

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

May 2017

Don't forget that registrations for Camp are due May 15! We can't wait to start working with our counselors at their upcoming trainings to plan this outstanding summer opportunity for campers from Eau Claire and Dunn County.

Why camp? Is it fun? Do the kids play a lot of games? Does it teach life skills?

Research shows that like other projects and activities, 4-H camp is centered on the idea of providing youth a fun, hands-on environment to build and strengthen valuable life skills. According to a large research study by the American Camp Association, summer camps positively affect children in the following ways:

-Children become more confident and experience increased self-esteem

-Children develop more social skills that help them make new friends

-Children grow more independent and show more leadership qualities

-Children become more adventurous and willing to try new things

A Virginia Tech study suggests that a primary benefit of 4-H Camp participation is related to responsibility:

-Youth report: "becoming more independent and capable of self-care"

-Adults report: "youth taking care of their own things, sharing work responsibilities, and taking initiative on their own"

Adapted from the Polk County Clover Connection

Sign up for camp today-space is limited! Can't wait to see you there!

Sara Novotny, 4-H Youth Development Agent

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Eau Claire County UW-Extension Office

227 1st Street West

Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.uwex.edu

**Does your club or project group
have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



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Facebook: facebook.com/eauclairecountyuwex

CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to [Sara](#) by the 20th of each month.

Project Literature

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

www.4hmall.org

Calendar

May

- 1-Last day to make project change at 4-H Online
- 2-Fair entry forms will be ready for club leaders to pick up
- 4-Horse & Pony Project, 6:30 pm @ PV Town Hall
- 9-Leaders Association, 7pm, UWEX Office
- 10-Camp Counselor Training, 6:30pm, UWEX Office
- 17-Fair Committee, 7pm, UWEX Office
- 22-Dairy Project, 7pm, UWEX Office
- 29-Office closed
- 31-Camp Counselor Training, 6:30pm, UWEX Office

June

- 1- Fair entry forms due
- 1-Horse & Pony Project, 6:30 pm @ PV Town Hall
- 6-Leaders Association, 7pm, UWEX Office
- 12-15-Summer Camp, Beaver Creek Reserve
- 19-Clothing Revue, 6pm, UWEX Office
- 21-Superintendent Meetings, 10am and 6pm, UWEX Office
- 21-Fair Committee, 7pm, UWEX Office
- 22-NW Area Animal Science Day, Trempealeau County

July

- 6-Horse & Pony Project, 6:30 pm @ PV Town Hall
- 26-30-Eau Claire County Fair



Leaders Association

Attention 4-H Leaders!

**2017 Meeting Dates
have been set:**

May 9

June 6

September 12

November 14

**Exec Board will meet at
6:30 pm**

**Full Leaders meetings
will begin at 7:00 pm**

Online 4-H Calendar

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!



Notify us of any additions or corrections.

4-H On the Air Signup

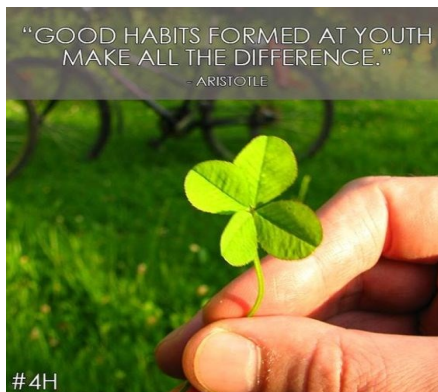
1st Saturday Of The Month

Month	Club	Contact	Phone	email
May	Rodell Busy Bees	Amanda Robinson	715-563-2984	amandar62@yahoo.com
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
July	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
August	Foster Town and Country	Linda Rauter		lindarauter66@gmail.com
September	Little Red Cardinals	Penny Helwig	(715) 839-9180	jphelwig@netzero.net
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	715-577-1134	rjmarino5@gmail.com
December				

Farmers Market Token Program

Call the Extension office to sign up your club or project group to sell tokens at the Saturday Morning Farmers Market at Phoenix Park.

