



UW
Extension
Eau Claire County

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Eau Claire County's 4-H Newsletter

Clover Leaves

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

October 2016



Research has proven that participation in 4-H has a significant positive impact on young people. Recent findings from the Tufts University *4-H Study of Positive Youth Development* indicate that, when compared to their peers, young people in 4-H are:

- Nearly four times more likely to contribute to their communities,
- Two times more likely to pursue healthy behaviors, and
- Two times more likely to engage in Science, Technology, Engineering and Math (STEM) programs in the out-of-school time.

4-H, the nation's largest youth development and empowerment organization, cultivates confident kids who tackle the issues that matter most in their communities right now. In the United States, 4-H programs empower six million young people through the 109 land-grant universities and Cooperative Extension in more than 3,000 local offices serving every county and parish in the country. Outside the United States, independent, country-led 4-H organizations empower one million young people in more than 50 countries. National 4-H Council is the private sector, non-profit partner of the Cooperative Extension System and 4-H National Headquarters located at the National Institute of Food and Agriculture (NIFA) within the United States Department of Agriculture (USDA). Share your 4-H photos at #4HGrowsHere and #trueleaders on Facebook at www.facebook.com/4-H and on Twitter at <https://twitter.com/4H>. Don't forget to attend our promotional events- Discovery Day on October 9th and Sherman Elementary for National 4-H Youth Science Day's Drone Discovery on October 5th!

Sara Novotny
4-H Youth Development Agent

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:



- Adult Leadership
- Service Learning
- Scale Models
- Theatre Arts
- Health
- Science: Wind Power and Robotics
- Celebrate Art
- Photography
- Sewing

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: Sara has publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact Sara.

You can always purchase your own items at

www.4hmall.org

CLUBS!

Submit the minutes from your last meeting or admission in the Clover Leaves, so your members can see the highlights and other clubs can see your good example!

Email to Sara by the 20th of each month.

Foster and Respite Parents Needed

Become a Foster Parent or Respite Provider Today!

In WI alone, approximately 8,000 children are placed into foster care each year.

LSS needs *you* to join in our efforts to make a difference for these youth.

LSS provides specialized training, 24/7 support, respite care, case coordination, and more so that *you* can help make a difference in a child's life.

Licensed respite providers who can offer weekend or short-term care are also needed.

Do you have a heart for children? Can you provide them with a safe and caring place to call home?

A stipend is provided to help cover the cost.

For more information contact Lisa Hudson at 715-552-2449 or lisa.hudson@lsswis.org.

If you know of someone who might be interested, please pass this information on.

The need is great throughout the state!



Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



Leaders Association

Attention 4-H Leaders!

2016 Meeting Dates

have been set:

November 8

Exec Board will meet at
6:30 pm

**Full Leaders meetings
will begin at 7:00 pm**

19-Fair Committee, 6:30pm, UWEX Office

UWEX

26-Record Book/Trip Award Interviews, UWEX Office

Record Book Interviews

If you are in a group for record book interviews, please call in ASAP to get your time. Many have already signed up. Please CALL in. Sara will be gone for 2 weeks, so DO NOT EMAIL her. Please call the office at 715-839-4712 and talk to Andy or Marianne.

9-Summer Camp Meeting, 6:30pm, Dunn County
UWEX Office

11-13-WI 4-H Horse Leaders Conference, UWRF

16-Fair Committee, 7pm, UWEX

18-Sara's Birthday

24-25-Office Closed

Online 4-H Calendar

10-Beef Weigh In, Equity

14-Fair Committee, 7pm, UWEX Office

23-Office Closed

26-Office Closed

28-Winter Camp Counselor Training

VISIT the [4-H events calendar](#) to see all things Eau Claire County 4-H!

[illegible]

Notify us of any additions or corrections.

Older Youth Council



NEXT MEETING:

*October 3rd at 7pm at
Cleghorn Community Center*

Sign up for text reminders:

Text the message @oyc to (715) 803-6013.
We will text you with important reminders!



