

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

4-H opened the door for young people to learn leadership skills and revolutionized how youth connected to practical, hands-on learning experiences outside the classroom.



In the late 1800's, researchers discovered adults in the farming community did not readily accept new agricultural developments on university campuses, but found that young people were open to new thinking and would experiment with new ideas and share their experiences with adults. In this way, rural youth programs introduced new agriculture technology to communities. The idea of practical and "hands-on" learning came from the desire to connect public school education to country life. Building community clubs to help solve agricultural challenges was a first step toward youth learning more about the industries in their community.

A. B. Graham started a youth program in Clark County, Ohio, in 1902, which is considered the birth of 4-H in the United States. The first club was called "The Tomato Club" or the "Corn Growing Club". T.A. Erickson of Douglas County, Minnesota, started local agricultural after-school clubs and fairs that same year. Jessie Field Shambaugh developed the clover pin with an H on each leaf in 1910, and by 1912 they were called 4-H clubs.

The passage of the Smith-Lever Act in 1914 created the Cooperative Extension System at USDA and nationalized 4-H. By 1924, 4-H clubs were formed and the clover emblem was adopted.

The Cooperative Extension System is a partnership of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA), more than 100 land-grant universities and more than 3,000 county offices across the nation. Cooperative Extension combines the expertise and resources of federal, state, and local governments and is designed to meet the need for research, knowledge and educational programs.

Today, 4-H serves youth in rural, urban, and suburban communities in every state across the nation. 4-H'ers are tackling the nation's top issues, from global food security, climate change and sustainable energy to childhood obesity and food safety. 4-H out-of-school programming, in-school enrichment programs, clubs and camps also offer a wide variety of STEM opportunities – from agricultural and animal sciences to rocketry, robotics, environmental protection and computer science – to improve the nation's ability to compete in key scientific fields and take on the leading challenges of the 21st century.

Want to see a video history? Click [here](#).

October 2017

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## Eau Claire County UW-Extension Office

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Facebook: [face-book.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)

## Andy's Hours



Andy's hours have been extended for now. He now works 8:00-5:00 every day, usually taking his lunch from 12:30-1:30. Kristi is pretty knowledgeable about many things, but she does not deal with 4-H specifically, so if you need assistance from him, remember these hours. Thanks!

### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**, we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

## Calendar

### October

1-7– National 4-H Week

2-Club Charters due

4-National 4-H Science Day

8-4-H Discovery Day @ EC Sport Warehouse

18-Fair Committee Meeting, 7:00 PM

21-STEM Camp@UWEC, 9:00-4:00

25-4-H Trip Interviews, 5:00-10:00 PM



### November

4-Banquet, Osseo/Fairchild High School, 6:00 pm

14-Leaders Association Meeting

17-UWEX Office Closed, Area 6 All-Staff Meeting

### December

13-Fair Committee Meeting, 7:00 PM

25-UWEX Office Closed—Happy Holidays!

## Save the Date!

Mark your calendars! The Pleasant Valley 4-H Club will be having it's annual Cookie Walk on December 2 at the Cleghorn Community Center! We look forward to seeing you there!



## Leaders Association

### Attention 4-H Leaders!

### 2017 Meeting Dates

have been set:

**November 14**

Exec Board will meet at  
6:30 pm

**Full Leaders meetings  
will begin at 7:00 pm**

## Online 4-H Calendar

Click on the calendar to see the rest of the year for  
Eau Claire County 4-H!



Notify us of any additions or corrections.

## 4-H On the Air Signup



Image from bing.com

### 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>October</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter		thesinjm@uwec.edu
<b>November</b>	Beef River Pacesetters	Renee Marino	715-577-1134	<a href="mailto:rjmarino5@gmail.com">rjmarino5@gmail.com</a>
<b>December</b>	Pleasant Valley	Heather Iverson	715-514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>

## Farmers Market Token Program

We want to thank all the families who gave up their Saturday mornings to help us with the token program at the Farmers Market. Your help makes this program run smoothly each week. This program is so important to so many people in our community. Thank you!



## Home and Family Corner

Save the Dates!

The Home and Family Committee

Has tentatively set

The afternoon of Sunday, March 4, 2018

For the Eau Claire County Food Revue

And

The afternoon of Sunday, April 29, 2018

For the Eau Claire County Clothing Revue

(More details will follow)



# Charters

Attention Club and Group Leaders!

Just a friendly reminder that charters are going to be due **October 2, 2017**. There is of course, no penalty for turning them in early, and that would be much appreciated this year as this position may still be vacant, and the state will be coming in to assist with proofing and checking of your documents.

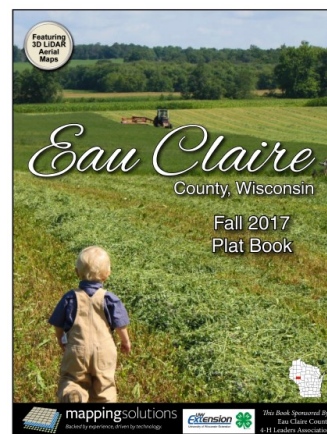
You can find the renewing club/group charter here: <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>

Remember the Fiscal Year ended June 30. You can start working on your documents soon! Please contact the office with questions or if you need assistance.

