

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello 4-H Families and Friends!

March 2017

While it's only March, it's already time to start thinking about 4-H Summer Camp!! You'll find this year's registration form in this newsletter; please note camp is first come, first served, so be sure to sign up right away!! Please read carefully about this year's changes!

2017 Summer 4-H Camp, held this year June 12-15, 2017. Cloverbud Camp will be June 13-14, 2017. In order to best meet the needs of all of our campers and offer a camping opportunity to the most campers possible, we are offering a short outpost camping experience for 7th and 8th grade campers at the 2017 Summer 4-H Camp. **ALL YOUTH who are in grades 7 and 8** will be required to participate in camp in this experience. It will offer an opportunity for youth to learn basic camping tasks while freeing up space for our Cloverbud campers. Because we will be utilizing beds in Cedar Lodge for part of this experience, we will be able to accommodate additional campers for the entire week, hopefully eliminating any wait list. Below are some details you need to know about 2017 Summer 4-H Camp!

-All youth in grades 3-6 will participate in cabin camp as per usual and be housed in one of the five cabins at Beaver Creek.

-All youth in grades 7-8 will participate in camp as per usual through Tuesday afternoon when color group rotations are done. They will be housed in the dorms of Cedar Lodge at Beaver Creek. After color groups and water games are done, they will move their belongings out of Cedar and pitch tents at the tenting area of Beaver Creek. They will then stay in tents and have an outpost experience (cooking own dinner and breakfast, own campfire, etc) until the following morning. Their items can be moved into the main lodge in the morning when they take down their tents and clear their area before boarding busses at 9:15am to head to Lake Wissota State Park with the rest of the campers. This outpost experience is not optional to 7th and 8th graders-if you attend camp, you will be tent camping for one night.

-Cloverbud Campers will arrive the afternoon of Tuesday, June 13 and stay through the early afternoon of Wednesday, June 14. They will be housed in Cedar Lodge while the 7th and 8th graders are tent camping.

These changes mean we can offer our awesome camp experience to more campers!! See you there!

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Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!



New to 4-H this year?

Be sure to “like” [Eau Claire](#)

Eau Claire County UW-Extension Office

227 1st Street West

Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.uwex.edu

Facebook: facebook.com/eauclairecountyuwex

CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to [Sara](#) by the 20th of each month.

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the UWEX Office to check-out materials for a month, free!

If you are a club officer: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for Cloverbud materials? Contact Sara.

You can always purchase your own items at

www.4hmall.org

Calendar

March

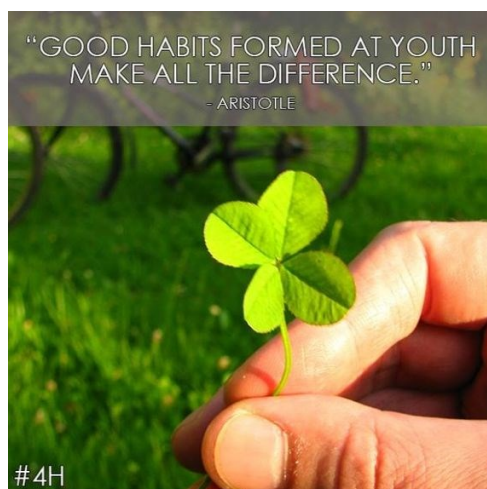
2-Horse & Pony Project @ UWEX Office
5-Dog Project Meeting, 1-2 pm @ emBARK
7-8-Eau Claire Farm Show
11-Drama/Arts/Crafts/Photo Fest, Chippewa County
14-Leaders Association, 7pm, UWEX Office
15-Fair Committee, 7pm, UWEX Office
20-State 4-H Youth Conference Orientation, 6pm, UWEX Office
27-Dairy Project Meeting, 7pm, UWEX Office
30-Outpost Camp Planning, 6:30pm, UWEX Office

April

2-Foods Revue, UWEX Office
3-Livestock Project , 7pm, Augusta HS
6-Horse & Pony Project Meeting @ UWEX Office
7-8-Swine/Sheep/Goat Weigh In
10-MAQA, 6:30pm, Osseo-Fairchild HS
19-Fair Committee, 7pm, UWEX Office
24-Home & Family Committee, 7pm, Sew Complete
30-Camp Counselor Training, 2pm, Dunn County UWEX

May

4-Horse & Pony Project @ UWEX Office
9-Leaders Association, 7pm, UWEX Office
10-Camp Counselor Training, 6:30pm, UWEX Office



Leaders Association

Attention 4-H Leaders!

**2017 Meeting Dates
have been set:**

March 14

May 9

June 6

September 12

November 14

Exec Board will meet at
6:30 pm

**Full Leaders meetings
will begin at 7:00 pm**

Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

Livestock Project

Eau Claire County Livestock Project Calendar

Meeting #3 – Monday, April 3, 2017 at 7 PM at Augusta High School – Fair Book Entry, Stalling Forms and Fair Volunteers.

Sheep, Swine and Goat Weigh-in – Friday, April 7 from 3 – 7 PM, Saturday, April 8 from 9 – 11 AM at the Expo Center.

MAQA - Monday, April 10, 6:30 PM in Augusta.

If you have questions regarding the Livestock Project please contact Danyelle Steinke: 715-533-4578 or Lisa Vetsch: 715-271-5015



4-H On the Air Signup

Call the Extension office to sign up your club, project group, or trip group. Bob Bosold will contact you to set up a time to record. The contact must be an adult. We thank Dunn Energy Co-op and the Eau Claire Energy Co-op for being sponsors of 4-H On the Air again this year!

1st Saturday Of The Month

Month	Club	Contact	Phone	email
April	Pleasant Valley Clovers	Kathy Gehrke	715-577-0789	mkgehrke@centurytel.net
5th Sat in April				
May	Rodell Busy Bees	Amanda Robinson	715-563-2984	amandar62@yahoo.com
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
July	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
August	Foster Town and Country	Linda Rauter		lindarau-ter66@gmail.com
September	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
November				
December				

Meat Animal Quality Assurance has been made a mandatory requirement for all exhibitors showing any livestock Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits that are housed at the Eau Claire County Fair for 2017.

This email states the plan for Quality Assurance education for 2016-2017. Please read thoroughly!