NEWS

Welcome our new 2016-2017 OYC Officers! We are excited to take on a new year as leaders of Older Youth Council.

President: Katrina Henning

Vice President: Jadyn Syverson

Secretary: Allison Olson

Treasurer: Dakota Roettger

Sergeant at Arms: Jacob Marino

Leaders Association Youth Representatives:

Seth Henning, Rachel Anderson, Josie Syverson

IMPORTANT DATES

Countywide Officer Training: October 3rd,
6:30pm @ Cleghorn Community Center

October 27, 28, 29: OYC and Pleasant Hill Go-Getters Haunted Barn @ Thesing-Ritter's



Follow our new **Snapchat** for reminders and pictures from our year! The snapcode is @ec_oyc

Find us on Facebook!

"Eau Claire County 4-H Older Youth Council"



Contact us at:
henninglindam@gmail.com

Home and Family Corner



The Home and Family Committee is here to help with the Food, Food Preservation, Clothing and Home and Family projects. Each year we review these departments and make recommendations regarding lots—whether to add a lot here or there, change, or delete a lot. We try to make sure that our departments are staying current with the kinds of things people want to bake, preserve, stitch or otherwise create for their home. The committee oversees the Food Revue and Clothing Revue, and sets up workshops from time to time to educate 4-H members and their families about how they can participate in these projects, and in some cases to actually get a start on a project that can be entered in the fair and/or the Clothing Revue or Food Revue. This committee meets four times a year. The anticipated meeting dates for the upcoming year are Mondays, November 28,



2016, February 27, 2017, April 24, 2017 and September 25, 2017, at 7 p.m. – approx. 8 p.m. at Sew Complete. We welcome any parent or older youth member who has interest in these projects to join us.



For more information, you may call Jamie Mossige at 715-832-3343 (work) or 715-271-3343 (cell).



4-H On the Air Schedule



Picture from Bing
(Free to use and share)

Bob Bosold will contact you to set up the time.

October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	715-828-7221
November	Beef River Pacesetters	Renee Marino	715-577-1134
December	Eau Claire Clovers	Beth Berger	715-514-1502

2016 State Indoor Agility Dog Show Results

Congratulations to all our Eau Claire County 4-Hers who participated in the 4-H State Indoor Agility Dog Show! In the Place column, E means Excused, Q means qualifying score, and NQ means Non-qualifying score.

Class 1 JTT (Jumps, Tunnels, Table) 12" Off Leash Div. A

Exhibitor	Dog	Breed	Place
Kailee Kavanaugh	Bud	Labrador/Gordon Setter	2
Eva Massey	Kobe	Golden Retriever	3
McKayla McEwaine	Sassy	Belgian Sheepdog	E
Patricia Clark	Mason	Lab Mix	1

Class 1 JTT (Jump, Tunnels, Table) 8" Off Leash Div. A

Exhibitor	Dog	Breed	Place
Josie Syverson	Boots	Border/Aussie/Blue Heal	E

Class 1 JTT (Jump, Tunnels, Table) 8" Off Leash Div. B

Exhibitor	Dog	Breed	Place
Shaun Downey	Spencer	Golden Doodle	3

Class 3 Advanced Jumpers 16"

Exhibitor	Dog	Breed	Place
Madalyn Anderson	Grace	Golden Retriever	E
Jadyn Syverson	Snickers	Aussie/Border Collie	5

Class 3 Advanced Jumpers 12"

Exhibitor	Dog	Breed	Place
Amelia Kathryn Flaskrud	Callie	Springer/Border Collie	1

Class 2 Standard 12" Off Leash Div. A

Exhibitor	Dog	Breed	Place
Patricia Clark	Mason	Lab Mix	1/NQ
Kailee Kavanaugh	Bud	Labrador/Gordon Setter	3/NQ
Eva Massey	Kobe	Golden Retriever	2/NQ

