



**UW**  
**Extension**  
University of Wisconsin-Extension

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# Eau Claire County's 4-H Newsletter

## Clover Leaves

*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

**May 2016**

### Partnering to Bring STEAM Education to More Kids

This year 4-H Youth Development partnered with UW-Eau Claire Bugold Beginnings to expand our pilot project from last year to bring Science, Engineering, Technology, Art and Math (STEAM) education to more kids in area schools. Through our collaborative programming we were able to reach over 1500 kids in Eau Claire County. The project uses Bugold Beginnings mentors to deliver STEAM curriculum through three mobile teams- Art, Robotics, and STEAM. These teams have developed weeklong afterschool programs that bring science and art to life through project-based learning. This important partnership has allowed 4-H programming to reach a broader audience than just our club program.



Seventy-eight kids participated in National Youth Science Day at Sherman Elementary as a part of National 4-H Week. This program helped to promote the hands-on learning that makes 4-H so special, but it also helped us to share all that 4-H has to offer. Many new members joined 4-H following that event! This partnership with Bugold Beginnings has allowed both organizations to reach more kids and expand our science education in Eau Claire County. This is a perfect example of how to work collaboratively to maximize our educational power and financial resources.



Summer is a time when many of the educational gains of the school year are lost. This summer, pledge to stop the summer slide by engaging in creative inquiry in STEAM areas! 4-H will again partner to bring 4-H Day Camps to kids throughout the County. We are also working to build robotics teams in partnership with Bugold Beginnings. And we will host STEM Day at the Fair on Sunday, July 31<sup>st</sup> from 10 a.m. to 2 p.m. You can take advantage of one of those opportunities or do some of your own science projects at home using the 4-H educational materials found at <http://www.4-h.org/youth-development-programs/4-h-science-programs/>



I am so proud that 4-H is working hard to partner in our community to make STEAM come alive for our kids!

Jodi Thesing-Ritter  
President, Adult 4-H  
Leaders Association



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## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:



- Adult Leadership
- Service Learning
- Scale Models
- Theatre Arts
- Health
- Science: Wind Power and Robotics
- Celebrate Art
- Photography
- Sewing

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

## CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to Sara by the 20th of each month.

## Foster and Respite Parents Needed

### TREATMENT FOSTER PARENTS AND RESPIRE PARENTS NEEDED IN WESTERN WISCONSIN

SaintA has been providing safe, nurturing foster homes for children with emotional, behavioral or developmental challenges since 1984. SaintA is looking for responsible individuals/couples with a strong commitment to children in need of care to become treatment foster or respite parents in Western Wisconsin. It is critically important for children to have high quality options for out-of-home care after they have experienced abuse or neglect. At SaintA, we work hard to train our foster homes in trauma-informed care, which allows for greater success for the children we place. There is a significant need for homes in the Chippewa Valley who are willing to provide care for sibling groups, older youth, and children with disabilities. Can you help?

### THE NEED IS GREAT. THE REWARDS ARE GREATER.

FIND OUT MORE  
(855) GROW-HOPE  
[growhope@SaintA.org](mailto:growhope@SaintA.org)  
[GrowHope.net](http://GrowHope.net)

### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## Calendar of Events

### May

10-Youth Protection, 5:30pm, UWEX Office  
 10-Leaders Assoc, 7pm, UWEX Office  
 17-21-Tractor Safety, Fall Creek High School  
 18-Fair Committee, 7pm, UWEX Office

### June

**1-FAIR ENTRIES DUE, 4:30pm**  
 1-Camp Counselor Training, 6:30pm, UWEX Office  
 7-Leaders Assoc, 7pm, UWEX Office  
 10-Breakfast in the Valley, 5am, Expo Center  
 13-16-4-H Summer Camp  
 22-Clothing Revue, UWEX Office  
 29-Superintendent Meetings, UWEX Office  
 29-Fair Committee, 7pm, UWEX Office  
 30-NW Area Animal Science Day, St. Croix County

### July

16—Registrations due for State Dog Indoor Agility Show  
 27-31-Eau Claire County Fair

### August

23-After the Fair Meeting, 6:30pm, Expo  
 27-State Dog Agility Show

### September

5-Office closed  
 13-Leaders Assoc, 7pm, UWEX Office  
 21-Superintendent Meeting, 6pm, UWEX Office

## Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



MAY 2016  
EAU CLAIRE COUNTY 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Last day to make changes to 4-H Calendar	2 7:00 PM 4-HC	3	4 6:30 PM Eau Claire County 4-H Fair Committee, UWEX	5	6	7
8 6:00 PM Community Dinner	9 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	10 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	11 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	12 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	13 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	14 Supperclub
15 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	16 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	17 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	18 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	19 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	20 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	21 6:00 PM Eau Claire County 4-H Fair Committee, UWEX
22 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	23 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	24 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	25 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	26 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	27 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	28 6:00 PM Eau Claire County 4-H Fair Committee, UWEX
29 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	30 6:00 PM Eau Claire County 4-H Fair Committee, UWEX	31 6:00 PM Eau Claire County 4-H Fair Committee, UWEX				

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Notify us of any additions or corrections.

## Leaders Association

### Attention 4-H Leaders!

### 2016 Meeting Dates have been set:

May 10

June 7

September 13

November 8

Exec Board will meet at  
6:30 pm

Full Leaders meetings  
will begin at 7:00 pm

## 4-H Summer Camp Filling Up

4-H Summer Camp is filling up fast! In fact, the girls' spots are filled and there is a waiting list. Boys' Cloverbuds is also filled.

As of May 4, this is the status of spots:

Girls—full, with 4 on the wait list  
 Boys—2 spots left

Cloverbuds:

Girls—3 open spots  
 Boys—full



# ***Foods Revue Results***

Congratulations and thank you to all of our young chefs who brought their tasty dishes to the Foods Revue! The judging results are below!

<b>Name</b>	<b>Recipe</b>	<b>Placing</b>
Jamison Tepsa	Eagle's Nest	Blue
Ilana Buske	Hummingbird Cake	Blue
Stephanie Swingen	Fruit Medley	Blue
Skyler Zeman	Secret Forest Corn Muffins	Blue
Sophie Topper	Chocolate Cupcakes	Red
Grayson Schwartz	Champion Smoothie	Blue
McCabe Thesing-Ritter	Cheesy Enchiladas	Blue
Ryder Hadt	Peanut Butter and Banana Roll Up	Blue



**Thank you to  
our judge,  
Marie Swartz!**



Mason Thesing-Ritter	Hopkins County Stew	Blue
Lily Schwartz	Mummy Pizza	Blue
Isabelle Topper	Snickerdoodle Salad	Blue
Breanna Lantz	Layer Cake	Red
Morgan Thesing-Ritter	Penne Chicken with Asparagus	Blue
Morgan Thesing-Ritter	Wedge Salad	Blue
Morgan Thesing-Ritter	Chocolate Raspberry Cheesecake	Blue
Morgan Thesing-Ritter	Pesto with Pita Chips	Blue



Reserve Grand Champion	Lily Schwartz
Grand Champion	Morgan Thesing-Ritter



## *Home and Family Corner*

The Home and Family committee is offering a sewing workshop on Saturday, May 14, 2016 from 9:30 a.m.-12:30 p.m. The workshop will take place at Sew Complete, 1408 S. Hastings Way, Eau Claire. Participants may choose to work on pull on (elastic waist) pants, shorts, skirt or pajama pants. Members of the Indianhead Chapter of the American Sewing Guild have graciously agreed to be available to help. Space is limited and reservations are required. Please call Jamie at 715-832-3343 to reserve a spot and discuss materials needed for class. In the event the class becomes full, we will keep a waiting list.



## *2017 Festival Dates*

Updates are being made to streamline tri-county events that coincide with the new UW-Extension areas! For 2017, the following events will be combined-watch your newsletters/emails for more information as the events draw closer! (Dates are tentative)

-Tri-County Music/Speaking/Demonstration Festival: Saturday, January 28, 2017 at the Mabel Tainter. Dunn County will host the first year. Speaking/Demo Contest will start in the morning with Action Centers and registration. There will be a break from 11am-1pm, with Musicals starting at 1pm and concluding in the afternoon. Speaking Rules were modeled directly after Eau Claire County rules and will be streamlined for all counties. Judging will remain separate for the pre-fair judging (Action Centers/Demos/Illustrated Talks). The top two demonstrations (youth at least 12 years of age) from each county will be selected for WI State Fair. For speaking contests, all participants will receive a participation ribbon and a certificate. The top speaker in each age division will receive a trophy (across all divisions of entries). All Musicals will be awarded either Gold or Silver recognition and special recognition for each club will be given (props, costumes, projection, etc). All divisions will be judged separately (dance against dance, vocal against vocal, etc). Each county will select one performance for WI State Fair.

-Tri-County Drama/Arts/Crafts/Photo Festival: Saturday, March 11, 2017 at Cadott High School. Chippewa County will host the first year. Rules have been streamlined for prior years and will remain the same. Awards for all three counties will either be Gold or Silver. Mini dramas will be judged against other mini dramas, on stage against other on stage. Each club also receives an award of merit. Up to two youth per club performance will be selected as outstanding performers, and a best actor and best actress will be selected from each county.