## Fall 2017 Plat Books

Stop by today to purchase your copy and be sure to tell your friends and family. Plat Books are sold by the 4-H Leaders Association and all profits go towards 4-H Programming.

If your club is interested in taking a number of books to sell, please contact Andy at the Extension office for more information. FYI-Plat Books may also be purchased at the Fall Creek and Augusta branches of Unity Bank as well as the Town of Washington Town Hall and the County Clerk's office.



## Master Gardener Presentations

You may be familiar with the Master Gardener Volunteers from seeing them at the EC County Fair with their "Ask a Master Gardener" tent. They are part of UW-Extension as volunteers who assist the county in horticulture education. Besides answering questions, there are some who volunteer in other ways, such as working at Beaver Creek, the Schlegelmilch House, and summer youth gardens, to name a few.

They also offer an educational opportunity each month that is open to the public. Some of these presentations may be of interest to those signed up for flowers, houseplants, and gardening. The Master Gardeners would love to see 4-H youth (and/or their parents!) attend any of them. There are always refreshments and door prizes.

We will be adding these presentation dates in the *Clover Leaves*. Please feel welcome to attend! They are always the third Monday of the Month, 6:30 p.m., at the Extension office. Coming up are

October 16, "Healthy Houseplants" by Kelly from Down to Earth Garden Center

November 20, "Costa Rica Cocoa Plantation" by Ellen Terwilliger

If you have any questions about any of them, call Andy at the Extension office at 715-839-4712.





## UW-Eau Claire Blugold Beginnings partners with Eau Claire County 4-H to Celebrate National Youth Science Day

For the 75th consecutive year, millions of youth, parents, volunteers and alumni across the country will be celebrating *National 4-H Week* during the first full week of October.

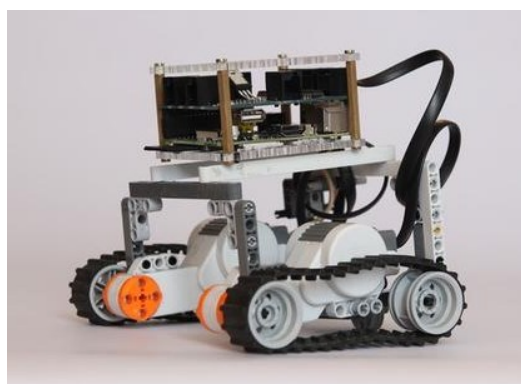
One of the most anticipated events of National 4-H Week every year is *4-H National Youth Science Day*, which sees hundreds of thousands of youth across the nation taking part in the world's largest youth-led science challenge. The exciting theme for this year's challenge is *Incredible Wearables*. On Wednesday, Oct. 4, youth will use the engineering design process to build a prototype wearable technology that will gather data to help solve a real-world problem. Wearable technologies are now used in industries around the globe, from education and sport, to health, fashion, entertainment, transportation and communication. To learn more about National Youth Science Day, please visit <http://www.4-h.org/nysd/>.

UW-Eau Claire Blugold Beginnings will partner with Eau Claire County 4-H to bring the National Youth Science Day project to eight elementary schools after school on October 4. Over 60 Blugold Beginnings mentors and 4-H older youth will facilitate projects with over 250 youth from the partner elementary schools. Partner schools include Flynn, Lakeshore, Manz, Northwoods, Putnam Heights, Roosevelt, Sam Davey, and Sherman Elementary Schools.

Blugold Beginnings will also bring the *Incredible Wearables* project to the Fail Safe Lab at the Children's Museum of Eau Claire from 10 am to noon on Saturday, October 7. From 2:00 to 4:00 pm The Fail Safe Lab will feature the Blugold Beginnings Robotics program teaching kids how to build and program robots from 2:00 to 4:00 pm. Preregistration is required for this event. Participants should register at <http://www.childrensmuseumec.com/>

This project is part of UW-Eau Claire Blugold Beginnings ongoing efforts to close the opportunity gap in science, technology, engineering, and math (STEM) by making hands-on learning projects accessible to youth in our region.

Funding for this project has been provided by Northwestern Bank and the Eau Claire Sport Warehouse.



# YOU ARE INVITED

to attend the

## 2017 EAU CLAIRE COUNTY 4-H BANQUET

### *Leadership: The Road Less Traveled*

Saturday, November 4th, 2017

Osseo-Fairchild High School

6:00 PM Meal

7:00 PM Ceremony

Semi-Formal Attire

Please RSVP through this link by October  
28th, 2017: <https://goo.gl/oFbNbj>



## **4-H Graduation Recognition Form**

**Name:**

I have been a 4-H member for \_\_\_\_ years

### **Favorite 4-H projects and activities:**

Projects:

- 
- 
- 

Favorite 4-H Activities:

- 
- 
- 

Special accomplishments in 4-H:

- 
- 

Funniest/Favorite experience in 4-H...

