



UW
Extension
University of Wisconsin-Extension

Eau Claire County's 4-H Newsletter

Clover Leaves

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

March 2016

In this issue:

Calendar; Leaders Association, FOF Raffle Info, etc.	2-3
Livestock Project Schedule, 4-H On the Air	4
WI 4-H Found. Scholarship, Dog Project	5
Pancake Breakfast Thanks, Fair Info	6
Speaking/Demo Results	7
Bicycle A-B-C Quick Check	8
Flowers for the Fair, Foods Revue	9-10
Summer Camp Registration	11
Camp Counselor App	12-13
Club Minutes	14-17
Scholarship Information	18-19
iw2K! STEM Camp	20
4-H Communications Arts Programs & State Team Opportunities	21-22
Youth Leadership Derby	23

After being involved in this program for this long I have begun to notice things. I can pick a person out of a crowd who is going to be a great leader. I can notice when a kid is goofing around but they can be a very good worker. I notice when things work or when kids are not having a good time. I sat at the after the fair dance and did a lot of noticing. In my extremely tired state I sat and listened to the conversation and watched the interaction and thought, which kids would still be friends without 4-H? Which would be talking about how their pig did without 4-H? I notice the impact of 4-H on kids and especially myself.

Over the summer I was able to take a trip to the Wisconsin Valley Fair in Wausau, WI. We watched, and touched, Tyler Farr and walked around and looked at how their fair is run, obviously much different than ours. This fair had a different atmosphere. The enormous amount of security guards that patrolled the grounds. The dads not letting go of their kids hand as the kid drags him from ride line to ride line. You could see the expression of his face, he was holding on for dear life. It was a different atmosphere, a different feel in the air. Then I made my way all the way to the back of this hectic mess and discovered the barns. They had about the same number of animals as our fair, but I doubt they got as much attention as ours did. I just thought to myself how glad I was that our fair was in fact different. We have kids running in every direction, and except for the people who feel the need to drive around barricades, there is basically no danger to them. I discovered a few things that I thought we could add or change but our core values remain in the right place.

One thing I have seen is the lack of adults being involved in the project. In shooting sports we have leaders and have a lot of trouble getting people to get certified or other people than those leaders to step up and take on a challenge. I think they see that it is a lot of work but if lots of people stepped up no one would be doing a lot of work. I traveled to Neillsville to pick up some shooting sports stuff that is no longer used. It is no longer used because the leader was constantly told to keep it up because it was great for the kids, yet no parents would help him do it so he shut it down. That is how programs die. It is even worse when you get complaints about something you are doing. Don't complain about someone else work, get involved and do it!

As I close out my 4-H career I reflect back on what I have changed. Some things have met resistance, but it was crazy for Columbus or Magellan to set sail and crazy for the Wright Brothers to fly, but what if they hadn't. I have been a contributor in creating competitions for shooting sports in Eau Claire and traveling to Nebraska for the National Championships. I have traveled to Washington D.C. and spoke to the Forest Service and the U.S. Fish and Wildlife Service. Those are some large achievements, and then I look how I got there. The people who got me to the point where I could apply and win those trips. The club that raised me and then got neglected by me as I move on to bigger things. As I say goodbye to 4-H from the youth perspective I am excited to get more involved from the other end.

When you look back, you will remember what you didn't do.

Jake Henning

**Eau Claire County
UW-Extension Office**
Phone: (715) 839-4712
Website:
eauclaire.uwex.edu

**227 1st Street West
Altoona, WI 54720**
Fax: (715) 839-6277
Facebook:
[facebook.com/
eauclairecountyuwex](http://facebook.com/eauclairecountyuwex)

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:



- Adult Leadership
- Service Learning
- Scale Models
- Theatre Arts
- Health
- Science: Wind Power and Robotics
- Celebrate Art
- Photography
- Sewing

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

www.4hmall.org

GOT NEWS? If you have 4-H information to include in the Clover Leaves, please submit it by the **20th of each month!**

Send it to Sara at sara.novotny@co.eau-claire.wi.us

Picture from Pinterest

CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to Sara by the 20th of each month.

Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year? Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

Calendar of Events

Leaders Association

March

- 7-OYC, 7 PM
- 8-Leaders Association, 7pm, UWEX Office
- 12-Drama Fest, Dunn County
- 14-State 4-H/Youth Conference Orientation, 6:30pm, Chippewa UWEX
- 16-Fair Committee, 7pm, UWEX Office

April

- 4-Livestock Project Meeting, 7pm, Augusta
- 8-Sheep/Goat/Swine Weigh In, 3pm-7pm, Expo
- 9-Sheep/Goat/Swine Weigh In, 9am-11am, Expo
- 11-OYC, 7 PM
- 25-MAQA Training, 6:30pm, Augusta
- 27-Fair Committee, 7pm, UWEX Office

May

- 2-OYC, 7 PM

Attention 4-H Leaders!

2016 Meeting Dates have been set:

March 8th

May 10th

June 7th

September 13th

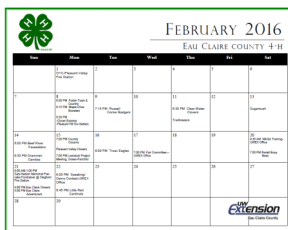
November 8th

Exec Board will meet at 6:30pm

Full Leaders meetings will begin at 7:00pm

Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

Friends of the Fair Raffle

WANTED: HELP WITH THE FOF RAFFLE

Looking for someone to help with parts of the FOF Raffle and eventually take it over. This could be a job for 1 to 3 people as there are 3 or 4 components to the project. It will be much easier this year as we are reducing the number of tickets being sold, but increasing the ticket cost. MUCH less work than in the past!!