715-839-4712



June 3, 2017	Heather Iverson-Pleasant Valley
June 10, 2017	
June 17, 2017	
June 24, 2017	
July 1, 2017	
July 8, 2017	
July 15, 2017	
July 22, 2017	
July 29, 2017	JONAH-during ECC Fair week
August 5, 2017	
August 12, 2017	
August 19, 2017	
August 26, 2017	
September 2, 2017	
September 9, 2017	
September 16, 2017	
September 23, 2017	
September 30, 2017	

Foods Revue Results

Congratulations to all of our Foods Revue exhibitors.
Thank you for sharing your delicious dishes!



Name	Recipe	Placing
Lorelei Schwartz	Healthy Cookie Dough Dip with Apples	Blue
Ilana Buske	Berry Pie	Blue
Jamison Tepsa	Lemon Fruit Dip	Blue
Stephanie Swingen	Fruit Smoothie	Blue
Ryder Hadt	Creamy Fruit Salad	Blue
Rachel Lokkesmoe	Blueberry Coffee Cake	Blue
Grayson Schwartz	Taste of the Rainbow Salad	Blue
Bernie Falbo	Luau BBQ Chicken	Red
Isabelle Topper	Buckeyes	Blue
Lindsay Duerkop	Chocolate Chip Banana Bread	Red
Lily Schwartz	Turkey and Black Bean Soup	Blue
Allison Duerkop	Crepes	Blue

Reserve Grand Champion	Isabelle Topper
Grand Champion	Allison Duerkop

Cookie Baking Contest



The Home & Family Committee will again be sponsoring the Cookie Baking Contest at the fair this year. This year's recipe has Norwegian heritage and is being contributed by the Lund Family in memory of Donna Lund. Donna was an Eau Claire County 4-H Leader with the Drammen Dandies 4-H Club and volunteered many years at the fair as superintendent of the Foods and Nutrition Project.

This year's Cookie Baking Contest will be at the fair on Saturday, July 29 at 3:00 p.m. in the main expo building near the Foods & Nutrition project area. Look for the specific recipe and more contest details in the June and July Clover Leaves.

4-H Summer Camp — Still Open Spots!



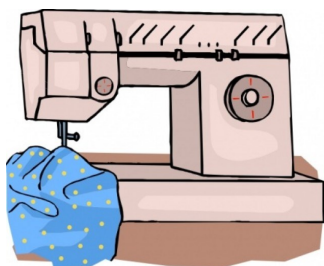
We STILL have spots left for 4-H Summer Camp, but we don't expect it to last.

New especially have spots open for the boys, so get your registrations in today before they do all fill up!

See page 13 for the registration form.

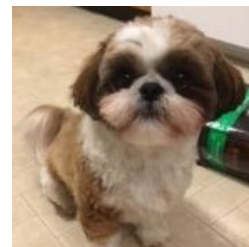
Home & Family Corner

The Home and Family Committee is offering a sewing workshop on Saturday, May 13, 2017 from 9:30 a.m.-12:30 p.m. The workshop will take place at Sew Complete, 1408 S. Hastings Way, Eau Claire. Participants may choose to work on pull on (elastic waist) pants, shorts, skirt or pajama pants. Space is limited and reservations are required. Please call Jamie at 715-832-3343 to reserve a spot and discuss materials needed for class. In the event the class becomes full, we will keep a waiting list.



Unofficial Dogless Dog Project

Did you know? Throughout the years, even though we don't have a Dogless Dog Project, members who do not own their own dog or are unable to use their own dog for behavioral reasons or age, Dog Project leaders assist members find a match for the Project. For example, Eva M uses her neighbor's dog, Eva D uses a 4-H alumni's dog and Beth B used her neighbor's dog. This year we have added Hope using a 4-H alumni's dog.



2017 Eau Claire County Farm Machinery & Tractor Safety Program

May 9-May 12, 2017 (4:00 p.m.—7:30 p.m.)
May 13, 2017 (8:30 a.m. – 4:00 p.m.)