## *2016 WI State 4-H Dog Project Indoor Agility Show*

The Eau Claire County Dog Project will be hosting the 2016 Wisconsin State 4-H Dog Project INDOOR Agility Show on August 27, 2016. The show will be held at Smarty Paws, 4175 123<sup>rd</sup> St, in Chippewa Falls, Wisconsin.

Entry deadline is July 16, 2016. For Guidelines and Information Packet, Click [HERE](#)

# *Livestock Project Schedule*



## **Livestock Project 2016**

July 27 – July 31 – Eau Claire County Fair

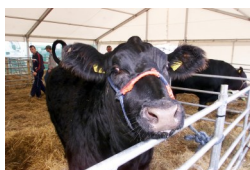
Wednesday, August 3, 2016 – Carcass Judging at Augusta Meats

Friday, August 5, 2016 – Awards Banquet



Exhibitors and Families please note that this year it will be **required** to attend at least 1 of the first two meetings to be eligible to participate in the project.

Any questions, contact Lisa Vetsch.



Pictures from Bing  
(Free to use and share)



## *4-H On the Air*

### **1st Saturday Of The Month**

Month	Club	Contact	Phone
<b>May</b>	EC Clovers	Natalie Forrest	715-379-8811
<b>June</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
<b>July</b>			
<b>August</b>			
<b>September</b>			
<b>October</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
<b>November</b>	Beef River Pacesetters	Renee Marino	715-577-1134
<b>December</b>			



Picture from Bing  
(Free to use and share)

## *Token Program Sign-Up*

### *Eau Claire Downtown Farmers' Market*

All shifts are 8:30 a.m. to 12:30 p.m.

Date	Volunteer	Phone Num-
June 4th, 2016	Maple Drive Boosters	715-875-4409
June 11th, 2016	Osseo Road Runners (Fritz Family)	715-533-0638
June 18th, 2016	EC Clovers (Skutley Family)	715-577-2727
June 25th, 2016	EC Clovers (Clark Family)	510-734-0225
July 2nd, 2016	CW Clovers (Brenda Parker Family)	715-579-3181
July 9th, 2016		
July 16th, 2016		
July 23rd, 2016	EC Clovers (Joshi Family)	715577-0261
July 30th, 2016	JONAH	
August 6th, 2016	Pleasant Valley Clovers (Cyndi)	715-379-7377
August 13th, 2016	Pleasant Valley Clovers (Cari Jaquish)	715-577-3885
August 20th, 2016		
August 27th, 2016		
September 3rd, 2016	Pleasant Hill Go Getters	715-828-7221
September 10th, 2016	Pleasant Hill Go Getters	715-828-7221
September 17th, 2016	Pleasant Hill Go Getters	715-828-7221
September 24th, 2016	Pleasant Hill Go Getters (Thesing-Ritter Family)	715-828-7221





# Older Youth Council



## NEXT MEETINGS:

*May 2 at 7pm*

*June 6 at 7pm*

Sign up for text reminders:

Text the message @oyc to (715) 803-6013.

## NEWS

We have ordered new **t-shirts**! If you'd like to place an order, contact Jenny. Make sure to sign up for **Relay for Life** before it's too late!

## IMPORTANT DATES

We will be having some after-fair stress relief in the form of paintballing. Join us on **August 7<sup>th</sup>** from **8am-12pm**, at **Battlefield Paintball**. It is sure to be a blast!



We had to capture a selfie with an advisor for "Breaking and Finding."

Find us on Facebook!

"Eau Claire County 4-H Older Youth Council"



Contact us at:

[jbrixen@ofsd.k12.wi.us](mailto:jbrixen@ofsd.k12.wi.us)





**Burrachos is teaming up with  
Eau Claire County Interstate  
Exchange 4-H youth to reach  
their Fundraising goal**

**Join Us on Tuesday, May 10<sup>th</sup>, 2016**

**4pm-9pm**

**Burrachos Located across from Kohl's**

**50% of ALL Sales**

**Will go to EC Interstate Exchange 4-H Youth to support  
them on their Interstate Exchange Trip in 2016 to  
California!**

**Please bring flyer and present to cashier or mention EC County  
Interstate Exchange 4-H youth when ordering.**

**Thank you for supporting us!**





# SAT, MAY 21, 2016

## 2-4 PM

### 4-H YOUTH INTERSTATE EXCHANGE FUNDRAISER

#### Painting Fundraiser!

Come on down to The Paint Shack (2524 Golf Rd, Eau Claire) and help raise some money for the 4-H Youth Interstate Exchange Program. \$40 to paint – all supplies included. We will be painting on a 16x20 canvas. Cash or Check only at the fundraising event.

**Please register ahead of time** on our website

[www.thepaintshack.net](http://www.thepaintshack.net) or call/text Cyndi at 715-379-7377



**\$40 (\$15 goes to  
the 4-H Youth)**

**Enter this as a  
project in the fair!  
{Acrylic}**

**Snacks and  
yummy drinks  
available!**

**Choose different  
colors, dogs, cats,  
or no animals!**

**No experience  
needed!**

#### **THE PAINT SHACK**

2524 Golf Rd Suite 2C  
Eau Claire, WI 54701

[www.thepaintshack.net](http://www.thepaintshack.net)

715-379-7377 Cyndi

[thepaintshackec@gmail.com](mailto:thepaintshackec@gmail.com)

## *Greetings from the Fair Committee*

Greetings!

There are a few changes this year, that the Fair Committee would like to make sure everyone is aware of going into fair week.

Wednesday, there will be some additional conference judged areas. As in previous years the Rockets, Models and Modular Construction will be conferenced judged starting at 5:30 p.m. This year we will be adding crocheting, quilting, Family Living, Knitting, and the following Photography classes:

CLASS AA Lot 13

CLASS BA Lot 16

CLASS CA Lot 15

The rest of the Photography classes will be judged on Friday, starting at 9 a.m.

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The Dairy President's class, for first year youth (exhibitors 2<sup>nd</sup> grade and younger) to show an animal, will be Saturday at 12:30 in the dairy ring. See page 28 of fair book.

Sunday will start out with the pie-baking contest at --- a.m. This will be held in the area where Exploring/Cloverbuds items are judged. The rocket launch will be at 10:00, followed by the UWEC STEM DAY where there will be many exciting learning stations for the youth. At 11:00 we will have an addition of "Fairly Good Games." Grilled chicken dinners will be available and the Jerry Way band will entertain us from 11 am to 2pm. Come out and enjoy a Family day before the Awards Ceremony.

Please reference the fair book for all rules, and specific times that items need to be entered, and judged.

If you have any questions please contact one of the fair committee members, or contact the Extension Office.

See you at the Fair!

Debbie Kitchen



# 2016 Eau Claire County Fair Schedule

## Come join us at the 2016 Eau Claire County Youth Fair *updated 5.1.16*

Located at the Eau Claire County Exposition Center: Lorch Avenue-West of Hwy 93 (across from the Metropolis & Action City)  
 Letter "A" indicates location. Check us out on Facebook under: "Eau Claire County Fair"

### Sunday, July 24

1 pm Dog Project Obedience & Showmanship "E"  
 5 pm Registration Beer and Wine "Open Class" "E"  
 6:30 Beer, Soda, & Wine Judging "E"

### Wednesday, July 27

8 am Horse & Pony Project Pleasure Show "Horse Arena"  
 8 am-8 pm OYC Concession Stand Open "F"  
 4 pm-8 pm Food Stand Open "E"  
 5:30 pm Face to Face Judging (Check Fairbook for Classes)  
 7:30 pm Fair Kick-Off Olympics "Horse Arena"

### Thursday, July 28

7 am-8 pm Food Stand Open "E"  
 8 am-9 pm OYC Concession Stand Open "F"  
 9 am Small Animals Show "Tent"  
 9 am Poultry Show "C"  
 9 am-2pm Petting Zoo "C"  
 4 pm Swine Show "D"

### Friday, July 29: 4-H Day

7 am-10:00 pm Food Stand Open "E"  
 7 am-10:30 pm OYC Concession Stand Open "F"  
 All day Fair Exhibit Judging, & Antique Tractor Display  
 All Day 4-H Clover Treasure Hunt "F"  
 All day Silent Auction (Ends Sunday 1:30 pm) "E"  
 8:00 am Opening Ceremony  
 8:30 am Market Goat "D"  
 9:00 am Sheep Show "D"  
 10 am-3 pm Public Safety Display/Inflatables from Rock and Roll to Go  
 10 am-4 pm Kids Day Games "Tent"  
 10 am-4 pm Petting Zoo "C"  
 11 am-3pm Ask The Master Gardner Outside "E"  
 12 pm Goats & Exotics Show "D"  
 12:30 pm Beef Show "A"  
 1 pm Horse Project Gynkhana "Horse Arena"  
 2 pm Open, Super Senior Class Judging  
 5-7pm Rock and Roll to Go Bungee Jumping  
 5:30 pm-8:30 pm Collector Car Show  
 7 pm Ice-Cream Eating Contest, Style Revue, & Fair Entertainment "Tent"

\*Eau Claire County Fair Website: [eauclairecountyfair.com](http://eauclairecountyfair.com)