Class 2 Standard 8" Off Leash Div. A

Exhibitor	Dog	Breed	Place
Josie Syverson	Boots	Border/Aussie/Blue Heal	1/NQ

Class 4 Advanced Standard 16"

Exhibitor	Dog	Breed	Place
Jadyn Syverson	Snickers	Aussie/Border Collie	5

Class 4 Advanced Standard 12"

Exhibitor	Dog	Breed	Place
Amelia Kathryn Flaskrud	Callie	Springer/Border Collie	5/NQ



Explore 4-H at Discovery Day

Sunday, October 9th



Join us for an afternoon of fun and hands-on projects. For just a \$2 participation fee, you will go home with LOTS of great things you made yourself! Open to Kindergarten through 8th graders!

Here are some different things you will
be DISCOVERING!

Pets Arts & Crafts Recycling
Nutritious Snacks Aerospace
Nature Gardening Science & Robotics

And so much more!



UW
Extension
University of Wisconsin-Extension

Non-4-H members are welcome!!!

**4-H members, come and
bring your friends!!!**

No need to pre-register! Just come to:

**Eau Claire Sport Warehouse
2983 11th St, Eau Claire, WI 54703**

**\$2.00 participation fee,
payable at check-in.**

**Check-in 12:30-1:00 p.m.
Sessions from 1:00-3:00 p.m.**

For more information call 715-839-4712 or e-mail
sara.novotny@ces.uwex.edu





OCTOBER 27-29, 7-10PM

**EAU CLAIRE
COUNTY 4-H**

HAUNTED BARN

8020 CURVUE ROAD

EAU CLAIRE, 54703

\$5 WITH A CANNED FOOD ITEM

\$7 WITHOUT

**ALL PROCEEDS GO TO 4-H
AND FEED MY PEOPLE FOOD BANK**



Instagram



Eau Claire County 4-H



You're invited!

EAU CLAIRE CO. BANQUET

SEMI-FORMAL

❤️ 5,940,852 likes

You're invited! Our county banquet is on November 5th, with a meal at 5:30 and program at 7, at Osseo Fairchild High School. You'll be sure to "like" it!

[View all 234 comments](#)



4H fundraiser for Trailblazer's club

Club members worked on repurposing old chairs into garden art and planters.

Each chair comes with a potted mum ready for fall decorating. \$50

Money raised will benefit the club to pay for expenses: supplies for humane society projects, prizes to take to BINGO with nursing home residents, parade handouts of freeze pops and/or candy, etc.

Chairs can be seen at
Westgate Animal Hospital
2135 N. Clairemont Ave, Eau Claire

If you know of a source for old chairs like these,
Please call Shari at 715-723-8389 (please leave message)

Thank you for supporting our club!!



Russell Corner Badgers 4H Club

Wreath Fundraiser

Once again this year, Russell Corner Badgers 4H Club is selling fresh, locally made Fraser Fir wreaths and other Fraser Fir decorations, such as candle rings, door trees, and crosses. All are decorated in their own special way with bows and pinecones. The quality and price cannot be beat!!

Orders & payments are due by **Tuesday, October 18**

Please send to or drop off at: Jenny Zimmerman
S15405 County Road R
Osseo, WI 54758

Checks need to be made payable to: **Russell Corner Badgers 4H**

Wreaths will be available for pick-up or delivering starting the evening of Tuesday November 22nd.

Please contact Jenny Zimmerman at jenzimmerman3@gmail.com or 715-586-0015 with any questions.

Thank you in advance for supporting our local 4H Club!!! Your support through this fundraiser helps provide funds for the kids to participate in various club activities and parties, as well as our Junior Fair, and members seeking County and State sponsored trips.

Thank you! Thank you! Thank you! Thank you! Thank you! Thank you!