Please contact a FOF member or Barb Medford, medfordrl@gmail.com



Livestock Project Schedule

Livestock Project 2016



Monday, April 4, 2016 – 7PM in Augusta – Meeting #3

Friday, April 8, 2016 – 3PM – 7PM Sheep, Goat and Swine Weigh-In at Expo

Saturday, April 9, 2016 – 9AM – 11AM Sheep, Goat and Swine Weigh-In at Expo



Monday, April 25, 2016 – 6:30PM MAQA in Augusta

July 27 – July 31 – Eau Claire County Fair

Wednesday, August 3, 2016 – Carcass Judging at Augusta Meats

Friday, August 5, 2016 – Awards Banquet



Exhibitors and Families please note that this year it will be **required** to attend at least 1 of the first two meetings to be eligible to participate in the project.



Any questions, contact Lisa Vetsch.

4-H On the Air

1st Saturday Of The Month

Month	Club	Contact	Phone
March	Shooting Sports	Cyndi Heath	715-533-2679
April	Russell Corner Badgers	Jill Welke	715-597-2146
May	EC Clovers	Natalie Forrest	715-379-8811
June	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
July			
August			
September			
October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
November	Beef River Pacesetters	Renee Marino	715-577-1134
December			



Picture from bing!
(Free to use and share)

2016 Wisconsin 4-H Foundation Scholarship Information

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before **March 15, 2016**. For more details click [Here](#)



Dog Project News

Dog project members!!!



Please note these important dates to put on your calendar.

Feb. 7—Game Day 1:00 pm. For all kids, dogs and parents. We will be playing games with the dogs to help with the start of obedience and agility.

Feb. 14 and March 6—1:00 pm. Mandatory meetings. You must make one of these. Kids and parents. No dogs. Please bring your shot records. There is a \$20.00 charge per child. Three or more kids is 50.00. This covers all dog classes. These classes will be held at emBARK dog day care, 2109 Fairfax St., Eau Claire.

If you have questions please contact Dawne Bisek at 715-878-4400 or text 715- 579-5919. Email bisek6@yahoo.com

Pancake Breakfast Thank You!

Thank you to everyone who helped support Relay for Life by attending the Pancake Breakfast in Memory of Sarah Nelson. A special thank you to Mark Behlke for all of his help the day of the breakfast. Thank you to the Pleasant Valley Firemen for the use of their equipment and the Town of Pleasant Valley for the use of the facility. More thanks to Kwik Trip, Family Farms, AMPI, Myren Milk Hauling, Castle Rock Organics, Woodman's, Sam's Club, and Eau Claire County Dairy Promotion for food donations. Thank you also to the Cleghorn Lions and Thrivent Financial for their monetary donations and to Johnson Litho for printing the posters. Finally, a big thank you to all the OYC members, their parents, and advisors for their help and donations of food. This fundraiser for Relay for Life was a success because of your generosity and support.



Picture from bing!
(Free to use and share)

Eau Claire County 4-H Older Youth Council

2016 Eau Claire County Fair FAIRly Good Games

New this year at the Eau Claire County Fair, FAIRly Good Games! The games will start at 11:00 a.m. on the Sunday of the fair, July 31, 2016. They will be held near the Malt Stand in the open space. Anyone can be involved! Games will include a three legged race, egg toss, bean bag toss, and more. Prizes will be given!

2016 Eau Claire County Fair Book

**EAU CLAIRE
COUNTY FAIR**



**FAIR BOOK
JULY 27-31, 2016**

To save on resources, the Eau Claire County Fair book is posted online at our website. A printed copy is provided for each club leader and superintendent.

If families would like their own printed copy, they may purchase them for \$5. We ask that you preorder your book no later than March 31. We will only print the number that we need.

Fair Books will be available April 1. (And that is not April Fool's joke!)

Speaking/Demonstration Contest Results

Action Centers

Morgan & McCabe Thesing-Ritter	Blue
Gretchen Preston	Blue
Mason Thesing-Ritter	Blue

Dynamic Duos

Ava and Jane Black	Silver
Grace & Emmett Brandner	Gold
Morgan & Taylor Presler	Silver
Ava & Sam Black	Silver

Formal Demonstrations

Cloverbuds

McCabe Thesing-Ritter	Blue
Karah Nelson	Blue
Ryder Hadt	Blue

Grades 3 - 4

Mason Thesing-Ritter	Red
Jaidynn Sarauer	Blue

Grades 7 - 8

Benjamin LeMay	Blue
Hailey Sorensen	Blue

Grades 9 & up

Morgan Thesing-Ritter	Blue
-----------------------	------

4-H Promotion

Grades 3-4

Victoria Robbins	Gold
Jaidynn Sarauer	Silver

Overall Top Speakers for 2016

3 rd & 4 th Grade	Taylor Presler
5 th & 6 th Grade	Ava Black
7 th & 8 th Grade	Grace Brandner
9 th Grade & Up	MorganThesing-Ritter

State Fair

Morgan Thesing-Ritter and Hailey Sorensen

Top Demonstration of the Day MorganThesing-Ritter
(Grand Champion ribbon)

THANK YOU to our judges, Kelsey Adams and Melissa Cochran!

