

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

## I Pledge My Hands to Larger Service

Millions of 4-H youth start each meeting with a pledge committing their 'hands to larger service.' These words are not just stated at meetings throughout Eau Claire County, they are put into practice in different ways for each of our clubs on a monthly basis. For years, I've served on the recordbook review committee where one of my favorite parts of that experience is the chance to



see the detailed ways in which youth are making a critical impact on our community. We have so much to be proud of in Eau Claire County where our 4-H youth devote hundreds of hours using their hands to make positive change by developing service projects for their clubs to complete throughout the year.

For example, the Older Youth Council and the Pleasant Hill Go Getters teamed up in October to raise \$1000 and 940 pound of for Feed My People. The Go Getters also volunteered for 2 hours repackaging food for the weekend meals project. Last week, the Pleasant Valley 4-H Club delivered handmade fleece blankets to HSHS Sacred Heart Hospital for cancer patients to use to keep warm during treatment. Their hard work making the blankets doubled as an opportunity for members to do good while also learning how to create a homemade blanket. The Eau Claire Clovers collected items to donate to the Humane Association and while the Pleasant Hill Go Getters collected hats and mittens for their mitten tree donation to the Beacon House. The Maple Drive Boosters conduct a roadside clean up and maintain a wayside. The Truax Eagles plan and implement the Safety Days for thousands of youth at the Eau Claire County Fair. The Older Youth Council will raise thousands of dollars to fight cancer and serve at the Survivors Dinner for Relay for Life. Other clubs volunteer at nursing homes and assisted living facilities or create veterans care packages. Many clubs will donate toys to the Toys to Tots this December.

It is clear from this consistent and broad support of the service tenet of the 4-H pledge that youth in our county do more than make the pledge- they live it.



Learning this value of service at a young age is creating civically engaged adults. Youth are also developing their planning and problem solving skills by creating their own innovative projects through creative design and strategic planning. The OYC and PHGG Haunted Barn is a perfect example of this ingenuity in action. Who

knew raising money to end hunger could be achieved by scaring people in a barn? **Apparently, a 4-H member did!**

Jodi Thesing-Ritter  
President, Adult Leaders Association



December 2017

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**Facebook: [facebook.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)**

## Andy's Hours



Andy's office hours have changed slightly. He now works 9:30-5:00 every day, usually taking his lunch from 12:30-1:30. Kristi is pretty knowledgeable about many things, but she does not deal with 4-H specifically, so if you need assistance from him, remember these hours. Thanks!

### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

**[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)**

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## December

9-Beef weigh-in @ Equity, 8:30-10:30 am

13-Fair Committee Meeting @ Johnson Litho, 7:00 PM

25 & 26-UWEX Office Closed—Happy Holidays!

## January

13-Music, Speaking, and Demo Festival@ Cadott

16-Leaders Association Meeting

22- Livestock Meeting, O/F HS, 7:00 pm



# Leaders Association

## Attention 4-H Leaders!

**The first meeting of the year will be on Tuesday, January 16.**  
**(Note that it is the 3rd Tuesday of the month, not the second)**

Exec Board will meet  
at 6:30 pm

**Full Leaders  
meetings will begin  
at 7:00 pm**

## Online 4-H Calendar

Click on the calendar to see the rest of the year for  
Eau Claire County 4-H!



Notify us of any additions or corrections.

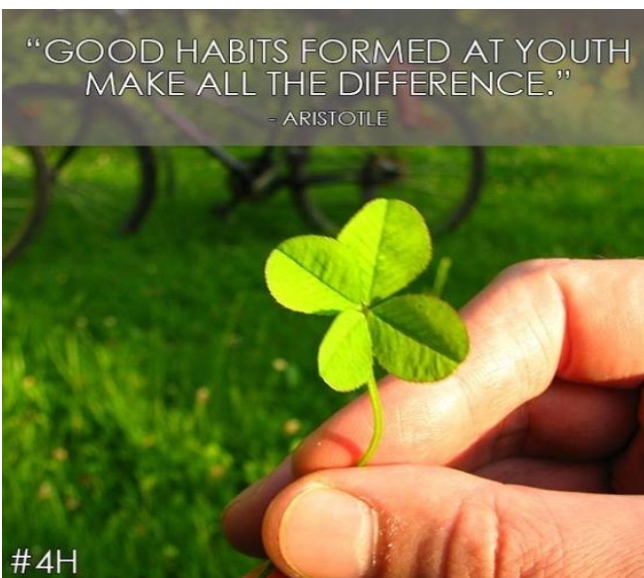


Image from bing.com

# Livestock Project—Important Dates

Please mark these important dates on your calendars!