Russell Corner Badgers 4H Club

Wreath Order Form

Orders & payments are due by **Tuesday, October 18**

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

<u>Description</u>	<u>Price</u>	<u>Quantity</u>	<u>Total</u>
20" wreath	\$20 x	_____ =	_____
24" wreath	\$24 x	_____ =	_____
30" wreath	\$30 x	_____ =	_____
36" wreath	\$36 x	_____ =	_____
48" wreath	\$48 x	_____ =	_____
6" candle ring	\$10 x	_____ =	_____
24" door tree	\$20 x	_____ =	_____
24" cross	\$24 x	_____ =	_____

Grand Total Due = _____

Please send to or drop off at: Jenny Zimmerman
S15405 County Road R
Osseo, WI 54758

Please make checks payable to: **Russell Corner Badgers 4H**

THANK YOU!!!

Re-Enroll for 4-H!

Don't forget that it is that time of year to re-enroll for 4-H at 4honline. You need to do this every year. Deadline for this is November 15. You can make changes in your projects until May 1 of 2017.

* If you cannot remember your password, call the Extension office and we can reset it for you.

* If you are having computer problems that are making re-enrolling difficult, come to the Extension office and we can set you up at a computer so you can get 'er done!

* You can get to 4honline.com by clicking this [Link](#).

Club Minutes

Pleasant Valley Clovers 4-H Club

August 21, 2016

We met at Pleasant Valley Community Center and did four fleece tie blankets for Operation Blanket Eau Claire before the meeting. The meeting was called to order by Ashlyn Jaquish. We sang happy birthday to Will. Pledges were said. Roll call was taken by saying your favorite part of 4-H this year. Kaitlyn, Allison, Lindsay, Katelyn, Will, Samantha, Ashlyn, Kylee, Camryn, Cierra, Teresa, and Emma were present. The secretary's report was read. A motion was made by Teresa and seconded by Cierra to accept the secretary's report. A thank you from Josie Meyer for sponsoring the rabbit plaque at the fair was read. The treasurer's report was read.

For old business, members were reminded to send thank you notes for awards won at the fair. Reports were given about the booth, fair entertainment, farmer's market, state fair, and 4-H on the Air. We got barn awards for Rabbit and Dairy & Beef. For our booth we got a red ribbon.

For new business, Cleghorn Harvest Fest is September 9 through 11. The parade is at 12:30 and we will meet at noon on Saturday. We will use the Cushman and pig again and ask Jane Mueller for string cheese from the dairy promotion. We will pick up garbage in the morning on Saturday and Sunday at 7:30 am. We will also clean up on Sunday at 5pm. The New Year/New Member meeting and hayride will be at Wathke's at 4:30 on Sept. 18. Tiffany Potter is looking for groups to do an activity with residents at the Alzheimer facility she works at. Kathy will contact her for possible dates in October for performing the skit and playing bingo. Kortbein's shared their experience of hosting a foreign exchange student.

There was no Youth Leaders Report.

For the Leader's Report, we were made aware of upcoming events like the after the fair meeting, charter renewal, county award interviews, resume writing and interview clinics, Discovery Day, and STEM camp. Kathy gave each older member a sheet showing what trips or awards they might choose to apply for. Wendy said she would review record books at county level.

We elected officers. The President is Cullen Kortbein, Vice President is Teresa Miller, Treasurer is Allison Duerkop, Secretary is Ashlyn Jaquish, Historian is Samantha Friederichs, Song and Game Leaders are Will Friederichs, Cierra Kortbein, Lindsay Duerkop, and Emma Wathke.

A motion was made by Will and seconded by Cierra to adjourn the meeting. After the meeting we had demonstrations by Katelyn and Cierra and a potluck. Adults then reviewed record books, while members played games led by Cierra.