Reserve Champion Hailey Sorensen

Interpretive Readings

Grades 3 - 4

Andrew McManus	Bronze
Jaidyn Sarauer	Silver
Taylor Presler	Gold

Grades 5 - 6

Morgan Presler	Gold
Ava Black	Silver

Grades 7 & 8

Caleb McManus	Silver
---------------	--------

Grades 9 & up

Andrea Wynkoop	Gold
----------------	------



Picture from bing!
(Free to use and share)

Bicycle A-B-C Quick Check

Spring will be coming soon and your bicycle has been sitting all winter.

There are a few easy things we can check to help make sure your bike is ready and safe to ride once the snow is clear.



Picture from Bing

On **Wednesday, March 30, at 6:30 p.m.**, we will go through the ABC's of bike prep and you'll get some hands-on experience at the easiest of repairs and safety checks.



Picture from Bing

Please wear clothes you don't mind getting a little bit dirty and bring a good bicycling story about yourself that you can share. Bikes in need of service and tools will be provided.

We would like to know how many will be coming, so we ask that you call the UW-Extension office at 715-839-4712 to sign up no later than Friday, March 25.

You do **NOT** have to be enrolled in bicycling to participate in this activity!



Flowers for the Fair

Its time to start planning your flower/plant containers for the Friends of the Fair "Flowers for the Fair" contest!

We will again be holding a contest for clubs, families and members to beautify the grounds during the week of the Fair by planting flowers in containers, barrels, large pots, etc. Be Creative!!

Please contact Kathy Gehrke via email (mkgehrke@centurytel.net) by July 17 to let her know you will be bringing something and if it is being entered as a fair project, part of the F.O.F. contest, or just adding beauty to the grounds. She will then let you know your assigned location for your flowers.

You will be responsible for placing your own pots and containers. Containers can be any size. Keep in mind you are responsible for transporting, placing and removing them.

There will be no help moving them, so plan accordingly.

Container may be ANYTHING this year. Be creative. Maybe you have an old kid's wagon, wheelbarrow or have made a planter out of a tire. You can purchase pots and planters from the store and fill them with flowers.

All flowers need to be in place between Sunday July 24 and Wednesday July 27. You are responsible for watering and caring for the flowers during the fair.

Then finally, remove the containers/planters Sunday, July 31, after 4:00 p.m.



Foods Revue!

Sunday, April 3

at the UWEX Office in Altoona

⇒ Foods Revue registration begins at 1:30 pm, with judging at 2:00 pm

Questions? Contact Sara at the UWEX Office at 839-4712.

See registration form on next page for Foods Revue. This is a pre-fair event!

2016 Foods Revue Registration Form

This form must be postmarked or dropped off at the UW Extension Office on or before **March 23, 2016**.

Your entry **MUST** include your recipe and your menu (if required for your entry).

LATE OR INCOMPLETE ENTRIES WILL NOT RECEIVE FAIR PREMIUMS.

NAME _____ AGE _____ GRADE _____

ADDRESS _____

CITY _____ ZIP _____ CLUB _____

DEPT _____ CLASS _____ ITEM #/DESCRIPTION _____

_____ THE RECIPE WHICH I WILL PREPARE ON APRIL 3 IS ATTACHED AND I HAVE DOUBLE-CHECKED IT FOR ACCURACY!

_____ Except if I am a Cloverbud, I have included my menu for meal or full day as required with this entry.

This is a fair entry. You MUST enter Foods Revue again on your fair entry form to get premium!

The following adult or youth leader would like to help at Foods Revue:

NAME _____ PHONE _____

E-MAIL ADDRESS _____

*Return to: Eau Claire County Extension Office, 227 1st St. West, Altoona, WI 54720
by the deadline listed above.*

* * * * *

The Foods Revue will be held on Sunday, April 3, 2016, at the UWEX Office in Altoona. Registration will be at 1:30 p.m. with the judging starting at 2:00 p.m.



Eau Claire/Dunn County 4-H Summer Camp!

June 13-16 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 13-16, 2016. There will be a Cabin Camp and a Cloverbud Camp.

Cabin Camp - Youth in grades 3-8 in 2015-2016: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, Naturalist programs, astronomy and MUCH MORE will be included! The COST for registrations received by May 16th is \$90.

Cloverbud Camp - Youth in grades 1-2 in 2015-2016: Experience a one day/night (Tuesday the 14th-Wednesday the 15th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The COST for registrations received by May 16th is \$50.



Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Sara Donnerbauer at 715-839-4712. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the 4-H Leaders Association and the 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a first come, first served basis. **CABIN CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms MUST be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants YOU to come and have a great time!

2016 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)



Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$90 - Cabin Camper _____ \$100 - Non 4-H Cabin Camper
_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper



(After May 16th until May 23rd, add a \$10 late to any of the above fees)
NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 23RD!
NO REFUNDS GIVEN AFTER MAY 16TH!

INDICATE ADULT T-SHIRT SIZE: _____ S _____ M _____ L _____ XL _____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office
RE: Summer Camp
227 1st Street West, Altoona, WI 54720

4-H Summer Camp...It's 4-U! In the operation of the summer camp program, no child, as defined by program regulations, will be discriminated against because of race, sex, color, age, national origin, or disability. Any person who believes that a child has been discriminated against in the USDA related activity should write immediately to the Administrator, Food & Nutrition Service, 3101 Park Drive, Alexandria, VA 22303. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. Just call (715) 839-4712 or *711 for Relay.

Camp Counselor Application

2016 Camp Counselor Application - DUE APRIL 1st

Eau Claire & Dunn County 4-H Summer Camp
June 13-16, 2016 - Beaver Creek Reserve

Counselors must have completed 9th grade before counselor training to be a camp counselor!