Fall Creek High School – Agri-Science Room, Fall Creek, Wisconsin

Participants in this course must have had some prior tractor driving experience and be able to show some proficiency in tractor driving or they will not be allowed to continue the course.

Youth must be at least 12 years old to take the course; 12 year olds are eligible for a State of Wisconsin Certificate. Youth 13 and older are eligible for a Federal Certificate on their 14th birthday. The Federal certification allows youth to drive tractors for an employer and State certification youth may drive tractors for their parents only.

Youth involved in hazardous occupations, including farm machinery operations (tractor driving) other than on a farm operated by their parents, must have a Certificate of Exemption from these regulations in order to engage in such employment. These classes will offer such a certificate.



Course instructors will be:

Sara Novotny, UW-Extension 4-H Youth Development Educator

Mark Hagedorn, UW-Extension Agriculture Agent

Jan Hildebrandt, Agri-Science Instructor – Memorial High School

Eric Boettcher, Agri-Science Instructor – Osseo-Fairchild High School

Arica Kirkham, Agri-Science Instructor – Augusta High School

Kayla Loewenhagen, Agri-Science Instructor – Fall Creek High School

**Thank you to Tractor Central and Value Implement for
supplying equipment for this program**



Sponsored by: Eau Claire County UW-Extension and area high school Agri-Science Departments.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential.

SCHEDULE

Class I: 4 hours (Introduction)

Date: Tuesday, May 9, 2017: 4:00 p.m. - 7:30 p.m.

Class II: 4 hours (Safety Basics)

Date: Wednesday, May 10, 2017: 4:00 p.m. - 7:30 p.m.

Class III: 4 hours (Agricultural Hazards)

Date: Thursday, May 11, 2017: 4:00 p.m. - 7:30 p.m.

Class IV: 4 hours (Tractors)

Date: Friday, May 12, 2017: 4:00 p.m. - 7:30 p.m.

Class V: 8 hours (Using Implements With The Tractor)

Date: Saturday, May 13, 2017 - 8:30 a.m. - 12:00 p.m.

Saturday, May 13 2017 - 12:00 p.m. - 4:00 p.m. (Written and Driving Tests)

*Students unable to be present at the time indicated should schedule time to take exam with instructor.

****Course manual SHOULD BE picked up at the Extension Office prior to the beginning of the course so that students may begin working on class assignments**

Complete, detach, and return

Farm Machinery & Tractor Safety Registration Form

Return by May 5 to Eau Claire County Extension, 227 1st Street West, Altoona, WI 54720.

Name: _____ Date of Birth: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Grade: _____

Name of parent or guardian: _____

Tractor Driving Experience (number of times): _____ 1-3 _____ 4-10 _____ Over 10

Make & Model of tractor driven: _____

Enclose \$45 for course costs and make check payable to Eau Claire County Extension

Instructors are not liable for any accidents as a result of student operation of tractors during or following the course.

Parent agrees that student will have transportation to and from all class sessions. Student will attend all classes and complete the homework assignments. Students may be asked to provide their Social Security number. It is the understanding of all that if the class is **SUCCESSFULLY** completed, the student will be issued an Operator's Certificate which will grant him/her certain employment privileges.

Student Signature: _____

Parent Signature: _____

Meat Animal Quality Assurance has been made a mandatory requirement for all exhibitors showing any livestock Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits that are housed at the Eau Claire County Fair for 2017.

This email states the plan for Quality Assurance education for 2016-2017. Please read thoroughly!

The Eau Claire County Fair Committee has chosen to make MAQA a mandatory requirement for 2017. Because our exhibitors and animal exhibits are on public display, and because the treatment and care is a reflection on our fair, it is critical that exhibitors have a good understanding of the expectations of the public's view of how animals are cared for and these expectations should be implemented not only during the fair, but practiced at home and on our farms as well.

This year's MAQA topic will be: Animal Health Products, coupled with VFD & Veterinary Feed Directive.