Future plans:

**Please send this form, along with 4-5 scanned photos (baby photo, photo as a toddler, high school photos, senior portrait, etc.) of yourself to both [dhroettger@gmail.com](mailto:dhroettger@gmail.com) and [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us) before October 30.**



## "Distinguished 4-H Leader" Nomination

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

We would like to nominate the following person(s) for the 2017 "Distinguished 4-H Leader" award. **(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)**

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

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### Previous Winners

1991	Ann Pathos
1993	June Knudtson and Lillian Lee
1994	Judy Preston
1995	Marge Kohlhepp
1996	Roy Gibson
1997	Sandra Timm
1998	Jeanne Modl
1999	Ann Biegel
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh
2001	Jean Keller, Jerry & Sharon Schug
2002	Sharon Bornfleth
2003	Wendy Kinderman, Nancy Ray
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink
2005	Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller
2008	Barb Medford
2009	Rachel Kohn, Dan and Tammy Jackson
2010	Cathy Heil and Lisa Vetsch
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner
2012	Joel and Sandy Roswell, Kathy Gehrke
2013	Lisa Vetsch, Barb Medford
2014	Bill Schwengel
2015	John Helwig, Brenda Barnhardt
2016	Tammy Schlewitz, Linda Henning, Willie Henning

Please return this form to the Eau Claire county Extension Office, 227 1<sup>st</sup> Street West, Altoona, WI 54720 no later than **October 5, 2017**.

## "Partner in 4-H" Nomination

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2017 "Partner in 4-H" award. (See the bottom of this page for a listing of recent winners.)

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

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### Previous Winners:

1982	Peoples State Bank of Augusta
1983	Bernie Bernike
1984	Glenn Shields
1985	Lucille Helwig
1986	Bob Bosold
1987	Community State Bank
1988	First Interstate Bank and London Square Bank
1989	First Wisconsin National Bank and Dr. James Hagee
1990	Eau Claire County Farm Bureau
1991	Fall Creek School System
1992	Todd Kohlhepp and Sam Rineck
1995	Cliff Chatterson and Colleen Bates
1996	United Bank of Osseo
1997	Pet Food Plus
1998	Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee
1999	Larry Bennett and Eau Claire Energy Cooperative
2000	Donna Lund and Mega Pick N' Save
2001	Augusta School District and Sew Complete
2002	Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply
2003	Dorothy Nelson, Darrol Ottow
2004	Robin Leary
2005	Pet Food Plus
2006	John Norby and Hickory Hills Golf Course, Johnson Lithographics
2007	Unity Bank of Fall Creek and Augusta
2008	Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson
2009	Loren Gorell, Town of Pleasant Valley Fire Dept.
2010	Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital
2011	Steve and Candy Schreiner
2012	Mac's Seat Cover
2013	Cleghorn Lions Club, United Bank
2014	Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms
2015	Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen
2016	Eau Claire County Sheriff's Department

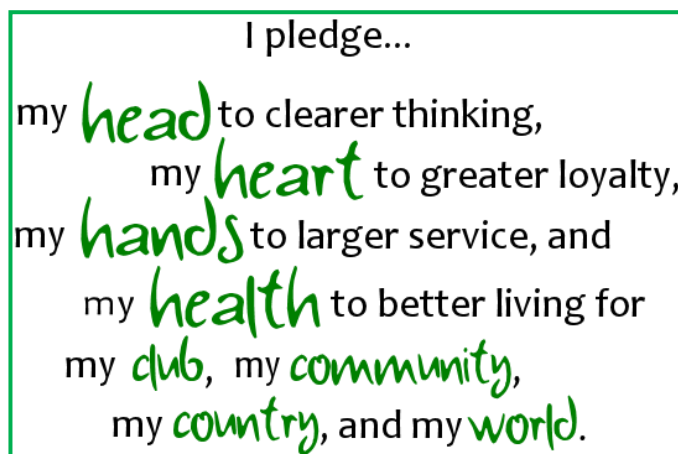
Please return this form to the Eau Claire county Extension Office, 227 1<sup>st</sup> Street West, Altoona, WI 54720 **no later than October 5, 2017.**

# Re-Enrollment Information

Remember that it is almost time to re-enroll for the 2017-2018 4-H year. 4HOnline will perform year end processing starting at 10:00pm Thursday, August 31, 2017, and will reopen for new and returning families by 3:30pm Tuesday, September 5, 2017. Due to the holiday weekend, the potential processing time is longer than past years.

Some things to note for the rollover:

- During that time, no family will be able to access their record.
- All Inactive members/leaders will be set to Archived.
- All Active, Pending, and Incomplete members/leaders will be set to Inactive.
- Contacts will not change.