### Saturday, July 30 - FFA Day & Military Day

7 am-10 pm Food Stand Open "E"  
 7 am-10 pm OYC Concession Stand open "F"  
 All day Fair Exhibits & Antique Tractors on Display  
 All day Silent Auction (Ends Sunday 1:30 pm) "E"  
 8:00 am Opening Ceremony  
 7:00 am Registration, 8:00 am Dog Agility & Open Show in conjunction. "Dog Arena"  
 9 am Dairy Cattle Show "A"  
 9 am-4 pm Crafters Market Outside & Merchants Market  
 9 am Rabbit Show "C"  
 10 am-3 pm Public Safety Display / Inflatables from Rock and Roll to Go  
 TBA - K9 Dog, Bike Safety, Bike Ride, Bike Giveaway  
 10 am-3pm Horse Drawn Wagon Rides  
 10 am-4 pm Kids Day Games "Tent"  
 10 am-4 pm Petting Zoo "C"  
 10:30 am-4pm FFA Corn Feed Outside "F"  
 11:00 am Military Color Guard Presentation "Tribute Garden"  
 11 am-3pm Ask The Master Gardner Outside "E"  
 12:30 pm President's Class - Dairy Tent  
 2 pm Cookie Baking Contest "E"  
 12 pm-5 pm Cowboy Mounted Shooting Show "Horse Arena"  
 5 pm Livestock Buyers Lunch "Large Tent"  
 7 pm Livestock Sale "C"  
 Sunday, July 31: Senior Day  
 7 am-4 pm Food Stand Open "E"  
 8:00 am Opening Ceremony  
 8 am-4 pm OYC Concession Stand Open  
 9 am-2 pm Cowboy Mounted Shooting Show "Horse Arena"  
 All day Fair Exhibits & Antique Tractors on Display  
 All day Silent Auction (Ends today 1:30 pm) "E"  
 9:00 am Pie Baking Contest & Judging will start at 9:30 Selling of pies to follow "E"  
 10 am Rocket Launch "Outside"  
 10 am-2 pm UWEC STEM Day -Science Technology Engineering and Math Day "Tents"  
 10:30 am Small & Large Animal Fun Show "C"  
 11 am-1pm Jerry Way Trio "Big Tent"  
 11 am-2 pm Horse Drawn Wagon Rides  
 11:30 am "Fairly Good Games" - "Outside Big Tent"  
 11 am-2 pm Charcoal Chicken Dinners "E & Tent"  
 11:30 am Pedal Tractor Pull Weigh-in if you might be 100 lbs or under "C"  
 12 pm Tribute Garden Dedication  
 12 pm Pedal Tractor Pulls begins "C"  
 1:30 pm Silent Auction Ends, Auction item can be picked up between 2-4:00pm "E"  
 2:30pm Raffle Drawings (Winners need not be present to win) "C"  
 3:00 pm Fair Awards Program "C"  
 4 pm Exhibits begin leaving... Fair Closing

## *Fair Book Changes*

Every year there are changes made to the Fair Book. This year is no exception. Please look through the book carefully when you start filling out your fair entry forms (these will be available after May 1).

There are many changes in Horse and Pony, Dogs, Animal and Veterinary Science, Natural Science, Cloverbuds, Cultural Arts, Photography, Scale Models, Aerospace (launch), Clothing, and Home Furnishings, as well as others.

### **HORSE AND HORSELESS**

Our plan at this time is to have the horseless horse & novice riders do their gymkhana events (chin apple, barrels, flag race, LT special, & plug race) in the small arena starting at 11:00 am on Friday. The rest of the members will start their gymkhana classes at 1:00 pm as was originally scheduled. The reason for this is our horseless/novice riders are not yet ready to ride in the big arena & we don't have the equipment to run both arenas simultaneously. We also want to encourage our members to support each other throughout the day by letting the general members help the horseless/novice members in the morning & letting the horseless/novice members watch the other members in the afternoon.

### **PHOTOGRAPHY**

ALL conference judged classes **MUST** be in place by 5pm on Wednesday. Judging for those classes will take place at 5:30pm on Wednesday. Please note, conference judging means you must be in attendance with your photo.

All other classes that are not conference judged **MUST** be in place by 7:30pm on Thursday, with judging to begin at 9:00am on Friday.

You may bring all your photos if they are ready by Wednesday, but **ONLY** face to face judging photos have to be in by 5:00pm on Wednesday.

Classes to be conference judged on Wednesday at 5:30pm include:

Class AA, Lot 13, rule of thirds, black and white

Class BA, Lot 16, lines, patterns, shapes

Class CA, Lot 15, 3 photos that tell a story

Class EA, Lot 2, children

Class EA, Lot 17, action scene

### **CLOVERBUDS/EXPLORING**

To help the judging flow, each exhibitor needs to sign-up before July 1 for a 10-minute time slot to meet with a judge on Thursday of the Fair. After July 1, a time will be assigned to those who have not signed-up. Every effort will be made to schedule all members of a family as closely together as possible. This schedule will be included in the July 4-H Newsletter listing the date and time exhibitors are expected to bring their exhibits and be present for judging.

The sign up will be available when you bring in your fair registration.

## *More Fair Book Changes*

### **AEROSPACE AND ROCKET LAUNCH**

To cut down on lost and drifting rockets, please see the guidelines for choosing your engines on p. 101 of the fair book. There is not size limit, but please read the description to better understand what the letters and number mean.

This year the rocket launch has been moved from Friday morning to Sunday morning, 10:00 am. This will coincide with STEM Day at the Fair, and we will hopefully have fewer showing conflicts than Friday morning.

### *Important Dates for the Fair*

**May 1**—Last date additions or subtractions can be made to fair project list on 4-H Online.

**May 2**—Fair entry forms will be available to leaders for pick up at the UWEX office.

**June 1**—Fair entry forms DUE at UWEX office, or post-marked by June 1. Any received after that date will be *For Ribbon Only*

**CHECKS FOR ALL FAIR FEES NEED TO BE MADE OUT TO UW-EXTENSION (UWEX)**

**July 27-31, 2016**—Eau Claire County Fair

### *Friends of the Fair Raffle*

#### **WANTED: HELP WITH THE FOF RAFFLE**

Looking for someone to help with parts of the FOF Raffle and eventually take it over. This could be a job for 1 to 3 people as there are 3 or 4 components to the project. It will be much easier this year as we are reducing the number of tickets being sold, but increasing the ticket cost. MUCH less work than in the past!!



Please contact a FOF member or Barb Medford, [medfordrl@gmail.com](mailto:medfordrl@gmail.com)

### *2016 Eau Claire County Fair FAIRly Good Games*

New this year at the Eau Claire County Fair, FAIRly Good Games! The games will start at 11:00 a.m. on the Sunday of the fair, July 31, 2016. They will be held near the Malt Stand in the open space. Anyone can be involved! Games will include a three legged race, egg toss, bean bag toss, and more. Prizes will be awarded!

### *Battery Collection at the Fair*



Household batteries will be collected again at this year's fair. Fair-goers can bring their batteries to the collection container in the main Expo building E, on the table next to the fair office.



## *Flowers for the Fair*



### **Flowers for the Fair**

Its time to start planning your flower/plant containers for the Friends of the Fair "Flowers for the Fair" contest!

We will again be holding a contest for clubs, families and members to beautify the grounds during the week of the Fair by planting flowers in containers, barrels, large pots, etc. Be Creative!!

Please contact Kathy Gehrke via email ([mkgehrke@centurytel.net](mailto:mkgehrke@centurytel.net)) by July 17 to let her know you will be brining something and if it is being entered as a fair project, part of the F.O.F. contest, or just adding beauty to the grounds. She will then let you know your assigned location for your flowers.

You will be responsible for placing your own pots and containers.

Containers can be any size. Keep in mind you are responsible for transporting, placing and removing them.

There will be no help moving them, so plan accordingly.

Container may be ANYTHING this year. Be creative. Maybe you have an old kid's wagon, wheelbarrow or have made a planter out of a tire. You can purchase pots and planters from the store and fill them with flowers.

All flowers need to be in place between Sunday July 24 and Wednesday July 27. You are responsible for watering and caring for the flowers during the fair.

Then finally, remove the containers/planters Sunday, July 31, after 4:00 p.m.

## *No Camping During the Fair*



Please note that there will be no campers/RVs or camping at the Expo Center during the Eau Claire County Fair. Please contact Sara if you have questions.

## *Silent Auction*

**Join in the fun of the silent auction  
as a contributor, a bidder or both.**

### **Contributor:**

Leave donated items at the Fair Office by Thursday of fair week or with a FOF member.

Items are to be labeled with name of donor, estimated retail value, starting bid if you expect one, anything special about the item.

It's a good cause- all proceeds go to the FOF to help maintain the fair.

### **Bidder:**

Get your bidding number at the fair office by signing up with your name and contact information. Cell phone number is appreciated. If you can't be reached on Sunday, please leave an alternate contact who can pickup your item for you.

Bidding will be closed on Sunday @ 1:30 and items are to be picked up and paid for at the end of the auction on Sunday, 2-4 pm.



## *Fair Entry Forms—Helpful Hints*

Fair entry forms will be available for leaders to pick up on May 2.