1. The MAQA meetings for Eau Claire County have been scheduled.
→ **Monday, January 30, 2017 – 7PM at the Eau Claire County Extension Office, Altoona.**
→ Saturday, February 18, 2017 – 9:30AM at the Eau Claire County Extension Office, Altoona.
→ **Monday, April 10, 2017 – 6:30PM at Osseo-Fairchild High School. LOCATION CHANGE!**
2. There will be an option to test out by taking an exam; however this year the exam will have a **1 year certification ONLY**. It will NOT serve for more than one year as in previous years. Youth already in the system that have certifications that are current because they took the exam will be grandfathered in. PLEASE NOTE: you will need to contact the Extension Office to set up a time to take the exam. To pass, you must score at least 75%. Exhibitors who do not pass the test may opt to take the test again, but must schedule a different time and day to retest.
3. ***Meat Animal Quality Assurance (MAQA) meetings in other counties.***
If you are not able to attend one of the meetings offered in Eau Claire County, families may visit the link below to find a meeting that is relatively close and can work in their schedule
Weblink: <http://fyi.uwex.edu/maqa/maqa-meetings/>
4. PLEASE NOTE that this requirement **MUST** be completed by **JULY 1, 2017** to show at the 2017 fair. Please plan ahead and attend a meeting or test out before July 1! NO exceptions will be made!

For 2017-2018 and beyond: MAQA will be known as YQCA (youth for the quality care of animals) and will continue to be implemented in Eau Claire County. Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits will all be included in presentation information regarding the importance of animal care.

In 2018 Wisconsin State Fair will require YQCA for all junior show exhibitors in Beef, Sheep, Swine, Dairy, Goats, Poultry and Rabbits. The National Western stock show will start requiring YQCA from all youth exhibitors starting in 2018.

We know that this is a transition year with many exhibitors involved in livestock projects with different youth memberships and leaders. To ensure that nobody is missed or not made aware of the new requirements, we are asking leaders, advisors and other exhibitors to pass along the information.

If you have any questions please feel free to contact Lisa Vetsch 715-271-5015. **(REVISED 1/16/2017)**

Eau Claire County

4-H Dog Project



Please help us raise money for a new dog walk by purchasing a squeaky ball for \$5. Balls may be purchased at emBARK or from any Dog Project member. Contact Cindi Syverson at 715-864-7307 with questions.



THANK YOU!!



2017 Fair Entry Forms

Fair entry forms will be printed on Tuesday, May 2. Club leaders may come in and pick them up in the afternoon.

Please be sure to check your forms before you turn them in to be sure the Department, Class, and Lot are all correct. There is a \$5 entry fee per exhibitor, or \$20 per family. Also check to be sure you have all pen fees per animal you show. This ensures that we don't have questions and have to track you down to clarify.

Entry forms are due on Thursday, June 1, by 4:30 PM, or postmarked by this date.

CLOVERBUDS/EXPLORING—We will once again have you sign up for your face-to-face judging. You can do that when you drop off your entry forms.



EAU CLAIRE COUNTY 4-H

Older Youth Council

Next meeting: May 1st 7pm
@ Cherry Berry (2524 Golf
Rd, Eau Claire, WI 54701)

Sign up for text reminders: Text the
message @oyc to (715) 803-6013. We
will text you with important
reminders!

Sign up to be part of Sarah's Team for Relay for Life!

June 9th from 6-11pm is Relay for Life! You can sign up for
the team online at relayforlife.org and then click "Get
involved", "Find an event", enter your zipcode, click "Relay
for Life for Eau Claire County", and scroll down to click
"Join this relay". We are Sarah's Team. Sign up by May 11th
so that we can get enough relay-ers for t-shirts!



Our April meeting
took place at the
Eau Claire County
Extension Office
where we held
our monthly
meeting.