Name: _____ Phone: _____

Address: _____ City: _____ Zip: _____

4-H Club: _____ Email Address: _____

County: _____ Year in 4-H: _____

T-Shirt Size (Adult Sizes): ___ Small ___ Medium ___ Large ___ X-Large ___ XX-Large

Sweatshirt Size: ___ Small ___ Medium ___ Large ___ X-Large ___ XX-Large

*Note: (Counselors purchase their own sweatshirts if they would like one. **Sweatshirt is optional !**)*

List Camps (4-H & non 4-H you have attended) Please X if camper or counselor

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? ___ Yes ___ No

NOTE: To become a counselor for camp, you **MUST** participate in Camp Counselor Training. You must attend required camp counselor training sessions (April 17th, May 4th, and June 1st). **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.** Please note - Not all counselors that apply and go through training may be selected as we need to ensure ample space for campers. Camp is for Campers. **Please respond completely to the questions on the reverse side. Thank you!**

Please write your answers to the following questions. Attach extra sheets if needed (**your answers will be taken into consideration in the selection process!**)

1. Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.
2. Why do you want to be a camp counselor?
3. What do you want to gain from your experience as a camp counselor?
4. Describe the characteristics of a good camp counselor?
5. What individual counseling strengths would YOU bring to our camp program?
6. Please describe what you PROMISE to do to make 2016 a great camp if you are selected as a counselor?

Applicant Signature

Date Completed

Parent Signature

Date Completed

IN ADDITION YOU MUST HAVE: Club/Project Leader Recommendation: a note or short letter from a club/project leader (cannot be your parent) telling us about you (leadership, teaching abilities, responsibility, etc.). It can be hand-written, but must be signed by your club/project leader.

Completed Applications are to be turned in to the:
Eau Claire County UW-Extension Office
227 1st. Street W
Altoona, WI 54720

Club Minutes

Rodell Busy Bees—January 17, 2016

The meeting of the Rodell Busy Bees 4-H Club was called to order by Kayla.

Roll call was led by Chase, what is your favorite part of 4-H.

Chase led pledges.

Kyra, Noah, Brennen, Kayla, Kennedy, Kyle, Jack, Cecilia, Maralyn, Thea, Chase, Dimitri, Emily, Abby, Liz, Roella, and Kevin present.

Secretary’s report was read by Kevin. Chase made motion to accept. Thea seconded. Motion carried

Treasurer’s report read by Brennen in Maralyn’s absents. Kennedy made motion to accept, Thea seconded. Motion carried.

Old Business:

Club T-Shirts Update = Kayla
Cluster of Words for design was Decided on

New Business:

February Meeting- Bowling at Beaver Bowl- Committee:
Joe, Liz, Abby, Emily (Taking care of talking to the bowling alley and ordering the food)

Any Other Business:

- Concession Fundraiser Committee setup
- Adult 1. Amanda
- Adult 2. Traci
- Kid 1.Thea
- Kid 2.Kayla
- Kid 3.Emily
- Kid 4.Liz

Chase made a motion to adjourn the meeting. Brennen second. Meeting adjourned



Club Minutes

Pleasant Valley 4-H—January Meeting

The Pleasant Valley 4-H meeting held on January 21 was held at the Cleghorn Town Hall. The meeting was called to order at 6:36p.m. on January 21, 2016. The pledges were led by Rachel Anderson. President Gretchen Anderson read off the names for roll call because she was handing out our folders, so I marked down the names as she called them off. Next on the agenda we sang happy birthday to the January birthdays which were Isabell Topper and Lindsey Berg. After that we went to the Old Business. Trent Johnson, the Vice President, and Riley Barnhart talked about winter camp. Eric Peterson made a motion to lower the cost our club will pay for each member to \$15.00 and Ava Wozney seconded it. After that we reminded the club of the Speaking and Demo Contest on January 22.

Next we went to New Business. The first thing we went over in New Business was Drama Fest being held on March 12 and 10:00a.m. in Dunn County. Next for New Business we talked about the Sarah Nelson Pancake Breakfast and Bake Sale on February 21, 8:00a.m. to 1:p.m. Adults are \$5.00 and Kids are \$3.00. All benefits support the OYC Relay for Life team. Our Club's Important Dates are January 22, Speaking and Demo Contest. February 13 is skiing at Christie Mountain. February 18 is our Club's meeting. February 21 is the Sarah Nelson Pancake Breakfast and Bake Sale. Garrett Richardson made a motion to adjourn the meeting and Hannah Roeske seconded it at 7:03p.m. our clubs activity this month was Musical Plates. That was the Pleasant Valley 4-H club meeting.

Respectively Summited
Grace Richardson



Maple Drive Boosters—February minutes

The meeting was called to order at 6:50 p.m. at Whispering Pines Ceramics. We began with the pledges, roll call, treasurer's report, and the secretary's report. We then recognized our members for the awesome things they've done. During the meeting, our goal was to figure out the "key word." Each time the word was said by somebody, our General Leader, Lisa, put a piece of Valentine candy in a bag.

In old business we started with discussing Drama fest and the Photography and Art Festival. These will both be at the Mabel Tainter center in Menomonie on March 12. We then discussed the t-shirt orders. Next we shared about the Sara Nelson pancake breakfast. It is to raise funds for Relay for Life and it's at the Cleghorn town hall on February 21st from 8-1. We finished with filling out the month-by-month sheet. The members who guessed the "key word" were put in a drawing to receive a little treat.