There are a few things that you can do to help us process the fair entry forms in a more efficient way. They may seem like minor details, but we often have to make phone calls or play detective to get corrections or complete information. Please note the following:

1. On the pre-printed forms, please check ALL personal information: name, address, birthdate, etc. Make any necessary corrections so we can make corrections in the computer program.
2. FFA students, you need to have your FFA number on your entry form (toward the bottom).
3. Be sure to enter all numbers and letters for your entries. Be sure to include the **Department, Class, and Lot**. You can only have one entry per Lot in each Class. (For example, in Photography, 20-A, if you are entering in Class BA, you can only enter one project in Lot 7, 2 photos demonstrating silhouette shots)
4. If you have questions, please call or come in before the due date to get assistance. As the June 1 due date gets nearer, the lines at the counter get longer.
5. You can access the 2016 Fair Book on our website or by clicking [HERE](#). Club leaders have the paper copies, and we have one at the office that you can use here.
6. Please look over your entry form before submitting it to be sure everything is filled in completely.
7. Be sure both Exhibitor and Parent/Guardian sign the entry form.
8. Be sure to bring your payment. We accept check or cash for the \$5 entry fee per exhibitor. Please be sure to include any pen fees. Checks should be made out to **UW EXTENSION**.
9. If you want copies of the entry form, we need to charge you 25¢. (Your phone camera works great for this!)
10. Again, if you have questions, please call the office; we are glad to help!

We appreciate your attention to these matters. This will help our entering of hundreds of exhibitors go much smoother! **THANK YOU!**





# KIDS' DAY

at the

## Eau Claire County Fair

### July 29<sup>th</sup> & 30<sup>th</sup>

10 am – 4 pm Each Day

**Special 4-H Events**  
on July 29<sup>th</sup>  
Celebrating 4-H

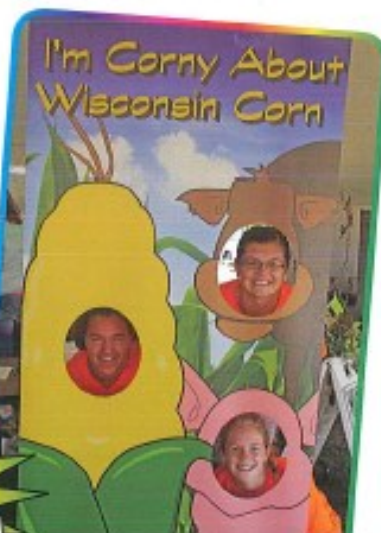
**Special FFA Events**  
on July 31<sup>st</sup>  
Featuring Fun & Educational  
Agricultural Activities

**Both Days Will Include:**  
Face Painting  
Balloon Sculptures  
Fish Pond  
Petting Zoo  
and more . . .  
25¢ each activity



**Friday Only**  
5-7pm  
Bungee Jumping

**Rock-n-Roll to go**  
**Inflatables**  
50¢ each activity



**\$8 will purchase a daily arm band for all activities**



Eau Claire County Expo Center  
5530 Fairview Drive

Call 715-839-4712 for more information  
or visit [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

No Admission Charge and parking is FREE!





# STEM Day @ the Fair

Sunday, July 31st

10:00am-2:00pm

Eau Claire County Expo Center

Free Admission

Hands-on activities for all ages!







# Eau Claire/Dunn County 4-H Summer Camp!

## June 13-16 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 13-16, 2016. There will be a Cabin Camp and a Cloverbud Camp.

**Cabin Camp - Youth in grades 3-8** in 2015-2016: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, Naturalist programs, astronomy and MUCH MORE will be included! The COST for registrations received by May 16th is \$90.

**Cloverbud Camp - Youth in grades 1-2** in 2015-2016: Experience a one day/night (Tuesday the 14th-Wednesday the 15th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp. The COST for registrations received by May 16th is \$50.



Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Sara Donnerbauer at 715-839-4712. Non-4-H friends may participate, please add \$10 to the fees listed above.

*These fees would be higher, but the 4-H Leaders Association and the 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.*

**SPACE IS LIMITED!** Campers will be taken on a first come, first served basis. **CABIN CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL).

A letter will be sent in June with information on items needed for camp and other details. Health forms MUST be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants YOU to come and have a great time!

**2016 4-H SUMMER CAMP REGISTRATION FORM** - (PLEASE use only ONE form per camper!)

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Club \_\_\_\_\_ Grade \_\_\_\_\_ CHECK ONE: \_\_\_\_\_ Boy \_\_\_\_\_ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

\_\_\_\_\_

ENCLOSE: \_\_\_\_\_ \$90 - Cabin Camper \_\_\_\_\_ \$100 - Non 4-H Cabin Camper  
 \_\_\_\_\_ \$50 - Cloverbud Camper \_\_\_\_\_ \$60 - Non 4-H Cloverbud Camper



(After May 16th until May 23rd, add a \$10 late to any of the above fees)  
**NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 23RD!**  
**NO REFUNDS GIVEN AFTER MAY 16TH!**

INDICATE ADULT T-SHIRT SIZE: \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL

**MAIL COMPLETED FORM & FEE TO:** Eau Claire County UW-Extension Office  
 RE: Summer Camp  
 227 1st Street West, Altoona, WI 54720

# 2016 Eau Claire County Farm Machinery & Tractor Safety Program

May 17-May 20, 2016 (4:00 p.m.—7:30 p.m.)  
May 21, 2016 (8:30 a.m. – 4:00 p.m.)

Fall Creek High School – Agri-Science Room, Fall Creek, Wisconsin

Participants in this course must have had some prior tractor driving experience and be able to show some proficiency in tractor driving or they will not be allowed to continue the course.

Youth must be at least 12 years old to take the course; 12 year olds are eligible for a State of Wisconsin Certificate. Youth 13 and older are eligible for a Federal Certificate on their 14<sup>th</sup> birthday. The Federal certification allows youth to drive tractors for an employer and State certification youth may drive tractors for their parents only.

Youth involved in hazardous occupations, including farm machinery operations (tractor driving) other than on a farm operated by their parents, must have a Certificate of Exemption from these regulations in order to engage in such employment. These classes will offer such a certificate.



## Course instructors will be:

Sara Novotny, UW-Extension 4-H Youth Development Educator

Mark Hagedorn, UW-Extension Agriculture Agent

Jan Hildebrandt, Agri-Science Instructor – Memorial High School

Eric Boettcher, Agri-Science Instructor – Osseo-Fairchild High School

Arica Kirkham, Agri-Science Instructor – Augusta High School

Kayla Loewenhagen, Agri-Science Instructor – Fall Creek High School

**Thank you to Tractor Central and Value Implement for**



**supplying equipment for this program**

*Sponsored by: Eau Claire County UW-Extension and area high school Agri-Science Departments.*

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential.



**SCHEDULE**

<b><u>Class I:</u></b>	4 hours (Introduction)
Date:	Tuesday, May 17, 2015: 4:00 p.m. - 7:30 p.m.
<b><u>Class II:</u></b>	4 hours (Safety Basics)
Date:	Wednesday, May 18, 2015: 4:00 p.m. - 7:30 p.m.
<b><u>Class III:</u></b>	4 hours (Agricultural Hazards)
Date:	Thursday, May 19, 2015: 4:00 p.m. - 7:30 p.m.
<b><u>Class IV:</u></b>	4 hours (Tractors)
Date:	Friday, May 20, 2015: 4:00 p.m. - 7:30 p.m.
<b><u>Class V:</u></b>	8 hours (Using Implements With The Tractor)
Date:	Saturday, May 21, 2015 – 8:30 a.m. - 12:00 p.m. Saturday, May 21, 2015 – 12:00 p.m. – 4:00 p.m. (Written and Driving Tests)

\*Students unable to be present at the time indicated should schedule time to take exam with instructor.

**\*\*Course manual SHOULD BE picked up at the Extension Office prior to the beginning of the course so that students may begin working on class assignments**

*Complete, detach, and return*

## **Farm Machinery & Tractor Safety Registration Form**

**Return by May 13** to Eau Claire County Extension, 227 1st Street West, Altoona, WI 54720.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of parent or guardian: \_\_\_\_\_

Tractor Driving Experience (number of times): \_\_\_\_\_ 1-3 \_\_\_\_\_ 4-10 \_\_\_\_\_ Over 10

Make & Model of tractor driven: \_\_\_\_\_

Enclose \$45 for course costs and make check payable to Eau Claire County Extension  
Instructors are not liable for any accidents as a result of student operation of tractors during or following the course.

Parent agrees that student will have transportation to and from all class sessions. Student will attend all classes and complete the homework assignments. Students may be asked to provide their Social Security number. It is the understanding of all that if the class is **SUCCESSFULLY** completed, the student will be issued an Operator's Certificate which will grant him/her certain employment privileges.

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

# Clothing Revue—June 22, 2016

## ENTRY FORM FOR CLOTHING CONSTRUCTION ENTRIES

(Use this form if you are sewing your garment or garments.)

This entire form with your narration must be completed and turned in at the time of entry. Be sure to attach your narration or write it in on the form on the next page. DUE at the Extension Office by 5:00 pm on JUNE 3, 2016. The Style Show will take place on Friday, July 29 during the tent entertainment.