UW
Extension
University of Wisconsin-Extension



Eau Claire County 4-H
Older Youth Council



@ec_oyc



khenning907@gmail.com



Eau Claire County 4-H
Vannessa Marsh Memorial Scholarship
APPLICATION

The Eau Claire County Adult Leaders Association will award one \$500 scholarship to an active Eau Claire County 4-H Member who plans to pursue post-secondary education. Scholarship winners will be notified at the Tribute Garden Ceremony to honor Vannessa's memory on Sunday, July 30.

Name_____

Address_____

Phone Number_____

Please type your responses to the following:

1. What has your experience in 4-H taught you?
2. How do you plan to use knowledge gained from your 4-H experience in the future?
3. What are your plans for post-secondary education?
4. What are your career plans?

Applicants should also include:

- a current resume of involvement and experience

Applications should be emailed to Ted and Lisa Marsh at:

koupylm@hotmail.com by Friday, July 14.



Eau Claire/Dunn County 4-H Summer Camp!

June 12-15 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 12-15, 2017. There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

Cabin Camp - Youth in grades 3-6 in 2016-2017: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 15 is \$90.

Outpost Camp—Youth in grades 7-8 in 2016-2017: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 15 is \$90. Outpost campers will spend one night (Tuesday the 13) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2016-2017: Experience a one day/night (Tuesday the 13th-Wednesday the 14th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 15 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Sara Novotny at 715-839-4712 or Jason Hausler at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a first come, first served basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

2017 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

(After May 15 until May 22, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 22!

NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: ____ S ____ M ____ L ____ XL ____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office
RE: Summer Camp
227 1st Street West, Altoona, WI 54720

1ST ANNUAL EAU CLAIRE COUNTY FAIR LIP SYNC BATTLE

When: Friday, July 28th at 7:00pm

Where: Main Fair Tent



Clubs would put together a one minute and thirty second to two minute performance of lip-syncing to one song or a compilation of songs to perform in front of the fair audience.

WHO WILL WIN THE ULTIMATE BATTLE?

Registration and more information available in the Eau Claire County 4-H Cloverleaves next month.

For all county organizations!

Friends of the Fair Raffle

Friends of the Fair is thankful for your help in selling raffle tickets to help fund this year's fair.

Each club is asked to sell 5 tickets per number of families in their club.

Each ticket is \$5

Tickets were handed out to club leaders mid March.

Early Bird Drawing: Clubs that have all of their money & ticket stubs returned to Jenny Zimmerman at or before the June 6 Leader's meeting will be entered in a drawing.

The winning club will receive \$50 from FOF!

Please contact Jenny Zimmerman if you or your club would be willing to sell extra tickets or have questions.

Cell: 715-586-0015

Email: jenzimmerman3@gmail.com

Thank you so much for your support and help with this fundraiser!!

Silent Auction

**Join in the fun of the silent auction
as a contributor, a bidder or both.**

Contributor:

Leave donated items at the Fair Office starting Wed. of fair week or with a FOF member.

Items are to be labeled with name of donor, estimated retail value, starting bid if you expect one, anything special about the item.

It's a good cause- all proceeds go to the FOF to help maintain the fair.

Bidder:

Get your bidding number at the fair office by signing up with your name and contact information. Cell phone number is appreciated. If you can't be reached on Sunday, please leave an alternate contact who can pickup your item for you.

Bidding will be closed on Sunday after lunch and items are to be picked up and paid for at the end of the auction on Sunday.



Volunteer Opportunities

Volunteers needed for the Half Moon Dragon Boat Festival 5

On Saturday, Aug. 5, more than 1,300 people will gather to race dragon boats at the third annual Half Moon Dragon Boat Festival in Eau Claire. We anticipate that we will have over 5,000 spectators at this event. For the past two years, this has been a hugely successful event, and we need your help to make sure that success continues.

We need volunteers to ensure the event runs smoothly. Volunteer opportunities include:

Helping teams get in and out of the boats	Lining up teams to race	Maintaining the grounds
Cleaning up after the event	Assisting with parking and crowd control	

This is a great opportunity for students, clubs, teams and organization to get involved with the event, give back to the community and have fun together.