In new business we started by discussing the upcoming Burrachos night to raise money for Interstate on Feb. 10th. For the March 14th meeting we are meeting at the Paint Shack at 6:15. We will be painting pictures. You might want to bring a picture of an idea. Katrina reminded us that we should be thinking about the demonstration we will give at the April meeting.

For the General Leaders report we all shared things that we found interesting in the Clover Leaves. For homework we are supposed to read other clubs minutes in the cloverleaves and bring something that we think would be fun to try in our club. The meeting was adjourned at 7:23 p.m.

As a post-meeting activity, we continued painting our bowls. Club members will need to go back to finish their bowls at a time that works for them.

Club Minutes

Truax Eagles Secretary Report—February 16

* Played balloon volleyball with residence and gave out Valentines

Called meeting to order

- * Meeting started at 6:00PM
- * Pledges led my Sargent of Arms: Isaiah Vlcek
- * Roll Call State Name and favorite color
- * Secretary Report : Samantha Michaels
- * Treasurers Report : James Bleick

Old Business

- * Talked about Coupon Books (We sold all of the books)
- * Talked about Sledding/ice skating at Pinehurst

New Business

- * Drama fest is March 12-Mrs. Steinke discussed play we will be performing, parts will be given out on Feb 18th
- * For are March activity with Residents we will be playing music for them at 5:30PM at the next meeting (There is a sign up sheet if you would like to participate)
- * March activity we will be going to Feed My People and also possibly going to do Archery at the Sports Warehouse (It will be \$20 for the group) More information to follow from Mrs. LeMay
- * Denise talked about Eau Claire Cleanup at Pinehurst Park from 9-11, May 14th
- * March meeting is demo night, Project demoed by Felicity Michaels, Briahna Vlcek and Andrew McManus.

Adjourn meeting

- * No February Birthdays
- * Demos by Janelle Bain, Helen Black, and Ava Black
- * Minute-to-win-it games

Thanks,
Samantha Michaels- Secretary

Eau Claire Clover February 21 Meeting Minutes

The Eau Claire Clovers February meeting was held on February 21st at Action City. Hannah K led the pledges to begin the meeting. Then, the Secretary's report was read, which Beth motioned to continue and Natalie seconded. Kailee read the secretary's report which was motioned by Ben and seconded by Patricia.

Old business was started with a review of the first Empty Bowls meeting. Beth said they had cleaned their bowls and carved clovers into the bottom as well as picked out colors for next time! We also talked about the Sarah Nelson Pancake Breakfast that was held earlier in the day. The old business was motioned by Will and seconded by Josie.

Then we moved on to new business. Natalie has been in contact with people from 4-H on air and informed us that we will be able to do it sometime in May. The Drama Fest, arts and crafts, and photography fest will be held on March 12th at the Mable Tainter Center for the Arts in Menomonie. Each family got a Butter Braid order form which will be due at the March meeting. The state agility dog show is August 27th at Lake Hallie Smarty Paws and volunteers will be needed. The dog project is selling squeaky ball toys and dog brain teaser sticks for \$5 as a fundraiser. Then, Patricia spoke about the March Community service. Our club will be volunteering at the Feed My People Food Bank on March 21st. The new business was motioned by Allysa and seconded by Natalie.

Our leader's report included a reminder about the dog project fundraiser as well as the candy bar fundraiser for the interstate exchange group. The leader's report was motioned by Eva and seconded by Jacob.

Josie motioned to adjourn the meeting and Beth seconded. We then celebrated the February birthdays and made Saint Patrick's Day cards for our community service.

Club Minutes

February Meeting of the Pleasant Valley Clovers 4-H Club

February 21, 2016

The meeting was held at the Methodist Church. It was Parent's night, so 4-Hers brought in 1 or 2 demonstrations and parents talked with members about their projects. The meeting was called to order by Cullen Kortbein. Pledges were said. We sang happy birthday to Ashlyn and Brett. Roll call was taken. Allison, Lindsay, Kylee, Camryn, Cierra, Cullen, Brett, Teresa, Kaitlynn, Saphira, Tylena, Creed, and Ashlyn were present. The secretary's report was read. A motion was made by Lindsay and seconded by Cierra to accept the secretary's report. The treasurer's report was read.

For old business, Kortbein's gave an update on going tubing at the Badlands. We will be going on the 28th of February and meet at the Mega Holiday at noon by Gold's Gym. Teresa gave an update on the Feed My People Food Bank, we will be going on Saturday March 19th, 2016 from 9:00 to 11:00 am. Those interested in being part of the Drama Fest should meet after the regular meeting to plan practice times and pick parts. Ashlyn, Kylee, Camry, Cierra, Allison, Lindsay, Emma, and Teresa reported on ice skating.

For new business, we will be having a Sharpie tie dye activity. Each person should bring 1 item to tie dye at the March meeting.

No Youth leader's report. The Leader's report included information about the raffle tickets that members will receive next month. Tickets are \$5 each this year and each family will be asked to sell 5 tickets. Please read the Clover Leaves for other upcoming events.

A motion was made by Creed and seconded by Brett to adjourn the meeting.