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Department: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Item Description: \_\_\_\_\_

1. Fiber content \_\_\_\_\_

2. Pattern Company & Number \_\_\_\_\_

3. Type of notions used (interfacing, seam bindings, zipper, etc.)

\_\_\_\_\_  
\_\_\_\_\_

4. Cost \_\_\_\_\_

5. Care \_\_\_\_\_

Narration (should be 8-10 sentences in length). Write it in "story form" on the next page and include:

(check off the items below when you have included them in your narration)

\_\_\_\_\_ Your name & club

\_\_\_\_\_ Something interesting about you

\_\_\_\_\_ Description of your garment (including fiber content and care)

\_\_\_\_\_ Accessories used

\_\_\_\_\_ Where the garment will be worn

\_\_\_\_\_ You may include the cost if that is information that you wish to share

\_\_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)  
and make it interesting!

Adult available to assist with event? (Name) \_\_\_\_\_

Write your Clothing Revue Clothing Construction narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- \_\_\_\_\_ Your name & club
- \_\_\_\_\_ Something interesting about you
- \_\_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_\_ Accessories used
- \_\_\_\_\_ Where the garment will be worn
- \_\_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)  
and make it interesting!

(check off the items above when you have included them in your narration)

## Clothing Revue—June 22, 2016

### ENTRY FORM FOR "LOOKING GOOD" ENTRIES

(Use this form if you purchased your garment or garments.) This entire form with your narration must be completed and turned in by June 3, 2016. Be sure to attach your narration or write it in on the form on the next page. **Items entered in Looking Good for Clothing Revue may NOT be entered in Looking Good at the fair.** You must entered **DIFFERENT** items in this category at the county fair. The Style Show will take place on Friday, July 29 during the tent entertainment.

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Department: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Item Description: \_\_\_\_\_

Describe how this garment fits your coloring, figure type, height, and age.

\_\_\_\_\_

\_\_\_\_\_

2. How will it fit into your wardrobe? \_\_\_\_\_

\_\_\_\_\_

3. Is it practical or is it a fad? \_\_\_\_\_

4. What accessories will you wear with this garment? \_\_\_\_\_

5. Construction: Is the garment well made, so that it will wear well? \_\_\_\_\_

Does the construction affect the appearance? Explain. \_\_\_\_\_

\_\_\_\_\_

6. Care: What care does this garment require? (machine or hand wash, dry clean, ironing?)

\_\_\_\_\_

7. How does the care it requires fit with how you will use it? \_\_\_\_\_

\_\_\_\_\_

8. Cost: What was the total cost of this garment? \_\_\_\_\_

Describe how this cost fits in your budget, and why the cost is justified.

\_\_\_\_\_

\_\_\_\_\_

9. Fit: Did the garment require any alterations? If so, explain. Describe decisions made in the sizing, length, etc. \_\_\_\_\_

\_\_\_\_\_

10. Narration (should be 8-10 sentences in length). Write your narration on the next page in "story form" and include: (check off the items below when you have included them in your narration)

\_\_\_ Your name & club

\_\_\_ Something interesting about you

\_\_\_ Description of garment (including fiber content and care)

\_\_\_ Accessories used

\_\_\_ Where the garment will be worn

\_\_\_ You may include the cost, if that is information that you wish to share

\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)

and make it interesting!

Adult available to assist with event? (Name) \_\_\_\_\_



Write your Clothing Revue "Looking Good" narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

\_\_\_\_\_ Your name & club

\_\_\_\_\_ Something interesting about you

\_\_\_\_\_ Description of your garment (including fiber content and care)

\_\_\_\_\_ Accessories used

\_\_\_\_\_ Where the garment will be worn

\_\_\_\_\_ You may include the cost if that is information that you wish to share

\_\_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)  
and make it interesting!

(check off the items above when you have included them in your narration)

## *Club Minutes*

### **Little Red Cardinals March Meeting 2016**

President Sara Wickman called the meeting to order on March 28, 2016, at the Brunswick Town Hall. Dawson Flanders and Ethan Gessner did flag salutes. Ryan Wickman read the secretary's report and Dakotah Helwig read the treasurer's report.

Deb Flanders and Penny Helwig briefly recapped about where the benches would be made and when. They will be made at the Rock Falls Park during the June meeting. Bev Wickman also brought up the bee keeping demonstration and she will be calling her contact soon. The kids who delivered St. Patrick's Day cards to Milestone Senior Living talked about what they did during their time. We also talked about delivering Easter Baskets to Milestone since it was an early Easter. Penny gave out the raffle tickets for the Friends of the Fair. Penny also talked about doing the highway clean up on May 7<sup>th</sup> at 10:00 am. Sara and Penny also proposed that the Little Red Cardinals sponsor the Grand Champion Market Gilt trophy/ award during the fair. After the meeting was the annual Bake Walk where everyone has a chance to win baked goods while they walk around a circle and stop when the music stops. Also as a last reminder everyone must sign up for their projects by May 1<sup>st</sup>. Penny also proposed a fundraising idea to have a bake sale at the Rock Creek Town Hall during the fall election.

The next meeting is on April 25, 2016 at Whispering Pines Ceramics at 6:30 pm.

Secretary: Ryan Wickman

### **Maple Drive Boosters**

Pre-meeting activity/community service: Roadside Cleanup on Highway Z.

The meeting was called to order at 6:10 at the Brunswick town hall. We started with pledges, roll call, treasurer's report, secretary's report, and recognition.

Starting in old business we discussed t-shirt orders, and the foods revue. For the Farmers Market we still need to decide who is going to run the stand. Raffle tickets should all be turned in before the June meeting. If we do, our club will be entered in a drawing for \$50.00. We finished with filling out the month-by-month sheet.

Moving on to new business, we started with discussing the state fair. Since our drama group made it to state fair we need to decide what day we would perform. Next we discussed the Special Award donation. We are donating \$30.00 to two unspecified trophies. For the Wayside cleanup we discussed when to do it. We are doing it on the night of the next meeting, May 9<sup>th</sup>. We are starting the cleanup at 5:00. For the EC marathon we are thinking of doing a water station.

For the General Leaders report the only thing Lisa had was reminding us of the change to being able to add or drop projects. It will be officially closed on May 1<sup>st</sup>. At our next meeting we will be doing boat races at the wayside, so members should make a boat out of biodegradable material.

We then moved on to doing demonstrations.

# Club Minutes

## Beef River Pacesetters March Meeting

3/13/16



The meeting started at 6:00 pm. Roll call was, "What is one item you want to make or bring to the fair this year?" Anna and Ella celebrated their birthdays. The secretary's report was read by Allison, and the Treasurer's report was read by McKayla.

### Old Business:

- Buy club t-shirts. Pay McKayla.
- The club will be making May Day decorations for the Strum nursing home residents. At 5:30 before the April meeting is when the club will be making the decorations.
- Summer Camp Counselor applications are due April 1st.
- Josie reviewed the food stand committee meeting.
- Allison and Isabell reviewed drama fest.
- The club will be having a garage sale again. It will be April 30th at the Albion Town Hall.

### New Business:

- Easter Egg hunt March 26th from 11-1 at Shultz's.
- The next meeting will be April 10th at 6:00 pm.
- County 4-H Summer camp is June 13th - 16th for grades 3-8. It costs \$90, and registration is due May 16th to the Eau-Claire County Extension Office.
- Renee handed out the Friends of the Fair Raffle Tickets. Every family needs to sell at least five tickets. Each ticket costs \$5. All money had to be turned in to Renee by the June Meeting.
- Renee shared with the club that the club should sign up for a shift at the Farmer's Market.
- In November the club will be doing 4-H on air with Bob Bosold.
- The club asked if each family could give at least 10 different addresses of family and friends. Bring them to the April Meeting.

The meeting was adjourned at 6:40 pm. Ella, Dustyn, Braxtyn, Justyne, and McKayla all had demonstrations.

Respectively Submitted By: Ella of the Beef River Pacesetters

## Club Minutes

### Pleasant Hill GoGetters 4-H Club April 11, 2016 Meeting Minutes

The April Meeting was held at The Paint Shack in Eau Claire. The 4H club enjoyed painting and seeing each other again. At this meeting, we had a short meeting at the end lead by Jodi ThesingRitter, club leader.

Jodi went over the New Business. She announced summer camp registrations are available, and discussed plan for May club meeting on May 9th. Grace Brandner will be doing the project, the Brandner family and the Schlewitz family will be providing snack, and the Tumaniec family will be providing drinks.

Jodi also informed families of the May project club meeting. The project meeting is pajama making at Sew Complete on May 14th at 9:00 a.m., and the annual spring park clean up and family potluck will be held on May 30th from 5:00 p.m.—8:30 p.m. Families were asked to bring a dish to share and to bring rakes, trimmers, push mowers, shovels, hoes, etc. to help clean the park, and the Veteran's Flags at Lakeview Cemetery held on Saturday May 22.

Jodi also reminded the families to purchase raffle tickets for the fair and come up with ideas for a fair theme. Lastly, Jodi announced the June Meeting to be held on June 6. Families were asked to bring ice cream pails for the Butterfly Gardens project. The meeting will be held at the Union Town Hall. At the June project meeting, our club will be doing rockets, and the date was set.