The Eau Claire County Fair Committee has chosen to make MAQA a mandatory requirement for 2017. Because our exhibitors and animal exhibits are on public display, and because the treatment and care is a reflection on our fair, it is critical that exhibitors have a good understanding of the expectations of the public's view of how animals are cared for and these expectations should be implemented not only during the fair, but practiced at home and on our farms as well.

This year's MAQA topic will be: Animal Health Products, coupled with VFD & Veterinary Feed Directive.

1. The MAQA meetings for Eau Claire County have been scheduled.

➡ **Monday, January 30, 2017 – 7PM at the Eau Claire County Extension Office, Altoona.**

Saturday, February 18, 2017 – 9:30AM at the Eau Claire County Extension Office, Altoona.

➡ **Monday, April 10, 2017 – 6:30PM at Osseo-Fairchild High School. LOCATION CHANGE!**

2. There will be an option to test out by taking an exam; however this year the exam will have a **1 year certification ONLY**. It will NOT serve for more than one year as in previous years. Youth already in the system that have certifications that are current because they took the exam will be grandfathered in. PLEASE NOTE: you will need to contact the Extension Office to set up a time to take the exam. To pass, you must score at least 75%. Exhibitors who do not pass the test may opt to take the test again, but must schedule a different time and day to retest.
3. ***Meat Animal Quality Assurance (MAQA) meetings in other counties.***
If you are not able to attend one of the meetings offered in Eau Claire County, families may visit the link below to find a meeting that is relatively close and can work in their schedule
Weblink: <http://fyi.uwex.edu/maqa/maqa-meetings/>
4. PLEASE NOTE that this requirement **MUST** be completed by **JULY 1, 2017** to show at the 2017 fair. Please plan ahead and attend a meeting or test out before July 1! NO exceptions will be made!

For 2017-2018 and beyond: MAQA will be known as YQCA (youth for the quality care of animals) and will continue to be implemented in Eau Claire County. Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits will all be included in presentation information regarding the importance of animal care.

In 2018 Wisconsin State Fair will require YQCA for all junior show exhibitors in Beef, Sheep, Swine, Dairy, Goats, Poultry and Rabbits. The National Western stock show will start requiring YQCA from all youth exhibitors starting in 2018.

We know that this is a transition year with many exhibitors involved in livestock projects with different youth memberships and leaders. To ensure that nobody is missed or not made aware of the new requirements, we are asking leaders, advisors and other exhibitors to pass along the information.

If you have any questions please feel free to contact Lisa Vetsch 715-271-5015. **(REVISED 1/16/2017)**

Dog Project News

Mandatory Dog Project Meeting

- ⇒ February 5 OR March 5 (You ONLY need to attend ONE of the meetings!)
- ⇒ 1-2 pm emBARK
- ⇒ Bring your dog, buckle collar, leash, crate, water, and TONS of treats. We will also need copies of your dog's vaccination records so PLEASE have them with you on February 5 or March 5.
- ⇒ Please let Cindi Syverson know at csyverson@charter.net which date you will be attending.
- ⇒ Also PLEASE join our Facebook page "Eau Claire 4-H Dog Project"
- ⇒ Registration forms will be available after January 1.
- ⇒ Don't forget: we will need copies of your dog's vaccination records so PLEASE have them with you on February 5 or March 5.
- ⇒ We will be selling balls again this year to help purchase a new dog walk. Each family will be asked to sell 10 balls. More information will be shared at the meeting
- ⇒ If you have any question, PLEASE contact Cathy Heil at 715-379-9642 or Cindi at 715-864-7307



Image from bing.com
(Free to share and use)

Upcoming Dog Workshop—Save the Date!

SAVE THE DATE – APRIL 1, 2017

8:30AM TO 4:00PM AT SMARTY PAWS

THE FOLLOWING TOPICS WILL BE COVERED: Tricks, conditioning, heeling and recall, Rally.

Presenters will be from Paws and Claws, Smarty Paws, and other community resources. This will be a fun filled day with lots of learning. Watch future issues of the *Clover Leaves* for more information!

Eau Claire County

4-H Dog Project



Please help us raise money for a new dog walk by purchasing a squeaky ball for \$5. Balls may be purchased at emBARK or from any Dog Project member. Contact Cindi Syverson at 715-864-7307 with questions.



THANK YOU!!



2017 Fair Book

The 2017 Fair Book has been updated and the printing has begun!

Each club leader will get a book, as well as each superintendent. Club leaders will be able to get theirs at the next Leaders Association meeting on March 14.

The Fair Book is already posted on our [website](#), but if families want a paper copy, they will be available for \$5. If you would like a book, please call Andy at the Extension office at 715-839-4712 or email him at Andy.Heren@co.eau-claire.wi.us Please do so by April 30.

As every year, there are changes. This year we have highlighted them in yellow. You can take a look now to see the changes in your departments.

If you are not sure of the specific fair entries for the projects you signed up for at 4-H Online, you can sign into 4-H Online and see. Remember, you have until May 1 to make any changes in projects on 4-H Online.

The fair will be here before we know it! Remember a few important upcoming dates:

Monday, May 1—last day you can make changes to projects at 4-H Online.

Tuesday, May 2—fair entry forms will be printed and ready to be picked up

Thursday, June 1—Fair entry forms are due by 4:30 PM, or postmarked by this date.

REMEMBER: You choose your projects at 4-H Online and use the paper entry Fair Entry Forms to enter your specific entries for the fair. Fair entry forms will NOT be available until the afternoon of May 2.

EAU CLAIRE COUNTY 4-H

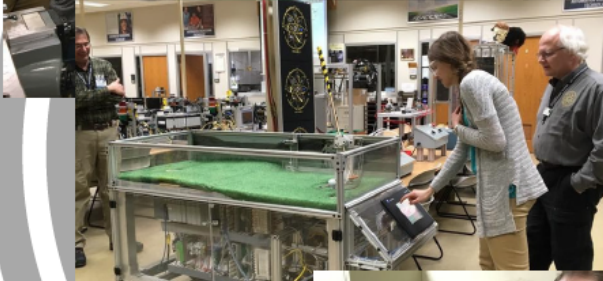
Older Youth Council

Next meeting: March 6th at Sacred Heart Hospital at 5:30pm. The group will meet in main lobby area and have a tour of Sacred Heart along with our monthly meeting.

Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!