The event benefits hospice care in our communities. The hospice program at Mayo Clinic Health System provides whole-body care for people in the final stages of life. No one is ever refused hospice services due to an inability to pay.

Volunteers need to be 14 years of age, and volunteers will receive a t-shirt. Shifts are available in 4-hour increments. Volunteer shifts are also available at the team training events on Aug. 2, 3 and 4.

For more information about the event, visit <http://mayoclinichealthsystem.org/locations/eau-claire/about-us/half-moon-dragon-boat-festival/event-information>

If you are interested in volunteering – as an individual or as a group - contact Maria Seibel at 715-577-7728.



What: "Hands of Peace 2: No Bullying" - a performance showcasing ECASD youth dance, art, music and drama on the topics of peace and bullying

Needed:

1. Youth leaders, with baby-sitting experience preferred, to help organize children in final practices and backstage

- Monday May 1 at 3:30-4:30 at Montessori Elementary
- Thursday and Friday May 11-12 4-6pm at Memorial HS at technical rehearsals
- Saturday Sunday May 13-14 from 2-5pm at Memorial for performances

2. One older youth to be "stage manager", working alongside the director.

- Wednesday, Thursday and Friday May 10-12 4-6pm at Memorial HS at technical rehearsals
- Saturday Sunday May 13-14 from 1:30-5:30pm at Memorial for performances

3. Experienced person to run a simple sound and light board.

- Wednesday, Thursday and Friday May 10-12 4-6pm at Memorial HS at technical rehearsals
- Saturday Sunday May 13-14 from 1:30-5:30pm at Memorial for performances

You will be given a t-shirt, can attend the party Saturday after the performance, and a great reference for supporting a great cause!

Tribute Garden

Actual brochures are available at the UW-Extension office and at the Friends of the Fair [website](http://www.friendsoftheeauclairecountyfair.org). You may also print the order form on the next page and mail it in. Please note that the forms should be mailed before May 15 and mailed to Friends of the Fair, PO Box 245, Altoona, WI 54720.

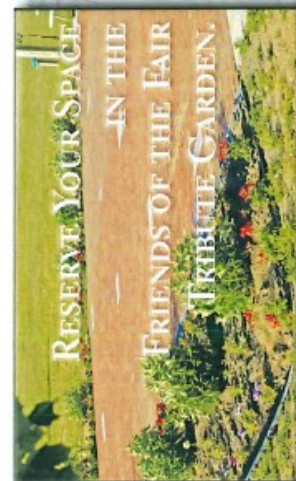
Paving the Way for Future Eau Claire County Fairs

Order Now for the Next Installation.
Orders must be received by May 15
to guarantee installation for the fair.

The brick "Tribute Garden" is paving the way for future Eau Claire Youth. You can be a part of the "Tribute Garden" by...

- **Remembering Loved Ones** with a "In Memory of..." brick
- **Commemorating a Special Event** such as an anniversary, birth of a child, etc.
- **Recognizing Achievements & Awards** such as graduation, military honors, retirements, etc.
- **Honoring Someone Special** or thanking them in a special manner.
- **Advertising a Business**

Each brick will be individually engraved and the letters darkened to remain attractive and resistant to weather. These bricks will act as a lasting tribute to those you choose to honor.



Donations to Friends of the Fair may be tax deductible.



FRIENDS OF THE FAIR

PO Box 245
Altoona, WI 54720

Visit us at:

www.friendsoftheeauclairecountyfair.org



FRIENDS OF THE FAIR Tribute Garden



Located at the
Eau Claire County
Expo Grounds
Next to the
Concession Stand



FRIENDS OF THE FAIR

PO Box 245
Altoona, WI 54720

Visit us at:

www.friendsoftheeauclairecountyfair.org

EAU CLAIRE COUNTY FRIENDS OF THE FAIR *Tribute Garden Brick Sponsor Order Form*

Business _____ Date _____
 Name _____ Phone/Cell _____
 Address _____ Fax _____
 City _____ State _____ Zip _____ Email _____

- ✓ Please Use Block Style Capital Letters And Double Check Your Spelling.
- ✓ Please PRINT Text as it is to Appear on the Brick *(Including Spaces)*
- ✓ Friends of the Fair is not Responsible for Any Typographical Errors Due to Illegible Copy.
- ✓ Prices subject to change.