Respectfully Submitted,  
*Grace Brandner*  
Grace Brandner, club secretary

### Pleasant Valley Clovers 4-H Club April 18, 2016

The meeting was held at the Pleasant Valley town hall. Before the meeting we did a leather craft activity. The meeting was called to order by Cullen Kortbein. Pledges were said. We sang happy birthday to Allison. Roll call was taken by saying a way to help the environment on Earth Day. Allison, Lindsay, Kylee, Brett, Teresa, Kaitlynn, Saphira, Tylenea, Creed, Katelyn, Will, Samantha, Emma, Ashlyn, Camryn, Cierra, and Cullen were present. The secretary's report was read. A motion was made by Creed and seconded by Camryn to accept the secretary's report. The treasurer's report was read.

For old business, we had an update on Gem and Mineral show on April 23 and 24. You should bring bars Friday night or Saturday. We also had a reminder to bring the raffle ticket stubs and money by the May meeting

For new business, the deadline to drop or add projects is May 1<sup>st</sup>. Members were asked to consider planting flowers for at the fairgrounds. Flowers can be fair entries. There was a motion by Camryn, seconded by Cierra to renew our Friends of the Fair membership for the same amount of money as last year. There was a motion by Creed, seconded by Brett to sponsor two awards at the fair. We have a date in August for the farmers market, but there was interest in doing another Saturday. We will stain the benches in June.

No Youth leader's report. For Leader's report, members were informed they can pick up fair entry forms after May 2 at the Extension Office, otherwise they will be brought to the May meeting. Members should check the CloverLeaves for upcoming events like 4-H Camp.

A motion was made by Lindsay and seconded by Brett to adjourn the meeting. Samantha and Will did demonstrations on shooting sports.

Minutes by Secretary, Allison Duerkop



# Club Minutes

## Truax Eagles April 2016 Minutes

Submitted by Sue LeMay, co-leader, in the absence of Samantha Michaels

Meeting was called to order by Benjamin LeMay, our President. Pledges were said. Isaiah Vlcek did the roll call and asked each person to state their favorite animal. There was no secretary report as the secretary was absent. Benjamin read the treasurer's report as James Bleick, our treasurer, was at shooting sports.

Old business began with Ryder Hadt sharing his experience at the Foods Revue. He prepared peanut butter roll ups for that event. Club was reminded of Eau Claire Cleanup on Saturday morning. Also reminded to sell Friends of the Fair raffle tickets and bring the money to the May meeting at the latest, if at all possible. Flower orders are due April 25 to Jeff Bleick.

New business began with discussion by Leslie and Barb of the Drama members attending the State Fair to present the Drama and the dates available. Leslie Hadt will send out the available dates via email asking who would be able to attend and when. Proposed May/June activity is tour of Sunbow Farm and members would like to pursue that so Sue LeMay will email dates available soon. Reminder that May 1 is final day to add or subtract to fair project list on 4-H online.

We discussion Fair award options and voted to purchase a \$15 gift card for the grand champion of the Lego project.

Meeting adjourned. Birthday celebrated was Isaiah Vlcek.

Demonstrations given by Ryder Hadt, Briahna Vlcek, Nathan LeMay, Ryan and Grace Vlasak and Tayler Presler.



# OYC GRANT PROGRAM



**The Older Youth Council has  
formed a Grant Program.**

**If your club or group is  
looking for money, submit an  
application!**

Email [khenning907@gmail.com](mailto:khenning907@gmail.com) with questions.

### **Eau Claire County 4-H Older Youth Council Service Learning Grants**

#### **What is the purpose?**

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

#### **Who can apply?**

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

#### **What kinds of projects can get support?**

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- ☐ Benefit a community with leadership from youth and support from adults.
- ☐ Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

#### **How do we apply?**

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

#### **What is expected of you if you are awarded a grant?**

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.



**Eau Claire County 4-H Older Youth**  
**Council Grant Program**

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: (    )

Adult Advisor:

Email Address:

Phone: (    )

How many youth will participate?

How many adults will participate?

Requested Amount: \_\_\_\_\_

You may answer these questions on another sheet of paper or electronic document. Please be brief.





1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

**Please forward this application at least a month in advance to Sara Novotny at ([sara.novotny@co.eau-claire.wi.us](mailto:sara.novotny@co.eau-claire.wi.us)) and Dakota Roettger at ([dhroettger@gmail.com](mailto:dhroettger@gmail.com)).**


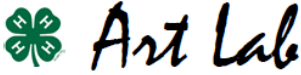




## 2016 WISCONSIN 4-H COMMUNICATION ARTS PROGRAMS & STATE TEAM OPPORTUNITIES

Here in one place is a brief description of many key opportunities that are available for Wisconsin 4-H youth and adults in the Communication Arts and on State Teams. In order to make things easier many of the deadlines for applying for these opportunities are the same.

 <p><b>4-H ART TEAM</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-art-team/">http://fyi.uwex.edu/wi4harts/4-h-art-team/</a></p>	 <p><b>4-H COMMUNICATIONS TEAM</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-communications-team/">http://fyi.uwex.edu/wi4harts/4-h-communications-team/</a></p>	 <p><b>4-H DRAMA COMPANY</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-drama-company/">http://fyi.uwex.edu/wi4harts/4-h-drama-company/</a></p>	 <p><b>4-H SHOWCASE SINGERS</b></p> <p><a href="http://fyi.uwex.edu/wi4harts/4-h-showcase-singers/">http://fyi.uwex.edu/wi4harts/4-h-showcase-singers/</a></p>
<p><b>What is it?</b> State Art Team creates artwork around a theme for WI 4-H &amp; Youth Conference. They design and organize the WI 4-H &amp; Youth Conference Art Exhibit, reception, and provide guided exhibit tours. They teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair.</p>	<p><b>What is it?</b> The State 4-H Communications Team of 14-16 youth photographers and videographers take digital photos and video clips of Conference events and groups, and prepare a conference mixed media presentation. The Communications Team also participates at the Wisconsin State Fair!</p>	<p><b>What is it?</b> An exciting opportunity for high school youth to serve as theatre ambassadors. At WI 4-H &amp; Youth Conference, youth will share their skills through a performance and teaching seminars. The Drama Co. will also perform for the first six days of the Wisconsin State Fair!</p>	<p><b>PLEASE NOTE: Showcase Singers is on hiatus for 2016.</b> <b>What is it?</b> Since 1987 the Wisconsin 4-H Showcase Singers have been dazzling audiences at the Wisconsin 4-H &amp; Youth Conference, the Wisconsin State Fair and more! The group is comprised of 4-H members, high school age and older who perform "show choir" material.</p>
<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: <a href="http://fyi.uwex.edu/wi4harts/4-h-art-team/">http://fyi.uwex.edu/wi4harts/4-h-art-team/</a> Other requirements are listed in the Art Team Job Description available at the website indicated above.</p>	<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: <a href="http://fyi.uwex.edu/wi4harts/4-h-communications-team/">http://fyi.uwex.edu/wi4harts/4-h-communications-team/</a> Other requirements are listed in the Communications Team Job Description available at the website indicated above..</p>	<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: <a href="http://fyi.uwex.edu/wi4harts/4-h-drama-company/">http://fyi.uwex.edu/wi4harts/4-h-drama-company/</a> Other requirements are listed in the Drama Company Job Description available at the website indicated above.</p>	<p><b>Application Requirements:</b></p>
<p><b>Time Commitment/Location:</b></p> <ul style="list-style-type: none"> <li>• Prep weekend April 15-16, 2016), Camp Upham Woods</li> <li>• June 16-19, 2016, UW-Madison just prior to WI 4-H &amp; Youth Conference</li> <li>• WI 4-H &amp; Youth Conference, UW-Madison, June 20-23</li> <li>• Wisconsin State Fair, August 2016</li> </ul>	<p><b>Time Commitment/Location:</b></p> <ul style="list-style-type: none"> <li>• Prep weekend April 15-16, 2016), Camp Upham Woods</li> <li>• June 15-19, 2016, UW-Madison just prior to WI 4-H &amp; Youth Conference</li> <li>• WI 4-H &amp; Youth Conference, UW-Madison, June 20-23</li> <li>• Wisconsin State Fair, August 2016</li> </ul>	<p><b>Time Commitment/Location:</b></p> <ul style="list-style-type: none"> <li>• Prep weekend April 15-16, 2016), Camp Upham Woods</li> <li>• June 16-19, 2016, UW-Madison just prior to WI 4-H &amp; Youth Conference</li> <li>• WI 4-H &amp; Youth Conference, UW-Madison, June 20-23</li> <li>• Wisconsin State Fair, August 2016</li> </ul>	<p><b>Time Commitment:</b></p>
<p><b>Application Deadline:</b> January 28, 2016 <b>Cost:</b> \$575 Scholarships available</p>	<p><b>Application Deadline:</b> January 28, 2016 <b>Cost:</b> \$575 Scholarships available</p>	<p><b>Application Deadline:</b> January 28, 2016 <b>Cost:</b> \$575 Scholarships available</p>	<p><b>Application Deadline:</b></p>
<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for the planning weekend in March, State Conference in June and State Fair in August.</p>	<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for the planning weekend in March, State Conference in June and State Fair in August.</p>	<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for each 15 youth for rehearsal and performance times.</p>	<p><b>Chaperone Needs:</b></p>
<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>