2017 Sarah Nelson Memorial Pancake Breakfast

Support Relay for Life and come eat some pancakes on February 26th from 8am-1pm. at the Cleghorn Fire Station. \$6 for adults and \$3 for ages 5-10.



Our February meeting took place at the CVTC Gateway Campus where we held our meeting and then toured multiple programs.



Eau Claire County 4-H
Older Youth Council



@ec_oyc



khenning907@gmail.com

2017 4-H Camp Counselor Application-DUE APRIL 1

Eau Claire & Dunn County 4-H Summer Camp

YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Year in 4-H _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. ***Sweatshirt is optional!!!!***)

List Camps (4-H & non 4-H you have attended)

(Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (April 30, May 10, May 31) **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.**

Respond completely to questions on the reverse side

Please write your answers to the following questions. Attach extra sheets if needed (***Your answers will be taken into consideration in the selection process!***).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would **YOU** bring to our camp program?

Please describe what you **PROMISE** to do to make 2017 a great camp if you are selected as a counselor.

(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in **by April 1** to the:
Dunn County UW Extension Office
3001 US Highway 12 East, Rm. 102
Menomonie, WI 54751



Eau Claire/Dunn County 4-H Summer Camp!

June 12-15 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 12-15, 2017.
There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

Cabin Camp - Youth in grades 3-6 in 2016-2017: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 15 is \$90.

Outpost Camp—Youth in grades 7-8 in 2016-2017: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 15 is \$90. Outpost campers will spend one night (Tuesday the 13) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2016-2017: Experience a one day/night (Tuesday the 13th-Wednesday the 14th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 15 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Sara Novotny at 715-839-4712 or Jason Hausler at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a first come, first served basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

2017 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

(After May 15 until May 22, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 22!

NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: ____ S ____ M ____ L ____ XL ____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office
RE: Summer Camp
227 1st Street West, Altoona, WI 54720

Honey Princess

The Chippewa-Eau Claire County Beekeeping Association is looking for a 2017 Honey Princess.

The candidate must

- Be at least a junior in high school.
- Be willing to learn about beekeeping. She will be out in the public educating and promoting the honey industry. She will be working with live honeybees.
- Be willing to give talks and demonstrations.
- Be outgoing and willing to walk up to people and engage in a conversation.
- Be able to travel by herself. She will have a chaperone at public events.
- Be willing to be "working" for us. She will be promoting our industry. She will be required to dress appropriately in dresses that are at least knee length with suit jacket.
- Have no tattoos. If she has tattoos, can they be covered?
- Be able to follow directions and be on time.
- Have good grammar skills. Can she write an article on a given topic and follow those guidelines? Wisconsin (Badger Bee) and American Honey Queens (ABF News) are required to write monthly articles.

There are scholarships available. She will start out as a princess and move up to the Honey Queen position. From there she will compete for the Wisconsin Honey Queen and travel the state.

The final position is the American Honey Queen/Princess. As Queen/Princess she will be traveling around the United States promoting the honey industry.

If you or a young lady you know would be interested in this position, please have her contact

Karri Burzynski (Queen Program chair)

Chippewa-Eau Claire County Beekeepers Association

karri_22us@yahoo.com

715-644-5681



Tribute Garden

Actual brochures are available at the UW-Extension office and at the Friends of the Fair [website](http://www.friendsoftheeauclairecountyfair.org). You may also print the order form on the next page and mail it in. Please note that the forms should be mailed before May 15 and mailed to Friends of the Fair, PO Box 245, Altoona, WI 54720.

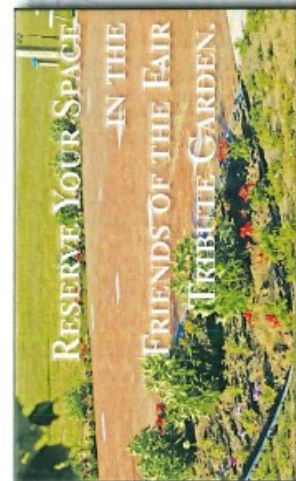
Paving the Way for Future Eau Claire County Fairs

Order Now for the Next Installation.
Orders must be received by May 15
to guarantee installation for the fair.

The brick "Tribute Garden" is paving the way for future Eau Claire Youth. You can be a part of the "Tribute Garden" by...

- **Remembering Loved Ones** with a "In Memory of..." brick
- **Commemorating a Special Event** such as an anniversary, birth of a child, etc.
- **Recognizing Achievements & Awards** such as graduation, military honors, retirements, etc.
- **Honoring Someone Special** or thanking them in a special manner.
- **Advertising a Business**

Each brick will be individually engraved and the letters darkened to remain attractive and resistant to weather. These bricks will act as a lasting tribute to those you choose to honor.



Donations to Friends of the Fair may be tax deductible.



FRIENDS OF THE FAIR

PO Box 245
Altoona, WI 54720

Visit us at:

www.friendsoftheeauclairecountyfair.org



FRIENDS OF THE FAIR Tribute Garden



Located at the
Eau Claire County
Expo Grounds
Next to the
Concession Stand



FRIENDS OF THE FAIR

PO Box 245
Altoona, WI 54720

Visit us at:

www.friendsoftheeauclairecountyfair.org

EAU CLAIRE COUNTY FRIENDS OF THE FAIR *Tribute Garden Brick Sponsor Order Form*

Business _____ Date _____
 Name _____ Phone/Cell _____
 Address _____ Fax _____
 City _____ State _____ Zip _____ Email _____

- ✓ Please Use Block Style Capital Letters And Double Check Your Spelling.
- ✓ Please PRINT Text as it is to Appear on the Brick *(Including Spaces)*
- ✓ Friends of the Fair is not Responsible for Any Typographical Errors Due to Illegible Copy.
- ✓ Prices subject to change.

LEVELS OF CONTRIBUTION

4" x 8" Brick

For as many names as you wish that will fit on 3 lines of type with 12 characters per line, including spaces.

- ☐ 4" x 8" Red Clay Brick\$50.00
☐ 4" x 8" Gray Granite Brick\$125.00

8" x 8" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 12 characters per line, including spaces.

- ☐ 8" x 8" Grey Granite Brick\$150.00

8" x 16" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 18 characters per line, including spaces.

- ☐ 8" x 16" Grey Granite Brick\$200.00

16" x 16" Grey Granite Brick

For as many names as you wish that will fit on 5 lines of type with 18 characters per line, including spaces.