Minutes by, Allison Duerkop

Club Minutes

Pleasant Hill Go Getters—August Minutes

August 29, 2017

Thesing-Ritter Home

The following club members gave demonstrations:

McCabe Thesing-Ritter- baseball catching

Grace Brandner- how to make homemade lemonade

Emmett Brandner- how to make 'smores

Club members learned how to set SMART goals and develop action plans to achieve goals. Club members set their personal goals and action plans for the 2016-2017 4-H year. Club members then developed the following club goals:

Club Goals:

Increase our club membership by fifteen members by May 1, 2017.

Action Plan:

Bring a friend meeting in September

Wear 4-H Shirts for September 12 meeting

Youth Leaders lead stations for Discovery Day to promote our club

Conduct at least 3 fundraisers to raise at \$1000 for service projects for the year by June 1, 2017.

Action Plan:

Create a service fundraiser committee

Co-sponsor Haunted House with Older Youth Council

Sponsor a Pancake Breakfast at Applebees in Winter or Spring 2017

Sponsor a Culver's Night

Complete a service project each month for at least 8 months of the 4-H year.

Action Plan:

September- Sherman Creek Park Clean Up

October- Haunted House food drive for Feed My People

November- Volunteer at Feed My People; Mitten Tree for November meeting

December- Toys for Tots and Salvation Army Bell Ringing

January- Make Valentine's for Good Shepherd Senior Home

February- Host Valentine Social and Talent Show at Good Shepherd Senior Home

March- Collect Items for the Humane Association

May- Place flags at the Lakeview Cemetery for the American Legion; Sherman Creek Park Clean Up

Complete at least six project meetings throughout the 4-H Year.

Action Plan:

Form a project committee

Ask different families to plan and host project meetings

Collect ideas from club members

Some ideas from goal setting meeting:

Painting at The Paint Shack

Bird House Building

Photography

Archery

Rockets

Sewing Project

Foods

Animal Fun Show

Offer six social activities for club members during the 4-H year.

Club Minutes

Pleasant Hill Go-Getters, continued.

Action Plan:

Form a social committee

Ask families to plan and host social activities

Plan calendar early and follow through on member ideas

Some ideas from our goal setting meeting:

Archery at the Sport Warehouse

Paintball

Action City

Tubing at Badlands Snopark

Chaos Waterpark

Mount Olympus

Govin's Corn Maze

Nerf War at Sport Warehouse

Haunted House

Club members then elected their leadership team for the 2016-2017 year.

Officers are:

President- Lexi Schulner

Vice President for Projects- Carter Mangus

Vice President for Service- Grace Brandner

Treasurer- Breanna Lantz

Secretary- Samantha Zimmerman

Co-Secretary- Josie Meyer

Historians- Jaidynn Sarauer, Kendra Mangus, McCabe

Thesing-Ritter

Sergeants at Arms- Bethany Hetzel, Emmett Brandner,

Cullen Schlewitz, Mason Thesing-Ritter

Sunshine Committee- Jillian Schlewitz, Lilly Schwartz,

Christina Szymoniak

Parents reviewed record books and selected books for awards. The new leadership team took a picture and scheduled an officer meeting for September 11 at 6:30 p.m. at the Thesing-Ritter Home.

Our next meeting is Monday, September 12 at 6:30 p.m. at the Union Town Hall.

Truax Eagles—September 20, 2016

Called Meeting To Order

* Meeting started at 6:00PM

* Pledges led by : James Bleick

* Roll Call - Name, Favorite fall activity

* No Secretary Report

* No Treasurers Report

Old Business

* Talked about Action city

New Business

* Talked about are fall activity possibly going to Farmers Ed Apple Orchard, more information to follow

* Talked about coupon book fundraiser, possibly buying a 100 books and selling them outside Gordys again like last year.