Minutes by Secretary, Allison Duerkop

February Meeting—Pleasant Hill Go-Getters—2-8-2016

The Pleasant Hill Go-Getters' meeting was held at the Good Shepherd Senior Apartments. A talent show and Valentine social was hosted for the residents. Morgan read poetry, McCabe played Hot Crossed Buns on piano, Lilly and Grayson did balloon animals, Erin played Ode to Joy on piano, Nick did a card trick, Jaidyn read a poem, Carter played piano, Emmett performed magic tricks, Carter M. played Country Gardens on Tuba, Regina played Bach on piano, Mason played Hot Crossed buns and Merrily we roll along on recorder, Grace played Disney songs on clarinet, Jackson told jokes, Kendra performed a dance routine, Stephanie sang Dibs, and Sofia shared her artwork. Our club has many talents, but we also enjoyed visiting with the seniors that were able to come.

Club members were reminded of the Demonstration and Speaking contest being held on February 22nd at the Eau Claire County Extension Office. A Food Project meeting will be held on Saturday, March 5 starting at 9 a.m. at the Eau Claire County Extension Office. Registration for the Food Projects meeting is due by 6 p.m. Monday, February 22. The Food Revue will be held at the Eau Claire County Extension Office on Sunday, April 3, 2016. Food Revue entries are due at the Extension Office by March 18.

Respectfully Submitted,
Grace Brandner



Street Address:
944 Harlem Street
Altoona, WI 54720

Phone:
(715) 832-1530
1- 800-866-9299

Fax:
(715) 832-5329

February 11, 2016

FFA Advisors, Ag Education Instructors and Guidance Counselors:

It is entry time for WAXX 104.5's **\$500 Pat Keliher Ag Scholarship**, presented by **WESTCONSIN CREDIT UNION**. Applicants can now enter **ONLINE**. Please tell your students to go to 20inarowwaxx.com and click on "Pat Keliher Ag Scholarship."

Graduating high school seniors who are pursuing post-secondary Ag Education programs and current 2 and 4 year college students, who are entered in a post-secondary Ag Education program, including Farm Broadcasting or Agri-Media studies, are eligible for the scholarship. (See official rules on reverse for details.)

The scholarship will be awarded at WAXX 104.5's Ag Appreciation Day Dinner on Monday March 14, 2016 at the Grand Occasions Event Center in Osseo, WI. Judging will take place in early March, with finalist interviews scheduled with the judges in early March.

Please inform your students that if they wish to enter the scholarship competition, they should visit 20inarowwaxx.com and submit their completed entry **no later than March 1, 2016**. A complete list of rules is available on the web site as well.

If you have any further questions, please feel free to call me at (715) 852-2667 or email me at murph@todayswaxx1045.com

Sincerely,

John Murphy
Mid-West Family EC Promotion Coordinator
murph@todayswaxx1045.com
(715)852-2667

WAXX 104.5 PAT KELIHER AGRICULTURE SCHOLARSHIP**presented by
WESTCONSIN CREDIT UNION****2016 OFFICIAL RULES**

1. Amount of the scholarship is five hundred dollars (\$500.00).
2. Students must be active (or have been active at one time) in 4-H and/or FFA Livestock Programs. Scholarship is open to eligible students involved in pursuing 2 year or 4 year degrees in Agriculture-related studies, including agricultural broadcasting and agri-media studies, in the state of Wisconsin.
3. Applicants must have achieved an overall high school grade point average (GPA) of 2.75 or above on a 4.0 point scale. Students must be enrolled or plan to enroll in an agricultural curriculum at a two (2) year Technical College or a four (4) year college. Students already enrolled in college programs must be carrying a minimum of 2.50 GPA on a 4.0 scale. High School Principals, Guidance Counselors or College Registrars must provide verification. Students who are graduating High School Seniors or are completing the first year of post secondary education are eligible.
4. Applicants should visit 20inarowwaxx.com and submit their completed entry by **March 1, 2016**.
5. Applicants may be asked to submit their photograph. Photographs become the property of Mid-West Family Broadcasting of Eau Claire LLC (WAXX 104).
6. Interviews will be scheduled with finalists. All interviews will be conducted in one afternoon to be held sometime between March 2 - March 10, 2016. Judges will interview up to six (6) finalists and the winner will receive the scholarship award at the WAXX 104.5 Ag Appreciation Day dinner, Monday, March 14th at the Grand Occasions Event Center in Osseo, WI. All finalists who are invited for an interview will be asked to attend the dinner for the scholarship presentation.
7. Employees of Mid-West Family Broadcasting of Eau Claire LLC, and their families are ineligible to apply for this scholarship. Employees of the Scholarship's presenting sponsor: WESTCONSIN Credit Union are also ineligible to apply for the scholarship. Prior WAXX 104 scholarship winners are ineligible.
8. An independent group of up to five (5) judges will be selected with no more than one (1) judge from Mid-West Family Broadcasting of Eau Claire LLC. The judges' decision will be final.
9. Winner must be enrolled in 2016-2017 school year or forfeit the scholarship.
10. The scholarship check will be made payable to student and school to be attended. The scholarship check will be issued upon proof of acceptance to the school of choice.
11. If applying for financial aid, please attach a copy of the application.
12. Mid-West Family Broadcasting of Eau Claire LLC reserves the right to alter this scholarship and the official rules of this scholarship contest.
13. Mid-West Family Broadcasting of Eau Claire LLC reserves the right to award the scholarship to an alternate if the scholarship winner is unfit or unable to accept the scholarship.
14. Mid-West Family Broadcasting of Eau Claire LLC has the right to use the winner's and finalists' names, pictures, comments and voices as no cost to Mid-West Family Broadcasting of Eau Claire LLC or the winner/finalists now or ever.



I WANT TO KNOW! CAMP

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity—and learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you!