- ☐ 16" x 16" Grey Granite Brick\$450.00

16" x 16" Grey Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 15 1/2" x 15 1/2" area. *(Camera Ready Art Required)*

- ☐ 16" x 16" Grey Granite Brick\$600.00

24" x 24" Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 23" x 23" area. *(Camera Ready Art Required)*

- ☐ 24" x 24" Gray Granite\$1000.00
☐ 24" x 24" Black Granite\$1200.00



4-H Clover Emblem

Additional for use of 4-H Clover Emblem.

- ☐ Add 4-H Clover Emblem\$25.00

☐ Donation Only (No Brick)

Please Indicate Payment Type:

- ☐ Cash ☐ Check

Amount Enclosed \$ _____

Make Checks Payable & Mail To:

Friends of the Fair, PO Box 245, Altoona, WI 54720

DESIGN BY DESIRE

SHOW PIG SALE

APRIL 1

Unleash The
Unexpected!

CONTACT:
Greg Logterman
Fairchild, WI
715.579.8530



UNKNOWN
CATTLE COMPANY

**An Elite
Set Of
Show Pigs**

Viewing Starts at 8am
Sale starts at 10:30

**LARGEST
OFFERING
TO DATE!**

LOCATED AT THE FARM

E22385 Lange Rd. Fairchild, WI
715.579.8530 / 651.357.5436



Clover Leaves

Tumblers for



Interstate Exchange

Support the 2016 interstate exchange by buying a
customized 30oz Tumbler

Choose your color



Turquoise Blue



Maroon



Tractor Green



Gloss Red



Army Green



Purple Grape



Harley Orange



Ford Dark Blue

Polar White, Flat Black, and Gloss Black also available

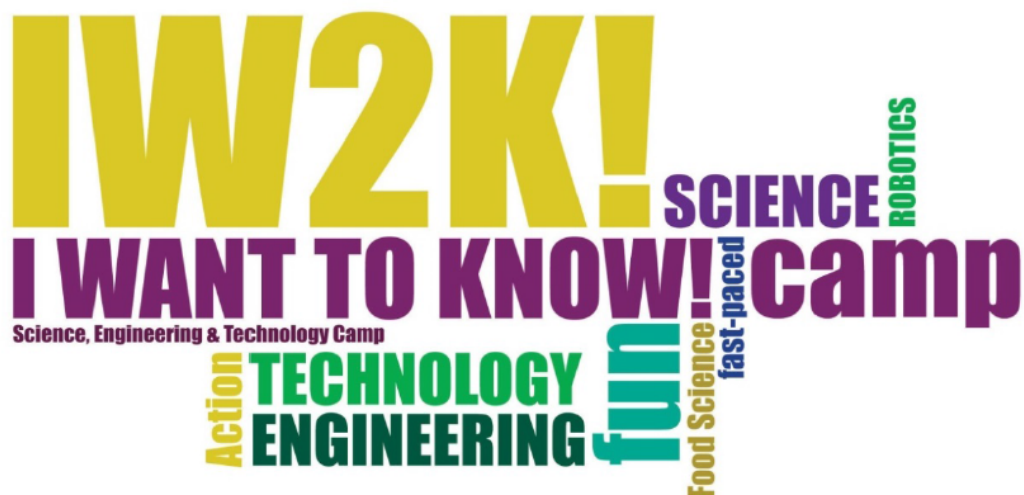
Add Decal



Prices:

- Powder Coated RTIC- \$30
- Add a decal and/or a 10 letter phrase for \$5
- Add a handle for \$5

To order, email Daikon@Chipvalley.com to order
Or talk to Kailee, Dane, Kevin, or Kolt



Do you like science, technology or engineering? Have you always wanted to know what makes things work? Do you like to do cool, hands-on experiments? If so, then I Want To Know! STEM Camp is for you!

MAY 5-6, 2017

Check-in begins at 5:30 pm on May 5.

Camp ends on May 6 at 4:00 pm.

**Upham Woods Outdoor Learning Center —
Wisconsin Dells, WI**

Grades 6-8 | \$70 — Includes all meals, lodging & t-shirt

REGISTRATION DUE APRIL 14

Space is LIMITED! Sign up TODAY!

<http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/>

Special financial circumstances will be handled on an individual basis. Contact Joanna Skluzacek at 608-265-2949 or Joanna.skluzacek@ces.uwex.edu for more details.



**UW
Extension**
University of Wisconsin-Extension

Club Minutes

Maple Drive Boosters, February Meeting

02/12/17

The meeting was held at one of the most fun places in Eau Claire, where the fun never stops! We went to Action City and the club got a behind the scenes tour, including how lifeguards would respond if somebody got a spinal injury. This presentation was at Chaos water park! We started the meeting off right away after the behind the scenes tour with the pledges lead by Lucia Crawford. Then the secretary (Avery Iverson) gave her report, after that she also performed the highlighted member report. Just a little catch up on if you don't know what a highlighted member is, a highlighted member is a member from our club, chosen to present at the meeting. The highlighted member needs to tell the club, their age, their name, their favorite school subject, an interesting fact that only their family knows, and their favorite thing about 4-H. Seth Henning then congratulated us on how much money we have earned over the years in the treasure's report. We continued with recognition. Lucia recognized everybody in music fest, Willie recognized Avery for the secretary minutes, Daikon recognized everybody that was there. We also touched a little bit about music fest and how it went. Our club got 3rd place, those people in music fest will be moving onto state.

We then moved onto old business. We started off by choosing who will be the next highlighted member. The club is super excited for Anna Crawford as our next highlighted member for the March meeting! The next meeting will be at Sew Complete. There will be a meeting with the activity. The activity will be at 6:00 on Tuesday March 14. We were told to bring toiletries. Sew Complete is across from McDonalds on Hastings.

We wandered right onto the general leader's report. We did a little activity where whenever the general leader said the keywords pigs and bubbles you must give her a penny, and you get a sucker. We traveled out of our pizza-filled room, and we went to jump on some trampolines. We had a fun game of "friendly" dodgeball!

Avery Iverson



Beef River Pacesetters Club

For the month of February we had our winter outing we meet at the hall for a "Game and Movie night". We watched 2 movies, played games, made Valentines for Seniors and had plenty of snacks. Before our February meeting we met at the Strum Nursing home and handed out Valentines to the residents there.