## Club Minutes

### Eau Claire Clovers 4-H August 2017 Meeting

Pledges were led by Beth and attendance was taken. We handed out birthday cards. The secretary's report was read and motioned by Kyle and Hannah. The spirit cup was given to Beth because she was the only one who attended the OYC meeting from our club that was a new member. Treasurer's report was read and motioned by Bradyn and Alyssa. For old business we went over thoughts of the fair and Beth, Rebecca, Eva, and Jadyn all shared their favorite moments from the week, the old business was motioned by Beth and Rebecca. First in new business we did elections and Jadyn was reelected as President with Patricia as her mentee, Kailee was elected as Vice President, Josie was elected as Treasurer with Beth as her mentee, Sydney was elected as Secretary, Patricia was elected as Recycling Leader, and Hannah was elected as both Sergeant at arms and Sunshine Leader. We reminded everyone that if they got a trophy and/or plaque to make sure you send a thank you card. Jadyn requested \$20 to do the smile kits like we did last year and Hannah and Beth motioned to approve that request. If you were not present for the meeting contact the leaders to sign up. The Pop tab award was given to the Roth family with over 5 pounds of pop tabs. Beth also gave a presentation about her trip, the new business was motioned by Bradyn and Rebecca. The leaders report consisted of reminding people about the forms that need to get filled out if you want to self nominate to go on a trip. The leaders report and meeting were adjourned by Beth and Jackson. We had our club energizer after the meeting while the parents were looking through the record books, the energizer was led by the LaBonne and House families.

# Club Minutes

## September 2017 Meeting Minutes Eau Claire Clovers 4-H Club

The Eau Claire Clovers September club meeting was held at Good Shepherd Church, on September 17, 2017, at 4 pm. Jadyn led a Cloverbuds meeting at 3:30 before the meeting. This month club members were encouraged to bring friends to the meeting. As families entered they were directed to make a name tag with our club's button machine so everyone can wear them to every meeting so people know each other's names. Jadyn led a game of duck-duck-goose for the energizer as buttons were being made. Hannah led pledges. Attendance was taken and everyone said their age, what school they go to, and what their favorite subject in school is. New members introduced themselves as well. Evan Risler had an August birthday and Jenny Schermerhorn had a September birthday, so they were both given cards and sang to. The secretary's report was given and motioned by Will and Anna. Hannah was awarded the spirit cup for holding 2 officer positions of Sergeant at Arms and Sunshine Leader. The treasure's report was given by Josie. We reviewed old business and it was motioned by Hannah and Ben.

**New Business:** We were reminded that if you got some kind of award at the fair to send out thank you letters. Sign ups for monthly leaders and demos were on the front table as you came in and Jadyn and Kristie said that monthly leaders can change the location of the meeting that they lead if they would like to. The fair committee gave our club a thank you for water flowers at the fair. We were informed about the Eau Claire County Interview Clinic on September 27 from 6:30-8:20 at CVTC for anyone who is applying for trips that wants some tips from older youth about interviews. Jayden, Josie, Kailee, and Cindi are working a food stand at the Humane Association Family Paw Fest on September 30th at the Fairgrounds. 50% of the profit from the stand goes to the Humane Association and 50% comes back to us. A signup sheet was made to donate a case of pop, drop off is at the Syverson's. Discovery Days is on October 8 and if you want to do a booth contact Dakota R. The Haunted Barn is October 26-28 from 7-10pm and admission is \$5 with a canned food item and \$7 without. Kristie talked about the possibility of going to the Haunted Barn as a club outing. The Eau Claire County 4-H banquet is November 4 and everyone is invited to come, even if you aren't receiving an award. Josie talked about the 4-H hat sale and how it is a fundraiser for trips. The hats are \$20 and \$25 if you want a custom embroidery on them. Orders are due by October 2. The Burger family reminded us about Ruby's Pantry that is the first Thursday of every month. You must be at least 12 years old to help and 4-7pm is a great time to come and help with cleanup. If you participated in Empty Bowls you need to get your bowls out to Vicky or to Kristie or Kailee. There will be a costume contest at the October meeting as well as a potluck and the community service will be for the Ronald McDonald House. The new business was motioned by Anna and Hannah.

**Leaders Report:** The search is still on for a new 4-H agent for Eau Claire County. Drama Fest directors, Josie, Sydney, and Patricia will soon have a drama fest update for us. Reenroll for this 4-H year on 4-H online. National 4-H week is coming up from October 1-8. The leaders report was motioned by Hannah and Kyle.

The meeting was Adjourned and then we had demos. Jadyn did a demonstration/community service on Smile Kits, Hannah Klesmit did her demo on slime, and Josie did a presentation on her trip.



# Club Minutes

## Pleasant Hill Go Getters Meeting Minutes

**August 28, 2017**

President Lexi Schulner led the club in a meeting warm up with a giant parachute. Grace Brandner led the club in Pledges. Lexi Schulner facilitated the Introduction of New Members/Visitors and celebration of Birthdays for our club members. Samantha Zimmerman gave the Secretary's Report and Breanna Lantz gave the Treasurer's Report.

In new business the club discussed the County STEM Camp for 3-5 grade, October 21 at UW-Eau Claire and the County Awards Banquet on November 4 at 5:30 p.m. at Osseo Fairchild High School. We discussed the Haunted Barn on Thursday, Friday, Saturday October 26, 27, & 28. Flyers Available so club members can start promoting. We will have a Zombie Theme and our first planning meeting will be on September 10 at 5:30 p.m. at the Thesing-Ritters.

We set personal and Club goals and created action plans.

### **2017-2018 Goals and Action Plan**

#### Club Goals:

Recruit and Enroll 65 members by December 1, 2017.

