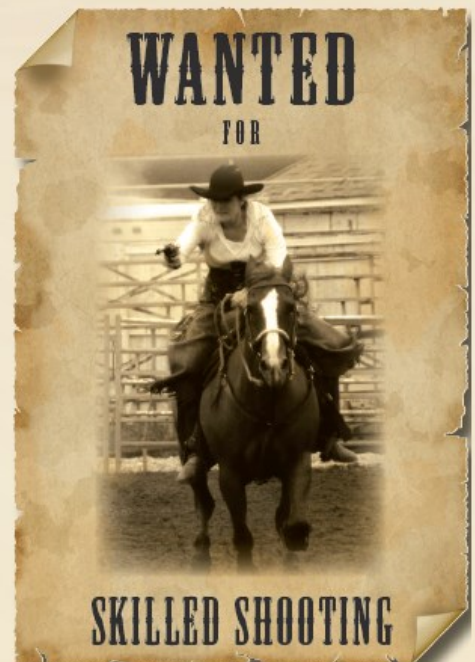
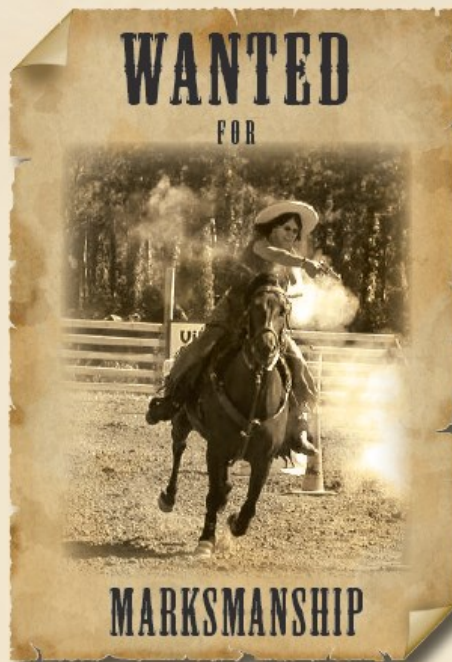
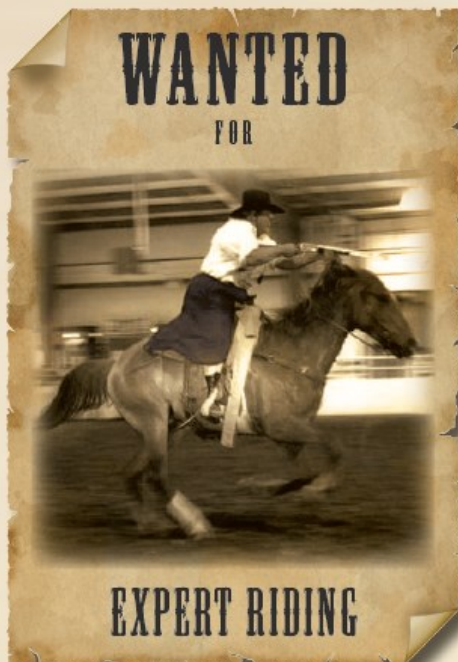
For more information visit:

[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

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**FREE PARKING**  
**FREE ADMISSION**  
Food on the Grounds



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# Tribute Garden

Actual brochures are available at the UW-Extension office and at the Friends of the Fair [website](http://www.friendsoftheeauclairecountyfair.org). You may also print the order form on the next page and mail it in. Please note that the forms should be mailed before May 15 and mailed to Friends of the Fair, PO Box 245, Altoona, WI 54720.

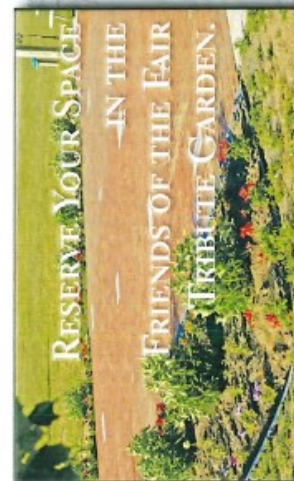
## Paving the Way for Future Eau Claire County Fairs

Order Now for the Next Installation.  
Orders must be received by May 15  
to guarantee installation for the fair.

The brick "Tribute Garden" is paving the way for future Eau Claire Youth. You can be a part of the "Tribute Garden" by...

- **Remembering Loved Ones** with a "In Memory of..." brick
- **Commemorating a Special Event** such as an anniversary, birth of a child, etc.
- **Recognizing Achievements & Awards** such as graduation, military honors, retirements, etc.
- **Honoring Someone Special** or thanking them in a special manner.
- **Advertising a Business**

Each brick will be individually engraved and the letters darkened to remain attractive and resistant to weather. These bricks will act as a lasting tribute to those you choose to honor.



Donations to Friends of the Fair may be tax deductible.