Respectfully Julie Marino

Club Reporter

Club Minutes

Rodell Busy Bees

February 12, 2017

The meeting of the Rodell Busy Bees was called to order by Kevin Kitchen, followed by pledges, led by Thea Bohl, and roll call led by Kennedy Schroeder.

The secretary's report was read by Kennedy Schroeder, and there was a motion by Thea Bohl to accept the report, which was seconded by Kyra Schroeder. The motion was carried.

Following that, the treasurer's report was given by Kayla Martinson, stating that the club's balance was \$1,406.25. There was a motion go accept her report by Kyra Schroeder, which was seconded by Thea Bohl. The motion carried.

Old business:

Kayla Martinson made an announcement to give her all the proceeds for the backpack project. The club decided to get a group together to present the check to Brenda Pettis.

New Business:

The annual FFA Alumni Bowling Tournament on March 11 and 12 was discussed:

Decided to do the donation method of paying for food again like last year.

Amanda Robinson made a sign up so members can get their times.

It was also decided that the same food would be sold.

The members decided that the club could pay for chips, sour cream, cheese, ketchup, mustard, lettuce and possibly taco sauce, of the families made two dozen desserts.

4H camp registrations are available in the clover leaves: on a first come, first serve basis.

Kevin Kitchen mentioned to the club that he was requesting a small grant to help pay for his Washington, D.C. trip, and there was a motion by Kyra Schroeder to give him the grant, which was seconded by Thea Bohl.

Some of the club members signed up for 4H on the air, which are the following:

Kevin

Thea

Roella

Cecelia

Club dues for some members were still needed in.

The club discussed the application for the OYC grant- up to \$500

Kyra Schroeder will make the application and get it to Kevin Kitchen by the next OYC meeting, which is being held on March 6, 2017.

There was a motion by Kyra to adjourn the meeting, seconded by Roella.

Kyra Schroeder and Thea Bohl showed the club their demonstration on how to make a stress ball.

After the demonstration was finished, the club members delivered Valentine's Day gifts to the nursing home residents.

Club Minutes

Russell Corner Badgers Secretary Minute

2-14-17 6:30 p.m. Augusta Community Center

The February meeting was held on Tuesday February 14, 2017. The club participated in an icebreaker game led by Audra. Five of our members, Holly, Jesse, Ethan, Elizabeth, and Caden did demonstrations. Next we had a Valentine's party led by Holly and Jesse. Club members made Valentines for a banquet at the Osseo Lutheran Church. The club members brought food items for the Backpack program in Augusta. Lunch was served by Groell and Childers families. The meeting was called to order by Dylan. Pledges were led by Brian. Audra took roll call by asking everyone what their favorite candy was. Heidi read the secretary's report. A motion was made by Audra, and seconded by Bethany to accept the secretary's report. The Treasurer's report was given by Holly. A motion was made by Bethany, and seconded by Bennett to accept the treasurer's report. Lindsey handed out birthday bags to members whose birthdays were in January and February. Next was our old business. We discussed 4-H On the Air and the food drive. A report was given for winter recreation by Heidi, a livestock meeting report by Dylan, and an MAQA report by Audra. New Business items were a pool party, bowling, Stockman's food stand, pancake breakfast, 4-H camp, food review workshop, record book work night, and Ruby's pantry. A motion was made to adjourn the meeting by Malee and seconded by Lindsey.

Respectfully Submitted,
Heidi Strey, Secretary

Truax Eagles—Feb 21, 2017

Meeting called to order at 6:00pm.

Pledges and roll call: "What is your favorite thing to do when the snow melts?"

Old business:

*T-shirts are in. Please pay James \$10 each.

*Broom ball was played on Feb. 11th at Roosevelt School.

New business:

*Drama Fest with Art and crafts and photo is March 11th at Cadott High School. Signup sheet is in Clover Leaves.

*Eau Claire clean up is coming up on April 22. Our club has climbed up Pinehurst park. We then are able to go to Boyd Park for eats and be part of drawings. Club members have won prizes in the past. The time is 9am to 12pm.

Adjourn meeting

Birthdays/Guessing jar

Demos by Elijah and Sullivan

Min to Win it games

County events:

*Dramafest and arts/crafts/photo fest March 11 @ Cadott High School

*Foods Revue April 2 @ extension office at 1:30 (sign up by March 20)

*4-H camp counselor applications due April 1st (must complete ninth grade)

*Read cloverleaves eauclaire.uwex.edu

*Join our closed Facebook 4H group: Truax Eagles 4H Eau Claire

Submitted Janelle Bain Secretary

Club Minutes

February Meeting of the Pleasant Valley Clovers 2017

February 20,

The meeting was held at the Cleghorn Community Center on February 20th of 2017 where the annual Parents night and meeting took place. The meeting was called to order by Cullen Kortbein and pledges were said. The club sang happy birthday to Ashlyn Jaquish and Brett Pichla and roll call was taken. The secretary's report for December was read and thank you letters were sent to the Club, one from the Cleghorn Park Community thanks us for our donation of half a solar panel for the Community Center, and one from the Eau Claire Parks and Rec. thanking us for our donation of tie blankets to the Operation Blanket Eau Claire. Lindsay Duerkop made the first motion to accept the sec. report and Brett Pichla followed with a second. The treasurer's report was read by Allison Duerkop.

For old business 4-H members reported on the winter outing, shooting sports startup meeting, and MAQA meeting. Next, Teresa Miller asked the club to pay thirty five dollars for the t-shirt printing fee and the club made a motion to accept it, first motion was made by Will Friederichs and the second was made by Katelynn Friederichs. An update was given about Drama Fest.

For new business the club set a possible date to go to Feed my People Foodbank on March 30th from 5-7pm. And the club decided to make bowls again for the Empty Bowls project, dates will soon be determined. The club was also given an update on the Gem and Mineral show. The youth leaders report was given by Sam Frederichs, Teresa Miller, and Ashlyn Jaquish about the OYC meetings at Action City and CVTC Manufacturing Building.

For leaders report the club was updated on County Camp changes and other things like 4-H on the Air.

A motion was made by Lindsay Duerkop and Katelyn Friederichs to adjourn the meeting for Parents night demonstrations.