#### Action Plan:

Bring a friend meeting in September

Wear 4-H Shirts for September 12 meeting and October 2 during 4-H Week

Youth Leaders lead stations for Discovery Day to promote our club

Conduct at least 3 fundraisers to raise at \$1000 for service projects for the year by June 1, 2018.

#### Action Plan:

Create a service fundraiser committee

Co-sponsor Haunted House with Older Youth Council

Sponsor a Pancake Breakfast at Applebees in Winter or Spring 2017

Sponsor a Burrachos Night

Complete a service project each month for at least 6 months of the 4-H year.

#### Action Plan:

September- Sherman Creek Park Clean Up

October- Haunted House food drive for Feed My People

November- Volunteer at Feed My People; Mitten Tree for November meeting

December- Toys for Tots and Salvation Army Bell Ringing

January- Make Valentine's for Good Shepherd Senior Home

February- Host Valentine Social and Talent Show at Good Shepherd Senior Home

March- Collect Items for the Humane Association

# Club Minutes

PHHH, cont.

May- Place flags at the Lakeview Cemetery for the American Legion; Sherman Creek Park Clean Up

Complete at least six project meetings throughout the 4-H Year.

Action Plan:

Form a project committee

Ask different families to plan and host project meetings

Collect ideas from club members

Some ideas from goal setting meeting:

Painting at The Paint Shack

Rockets

String Art

Robotics

Braiding Craft

Sewing Project

Photography

Foods

Archery

Animal Fun Show

Offer six social activities for club members during the 4-H year.

Action Plan:

Form a social committee

Ask families to plan and host social activities

Plan calendar early and follow through on member ideas

Some ideas from our goal setting meeting:

Lockin at the Sport Warehouse with Nerf War

Paintball

Action City

Tubing at Badlands Snopark

Mount Olympus

Apple Orchard

Haunted Barn

We elected officers:

President- Grace Brandner

Vice Presidents- Cullen Schlewitz and Breanna Lantz

Secretary- Jillian Schlewitz

Treasurer- Mason Thesing-Ritter

Sargent at Arms- Nick Tumaniec and McCabe Thesing-Ritter

Historians- Jaidynn Sarauer and Stephanie Swingen

Sunshine- Ilanna Buske and Jamison Tepsa

Stephanie Swingen gave a demonstration on how to safely shoot a bow and arrow.

Meeting was adjourned at 8:30 p.m.

Respectfully Submitted,

Jillian Schlewitz



# Club Minutes

## Russell Corner Badgers Secretary Minutes

8-16-17

6:30 p.m.

Stoddard Park

For the month of August, we met at Stoddard Park in Osseo. Demonstrations were done by Samantha Hanson, Cecelia Hanson, Danica Strauss, Dylan Klindworth, and Nevea Bergman. Renee Harke from the Boot Barn came to talk to us about using their tent at the Boot Barn store. The meeting was called to order by Dylan Klindworth. Audra Sandberg took attendance by asking everyone what they wanted to be when they grow up. Holly Groell read the treasurer's report, and Heidi Strey read the secretary's report. A motion was made by Brian Zimmerman and seconded by Audra Sandberg to accept the secretary's report. Next we discussed Action City. A motion was made by Landen Ahlsen and second by Heidi Strey to accept going on the trampoline park for two hours. A report for the after the fair meeting was given by Jenny Zimmerman. The club discussed donating \$600 for the tent for the beef and dairy show next year. Motion by Nicole Welke to donate \$600 towards the tent for the fair, second by Brooke Welke. Motion carries. Discussion on changing meeting dates, no action was taken.

Respectfully Submitted,  
Heidi Strey, Secretary

## September Meeting

### Pleasant Valley Clovers

September 17, 2017

The September meeting was held at the Wathke's house where new members came to the meeting and went on a hay ride. The meeting was called to order by Tereasa Miller and pledges were said. The secretary's report was not given, a thank you letter was given to the club from friends of the fair thanking us for our basket donation for the silent auction at the fair. The treasurer's report was read by Allison Deurkop. There was also a charter renewal meeting before the new member meeting.

For old business, the club gave a report on the Cleghorn Harvest Fest parade where they walked in the parade, worked in the kid's day tent, and helped pick up garbage.

For new business, the club discussed the upcoming October meeting and activity at the OYC Haunted Barn. We also talked about ordering new 4-H hats and donating 20 dollars to the UWEC Campus Harvest food pantry, a motion was made by Bernie Falbo and Lindsay Deurkop to accept donating the money.

The youth leader's report and leader's report were given. The meeting was adjourned by Emma Wathke and Lindsay Deurkop to end the meeting for a potluck.

Minutes by Secretary, Ashlyn Jaquish



# Club Minutes

## Pleasant Valley 4-H Club September Meeting Minutes

Pleasant Valley 4-H Club had their monthly meeting, Thursday the 21 of September, at the Cleghorn Community Center. This was our bring a friend meeting. We started with kickball from 6:00 to 6:30. We all headed inside and our President and Vice President were absent so Grace Richardson the Secretary called the meeting to order at 6:41. Anna Iverson the Sergeant at Arms led pledges. For roll call we passed a sheet around so everyone wrote down their name and a fair project they wanted to learn more about. We sang Happy Birthday and gave a piece of candy to all of the September birthdays. Following that we had our new officers installed. Chris Johnson as our President, Grace Richardson as Vice President, Anna Iverson as Secretary, Rachel Anderson as the Treasurer, Nick Bowers as the Sergeant at Arms, and last but not least Sydney Iverson and Izzy Topper as our Historians.