- The fair will be July 25-29, 2018
- The first livestock project meeting will be Tuesday, November 7, 2017, at 7:00pm at the Augusta High School
- Second meeting will be Monday January 22, 2018, at 7:00pm at the Osseo High School
- Third meeting will be Monday April 2, 2018, at 7:00pm at the Augusta High School

## OTHER DATES:

- Beef Weigh-In is Saturday December 9, 2017, from 8:30-10:30 am at Equity
- Saturday February 17, 2018, will be MAQA at the Extension Office at 9:30am
- Monday April 2, 2018, will also be MAQA at 6:00pm at the Augusta High School
- Swine/sheep/goat weigh in will be Friday April 6, 2018, from 3:00pm-7:00pm at the fair grounds
- Saturday April 7, 2018, will also be sheep/swine/goat weigh in from 9:00am-11:00am at the fair grounds

\*Reminder\* dates, times, and facilities are subject to change. You will be receiving an email with these listed as well

Forms needed for the Beef Weigh-In on Saturday, December 9 are the [Beef Equity Liability Release Form](#) 2018 and the [Beef Weigh-In Form](#). Both can be found on our website, or by clicking on the name of each form.



## Home and Family Corner

Save the Dates! The Home and Family Committee has tentatively set the afternoon of Sunday, March 4, 2018, for the Eau Claire County Food Revue and the afternoon of Sunday, April 29, 2018.

For the Eau Claire County Clothing Revue (More details will follow)



Images from bing.com





# Pleasant Valley Cookie Walk

13TH ANNUAL  
PLEASANT VALLEY 4-H COOKIE WALK AND CRAFT SALE  
SAT. DEC. 2 10 A.M. TO 1 P.M.  
PLEASANT VALLEY COMMUNITY CENTER-CLEGHORN

Cookies by the pound, hot lunch, Mr. and Mrs. Claus, local vendors, kids' craft!

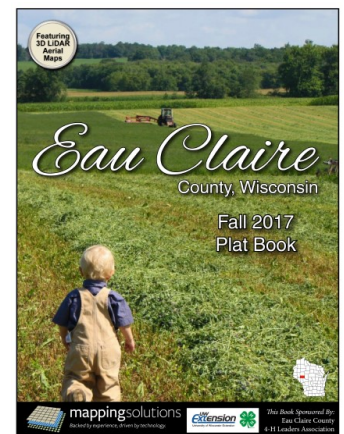
Always a large variety of homemade holiday treats!



## Fall 2017 Plat Books

Stop by today to purchase your copy and be sure to tell your friends and family. Plat Books are sold by the 4-H Leaders Association and all profits go towards 4-H Programming.

If your club is interested in taking a number of books to sell, please contact Andy at the Extension office for more information. FYI-Plat Books may also be purchased at the Fall Creek and Augusta branches of Unity Bank as well as the Town of Washington Town Hall and the County Clerk's office.



## 4-H On the Air Signup—2017

### 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>December</b>	Pleasant Valley	Heather Iverson	715-514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>



Image from bing.com

## 4-H On the Air Signup—2018

### 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>January</b>	Eau Claire Clovers	Jadyn Syverson	715-704-9110	<a href="mailto:spazzyjackjs@gmail.com">spazzyjackjs@gmail.com</a>
<b>February</b>				-
<b>March</b>				
<b>April</b>	Rodell Busy Bees	Amanda Robinson	715-563-2984	<a href="mailto:amandar62@yahoo.com">amandar62@yahoo.com</a>
<b>5th Sat in April</b>	Russell Corner Badgers	Jill Welke	715-586-8048	<a href="mailto:jjwelke@ofsd.k12.wi.us">jjwelke@ofsd.k12.wi.us</a>
<b>May</b>	Maple Drive Boosters	Lisa Roettger	715-559-4310	<a href="mailto:mightymom135@gmail.com">mightymom135@gmail.com</a>
<b>June</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>July</b>	Pleasant Valley Clovers	Wendy Duerkop	715-579-0006	<a href="mailto:wduerkop@ecasd.us">wduerkop@ecasd.us</a>
<b>August</b>	Foster Town & Country	Linda Rauter	715-597-2185	<a href="mailto:lindarauter66@gmail.com">lindarauter66@gmail.com</a>
<b>September</b>				
<b>October</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>November</b>				-
<b>December</b>	Pleasant Valley Clovers	Heather Iverson	715-514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>