APRIL 29-30, 2016 6 pm arrival | 4 pm departure

Upham Woods Outdoor Learning Center — Wisconsin Dells, WI




Grades 6-8 | \$65 — Includes all meals, lodging, t-shirt and supplies

REGISTRATION DUE MARCH 25


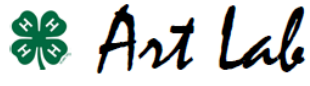


Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Forms can be found at fyi.uwex.edu/wi4hstem/events/i-want-to-know-camp/. Sign up TODAY! Special financial circumstances will be handled on an individual basis. Contact Joanna Skluzacek at 608-265-2949 or Joanna.Skluzacek@ces.uwex.edu for more details.

2016 WISCONSIN 4-H COMMUNICATION ARTS PROGRAMS & STATE TEAM OPPORTUNITIES

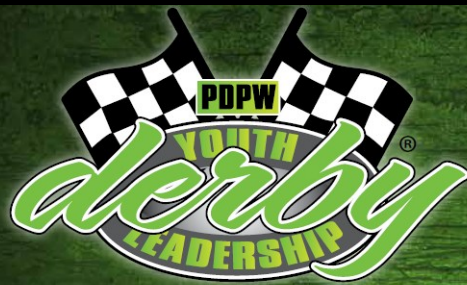
Here in one place is a brief description of many key opportunities that are available for Wisconsin 4-H youth and adults in the Communication Arts and on State Teams. In order to make things easier many of the deadlines for applying for these opportunities are the same.

 <p style="text-align: center;">4-H ART TEAM</p> <p style="text-align: center;">http://fyi.uwex.edu/wi4harts/4-h-art-team/</p>	<p style="text-align: center;">4-H COMMUNICATIONS TEAM</p> <p style="text-align: center;">http://fyi.uwex.edu/wi4harts/4-h-communications-team/</p>	 <p style="text-align: center;">4-H DRAMA COMPANY</p> <p style="text-align: center;">http://fyi.uwex.edu/wi4harts/4-h-drama-company/</p>	 <p style="text-align: center;">4-H SHOWCASE SINGERS</p> <p style="text-align: center;">http://fyi.uwex.edu/wi4harts/4-h-showcase-singers/</p>
<p>What is it? State Art Team creates artwork around a theme for WI 4-H & Youth Conference. They design and organize the WI 4-H & Youth Conference Art Exhibit, reception, and provide guided exhibit tours. They teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair.</p>	<p>What is it? The State 4-H Communications Team of 14-16 youth photographers and videographers take digital photos and video clips of Conference events and groups, and prepare a conference mixed media presentation. The Communications Team also participates at the Wisconsin State Fair!</p>	<p>What is it? An exciting opportunity for high school youth to serve as theatre ambassadors. At WI 4-H & Youth Conference, youth will share their skills through a performance and teaching seminars. The Drama Co. will also perform for the first six days of the Wisconsin State Fair!</p>	<p>PLEASE NOTE: Showcase Singers is on hiatus for 2016. What is it? Since 1987 the Wisconsin 4-H Showcase Singers have been dazzling audiences at the Wisconsin 4-H & Youth Conference, the Wisconsin State Fair and more! The group is comprised of 4-H members, high school age and older who perform "show choir" material.</p>
<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: http://fyi.uwex.edu/wi4harts/4-h-art-team/ Other requirements are listed in the Art Team Job Description available at the website indicated above.</p>	<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: http://fyi.uwex.edu/wi4harts/4-h-communications-team/ Other requirements are listed in the Communications Team Job Description available at the website indicated above..</p>	<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: http://fyi.uwex.edu/wi4harts/4-h-drama-company/ Other requirements are listed in the Drama Company Job Description available at the website indicated above.</p>	<p>Application Requirements:</p>
<p>Time Commitment/Location:</p> <ul style="list-style-type: none"> • Prep weekend April 15-16, 2016), Camp Upham Woods • June 16-19, 2016, UW-Madison just prior to WI 4-H & Youth Conference • WI 4-H & Youth Conference, UW-Madison, June 20-23 • Wisconsin State Fair, August 2016 	<p>Time Commitment/Location:</p> <ul style="list-style-type: none"> • Prep weekend April 15-16, 2016), Camp Upham Woods • June 15-19, 2016, UW-Madison just prior to WI 4-H & Youth Conference • WI 4-H & Youth Conference, UW-Madison, June 20-23 • Wisconsin State Fair, August 2016 	<p>Time Commitment/Location:</p> <ul style="list-style-type: none"> • Prep weekend April 15-16, 2016), Camp Upham Woods • June 16-19, 2016, UW-Madison just prior to WI 4-H & Youth Conference • WI 4-H & Youth Conference, UW-Madison, June 20-23 • Wisconsin State Fair, August 2016 	<p>Time Commitment:</p>
<p>Application Deadline: January 28, 2016 Cost: \$575 Scholarships available</p>	<p>Application Deadline: January 28, 2016 Cost: \$575 Scholarships available</p>	<p>Application Deadline: January 28, 2016 Cost: \$575 Scholarships available</p>	<p>Application Deadline:</p>
<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for the planning weekend in March, State Conference in June and State Fair in August.</p>	<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for the planning weekend in March, State Conference in June and State Fair in August.</p>	<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for each 15 youth for rehearsal and performance times.</p>	<p>Chaperone Needs:</p>
<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>