Chris started out talking about Old Business and the benches we made for Cleghorn Park. Anne Berg did a recap of Harvest fest parade and clean-up. Sheila Topper talked about the record book overview, and when the bowls needed to be turned in back to ceramics for empty bowls.

Moving on to New Business Anna read the thank you notes from donating plaques for the fair awards. Online Enrollment: Dues are \$10.00 per person, cap at \$40.00 per family (Rachel Anderson will collect). Sheila talked about how to order club t-shirts and when that needs to be done by. OYC haunted Barn is coming up and Chris told everyone what it was like and why they should all come; the older youth in OYC should come help if possible. Grace shared the OYC hat fundraiser-- these can be worn at the food stands instead of the white paper hats; OYC Hat - \$20.00, \$25.00 (with name added to the back) Orders due by October 2nd. Sheila touched on the upcoming cookie walk that will be held on December 2nd. Plat books are available at the extension office for \$35 a book. Our club members suggested multiple activity ideas for the upcoming year. Our next activity will be on October 2; we will have a hayride to the apple orchard & bonfire @ Johnson's.

We had a balloon activity where everyone tied balloon around their ankle and ran around trying to pop others balloons without your own popping, the last one standing won. We adjourned the meeting for the game and snack at 7:16 by a motion from Garrett Richardson and a Second from Connor Anderson Motion Carried.

Respectfully submitted,

Annabelle Iverson





## Hat Fundraiser

This fundraiser is going to be for all who participate in the selling of hats. The plain hats with only the clover on them will be \$20 while the ones if you choose to put an embroidery on them will be \$25. These forms will be due at the next OYC meeting, October 2nd. If you can not attend please contact Cindi Syverson.

Club : \_\_\_\_\_

[illegible]



**LW**  
**Extension**  
University of Wisconsin-Extension

# 4-H DISCOVERY DAY



Sunday, October 8<sup>th</sup> // 1PM - 3PM  
\$2 participation fee  
**No need** to pre-register!

Eau Claire Sport Warehouse  
2983 11<sup>th</sup> St. Eau Claire, WI 54703



An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

# STEM DAY CAMP 2017!

Made possible by 4-H and UW-Eau Claire Blugold Beginnings

\$20.00 REGISTRATION  
FEE INCLUDES  
LUNCH, T-SHIRT, &  
SUPPLIES

CALLING ALL 3<sup>rd</sup> – 5<sup>th</sup> GRADERS. . .

Do you enjoy Science? Does discovering how things work fascinate you?  
Have you ever wanted to build something and test it against others?

If so, plan on attending the 2017 Science, Technology,  
Engineering and Math (STEM) Camp. We will learn about computer coding, math,  
different kinds of robots, science in agriculture, and so much more!

WHEN: October 21, 2017, 9:00am-4:00pm

Registration 8:30am-9:00am

WHERE: Centennial Hall – UW-Eau Claire

(Drop off in the parking lot between Schneider and Centennial Hall)

THANKS TO OUR PARTNERS!

dreaming  
**big**  
making it  
**happen**  
Blugold Beginnings  
at UW-Eau Claire



**UW**  
**Extension**  
University of Wisconsin-Extension

## 4-H and UW-Eau Claire Blugold Beginnings STEM DAY CAMP

Registration Due: October 12, 2017 (\$20.00)

Mail to: Eau Claire County UWEX  
227 1st Street W  
Altoona, WI 54720

Checks payable to: Eau Claire County 4-H Leaders, Inc.

NAME: \_\_\_\_\_ COUNTY \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release: ☐ Yes ☐ No

If you have any special dietary needs or other needs, please describe:





## 2017 4-H Rabbit Fun Show

### Hosted By: Clark & Taylor County Rabbit Committees

Saturday, October 21st

Clark County Fair Grounds in Neillsville, WI

**Rabbit Classes:** Junior (under 6 months) & Senior (over 6 months)

Open to ALL youth under 19 years of age

8:30am Doors Open

10:00am Exhibiting Begins



#### Guidelines:

1. To receive pre-registration rate
  - a. Show entries and fees must be postmarked by October 13, 2017
  - b. Pre-registration fee is \$1.50 per animal and \$1.50 for Showmanship
2. DAY of registration is \$2.50 per animal and \$1.50 for Showmanship
3. Substitutions of pre-registered rabbits can be made the day of the show
  - a. Substitutions are .25¢ per rabbit
  - b. Exhibitors MUST check in upon arrival; NOTING any changes at that time
  - c. Substitutions *MUST be decided prior* to the breed being placed on the table
  - d. NO REFUNDS
4. Rabbits must be legibly tattooed in left ear.
5. Carrying cage show (All carriers must have solid bottoms)
6. Light lunch, snacks and beverages will be available at cost
7. Raffle tickets for sale the day of for some awesome prizes.
8. There will be a Rabbit Educational display and Rabbit Trivia throughout the day.
9. Rabbit Halloween Costume Contest
  - a. One costume per rabbit entry (awards for the best rabbit costume)