* Reminder to Re-enroll for the 2016-17 4-H year at 4online.com

Adjourn meeting

*Officer Elections

*Installation of Officers

President-Isaiah Vlcek

Vice President-Benjamin Lemay

Secretary-Janelle Bain

Treasurer-James Bleick

Historian-Samantha Michaels

Sargent of Arms-Caleb McManus

Reminders

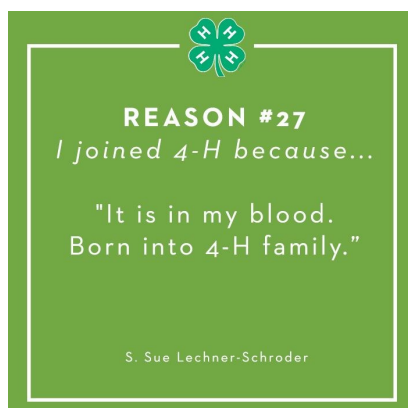
* Oct 9- Discovery Day, Sports Warehouse

* Oct 15- STEM Camp, UW Eau Claire

* Oct 27- Interviews for trips/awards @ extension office

* Nov 5- 4-H Banquet @ Osseo high school banquet 5:30pm program 7pm

Read *Clover Leaves* at <http://eauclaire.uwex.edu/clover-leaves-newsletter-2/>



Club Minutes

Eau Claire Clovers—September 18, 2016

The energizer was led by the Syverson Family. The pledges were led by Beth, the New Sargent at arms. The Attendance was taken by Josie. She then read the minutes and they were then motioned by Kyle and Patricia. Patricia then led the Birthdays. The LaBonne/House Families won the spirit cup this month. The treasurer's report was read by Kailee, and then it was motioned by Beth and Hannah K.

For old business we talked about who was elected for offices. Patricia then talked about the State Agility Dog Show that was on August 27.

For New Business we talked about the OYC Interview Workshop. We were also reminded that the Chippewa/Dunn/Eau Claire Winter Camp Counselor Applications were due October 3rd. We were told that Discovery Day's was on October 9th. The 4-H Banquet is November 5th. Kailee is hoping to get all the Empty Bowls Bowl by the end of the October Meeting. Our next Meeting is going to be a Pasta Potluck. Our community Service is going to donate Bolton Refuge House. Our club also motioned to donate \$50 to Campus Harvest.

Cindi then told us the Leaders Report. Beth and Ava Adjourned the Meeting. For Hannah K's Demo she made a Halloween Trail Mix (yum!!) Josie's Demo was on Smart Goals. Jadyn's Demo was also our Community Service; her demo was to make Smile Kits. After the meeting the Syversons dropped off the Smile kits at Sacred Heart Emergency Room.

For October: Bring a friend! Dress up in a fun costume! Bring your food for our pot luck. Don't forget your items for the community service project (Bolton Refuge House) and any monetary donations for Campus Harvest.

Livestock Project News

Our first meeting will be **Thursday, October 6th, 7PM at Augusta High School**. Attendance at one of the first two meetings is mandatory (confirmation of the second meeting place and time is still being determined)!

NO EXCEPTIONS this year if you are not at one of the first two meetings!

NEW THIS YEAR - we will be collecting the family fee of \$25.00 this year at the meeting. PLEASE bring your family fee with you to the meeting. Bring exact change or bring a check made out to Eau Claire County Livestock Project.

We will be voting on the new/additional rule changes. There will be election of the new Livestock Committee (must be present to be considered).

"Distinguished 4-H Leader" Nomination

Name of Club _____

Contact Person _____ Phone # _____

We would like to nominate the following person(s) for the 2016 "Distinguished 4-H Leader" award. **(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)**

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

Previous Winners

1991	Ann Pathos
1993	June Knudtson and Lillian Lee
1994	Judy Preston
1995	Marge Kohlhepp
1996	Roy Gibson
1997	Sandrea Timm
1998	Jeanne Modl
1999	Ann Biegel
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh
2001	Jean Keller, Jerry & Sharon Schug
2002	Sharon Bornfleth
2003	Wendy Kinderman, Nancy Ray
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink
2005	Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller
2008	Barb Medford
2009	Rachel Kohn, Dan and Tammy Jackson
2010	Cathy Heil and Lisa Vetsch
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner
2012	Joel and Sandy Roswell, Kathy Gehrke
2013	Lisa Vetsch, Barb Medford
2014	Bill Schwengel
2015	John Helwig, Brenda Barnhardt

Please return this form to the Eau Claire county Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **October 5, 2016**.