LEVELS OF CONTRIBUTION

4" x 8" Brick

For as many names as you wish that will fit on 3 lines of type with 12 characters per line, including spaces.

- ☐ 4" x 8" Red Clay Brick\$50.00
☐ 4" x 8" Gray Granite Brick\$125.00

8" x 8" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 12 characters per line, including spaces.

- ☐ 8" x 8" Grey Granite Brick\$150.00

8" x 16" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 18 characters per line, including spaces.

- ☐ 8" x 16" Grey Granite Brick\$200.00

16" x 16" Grey Granite Brick

For as many names as you wish that will fit on 5 lines of type with 18 characters per line, including spaces.

- ☐ 16" x 16" Grey Granite Brick\$450.00

16" x 16" Grey Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 15 1/2" x 15 1/2" area. *(Camera Ready Art Required)*

- ☐ 16" x 16" Grey Granite Brick\$600.00

24" x 24" Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 23" x 23" area. *(Camera Ready Art Required)*

- ☐ 24" x 24" Gray Granite\$1000.00
☐ 24" x 24" Black Granite\$1200.00



4-H Clover Emblem

Additional for use of 4-H Clover Emblem.

- ☐ Add 4-H Clover Emblem\$25.00

☐ Donation Only (No Brick)

Please Indicate Payment Type:

- ☐ Cash ☐ Check

Amount Enclosed \$ _____

Make Checks Payable & Mail To:

Friends of the Fair, PO Box 245, Altoona, WI 54720

Tumblers for



Interstate Exchange

Support the 2016 interstate exchange by buying a
customized 30oz Tumbler

Choose your color



Add Decal



Prices:

- Powder Coated RTIC- \$30
- Add a decal and/or a 10 letter phrase for \$5
- Add a handle for \$5

To order, email Daikon@Chipvalley.com to order
Or talk to Kailee, Dane, Kevin, or Kolt



Club Minutes

Russell Corner Badgers

The April meeting was held on Tuesday April 11, 2017. The club participated in an icebreaker game led by Holly. Demonstrations were done by Audra, Bernice, and Naomi. Lunch was served by Engstrom and Strauss families. The meeting was called to order by Dylan. Pledges were led by Brian. Audra took roll call by asking everyone what their favorite Easter candy was. Heidi read the secretary's report. A motion was made by Bethany, and seconded by Brian to accept the secretary's report. The treasurer's report was given by Holly. A motion was made by Brian, and seconded by Audra to accept the treasurer's report. Bethany handed out birthday bags to member's who had birthdays in April. Next was our old business. We discussed 4-H on the Air, Friends of the Fair raffle, Stockman's food stand MAQA, and the Livestock meeting. A report for the bowling party was given by Brooke. New business items were fair decorations, 4-H t-shirts, Action City, meeting at Augusta Meats, silent auction basket, and Ruby's Pantry. A motion was made to adjourn the meeting by Audra, and seconded by Brian.

Respectfully Submitted,
Heidi Strey, Secretary



Little Red Cardinals

President Ryan Wickman called the meeting to order on March 27th at the Brunswick Town Hall. Flag salutes were given. The Secretary and Treasurer's reports were read and approved. Items discussed were the upcoming livestock meeting, weigh in and MAQA meeting. A date of 4/30 was set for highway clean up. The club also discussed working at Kings Closet as a community service project. It was decided that we would do this at the next meeting. A report was given on the delivery of St Patrick's Day cards by all who participated. Ryan Wickman did a demonstration on gun safety and Austin Helwig brought his orphaned sheep named Willow to the meeting and gave a talk on how to care for her. All members then played with her and enjoyed her company for the rest of the night. Roll call was taken and meeting was adjourned. Following the meeting the club put together Easter baskets that will be delivered to Milestone Assisted Living on 4/14. The annual bake walk was also held. Everyone participated and lots of goodies were won. The next meeting will be held on 4/24 at Kings Closet.