# Nancy Coffey's Retirement from UW-Extension

Join us as we celebrate Nancy Coffey and her accomplishments as the Eau Claire County UW-Extension FoodWise Coordinator for the past 26 years! We are honoring her with an Open House here at the Eau Claire County Agriculture and Resource Center. If you are fairly new, Nancy is the person from the Extension office who works with Deidra on the Market Match token program at the Saturday Farmers Market. Otherwise, you may also recognize her from her times judging clothing and foods for 4-H over the past years.

We hope you can join us as we wish her well in retirement!



# 4Award Recipients

## **Leadership Pins**

Grace Brandner  
Katie Haworth  
Mitchell Olson  
Teresa Miller  
Cullen Schlewitz  
Josie Syverson  
Grace Richardson  
Isaiah Vlcek  
Heidi Strey  
Dylan Klindworth  
James Bleick  
Karson Dimmitt  
Holly Groell  
Emily Haworth  
Dakotah Hellwig  
Alexis Schulner  
Brooke Welke

## **Achievement Pins**

Rachel Anderson  
Anna Iverson  
Breanna Lantz  
Ben LeMay  
Seth Henning  
Kolt Heath  
Darren Anderson  
Cullen Kortbein  
Dakota Roettger  
Hannah Vollendorf  
Allison Wahl

## **Citizenship Pins**

Samantha Friederichs

Sydney Schermerhorn

Ashlyn Jaquish

Jessee Groell

Kevin Kitchen

Allison Olson

Jadyn Syverson

Trent Johnson

Kailee Kavanaugh

Reid Strasburg

Ryan Wickman



## **Achievement Certificate**

Tyler Wathke  
Hailey Sorensen  
Cole Myers

## **Citizenship Certificate**

Nolan Dimmitt

## **Outstanding Achievers**

Dylan Klindworth  
Emily Haworth  
Jadyn Syverson  
Kailee Kavanaugh

## **Farm Bureau**

Kevin Kitchen  
Trent Johnson

## **I Dare You**

Allison Olson  
Dakota Roettger

## **Key Award 2017**

Deslyn Hart  
Josie Olson

## **Leaders' Years of Service**

### **Five Years**

LynnBuske  
Wendy Duerkop  
Kristin Haworth  
Cyndi Heath  
Ryan Heath  
Kristie Johnson  
Debbie Kitchen  
Amanda Robinson  
Pat Rumpel  
Carly Schroeder

### **Fifteen Years**

Lisa Marsh

## **Record Books**

### **3-5 Grade**

Elizabeth Zimmerman  
Brian Zimmerman  
Bennett Sandberg  
Annette Brantner  
Audra Sandberg  
Sydney Iverson



## **Record Books**

### **3-5 Grade, cont.**

Sophie Topper  
Lilah Mickelson  
Jaidynn Sarauer  
Mason Thesing-Ritter  
Jillian Schlewitz  
Lindsay Duerkop  
Anna Crawford  
Jack Preston  
Emilia Jaquish  
Emmett Brandner  
Gus Berlin  
Hannah Klesmit  
Ben Skutley  
Bella Blackmon  
Dimitri Schroeder  
Felicity Wiese  
Ryder Hadt

### **6-8 Grade**

Madisyn Loonstra  
Christina Szymoniak  
Marie Ronnander  
Lucia Crawford  
Julie Marino  
Dakota Hadorn  
Elijah Vlcek  
Kayleen Strauch  
Bethany Strauch  
Connor Anderson  
Allison Duerkop  
Beth Berger  
Nicholas Tumaniec  
Samantha Michaels  
Anna Iverson

Patricia Clark  
Thea Bohl  
Cullen Schlewitz  
Grace Brandner  
Grace Richardson

## **Trip Recipients**

### **American Spirit**

Josie Syverson  
Isaiah Vlcek  
Seth Henning  
Ben LeMay  
Grace Brandner  
Anna Iverson