"Partner in 4-H" Nomination

Name of Club _____

Contact Person _____ Phone # _____

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2016 "Partner in 4-H" award. (See the bottom of this page for a listing of recent winners.)

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

Previous Winners:

1982	Peoples State Bank of Augusta
1983	Bernie Bernike
1984	Glenn Shields
1985	Lucille Helwig
1986	Bob Bosold
1987	Community State Bank
1988	First Interstate Bank and London Square Bank
1989	First Wisconsin National Bank and Dr. James Hagee
1990	Eau Claire County Farm Bureau
1991	Fall Creek School System
1992	Todd Kohlhepp and Sam Rineck
1995	Cliff Chatterson and Colleen Bates
1996	United Bank of Osseo
1997	Pet Food Plus
1998	Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee
1999	Larry Bennett and Eau Claire Energy Cooperative
2000	Donna Lund and Mega Pick N' Save
2001	Augusta School District and Sew Complete
2002	Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply
2003	Dorothy Nelson, Darrol Ottow
2004	Robin Leary
2005	Pet Food Plus
2006	John Norby and Hickory Hills Golf Course, Johnson Lithographics
2007	Unity Bank of Fall Creek and Augusta
2008	Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson
2009	Loren Gorell, Town of Pleasant Valley Fire Dept.
2010	Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital
2011	Steve and Candy Schreiner
2012	Mac's Seat Cover
2013	Cleghorn Lions Club, United Bank
2014	Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms
2015	Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen

Please return this form to the Eau Claire county Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **October 5, 2015**.

SALE SALE SALE

CHIPPEWA VALLEY CLUB CALF INVITATIONAL

SALE LOCATION - AUGUSTA, WI

DATE - SATURDAY OCTOBER 1ST, 2016

VIEWING STARTS - 3:00 PM - SALE STARTS - 5:00 PM



Shorthorn Plus Heifer



Crossbred Heifer



Shorthorn Heifer



Hereford Steer



Crossbred Heifer



Crossbred Steer

SHOW STEERS AND HEIFERS

- | | |
|--------------|---------------|
| ★ ANGUS | ★ SHORTHORNS |
| ★ HEREFORDS | ★ CROSSBREDS |
| ★ SIMMENTALS | ★ MAINE ANJOU |

*Animals Sold on 2015 Sale

Contacts

Brandon Boettcher
(715) 533-2470

Devin Hadorn-Papke
(715) 271-5018

More info online

www.chippewavalleyclubcalf.com

4-H/BLUGOLD BEGINNINGS STEM CAMP 2016!

**\$15.00 REGISTRATION
FEE INCLUDES
LUNCH, T-SHIRT, &
SUPPLIES**

CALLING ALL 3rd – 5th GRADERS. . .
*Do you enjoy Science? Does discovering how things work fascinate you?
 Have you ever wanted to build something and test it against others?
 If so, plan on attending the 2016 Science, Technology,
 Engineering and Math (STEM) Camp. We will learn about two different kinds of ro-
 bots, science in agriculture, and so much more!*

**WHEN: October 15th, 2016, 9:00am-3:00pm
Registration 8:30am-9:00am**

WHERE: Centennial Hall – UW-Eau Claire

(Drop off in the parking lot between Schneider and Centennial Hall)

THANKS TO OUR PARTNERS!

dreaming
big
making it
happen
Blugold Beginnings
at UW-Eau Claire



UW
Extension
University of Wisconsin-Extension

"4-H/Blugold Beginnings STEM CAMP"