Pleasant Hill Go-Getters

The Pleasant Hill Go Getters treated the residents at the Good Shepherd Senior Apartments to a Talent Show and Valentine Social for our February meeting. Club member each presented a talent and made valentines to share with the residents. Following the talent show Go Getters and residents enjoyed a social featuring Valentine treats made by the 4-H families.

The Pleasant Hill Go Getters also had their annual family fun day at the Badlands SnoPark and participated in the Foods Revue Workshop this month.

Our next meeting will be on Monday, March 13 at the Union Town Hall at 6:30 p.m.



WISCONSIN AYRSHIRE BREEDERS ASSOCIATION

SHAYR-A-HEIFER PROGRAM

To: 4-H Youth Agents
Dairy Leaders
Dairy Exhibitors
FFA Members

From: Shayr-A-Heifer Chairmen
Wisconsin Ayrshire Breeders' Association

Subject: Wisconsin Ayrshire Breeders Shayr-A-Heifer Program

Enclosed find an application and sample contract for the Wisconsin Ayrshire Breeders Shayr-A-Heifer Program. Please share this information with your dairy leaders and exhibitors. If additional applications are needed, please feel free to make copies.

This program is designed to help young people who are interested in having a Registered Ayrshire dairy project. Ownership will be on a 50/50 basis between the Junior member and the Wisconsin Ayrshire Breeders Association. After two years the Junior member has the option of buying the heifer (original purchase price plus 25%) or selling her at the 2019 WABA Spring Sale for 50% of the proceeds. If there are any questions, please feel free to contact any of the Shayr-A-Heifer Chairmen.

Applications must be received by April 8, 2017. We will select calves and place them by the middle of May. Also, all applicants are invited to attend the Wisconsin Ayrshire Breeders Association Spring Sale held in Neillsville on April 15, 2017.

Shayr-A-Heifer Chairmen

Chris Richards
1950 Richards Road
Box 375
Linden WI 53553
(608) 623-2834

Paul Hetke
N4416 Cloverland Road
Ladysmith, WI 54848
715-532-7707

SHAYR-A-HEIFER APPLICATION

NAME: _____ AGE: _____

ADDRESS: _____ COUNTY: _____

PHONE: _____

CELL PHONE: _____ E-MAIL _____

Parent's Name: _____

4-H or FFA Chapter: _____

Do you live on a dairy farm? Yes: _____ No: _____

If yes, how many head of the following breeds are on your home farm?

	<u>Reg.</u>	<u>Grade</u>		<u>Reg.</u>	<u>Grade</u>		<u>Reg.</u>	<u>Grade</u>
Ayrshire	_____	_____	Brown Swiss	_____	_____	Guernsey	_____	_____
Holstein	_____	_____	Jersey	_____	_____	Milking Shorthorn	_____	_____
Other	_____							

Please have your veterinarian and 4-H/Youth Agent or Vo-Ag Instructor sign this application recommending you to receive this project animal.

Veterinarian: _____ Phone: _____

4-H/Youth Agent/Vo-Ag Instructor: _____

On a separate piece of paper, please explain why you would like to have a registered Ayrshire heifer for a project animal.

If selected, I am willing to sign a contract, which will be sent to me upon my selection. A sample contract is available from your Extension Agent or Vo-Ag Instructor.

Applicant

Parent

WISCONSIN AYRSHIRE BREEDERS ASSOCIATION SHAYR-A-HEIFER PROGRAM Shayr-A-Heifer Chairmen

Chris Richards
1950 Richards Road
Box 375
Linden, WI 53553
(608) 623-2834

Paul Hetke
N4416 Cloverland Road
Ladysmith, WI 54848
715-532-7707

CONTRACT FOR WISCONSIN AYRSHIRE BREEDERS "SHAYR-A-HEIFER" PROGRAM

The undersigned parties agree to the following terms:

The sponsor (Wisconsin Ayrshire Breeders Association (WABA)) and the parent or guardian of the junior member (recipient of the calf).

It is understood that the parent or guardian shall be responsible for breach of contract by the junior member. In the event that the junior member cannot fulfill the terms of the contract, it is further agreed that the calf provided by the sponsor shall be returned to the sponsor. In the event the heifer reaches a point of deterioration which makes it of no value to the sponsor (due to mistreatment or mismanagement by the junior member), then the parent or guardian shall be responsible for providing a fair reimbursement to the WABA. A committee appointed by the President of the Wisconsin Ayrshire Breeders Association shall study all cases involving mistreatment or mismanagement and shall have final judgment regarding reimbursement. The same committee shall investigate any cases involving the accidental death of heifers in the program.

MEMBERSHIP: It is required to be a member of the Wisconsin Ayrshire Breeders Association.

OWNERSHIP: WABA, as sponsor of the "Shayr-A-Heifer" program, shall agree to transfer the Certificate of Registry for the project animal to _____, the recipient of the calf. However, legal ownership of the project animal shall be 50% by the sponsor and 50% by the recipient until the date of the sale, at which time this contract terminates.

TRANSPORTATION: The transportation costs shall be equally shared by the sponsor and junior as noted below. It shall be the responsibility of the sponsor to initiate arrangements to deliver the calf to the junior member; the junior member shall initiate arrangements to transport the heifer to the sale. Other transportation (to shows and fairs) is the sole responsibility of the junior member.

HEALTH: In the situation that the heifer should require surgery (D.A., hardware, etc.) the recipient should contact the sponsor if at all possible. Any charges for these services will be taken care of at the time of the sale. The recipient must provide a receipt from the veterinarian. The sponsor will be responsible for 50% and the recipient 50% to be settled from proceeds of the sale.

BREEDING: It shall be the responsibility of the junior member to see that the heifer is bred to a Registered Ayrshire bull as soon as possible after _____. Selection of the service sire and date of breeding shall be determined by joint agreement of the sponsor and junior member. The junior member shall pay the breeding fee. If the heifer should calve prior to the sale, any female offspring must also be sent through the sale. If it is a bull calf, it may be sold and the receipt must accompany the heifer to the sale. The proceeds will also be split 50% to each sponsor and recipient.

BUY OUT: The junior member can purchase the heifer prior to the sale for the cost of the calf plus 25% (a minimum of a \$1000). This has to be settled before the Wisconsin Ayrshire Breeders state sale.