### **National Congress**

Kevin Kitchen  
Emily Haworth  
Jadyn Syverson

## **Citizenship Washington**

### **Focus**

Holly Groell  
Cullen Kortbein



## **National Conference**

Allison Olson

## **Interstate Exchange**

Rachel Anderson  
Teresa Miller  
Cullen Schlewitz  
Katy Haworth  
Mitchell Olson  
Grace Richardson  
Breanna Lantz  
Samantha Friederichs  
Sydney Schermerhorn

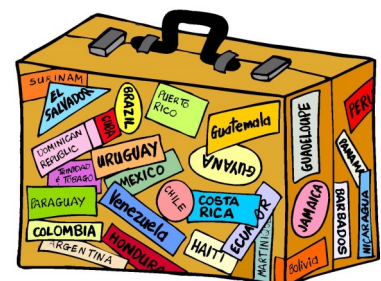
## **State Youth Conference**

Samantha Michaels  
Kylee Jaquish  
Beth Berger  
Allison Duerkop



## **Seventh Grade Trip**

Patricia Clark  
Avery Iverson  
Garrett Richardson  
Nicholas Tumaniec





# Older Youth Council

**Next meeting: December 4th, at 6pm at (1616 N Clairemont Ave, Eau Claire, WI 54703)**

**Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!**

Our November OYC meeting was held at UWEC, where OYCer's received a great presentation from some members of the ROTC program. We also got to learn how to march, how to do some basic commands and we even did some push-ups!

## Upcoming Events:

- December OYC Meeting at Bowl Winkles
- Clearwater Winter Parade, on December 1st, be there at 6pm, parade begins at 6:30pm: sign up on the signugnienus posted on the OYC Facebook page
- Adopt a Family: shopping date TBD

**For our December OYC meeting, we will be bowling at Bowl Winkle's bowling alley. Members should wear their best ugly Christmas sweaters, as there will be awkward family photos taken, and we will see who can take the most awkward photo!**



**Eau Claire County 4-H  
Older Youth Council**



**@ec\_oyc**



**allisonolson2018@gmail.com**

# 2018 Shooting Sports Startup Meeting

**\*MANDATORY MEETING FOR MEMBERS AND PARENTS\***

**Date:** Wednesday, January 3

**Time:** 7:00pm-7:30pm Sign-Up

7:30pm-8:30pm Informational Meeting & Elections

**Location:** Fall Creek Village Hall, 122 E. Lincoln Ave.



This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information and to submit the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be explaining the archery and air rifle programs, including the dates and locations. Air rifle meetings will be at the Eau Claire National Guard Armory (by the airport) on Friday nights beginning in early February and ending in late March. Archery meetings will be held at Mouldy's Archery in Eau Claire on Tuesday nights beginning in early April and ending in late May. The cost for each participant will be \$15 for air rifle and \$25 for archery. We will also collect a \$50 check from each family that will be returned upon successful completion of a mandatory Shooting Sports volunteer activity.



Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Volunteer Orientation and Screening (ROPES). Details on competitive shoots and instructor workshops are available at:  
<http://www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm>

We look forward to seeing you on January 3 so we can conduct this program with your family in the safest and most enjoyable way.

## QUESTIONS?

**Chad Strasburg**  
715-450-5839  
[chadnshari@msn.com](mailto:chadnshari@msn.com)

**Darren Schlewitz**  
715-456-6117  
[schlaysows@wwt.net](mailto:schlaysows@wwt.net)

**EC Shooting Sports**  
We have a website!  
[ecshootingsports.weebly.com](http://ecshootingsports.weebly.com)

# Home & Family Committee Minutes

## Minutes from the Home & Family Committee Meeting on September 25, 2017

Committee Members in Attendance: Ann Biegel, Sarah Henderson, Deanna Klindworth, Nancy Lewis, Wendy Duerkop, Jamie Mossige, and Nora Tepsa

Jamie is willing to be moderator for our committee again this year. Thank You!

Deanna moved to accept secretary's report from April meeting, Wendy seconded. Motion approved.

Members indicated that email addresses were correct. **Members should talk to potential new committee members and invite them to next meeting.**

Foods Revue and Clothing Revue were discussed. All members felt they should continue to be separate events. March 4, 2018, is the tentative date for Foods Revue and April 29<sup>th</sup>, 2018 is the tentative date for the Clothing Revue. These are Sundays. **Jamie will contact Andy about these dates and using the Extension Office.** It was noted that due to needing someone in the office in attendance, we may need to use a different site. **We will discuss the Foods Revue workshop in November. Bring ideas.** The workshop should include what to expect at Foods Revue. Possibly also make healthy snacks. Comments on this past clothing revue were positive. The judge moved things along and asked nice questions. The style show was nice. Breanna Lantz & Rachel Anderson did attend the State Fair Clothing Revue.