#### Awards:

Grand Champion and Reserve Champion ribbons for all classes up to 3<sup>rd</sup> place

Showmanship to top show person in grades (ribbons to 4<sup>th</sup> place):

Beginning (4<sup>th</sup>-5<sup>th</sup>)    Advanced beginning (4<sup>th</sup>-5<sup>th</sup>)    Intermediate (6<sup>th</sup>-8<sup>th</sup>)    Senior (9<sup>th</sup> & older)

#### PREREGISTRATION due/postmarked by October 13, 2017

Complete and return entry blank with fee to: Sara Fischer, W3286 Bridge Road, Owen, WI 54460

Make checks payable to: *Clark County 4-H Leaders Federation.*

**Questions** call Sara 715-654-5223

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

EAR#	BREED	CLASS (circle)	SEX (circle)	FEE
		JR    SR	B    D	
		JR    SR	B    D	
		JR    SR	B    D	
		JR    SR	B    D	
		JR    SR	B    D	
		JR    SR	B    D	
		JR    SR	B    D	
		JR    SR	B    D	

Showmanship (\$1.50) Check One: ☐ Beginning (3<sup>rd</sup>) ☐ Advanced Beginning (4<sup>th</sup>-5<sup>th</sup>)

☐ Intermediate (6<sup>th</sup>-8<sup>th</sup>) ☐ Senior (9<sup>th</sup> & Older)

Total Fee Enclosed: \$ \_\_\_\_\_ Total Number of Rabbits: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# HAUNTED BARN

OCTOBER 26 - 28 // 7 PM - 10 PM

8020 CURVUE ROAD  
EAU CLAIRE, WI 54703

*ALL PROCEEDS SUPPORT*  
**4-H YOUTH DEVELOPMENT &  
FEED MY PEOPLE FOOD BANK**

**\$5 WITH A NONPERISHABLE FOOD ITEM  
\$7 WITHOUT // PER PERSON**

The purpose of  
**Wisconsin  
4-H Educational  
Programs**  
is to...



**Recognize** the accomplishments of outstanding 4-H members in projects, activities, community contributions, and leadership.

**Encourage** youth participation in high quality educational programs.

**Demonstrate** publicly the quality of the 4-H program.



National 4-H Conference delegates meet Senator Tammy Baldwin.



CWF delegates at the National 4-H Conference Center in Washington, D.C.

## PROGRAM COSTS

Registration fees include transportation from central locations (excluding Wisconsin 4-H and Youth Conference), lodging, most meals, and orientation and program support materials.

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. Many county 4-H leader boards also provide local financial support. Visit your county 4-H Office to inquire. The remaining amount is the responsibility of the delegate and his/her family.

### Estimated total registration fees:

CWF	\$1400
National 4-H Conference	\$1300
National 4-H Congress	\$1200
Space Camp	\$625
WI 4-H & Youth Conference	\$250

### For more information contact:

4-H Educational Programs  
436 Lowell Hall  
610 Langdon Street  
Madison WI 53703

608-263-5971

608-262-1557

[justin.lieck@ces.uwex.edu](mailto:justin.lieck@ces.uwex.edu)

[amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu)

<http://fyi.uwex.edu/wi4hedopp/>



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# WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL EXPERIENCES



Space Camp

WI 4-H & Youth Conference

Citizenship Washington Focus

4-H National Congress

4-H National Conference



## SPACE CAMP

Huntsville, AL  
April 26-30, 2018 (Thursday – Monday)

- ★ Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.
- ★ Delegates must be in **6<sup>th</sup>-8<sup>th</sup> grade** at the time of the program. **Maximum age is 15** at the time of the program. Camp counselors may be in **7<sup>th</sup>-10<sup>th</sup> grade**.
- ★ Delegates carry county approval throughout the program.
- ★ Delegates **may only attend once** as a youth (excludes counselors).



Space Camp delegates explore the U.S. Space and Rocket Center in Huntsville, Alabama.

## WI 4-H & YOUTH CONFERENCE

University of Wisconsin – Madison, WI  
June 25-28, 2018 (Monday – Thursday)

- Approximately **600 youth** attend this pre-college program in **Madison, WI** each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.
- Delegates must be in **7<sup>th</sup>-10<sup>th</sup> grade** at the time of selection.
- Members of **Wisconsin Leadership Council, State Art Team, State Communications Team**, and **Drama Company** may be in **9<sup>th</sup>-13<sup>th</sup> grade**.
- Delegates must be **4-H members** or members of another UW-Extension program.
- Delegates carry county approval throughout the program.



Delegates experience a civil war reenactment while on CWF.

## CITIZENSHIP WASHINGTON

### FOCUS (CWF)

Washington, D.C.  
June 16-24, June 23-July 1 or July 7-15, 2018  
(Saturday – following Sunday)

- Approximately **120 Wisconsin youth** are selected to attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- Delegates must be in **10<sup>th</sup>-12<sup>th</sup> grade** at the time of selection and **minimum age is 15** by the time of the program.
- Selection takes place at the county level and delegates carry county approval throughout the program.
- Delegates **may only attend once** as a youth.