**FRIENDS OF THE FAIR**

PO Box 245  
Altoona, WI 54720

Visit us at:

[www.friendsoftheeauclairecountyfair.org](http://www.friendsoftheeauclairecountyfair.org)



## FRIENDS OF THE FAIR Tribute Garden



Located at the  
Eau Claire County  
Expo Grounds  
Next to the  
Concession Stand



**FRIENDS OF THE FAIR**

PO Box 245  
Altoona, WI 54720

Visit us at:

[www.friendsoftheeauclairecountyfair.org](http://www.friendsoftheeauclairecountyfair.org)



# EAU CLAIRE COUNTY FRIENDS OF THE FAIR *Tribute Garden Brick Sponsor Order Form*

Business \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_ Phone/Cell \_\_\_\_\_  
 Address \_\_\_\_\_ Fax \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

- ✓ Please Use Block Style Capital Letters And Double Check Your Spelling.
- ✓ Please PRINT Text as it is to Appear on the Brick *(Including Spaces)*
- ✓ Friends of the Fair is not Responsible for Any Typographical Errors Due to Illegible Copy.
- ✓ Prices subject to change.

## LEVELS OF CONTRIBUTION

### 4" x 8" Brick

For as many names as you wish that will fit on 3 lines of type with 12 characters per line, including spaces.

- ☐ 4" x 8" Red Clay Brick .....\$50.00  
☐ 4" x 8" Gray Granite Brick .....\$125.00


### 8" x 8" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 12 characters per line, including spaces.

- ☐ 8" x 8" Grey Granite Brick .....\$150.00


### 8" x 16" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 18 characters per line, including spaces.

- ☐ 8" x 16" Grey Granite Brick .....\$200.00


### 16" x 16" Grey Granite Brick

For as many names as you wish that will fit on 5 lines of type with 18 characters per line, including spaces.

- ☐ 16" x 16" Grey Granite Brick .....\$450.00


### 16" x 16" Grey Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 15 1/2" x 15 1/2" area. *(Camera Ready Art Required)*

- ☐ 16" x 16" Grey Granite Brick .....\$600.00

### 24" x 24" Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 23" x 23" area. *(Camera Ready Art Required)*

- ☐ 24" x 24" Gray Granite .....\$1000.00  
☐ 24" x 24" Black Granite .....\$1200.00



### 4-H Clover Emblem

Additional for use of 4-H Clover Emblem.

- ☐ Add 4-H Clover Emblem .....\$25.00

- ☐ **Donation Only** (No Brick)

Please Indicate Payment Type:

- ☐ Cash ☐ Check

Amount Enclosed \$ \_\_\_\_\_

**Make Checks Payable & Mail To:**

**Friends of the Fair, PO Box 245, Altoona, WI 54720**

# Club Minutes

## Beef River Pacesetters Club

For the month of April we had our regular meeting and discussed spring activities.

Started the meeting with pledges, an icebreaker and roll call

Read the Secretary's report and Treasurer's report

We met before the meeting for Adopt a Highway Clean up

Planned Community Service project for The Trempealeau County Humane Society in Strum. "Partners with Paws"

Approved to purchase a Memorial Brick from F.O.F. for Andrew Heath

Approved to have Lanterns again on Saturday night during Broiler Festival in June

Planned a thrift sale for a fundraiser

Respectfully submitted by Julie Marino

Club Reporter



## May Meeting of the Pleasant Valley Clovers

**May 15, 2017**

The meeting was held at the Cleghorn Community Center on May 15, 2017. At this meeting the club members did a glass etching project. The meeting was called to order by Cullen Kortbein and pledges were said. The club sang happy birthday to 3 members and roll call was taken. The club also welcomed a new family. The secretary's report for April was read, Lindsay Deurkop made the first motion to accept and Katelyn Friederichs followed with a second. The treasurer's report was read by Allison Deurkop.

For old business 4-H members who participated in the Gem and Mineral Show gave a report on what they did. The Fair raffle tickets were collected and Sam Friederichs gave a report on her experience at Space Camp.

For new business the club decided what we were going to do for Rural Life Sunday in June. The club also discussed and came up with an idea for the fair booth which is going to be focused around the movie Inside Out. And finally the club set a budget for the silent auction and decided the basket was going to be a day at the beach theme, the club will buy the cooler and families will buy items to put inside, Sam Friederichs made the first motion to accept the club budget and Will Friederichs followed with a second. The Youth Leaders report was given by Sam Friederichs.

For leaders report the club was updated on upcoming events and also discussed possible dates for working in the 4-H food stand at the fair. Lindsay Deurkop made the first motion to adjourn the meeting and Emma Wathke followed with a second.

Minutes by Secretary, Ashlyn Jaquish

# Club Minutes

## Truax Eagles Meeting — May 16 2017

Meeting called to order.

Attendance taken

Treasurer report

### Old business

Talked about Eau Claire clean up, our club cleaned Pinehurst park.

Flower fund raiser raised \$403.

May activity is May 21st from 1:30-4 at High Roller . \$6.00 includes skates and playground.