2016 Wisconsin 4-H Arts Program and State Team Opportunities

 <p>WI 4-H LEADERSHIP COUNCIL</p> <p>https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/</p>	 <p>For High School age 4-Her's</p> <p>http://fyi.uwex.edu/wi4harts/art-lab/</p>	 <p>For 4-Her's in grades 3-5</p> <p>http://fyi.uwex.edu/wi4harts/artbeat/</p>	 <p>For Middle School 4-Her's</p> <p>http://fyi.uwex.edu/wi4harts/arts-camp/</p>
<p>What is it? The Council consists of a group of youth and adult volunteers elected at the annual Fall Forum. The Council works with Fall Forum, WI 4-H & Youth Conference and UW Extension Day and Meat Products Auction at Wisconsin State Fair.</p> <p>The purpose of the Council is to provide a statewide forum for 4-H Youth Development volunteer leaders and youth to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local level.</p>	<p>What is it? An exciting weekend of going "In-depth" with your favorite arts topic! Sessions will include creative writing, film making, photography, altered clocks, Taekwondo, and much, much more!</p>	<p>What is it? A camp for 4-H members in grades 3-5 and their parents and leaders. Sessions are taught in music, drama, visual arts, arts and crafts, juggling and more!</p>	<p>What is it? A camp for middle school 4-Her's in grades 5-8. Campers are taught by older 4-H youth and rotate through each session. Sessions include photography, music, drama, communications, visual arts and juggling!</p>
<p>Application Requirements: Applicant forms are available at https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/. Reference from local 4-H Youth Development Educator is required. Eligibility Requirements: 1. Completed 8th and not exceeded the completion of 11th grade 2. Elected to represent one of the four Extension regions</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/wi4harts/art-lab/ Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/wi4harts/artbeat/</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/wi4harts/arts-camp/ Just click on the appropriate tab</p>
<p>Time Commitment/Location: Member Requirements</p> <ul style="list-style-type: none"> Winter Retreat, Spring Planning Meeting, Fall Forum June 20-25, 2015, WI 4-H & Youth Conference Other Statewide events: WI State Fair, WI 4-H Foundation Fundraisers Fulfill committee work 	<p>Time Commitment/Location: Art Lab 2016 Friday, January 29 at 7 pm. to Sunday, January 31 at 3 pm. 4-H Camp Upham Woods Wisconsin Dells.</p>	<p>Time Commitment/Location: Friday evening and Saturday, March 18-19, 2016 Camp Upham Woods, Wisconsin Dells</p>	<p>Time Commitment/Location: Saturday and Sunday, dates to be determined Counselors meet for two days dates TBD and on Friday evening, date TBD, prior to Arts Camp, dates TBD, which is held at Camp Upham Woods, near the Wisconsin Dells.</p>
<p>Application Deadline: September 2016 Cost: Travel</p>	<p>Application Deadline: January 8, 2016 Cost: \$80.00</p>	<p>Application Deadline: February 19, 2016 Cost: \$50.00</p>	<p>Application Deadline: June 17 - Counselors Sept. 1 - Campers Cost: TBD</p>
<p>Chaperone Needs: The Council has two adult advisors and support from the WI State 4-H Youth Development Office.</p>	<p>Adult Leader/Chaperone Needs: Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p>Adult Leader/Chaperone Needs: Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p>Adult Leader/Chaperone Needs: Adults are needed to assist with leadership and chaperone roles during the camp and counselor training.</p>
<p>For additional information contact: Amber Rehberg 715-339-2555 Amber.rehberg@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>

Save the Date! Youth Leadership Derby



DIVE-IN, DISSECT AND DISCOVER DAIRY

April 16 & 17, 2016
Brillion High School, Brillion, WI
Go online www.pdpw.org or call 800-947-7379



Save the Date!



What is Youth Leadership Derby®?

This is YOUR opportunity to explore future career opportunities in agriculture through hands-on labs and interactive learning sessions.

Why Should You Attend?

- Dissect alongside veterinarians.
- Experience Holsum Dairy's 72-stall rotary parlor, methane digester and other modern dairy technologies.
- Explore a wide range of dairy industry careers.
- Be inspired by world-class featured speakers.
- Connect with others...just like you!

Cost: \$79/student

Register by April 1, 2016

Program begins: 10:30 am Saturday, April 16
Ends: Mid-day Sunday, April 17

- This overnight lock-in is designed for youth ages 15-18.
- Help us fill a bus! Call to discuss potential ride share locations.

FEATURED SPEAKERS:



Sam Glenn

In 1996, Sam was negative, broke, sleeping on the floor and lacked any ambition and purpose. Then he changed one thing... his attitude. Now his world has changed. Today, Sam is an accomplished artist, author and expert on attitude.



Comedy Sportz

Through sidesplitting laughter and hilarious comedy improv, learn teamwork and practice spontaneous, creative thinking.



Eddie Slowikowski

World-Class Runner, Author, Entrepreneur

Eddie had everyone on their feet last year laughing and dancing. His energetic spirit and motivational message will empower you. Eddie is a 3-time NCAA All American Sub-4 miler (ran the mile in 3 minutes 58 seconds). He knows what it takes to be a winner.



Teyanna Loether

68th Alice in Dairyland

Wisconsin's Agriculture Ambassador grew up on her family's farm in Sauk City. Teyanna graduated with a Master's degree in animal science, focusing on reproductive physiology from UW Madison. Come hear why Wisconsin's agriculture future is bright.



Developed by Professional Dairy Producers®
For More Information Contact: (800) 947-7379, www.pdpw.org, mail@pdpw.org

#YLD16