## 2016 Wisconsin 4-H Arts Program and State Team Opportunities

 <p>WI 4-H LEADERSHIP COUNCIL</p> <p><a href="https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/">https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/</a></p>	 <p>For High School age 4-Her's</p> <p><a href="http://fyi.uwex.edu/wi4harts/art-lab/">http://fyi.uwex.edu/wi4harts/art-lab/</a></p>	 <p>For 4-Her's in grades 3-5</p> <p><a href="http://fyi.uwex.edu/wi4harts/artbeat/">http://fyi.uwex.edu/wi4harts/artbeat/</a></p>	 <p>For Middle School 4-Her's</p> <p><a href="http://fyi.uwex.edu/wi4harts/arts-camp/">http://fyi.uwex.edu/wi4harts/arts-camp/</a></p>
<p><b>What is it?</b> The Council consists of a group of youth and adult volunteers elected at the annual Fall Forum. The Council works with Fall Forum, WI 4-H &amp; Youth Conference and UW Extension Day and Meat Products Auction at Wisconsin State Fair.</p> <p>The purpose of the Council is to provide a statewide forum for 4-H Youth Development volunteer leaders and youth to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local level.</p>	<p><b>What is it?</b> An exciting weekend of going "In-depth" with your favorite arts topic! Sessions will include creative writing, film making, photography, altered clocks, Taekwondo, and much, much more!</p>	<p><b>What is it?</b> A camp for 4-H members in grades 3-5 and their parents and leaders. Sessions are taught in music, drama, visual arts, arts and crafts, juggling and more!</p>	<p><b>What is it?</b> A camp for middle school 4-Her's in grades 5-8. Campers are taught by older 4-H youth and rotate through each session. Sessions include photography, music, drama, communications, visual arts and juggling!</p>
<p><b>Application Requirements:</b> Applicant forms are available at <a href="https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/">https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/</a>. Reference from local 4-H Youth Development Educator is required. Eligibility Requirements: 1. Completed 8th and not exceeded the completion of 11th grade 2. Elected to represent one of the four Extension regions</p>	<p><b>Application Requirements:</b> Applicant forms are available here: <a href="http://fyi.uwex.edu/wi4harts/art-lab/">http://fyi.uwex.edu/wi4harts/art-lab/</a> Just click on the appropriate tab</p>	<p><b>Application Requirements:</b> Applicant forms are available here: <a href="http://fyi.uwex.edu/wi4harts/artbeat/">http://fyi.uwex.edu/wi4harts/artbeat/</a></p>	<p><b>Application Requirements:</b> Applicant forms are available here: <a href="http://fyi.uwex.edu/wi4harts/arts-camp/">http://fyi.uwex.edu/wi4harts/arts-camp/</a> Just click on the appropriate tab</p>
<p><b>Time Commitment/Location:</b> Member Requirements</p> <ul style="list-style-type: none"> <li>Winter Retreat, Spring Planning Meeting, Fall Forum</li> <li>June 20-25, 2015, WI 4-H &amp; Youth Conference</li> <li>Other Statewide events: WI State Fair, WI 4-H Foundation Fundraisers</li> <li>Fulfill committee work</li> </ul>	<p><b>Time Commitment/Location:</b> <b>Art Lab 2016</b> Friday, January 29 at 7 pm. to Sunday, January 31 at 3 pm.  4-H Camp Upham Woods Wisconsin Dells.</p>	<p><b>Time Commitment/Location:</b> Friday evening and Saturday,  March 18-19, 2016 Camp Upham Woods, Wisconsin Dells</p>	<p><b>Time Commitment/Location:</b> Saturday and Sunday, <b>dates to be determined</b> Counselors meet for two days <b>dates TBD</b> and on Friday evening, <b>date TBD</b>, prior to Arts Camp, <b>dates TBD</b>, which is held at Camp Upham Woods, near the Wisconsin Dells.</p>
<p><b>Application Deadline:</b> September 2016 <b>Cost:</b> Travel</p>	<p><b>Application Deadline:</b> January 8, 2016 <b>Cost:</b> \$80.00</p>	<p><b>Application Deadline:</b> February 19, 2016 <b>Cost:</b> \$50.00</p>	<p><b>Application Deadline:</b> June 17 - Counselors Sept. 1 - Campers <b>Cost:</b> TBD</p>
<p><b>Chaperone Needs:</b> The Council has two adult advisors and support from the WI State 4-H Youth Development Office.</p>	<p><b>Adult Leader/Chaperone Needs:</b> Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p><b>Adult Leader/Chaperone Needs:</b> Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p><b>Adult Leader/Chaperone Needs:</b> Adults are needed to assist with leadership and chaperone roles during the camp and counselor training.</p>
<p><b>For additional information contact:</b> Amber Rehberg 715-339-2555 <a href="mailto:Amber.rehberg@ces.uwex.edu">Amber.rehberg@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>	<p><b>For additional information contact:</b> Christina Rencontre 608-262-1536 <a href="mailto:christina.rencontre@ces.uwex.edu">christina.rencontre@ces.uwex.edu</a></p>



Registration Due May 31 for scholarship applicants; All others June 3

## 2016

### BOYS SCIENCE EXPLORATION CAMP

Boys entering grades 6-8

### GIRLS IN SCIENCE

Girls entering grades 6-8



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**MARK C. LEE**  
(Colonel, USAF, Retired)

**FORMER  
NASA ASTRONAUT**

### NASA TALK

Learn about astronaut Lee's four space missions and the training required for each of them. Watch a movie about the history of NASA which covers everything from the first manned flight through the current space station and what is next in space exploration. Discuss setting goals and then achieving them.

**ASTRONAUT MARK LEE** is an experienced pilot and logged 4,500 hours of flying time before joining NASA in 1984. His journey began at the U.S. Air Force Academy with a Bachelor of Science degree in civil engineering and continued to Okanawa Air Base, Japan, for a 2-1/2 year assignment. Lee returned to America to attend MIT for a masters in mechanical engineering that he completed in 1980. He eventually became an executive officer and flight commander at Hill Air Force Base, Utah, before he was selected to join the astronaut corps.

Lee has acted as mission specialist for two flights and the payload commander for another two flights. His first flight onboard space shuttle Atlantis deployed the Magellan which is a spacecraft designed to explore Venus' atmosphere and magnetic field. It also photographed 55 percent of the planet's surface. His most recent journey to space was on the shuttle Discovery and sought to capture and repair the Hubble Space Telescope (HST). Lee guided his crew to completing their mission and released the HST at a higher orbit so it could start recording new information.

He has totalled 16 hours of extravehicular activity (EVA), or spacewalks, including an unthethered walk to test the Simplified Aid for EVA Rescue (SAFER) jetpack. He continued this work with NASA as chief of the EVA Robotics Branch until his retirement in 2001.

UW-Extension is an equal opportunity employer and is in compliance with Title IX and Section 504.

La Crosse, WI 54601

University of Wisconsin-La Crosse  
1725 State St.



[www.uwlax.edu/conted/youth](http://www.uwlax.edu/conted/youth)

**Register online at**  
[www.uwlax.edu/conted/youth](http://www.uwlax.edu/conted/youth)

### Girls in Science and Boys Science Exploration Camp

encourages interests in science and math by giving participants hands-on learning and activities in an environment that is supportive, enriching and – most importantly – fun! The girls and boys work with UW-L faculty and staff who encourage experimentation, investigation and involvement in the fields of math and science.

In addition to the activities, the youth experience a college campus, an overnight stay in a residence hall, campus meals, and social activities with peer students, university student assistants and faculty.

The Girls in Science and Boys Science Exploration Camp runs concurrently but are separate programs.

#### GENERAL INFORMATION

Participants are assigned three workshops, one on Saturday and two on Sunday, based on their workshop rankings. Workshop assignments are on a first-come, first-serve basis. Scholarship applicants will be accepted through May 31 or until scholarship funds have been depleted. A required payment of at least 25% is due at time of registration.

Registration includes one night lodging in residence hall, Saturday snack and dinner, Sunday breakfast and lunch, program materials and tote bag.

**Fee: \$169**

**SCHOLARSHIPS** are available for financially disadvantaged students. Funds will be awarded on a first-come, first-serve basis. Scholarship applications will be accepted through May 31 or until scholarship funds have been depleted. A required payment of at least 25% is due at time of registration.

#### RESIDENCE HALLS AND SUPERVISION

UWL alumni serve as counselors and are responsible for the supervision of the students outside class time. They develop a spirited atmosphere, lead them in activities, and ensure adherence to safety rules and other regulations. Additionally, all residence halls have adult residence assistants trained as counselors. The student-to-counselor ratio is approximately 10:1. Students need to bring all personal items. Shelves, blanket, pillow and pillowcase are provided. Residence halls feature TVs, room refrigerators, lounges and game rooms.

#### REGISTRATION DEADLINES & CANCELLATION

Registrations are accepted until June 3, 2016, or until enrollment is reached. Full refunds will be given (less \$25 processing fee) if cancellations are made in writing two weeks prior to the event.