### New business

Fair forms passed out, please fill in and return to extension office by June 1.

Fair book found at <http://eauclaire.uwex.edu/eau-claire-county-fair/>.

Vote on if we will and what club will donate for fair award. Yes we will, and club chose to donate trophy in photography division.

Club picnic will be June 20th at 5:30 at the fairgrounds. Club will provide hotdogs and buns and paper products. Sign up for sides will come out in email.

Adjourned meeting

Birthdays and guessing jar.

Demonstrations by Rachel, Meghan, Ben and Isaiah.

### County events:

Camp June 12-15 at Beaver Creek

Clothing revues June 19th at extension office

Fair July 26-30

Read cloverleaves [Clover Leaves Newsletter](#)

Join cluster closed Facebook page: Truax Eagles 4H

Janelle Bain, secretary





# Club Minutes

## Russell Corner Badgers Secretary Minutes

5-2-17

6:30 p.m.

### **Augusta Meats/Grace Lutheran Church**

The May meeting was held on Tuesday May 2, 2017. The club met at Augusta Meats for a tour led by Ralph Knuth, the owner of Augusta Meats. Next, the club went to Grace Lutheran Church, and ate lunch provided by Strauch, Frank, and Strey families. The meeting was called to order by Jesse Groell. Flag pledges were led by Brian Zimmerman. Audra Sandberg took roll call by asking everyone what their favorite flower was. Heidi Strey read the secretary's report. A motion was made by Bethany Strauch, and seconded by Brian Zimmerman to accept the secretary's report. The treasurer's report was given by Holly Groell. A motion was made by Brooke Welke, and seconded by Brian Zimmerman to accept the treasurer's report. Next was our old business. We discussed Friends of the Fair Raffle, Stockman's food stand, 4-H t-shirts, and barn decorations. A report for 4-H on the air was given by Audra Sandberg, and a report for May baskets was given by Landon Ahlsen. New business items were fair forms, Marike Gouda farm tour, Action City, lip-sync battle, head stone cleaning, dairy project meeting, and tractor safety. Demonstrations were done by Lindsey Strauch and Bethany Strauch. A motion was made to adjourn the meeting by Holly Groell, and seconded by Bennett Sandberg.

Respectfully Submitted,

Heidi Strey, Secretary



July 26-30, 2017

# Club Minutes

## Eau Claire Clovers

Before the meeting Andy from the Extension Office came and we had a Rocket Workshop and there was also a Record book workshop before as well. The pledges were led by Beth. Attendance was taken. The secretary's report was read and motioned by Olivia and Charlotte. The spirit cup was given to Piper. The treasurer's report was read. Jackson and Kyle told us about what the Amazing Eau Claire Clean-up was and what they did there. The pizza pick up will be delivered at Cindi's house on May 4. Beth and Olivia told us about the Karl Peterson Memorial Shooting Sports and how Olivia got 1st place for her age! The old business was motioned by Kyle and Jackson. On May 6 there will be the Club Sleepover and on May 7 there is the Eau Claire Marathon at 7:00. On May 10 there will be a Camp Counselor meeting for those of us that are in 9th and up. 4-H camp registrations are due May 15. The Skutely family is running the Silent Auction Basket and we gave them \$25 to get all the stuff necessary for the basket. We also asked members of the club to sign up for working the Farmers Market. Contact Cindi Syverson if you want to participate. Olivia and Patricia both requested funds. The new business was motioned by Brayden and Ben. The leaders reminded us that if you haven't done your demos you need to get them done by July. Fair entry forms are due June 1! Charlotte and Jackson adjourned the meeting and the Hansen girls and Anthony did their demos.

Respectfully submitted, Josie Syverson



## Pleasant Hill Go-Getters 4-H Club Meeting Minutes

**May 8, 2017**

The Pleasant Hill Go Getters met on May 8 at the Eau Claire Sport Warehouse for a Demonstration Meeting Night and Archery Project Meeting. Members voted on the fair theme which will be emojis. Club members were given fair forms and new club members learned how to complete their fair forms. Club members were reminded about the May events for the Go Getters:

Veteran's Flags at Lakeview Cemetery- Saturday, May 13 at 8:45 a.m.

May Project Meeting- T-shirt Making at Sew Complete: Monday, May 15th at 5:00 p.m.

Park Clean Up and Family Potluck- Memorial Day, May 29th 5:00- 8:30

Please bring a dish to share.

Please bring rakes, trimmers, push mowers, shovels, hoes etc. for park clean up!

Our June meeting will be on Monday, June 26 at 6:30 p.m. at the Thesing-Ritter Farm, 8020 Curve Road. We will make and launch rockets at the meeting.

Following the meeting, members gave demonstrations.

After demonstrations, club members completed three project stations- archery, spring magnets, and team building. Thanks to Samantha Zimmerman for leading the spring magnet station for her youth leadership project. Thanks for Karson Dimmit for teaching Archery and the Sport Warehouse for hosting our meeting.