Delegates participate in a community service seminar at WI 4-H & Youth Conference.

## NATIONAL 4-H CONGRESS

Atlanta, GA  
November 23-27 2018 (Friday – Tuesday)

- ♦ Delegates participate in self-development seminars, tours, and do community service while exchanging ideas with youth from across the country.
- ♦ Delegates must be in **10<sup>th</sup> – 12<sup>th</sup> grade** at the time of selection. The **maximum age to participate is 18** as of January 1<sup>st</sup>, 2018.
- ♦ Selection takes place at the county level and delegates carry county approval throughout the program.
- ♦ Delegates **may only attend once** as a youth.



National Congress delegates at Centennial Park in Atlanta.

## NATIONAL 4-H CONFERENCE

Washington, D.C.  
April 6-12, 2018 (Friday – Thursday)

- ✓ **Six to eight youth** are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ✓ Each delegate selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ✓ Delegates must be in **10<sup>th</sup>-12<sup>th</sup> grade** during the program. The **maximum age to participate is 18** as of January 1, 2018.
- ✓ Delegates are nominated at the county level and carry county approval throughout the program.

## 2018 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)

(Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2017 COST	SELECTION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
Citizenship Washington Focus (CWF)- Washington, D.C.	Wk 3- June 16-24, Wk 4- June 23-July 1 Wk 6- July 7-15 (Sat following Sun.)	~\$1,400 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	County selects and commits to sending a specified number of youth each Dec. (no quota) May only attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of selection in fall-winter. Minimum age of 15 during program.	Dec. 1- Committed number of county delegates due to State 4-H Office. <i>NOTE: Counties are responsible for costs for these committed numbers.</i> Feb. 15- Invoices are e-mailed to County Educators. Feb. 15-28- 4-honline registration open to county selected youth. Apr. 1- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - application posted on state 4-H website. Feb. 15 deadline.
National 4-H Conference- Washington, D.C.	April 6-12, 2018 (Fri eve. - Thurs.)	~\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	County nominates 1 or 2 youth; State 4-H committee selects 6-8. May attend only one time.	10 <sup>th</sup> -12 <sup>th</sup> grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Sept.-Applications are distributed to counties via mail and website for distribution to selected nominees. Dec. 1- Applications are due to State 4-H Office. Dec. 21- Selections announced to youth & county staff. Jan. 16- Last day to cancel without financial penalty. Feb. 15- Invoices are e-mailed to County Educators. Mar. 15- Payment due to State 4-H Office.	1 Adult Advisor needed (usually a County 4-H Educator). Selected by State 4-H Office.
National 4-H Congress- Atlanta, GA	Nov. 23-27, 2018 (Fri. after Thanksgiving - Tues.)	~\$1,200 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	County selects (no quota). May attend only one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of selection. Maximum age 18 on Jan. 1 of program year	Dec. 1- Projected numbers due to State 4-H Office. Sept.-Applications are distributed to counties via mail and website for distribution to selected nominees. Dec. 1- Registration instructions available on 4-H website Dec. 15-Mar. 31- 4-honline registration open to county selected youth. Jun. 25- All team applications and expectation forms due Aug. 1- Last date to cancel without financial penalty. Oct. 1- Invoices are e-mailed to County 4-H Educators. Nov 15- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - application posted on state 4-H website. Feb. 15 deadline.
Space Camp Huntsville, AL	April 26-30, 2018 (Thurs. - Monday)	~\$625 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	County selects ( <b>limit 126 youth</b> ) May attend only one time (besides counselors). <b>(NEW POLICY)</b>	6 <sup>th</sup> -8 <sup>th</sup> grade, maximum age 15, at time of program.	Sept.-Registration information is distributed to counties via mail & website to distribute to county selected youth. Oct. 7-Dec. 31- 4-honline registration open to selected youth. Jan. 10- Last day to cancel without financial penalty. Feb. 1- Invoices are e-mailed to County Educators. Mar. 15- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - application posted on state 4-H website. Feb. 15 deadline.
Wisconsin 4-H & Youth Conference- Madison, WI	June 25-28, 2018 (Mon.-Thurs.)	~\$250 (Plus some seminar fees.) Some scholarships available.	County selects (no quota) Depending on county policy, may attend more than once	7 <sup>th</sup> -10 <sup>th</sup> grade at selection in fall-winter.	Dec. 1- Projected numbers due to State 4-H Office. Feb. 1- Registration info & handbooks posted online. Apr. 2-15- 4-honline registration opens to county selected youth—seminars are assigned <b>first come, first served</b> for both youth and adults. (Must complete UHS health form in campdoc.com.) Apr. 18 - May 1- 4-honline registration opens to Adult Advisors. May 31- Last day to cancel without financial penalty. Jun. 1- Payment due; County Educators create & download county consolidated Invoice from 4-honline after May 31.	1 male & 1 female required for 15 delegates or less. (More if over 15.) ( <i>Note: overall conference adult/youth ratio meets the 1:10 requirement.</i> ) County assigns Adult Advisors.

Last revised: July 18 2017

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