Registration Due: October 5th, 2016 (\$15.00)

**Mail to: Chippewa County UWEX
711 N. Bridge Street; Room 13**

Checks payable to: Chippewa County 4-H Leaders, Inc. Chippewa Falls, WI 54729

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____ T-SHIRT SIZE: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: ☐ Yes ☐ No **If you have any special dietary needs or other needs, please describe:**

Chippewa - Dunn - Eau Claire

4-H Winter Camp

January 6th & 7th, 2017

Camp Counselor Application (Must currently be in grades 10-12 to apply)

Due: October 3, 2016

Interviews: TBD (will communicate with applicants that apply)

Send Application to:

4-H Program, Chippewa Courthouse
711 N Bridge Street, Rm. 13
Chippewa Falls, WI 54729

Name	Age	Birth Date	Male	Female
Address		City		Zip
County	Club	Grade in School	Years in 4-H	
Phone	If you have special dietary needs, please describe.			

List camps (4-H and non 4-H) which you have attended:		<input checked="" type="checkbox"/> camper or counselor	
Camp	Year	Camper	Counselor

Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
	Campfire Programs		Games & Recreation
	Drama Activities		Nature
	Science Discovery Activities		Relay Games
	Winter Recreation (describe)		

Describe your leadership experiences through 4-H, school or community programs.

Explain why you want to be a camp counselor.

What do you want to learn from your experiences as a camp counselor?

(Applicant signature)

Date

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711

OYC GRANT PROGRAM



**The Older Youth Council has
formed a Grant Program.**

**If your club or group is
looking for money, submit an
application!**

Email khenning907@gmail.com with questions.

Eau Claire County 4-H Older Youth Council Service Learning Grants

What is the purpose?

To provide seed money for Eau Claire County 4-H Youth to implement educational service activities in the community. Sponsored by the Eau Claire County 4-H Older Youth Council.

Who can apply?

Any 4-H club or group in **Eau Claire County 4-H** (such as Dairy Project, Shooting Sports Project, Adult Leaders, clubs, etc.) can apply for a grant.

We encourage 4-H members to fill out this application themselves, or in partnership with an adult.

What kinds of projects can get support?

The 4-H Grant Program is looking to support 4-H clubs' service-learning projects that...

- ☐ Benefit a community with leadership from youth and support from adults.
- ☐ Have a lasting, positive impact on the community, and involve organizations and individuals outside of 4-H as partners

How do we apply?

1. Identify a project that will benefit or improve your community, a particular community, or improve the natural environment.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the enclosed application and submit it to the 4-H agent and the listed committee member.

You can ask for **up to** \$500.00 from the Eau Claire County OYC. If additional funds are needed, your club will have to supplement the grant with other funds.

Please submit your request for monetary assistance **at least** a month prior to your project. Clubs/groups may apply for one grant per year.

What is expected of you if you are awarded a grant?

Submit a few digital photos and a summary of what you did along with the impact it had within two months of completing your project. You will need to include receipts to show how the money was used.

Eau Claire County 4-H Older Youth
Council Grant Program

Title of Project:

4-H Club(s) or Group:

Youth Contact:

Email Address:

Age:

Phone: ()

Adult Advisor:

Email Address:

Phone: ()

How many youth will participate?

How many adults will participate?

Requested Amount: _____

You may answer these questions on another sheet of paper or electronic document. Please be brief.

1. Please describe your project.
2. What is your timeline to carry it out?
3. What other groups (if any) will be involved?
4. How will youth participate in planning, organizing, and implementing the project?
5. How will the project positively impact the community served or improve the natural environment?
6. What will 4-H members learn as a result of doing this project?
7. How will your group share with others what you did, saw and learned?

Please forward this application at least a month in advance to Sara Novotny at (sara.novotny@co.eau-claire.wi.us) and Dakota Roettger at (dhroettger@gmail.com).