SALES: The animal can be consigned and sold at the Wisconsin Ayrshire Breeders Spring Sale at the end of the second year (_____). 50% of the selling price will be retained by the junior member (recipient) and 50% will go back to the sponsor. The sponsor and junior member shall be eligible to purchase the animal at the sale. The Wisconsin Ayrshire Breeders Association shall deduct the going rate of commission from the selling price.

FITNESS FOR SALE: In the event that a question arises regarding fitness of the heifer for the sale, two alternatives are possible: (1) The sponsor and the junior member shall agree upon a solution acceptable to both parties, or (2) the previously mentioned committee shall study the situation and make a final decision regarding the solution of the problem.

SHOWS: The junior member is encouraged to exhibit the animal at local shows.

DESCRIPTION OF ANIMAL

Name: _____

Birthdate: _____ Tattoo/Ear Tag #: _____ Reg. No.: _____

Sire (Name & Reg. No.): _____

Dam (Name & Reg. No.): _____

Records of Dam: _____

Junior Member: _____ Parent or Guardian: _____

Address: _____

Phone Number: _____ E-Mail : _____

CellPhone: _____

Sponsor/WABA President: _____ Phone No.: _____

Address: _____

Shayr-A-Heifer Chairmen: _____ E-Mail: _____

**WISCONSIN AYRSHIRE BREEDERS ASSOCIATION
SHAYR-A-HEIFER PROGRAM
Shayr-A-Heifer Chairmen**

Chris Richards
1950 Richards Road
Box 375
Linden, WI 53553
(608) 623-2834

Paul Hetke
N4416 Cloverland Road
Ladysmith, WI 54848
(715) 532-7707



**SAVE
THE
DATE!**



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For Students ages 15-18.

April 22-23, 2017

Colby High School, Colby, WI



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- Develop your Leadership Skills
- Have Amazing Fun!



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FEATURED SPEAKERS



Bryant Gill—Assistant Farm Director
for WI Farm Report Radio



Tasha Schuh—Survivor, believer and
fighter-with a story that is sure to inspire!

OYC GRANT PROGRAM



**The Older Youth Council has
formed a Grant Program.**

**If your club or group is
looking for money, submit an
application!**

Email khenning907@gmail.com with questions.

Eau Claire County 4-H Older Youth
Council Service Learning Grants

What is the purpose?

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

Who can apply?

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

What kinds of projects can get support?

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- ☐ Benefit a community with leadership from youth and support from adults.
- ☐ Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

How do we apply?

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

What is expected of you if you are awarded a grant?

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.

Eau Claire County 4-H Older Youth
Council Grant Program

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: ()

Adult Advisor:

Email Address:

Phone: ()

How many youth will participate?

How many adults will participate?

Requested Amount: _____

You may answer these questions on another sheet of paper or electronic document. Please be brief.

1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

Please forward this application at least a month in advance to Sara Novotny at (sara.novotny@co.eau-claire.wi.us) and Dakota Roettger at (dhroettger@gmail.com).

2017 Foods Revue Registration Form

This form must be postmarked or dropped off at the UW Extension Office on or before **March 20, 2017**.

Your entry **MUST** include your recipe and your menu (if required for your entry).

LATE OR INCOMPLETE ENTRIES WILL NOT RECEIVE FAIR PREMIUMS.

NAME _____ AGE _____ GRADE _____

ADDRESS _____

CITY _____ ZIP _____ CLUB _____

DEPT _____ CLASS _____ ITEM #/DESCRIPTION _____

_____ THE RECIPE WHICH I WILL PREPARE ON APRIL 3 IS ATTACHED AND I HAVE DOUBLE-CHECKED IT FOR ACCURACY!

_____ Except if I am a Cloverbud, I have included my menu for meal or full day as required with this entry.

This is a fair entry. You MUST enter Foods Revue again on your fair entry form to get premium!

The following adult or youth leader would like to help at Foods Revue:

NAME _____ PHONE _____

E-MAIL ADDRESS _____

*Return to: Eau Claire County Extension Office, 227 1st St. West, Altoona, WI 54720
by the deadline listed above.*

* * * * *

The Foods Revue will be held on Sunday, April 2, 2017, at the UWEX Office in Altoona. Registration will be at 1:30 p.m. with the judging starting at 2:00 p.m.

2017 Youth Horse Judging Clinic

The Department of Animal & Food Science is offering an educational clinic for youth ages 12-18 who are interested in competitive horse judging. This program will be focused toward youth judges and serve as a valuable aid to 4-H, FFA, and Agricultural Education coaches wishing to improve their horse judging program.

The program will help youth in objectively judging classes of horses, and preparing for judging contests. Instruction will be given in judging halter horses, Western and English performance events, and oral reasons. Students will learn the objective criteria on which these classes are placed according to current industry standards. The format and presentation of oral reasons will be introduced and students will receive one-on-one assistance in developing their reasoning skills.

Date: Saturday, April 8, 2017

Time: 9:00 a.m. to 6:00 p.m.

Where: Campus Farm Colt Barn (map enclosed)
1475 South Wasson Lane
River Falls, WI 54022

Cost: *\$100.00 *Fee includes judging manual, lunch, snacks, and a t-shirt.*

*\$ 30.00 Coach/parent who wishes to attend with their child. *Fee includes lunch and snacks.*

Clinic provided by the University of Wisconsin-River Falls Horse Judging team coach, Dr. Casie Bass.

For More Information Contact:

Dr. Casie Bass, *Program Coordinator*

Email: casie.bass@uwrf.edu

Phone: 715-425-3704 x4769

Website: www.uwrf.edu/ANFS/EquineClinics.cfm

Deadline for registration is March 31, 2017

UNIVERSITY OF
WISCONSIN **River Falls**

Horse Judging Youth Clinic

Saturday, April 8, 2017

REGISTRATION FORM

Deadline for registration for Youth Horse Judging Clinic is **Friday, March 31, 2017.**

One registration per person. Copy the form as needed.

Participant Name _____ Birthdate _____

Address _____

Phone _____ Email: _____

Adult T-Shirt Size: (Circle) S M L XL

Please check:

_____ \$100.00 (includes judging manual, t-shirt, lunch, snacks and hands-on judging sessions with live horses)

_____ \$30.00 for a parent to attend with their child (includes lunch and snacks)

Make check payable to: **University of WI-River Falls**

Amount enclosed \$ _____

Mail to: Department of Animal Science
Horse Youth Judging Clinic
University of Wisconsin-River Falls
410 South Third Street
River Falls, WI 54022

.....
HOLD HARMLESS/INSURANCE CLAUSE/PHOTO RELEASE

I understand that the University may take photographs of clinic participants, audience, and activities. I agree that the University of Wisconsin-River Falls shall be the owner of and may use such photographs relating to the promotion of future clinics. I relinquish all rights that I may claim in relation to the use of said photographs.