Little Red Cardinals
Secretary: Dakotah Helwig

Club Minutes

Maple Drive Boosters, April Meeting

04/14/17

The meeting was held at Down To Earth! Dakota (President) started the meeting. Pledges started of the meeting, after that we had roll call, then the secretary (Avery Iverson) gave her report, after that Kacee performed the highlighted member report. We continued with recognition. Avery recognized Down To Earth for letting us be here, and Dakota recognized all of the new members.

We then moved onto new business. We started off by doing our month by month sheets, then we discussed that everybody needed to turn in what they were entering for the 2017 fair by May 1, you can add the succulent garden that we made later on in the meeting! After that we were told that Sew Complete is still looking for toiletries, which you can bring to any of the following meetings. The next topic that we went over were the March agenda winners, which were Kacee and Avery.

After that we went onto New Business. The first thing that we needed to talk about was who was going to be the next highlighted member, Katy will be. Then we headed onto Action centers, Anna and McKenna will be performing the fun action centers. We then scurried right onto Raffle Tickets, you can get even more tickets if you wish to. Last but not least, the May meeting will be at the Wayside on Highway 85. We will be having some fun boat races, the boats must be biodegradable! You might also want to bring a chair or blanket. This meeting is going to be a potluck, so you should bring food. You will also be getting an email if anything happens to go wrong at all.

We wandered right onto the general leader's report. We first discussed how 6th grade or above can sign up for youth leadership, but you must sign up with your other projects. This is very required if you want to go on any trips or if you want Lisa to nominate you for leadership awards. Then we talked about 4H camp, the form is due on May 15, if you turn in the form late you get a \$10 late fee, you should get it in on time though because there may not be room for you. Camp is held from June 12 to the 15. If you are in 8th grade you are going to sleep in a tent on 1 of the nights, which is not a choice, so be prepared. The meeting was then adjourned, and we made succulent gardens.

-Avery Iverson



Club Minutes

Truax Eagles

Meeting called to order.

Pledges and roll call.

What are you going to do when school ends?

Special guest: Meg Mueller

Meg talked about fair promotions and friends of the fair and raffle tickets.

Old business

Food review report

Amazing Eau Claire clean up on sat April 22 at Pinehurst park from 9-11 am. From 11-12 there are snacks and prizes at Boyd park.

Turn in raffle tickets and money to Bleicks by April 30.

Flower fund raiser turn in order to Bleicks by April 30.

New business

Add or drop fair projects by May 1 on 4-H Online.

Discussion on May activity.

Vote taken and roller skating won.

Adjourned meeting

Birthdays and guessing jar.

Demonstrations by Morgan, Cale and Andrew

County events:

June 12-15 camp at Beaver Creek

June 19 clothing revue 6 pm at UWEX office

July 26-30 fair

Read Clover Leaves and join closed Facebook page....Truax Eagles 4H Eau Claire

Janelle Bain

Secretary

OYC GRANT PROGRAM



**The Older Youth Council has
formed a Grant Program.**

**If your club or group is
looking for money, submit an
application!**

Email khenning907@gmail.com with questions.

Eau Claire County 4-H Older Youth
Council Service Learning Grants

What is the purpose?

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

Who can apply?

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

What kinds of projects can get support?

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- ☐ Benefit a community with leadership from youth and support from adults.
- ☐ Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

How do we apply?

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

What is expected of you if you are awarded a grant?

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.

Eau Claire County 4-H Older Youth
Council Grant Program

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: ()

Adult Advisor:

Email Address:

Phone: ()

How many youth will participate?

How many adults will participate?

Requested Amount: _____

You may answer these questions on another sheet of paper or electronic document. Please be brief.

1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

Please forward this application at least a month in advance to Sara Novotny at (sara.novotny@co.eau-claire.wi.us) and Dakota Roettger at (dhroettger@gmail.com).