Registration implies permission for photos, activity and inclusion in a participant list, unless Continuing Education/Extension is notified in writing prior to the program coordinator@uwlax.edu.

#### INSURANCE

Participants are encouraged to have their own health insurance as limited accident insurance is provided by UW-La Crosse.

#### QUESTIONS

For additional information: 608.786.6500, [conted@uwlax.edu](mailto:conted@uwlax.edu) or Susan Kelly, Ph.D., Mathematics Department, [skelly@uwlax.edu](mailto:skelly@uwlax.edu)

**2016**

**BOYS SCIENCE EXPLORATION CAMP**  
Boys entering grades 6-8

**GIRLS IN SCIENCE**  
Girls entering grades 6-8



• Hands-on experiments  
• Your choice of nine workshops  
• Taught by university faculty and staff  
• Full campus experience with overnight stay

**June 25 & 26, 2016**  
**UW-LA CROSSE**  
[www.uwlax.edu/conted/youth](http://www.uwlax.edu/conted/youth)



## PROGRAM SCHEDULE

### SATURDAY, JUNE 25

9:15-10:50 a.m.	Arrival, Registration & Check-in
10:50-11 a.m.	House Meeting
11:10-11:30 a.m.	Welcome & Orientation
11:30 a.m.	Parents Depart
11:40 a.m.-12:40 p.m.	Aerospace Presentation featuring Mark Lee
12:40-1 p.m.	Mark Lee Meet and Greet
1:10-3:10 p.m.	Feature Presentation: Living & Working in Space - GIRLS
	Workshops I - BOYS
3:15-5:15 p.m.	Feature Presentation: Living & Working in Space - BOYS
	Workshops I - GIRLS
5:20-6:20 p.m.	Dinner- The Dellar
6:30-9 p.m.	Recreational Activities
9 p.m.	Snack
9:15-10 p.m.	Quiet Time and Preparation for Bed
10 p.m.	Lights Out

### SUNDAY, JUNE 26

7:30-8:15 a.m.	Breakfast- Eagle Hall
8:15-9 a.m.	Clean Rooms & Pack
9 a.m.	Return to Cowley Hall- Room 100
9:15-11:15 a.m.	Workshops II
11:20-11:56 a.m.	Lunch
12-2 p.m.	Workshops III
2 p.m.	Parents arrive at Cowley Hall
2:10-2:30 p.m.	Program Evaluation and Departure

Girls Workshop I	Boys Workshop I
Building a Game	Building a Game
What Does Random Mean?	What Does Random Mean?
Making Bones Speak!	Making Bones Speak!
Girls Workshop II	Boys Workshop II
Crime Scene Investigation	Roller Coasters!
Making it Snow in June	When Light & Matter Collide!
Feelin' Gassy?	Energy Balance: Your Life Depends on It
Girls Workshop III	Boys Workshop III
Roller Coasters!	Crime Scene Investigation
When Light & Matter Collide!	Making it Snow in June
Light Bright	Feelin' Gassy?

## WORKSHOPS

### Living and Working in Space: No Shoes, No Shower... No Problem! B G

Grab your space helmet, get strapped in and go for a ride to space and back. In 2011, the shuttle program came to an end after 30 years of service to the country. In this hands-on mission-on presentation you will participate in a shuttle mission from crew selection, through training, then launch to orbit and a safe return to Earth. Learn what skills it takes to live and work in space. Real Space Artifacts will be displayed and many hands-on demonstrations with audience participation.

— Brian Ewinson, Aerospace Educator, Consultant and Professional Speaker

### Making Bones Speak! B G

Ever wanted to be a forensic anthropologist like Temperance Brennan (Bones) or Dr. Mordred on NCIS. How are they able to identify someone from just a few bones? In this workshop we'll look at some (replica) human bones that were found in the woods. Who was this person? What did they look like? We'll figure out the sex, age, height, and ancestry of the person from their bones. To help the police identify the remains, and see how real scientists work. We'll also do some experiments on how fresh (deer) bones break, so we can help figure out crime scenes.

— Connie Arizpán, Ph.D., Archaeology

### What Does Random Mean? B G

"Random" is a word we hear every day. However, most of us have a difficult time defining what we mean when we say that something is random. In this workshop we will explore randomness in science, sports and popular culture by using probability theory... and candy!

— Eric Eager, Ph.D., Mathematics

Register online at  
[www.uwlax.edu/conted/youth](http://www.uwlax.edu/conted/youth)

**UW-LA CROSSE**  
College of Science  
and Health



WI Space Grant Consortium

### Making it Snow in June

(and other fun things you can do with bacteria) B G  
Bacteria have gotten a bad rap. You might think that they only cause disease. In reality, 99% of bacteria are harmless and in fact many are beneficial to us. In this hands-on workshop, we'll explore the microscopic world of bacteria and look at how these organisms have been used by humans in good (and often tasty) ways. And, you'll get to make it snow in June!!

— Anusheeb Bhattacharyya, Ph.D., Biochemistry

### Building a Game B G

In this workshop you will learn how to harness the power of the computer to make your very own computer game! You will learn all of the fundamental building blocks that programmers use every day to create the software behind Facebook, Google, Minecraft, and Folding@Home. If the President of the United States of America can learn to program in one hour, what can YOU do in two? At the end of the workshop you will have built a game, and take home a handout loaded with resources to learn even more about programming. If you ever wondered what goes into making awesome apps, this workshop is for you!

— Samantha Foley, Ph.D., Computer Science

### Crime Scene Investigation: The Case of Jason Worth B G

A missing heir, Jason Worth, comes from a world of money, power and mystery. Use the skills of a forensic scientist to discover who kidnapped Jason Worth by analyzing blood samples, finger prints and other evidence to solve the crime.

— Faye Ellis, M.S., Biology

### Feelin' Gassy? B G

In this laboratory, we will explore all kinds of gases. You will learn what kind of toothpaste an elephant might use, what happens when you break down the hydrogen peroxide your mom puts on your cuts, and how to make delicious ice cream with a little liquid magic! Come see why gases are one of the most exciting states of matter.

— Yegorlay Turay, Ph.D., Chemistry  
— Tanya Cordes, M.S., Chemistry

### Energy Balance: Your Life Depends on It! B

We depend on energy for warmth, cooling, lighting, transportation, communication (cell phones!), and even to operate and move our bodies. What are the different types and sources of energy that we use and how does energy flow around us? We'll conduct an energy scavenger hunt and then conduct hands-on experiments to see how matter and chemical reactions play a role in energy transformations!

— Donna Bussman, Ph.D., Chemistry  
(Engineer - Train Company)

### Light Bright! G

Explore the science of light and color by making a colorful butterfly using black ink, wearing special rainbow-vision glasses, bending a pencil, and building your very own kaleidoscope! Learn about how animals see and why our eyes can sometimes play tricks on us.

— Jennifer Dockter, Ph.D., Physics  
— Megan Lister, Ph.D., Biology

### Roller Coasters! B G

Have you ever wondered how a roller coaster can go upside down or make a barrel roll? Why does the cart tilt back to be so high above the ground? In this program you will learn about the scientific principles that govern roller coaster design, and use them to build your own model roller coaster!

— Seth King, Ph.D., Physics

### When Light and Matter Collide B G

From the colors we see in a rainbow to glow-in-the-dark toys, light-matter interactions are the source of these phenomena. We will investigate what matter is and how light can be reflected, absorbed and even emitted from matter. An investigation of some common household items with unusual light-matter interactions will be investigated.

— Kendrick Nelson, Ph.D., Chemistry

## SPECIAL THANKS TO:

Mississippi Valley Gifted and Talented Network

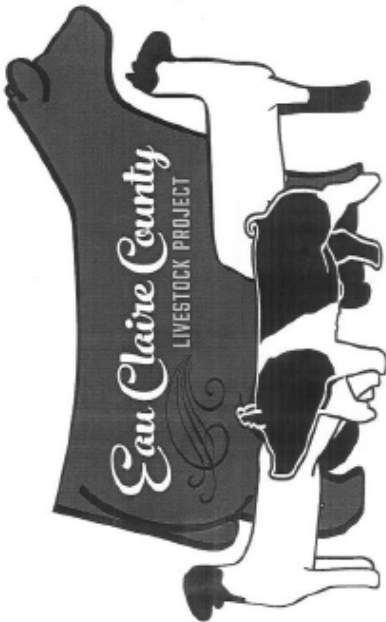


Wisconsin Center for Academically Talented Youth









# Livestock T-shirts & Embroidered Hats

**Name:** \_\_\_\_\_  
**Phone Number:** \_\_\_\_\_

Embroidery Hat	Small Maroon	Small Dark Heather	Medium Maroon	Medium Dark Heather	Large Maroon	Large Dark Heather	X-large Maroon	X-large Dark Heather	XX-Large Maroon	XX-Large Dark Heather	XXX-Large Maroon	XXX-Large Dark Heather	Total:
\$20.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$12.00	\$12.00	\$12.00	\$12.00	

Make Checks Payable to: Eau Claire County Livestock Project

Deadline: May 9<sup>th</sup> Send Order Forms & Payment to: Danyelle Steinke E19494 Yule Rd. Augusta, WI 54722