If your son, daughter or ward will be under the age of 18 years while at our clinic, it is our policy to secure your consent for medical treatment. In case of illness or injury, permission is granted to treat the participant at an appropriate medical facility. By signing below you are giving your consent in advance for medical treatment.

Furthermore, as a participant in the clinic, I hereby state that I am aware of and accept the risk inherent in the program activity. The undersigned does hereby agree to hold harmless and indemnify the State of Wisconsin, the Board of Regents of the University of Wisconsin system, and the University of Wisconsin-River Falls, their officers, agents and employees, from any and all liability, loss damages, costs or expenses which are sustained, incurred or required arising out of the actions of my dependent in the course of the clinic. Note that UW-System insurance is a primary insurance policy with limited accident coverage of \$1,000.

This form must be completed and returned with the registration.

Parent/Guardian (if under 18) _____ Phone # _____

Address _____ City, State, Zip _____

Insurance Provider _____ Policy Number _____

Signature of Enrollee

Date

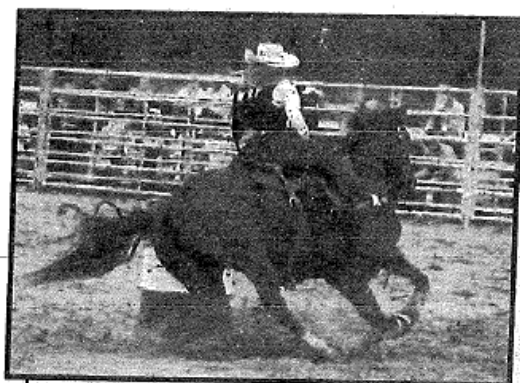
Signature of Parent or Guardian, if under 18

Date

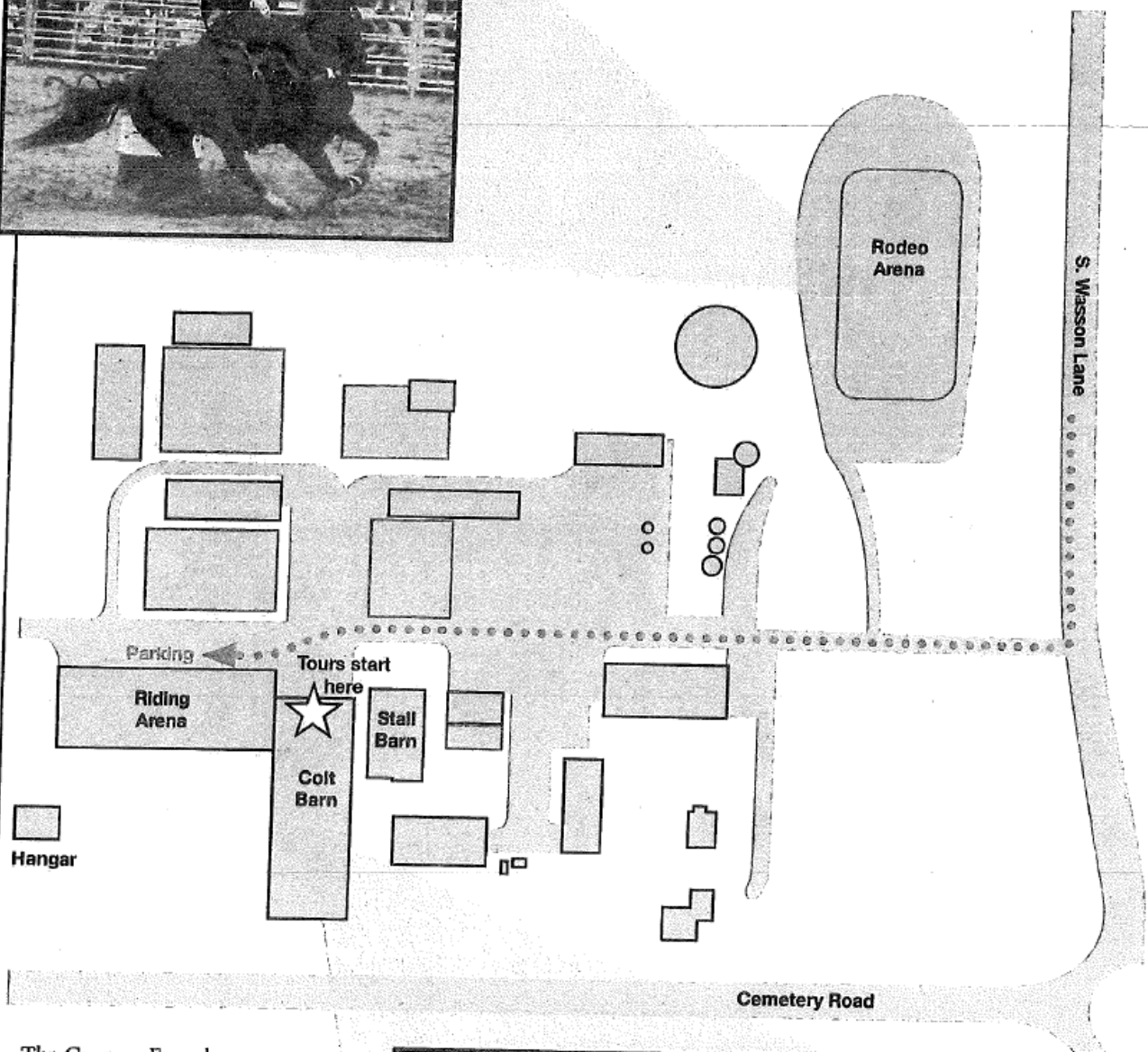
CAMPUS FARM

1475 So. Wasson Lane, River Falls, WI 54022

UNIVERSITY OF WISCONSIN **River Falls**



0 125 250 Ft. North



The Campus Farm has approximately 130 acres primarily devoted to the equine program. An additional 32 acres to the northwest is dedicated to fruit breeding research and 8 acres for forestry and environmental science.