Nancy reported that clothing entries for the lower ages were up this year, but that the high school group only had 9 entries total. **Simple sewing article should be added to the fairbook for cloverbud grades K and 1<sup>st</sup>.** (It is already there for 2<sup>nd</sup> grade.)

Sarah reported that numbers were up in the Home & Family projects. This resulted in getting about 30 minutes behind the judging schedule. Wednesday night is working well for judging. She suggested maybe having a side activity table for something for kids to do while waiting to be judged. Also, a third judge may be needed or the quilting judge will need to do some of the other project areas to balance the judging time. Sarah also offered to have project meetings starting in January and going through May...one month for each of her project areas...to explain the project category and different lots within each to give fair project ideas. These could be promoted in the CloverLeaves starting in November.

No reports from Foods or Food Preservation.

Wendy reported on the Cookie Baking Contest. Entries were down...only 4 this year...maybe due to the unique recipe...but the Lund family enjoyed judging and sharing family stories. Thank you to Jamie for donating prizes again and the Dairy Promotion Committee for providing milk. Recipes were available in the foods area starting on Thursday and also during cookie tasting. Wendy is wondering if there is a list of families that have already given a recipe for the contest. **Bring ideas for families to ask for next year's recipe.** We try to spread it around the county and recognize dedicated 4-H families that are connected to Home & Family projects.

**Deanna will contact Pamela to see if the United Health Care Grant is still available.**

Dates for meetings this 4-H year are set for November 27, February 26, April 23 and September 24.  
**We will meet on Monday, November 27, 2017 at Sew Complete at 7:00 p.m.**

Submitted by Wendy Duerkop



# Club Minutes

## Pleasant Valley Clovers Secretary Report—November 12

Our club meeting was held at Cleghorn Community Center. This was our banquet meeting, and we had our award ceremony before the meeting. We sang happy birthday to Kylee Jaquish, Sam Friederichs, and Jasmine Harvey. Motion to approve the Secretary's report was made by Lindsay Duerkop, and second was made by Emma Wathke, all agreed.

For old business Teresa Miller talked about arts camp that she attended as a counselor. Allison Duerkop, Lindsay Duerkop, and Kylee Jaquish talked about Haunted Barn that they attended on October 27, which both Allison Duerkop and Kylee Jaquish worked at for Older Youth Council. Cullen Kortbein, Camy Kortbein, Cierra Kortbein, Emma Wathke, Katelynn Friederichs, Allison Duerkop, Lindsay Duerkop. Ashlyn Jaquish, and Kylee Jaquish talked about the County 4-H Banquet on November 4 that they attended. As a club we will be doing our fire safety demonstration sometime in the spring. On Thursday the 16th a few of our families will be bringing the boots we bought and donated for the Eau Claire Area Schools. Thanksgiving cards we made after the meeting will be going to Syverson Rehab and Health. Teresa Miller talked about fall forum that she attended.

For new business our club will be ringing bells at Festival Foods for Salvation Army 3 times this year. Our Christmas party will held at the Knights of Columbus Hall on December 10 at 3:30pm. We will be doing a \$5 gift exchange and playing a dice game to see which gift we get, if members have an ugly sweater they are able to wear it to the meeting. Christmas card making will be both before and after the meeting. Motion to spend \$100 for adopt a family this year was made by Will Friederichs, and second by Laura Moe, all agreed. We will be helping clean up Snow Biz in January. We will be going to Feed My People Food bank on January 7 from 5:30-7pm. We also will be having a fundraiser for 4-H night at Culver's. Youth leaders report was given by Sam Friederichs and Teresa Miller. Leaders report was given by Wendy Duerkop, and Kathy Gehrke. Motion to adjourn the meeting was made by Will Friederichs, and second by June Reck, all agreed.

## Maple Drive Boosters

This month, as a club outing, we toured the Eau Claire Fire Rescue station #9. We learned a lot from the firefighters and EMTs who gave the tour, and it was lot of fun for all of our members.

We started our meeting with pledges, followed by the Secretary's report. We then went onto recognition and birthdays.

Starting in Old business we discussed online enrollment, which all members have completed! Moving on we talked about the OYC Haunted Barn. We heard feedback from a few different members and they said it was very fun and very scary. OYC raised \$2,000 and donated \$500 to Feed My People. The Eau Claire County Banquet was next on the agenda. Members who won trips and awards were recognized, as was our club as a whole for the 4 awards we won. A couple of our members also shared on a STEM camp that they attended, which was on October 22nd. Moving on we discussed Music Fest. There are many interested members this year and many good ideas were passed around. Parents met after the meeting to set up a practice schedule.

In New Business we started with the Speaking and Demo contest which has a variety of topics you can enter and is a great way to build your public speaking skills. We also planned a community service outing. Our club is planning on cleaning a home for the homeless in order to get it ready for the next family that is moving in. We will be doing that on the 27th through the 30th of November. To conclude we finished with talking about our December meeting which will be at the Iverson's. We will get a tour and demonstration at Iverson Custom Coating. Wear your Christmas apparel!

To conclude our meeting we had our general leader's notes. Lisa expressed how proud she is of our small but very active club! Finally, our December assignment for our record books is to make a Christmas card and bring it to the December meeting. You must incorporate one of your three 4-H goals that you have set for yourself this year in the card.



# Club Minutes

## Russell Corner Badgers 4-H Club November Minutes

The Russell Corner Badgers 4-H Club Banquet at Grace Lutheran Church was called to order by President Dylan Klindworth. Dylan led a table prayer before the meal. Brian Zimmerman led the flag pledges. Heidi Strey shared the 4-H year highlights via a slide presentation. The financial report was given by Holly Groell. Jesse Groell gave a presentation on his State 4-H Conference Trip. Holly Groell and Heidi Strey gave a presentation on their Spirit Trip. Jill Welke handed out club awards. Installation of officers was held and 4-H graduates were recognized. New members were introduced and a short business meeting was held. The first livestock meeting will be held on November 7 at Augusta High School. November birthdays were recognized and a wreath report was given. We sold 293 items for a profit of \$2,705. Jill Welke handed out the fair premium checks to the members. A motion to adjourn the meeting was made by Brian Zimmerman and seconded by Elizabeth Zimmerman. The next meeting will be held on December 14 at 6:30 pm at Osseo Evangelical Lutheran Church. The 2017-2018 officer team is as follows:

President: Brooke Welke  
Vice President: Heidi Strey  
Secretary: Jesse Groell  
Treasurer: Holly Groell  
Reporter: Bethany Strauch  
Historian: Madisyn Loonstra  
Sergeant of Arms: Bennett Sandberg  
Sunshine Person: Elizabeth Zimmerman  
Attendance Officer: Audra Sandberg  
Demonstration Officer: Brian Zimmerman

Respectively Submitted,

Jesse Groell, Secretary



# Club Minutes

## Older Youth Council

Our November OYC meeting was held at UWEC. Before we had our meeting, we received a presentation from some students who are part of the Reserve Officer's Training Corps(ROTC). The students were very informative and friendly and did a great job explaining everything that is a part of the ROTC program at OYC. One of the cadettes even shared how he used to be in 4H and shared a little story from that. Their presentation ended with UWEC students showing us how to be at attention, how to march, and how to do several other small drills, which even included doing some pushups. OYC'ers liked being able to get up and get a little active.

We had a very short meeting, in which we kicked off with some events from Old Business, which members received starbursts for commenting and talking the events. Events discussed were Youth Science Day's, Trip and Award Interviews, the County Banquet, Discovery Day's, the Haunted Barn and the American Honey Queen Presentation. For Youth Science Day, some comments made by members was that it seemed like more of the kids wished they could've brought the the watches home, and that the Blugold students weren't all as informed, so we can keep that in mind for bumps to work out for next year. For the American Honey Queen Presentation, comments made were that those who attended said it was crazy to hear all the different things and processes that go into beekeeping, and that those who attended also would like to see a better representation for activities like this in the future since they don't necessarily happen annually and it's usually less often than that. We didn't discuss much about the Trip and Award Interview, but overall it seemed like members felt good about their interview and that some of the younger members of OYC who haven't interviewed as much attributed some of their confidence to having participate in the Interview Clinic, which was great to hear! In discussion of the Eau Claire County Banquet, overall members said they liked it and that it went really great, and for those on the committee and the OYC officers would like to have a better cleanup system/crew of kitchen and food so that parents who receive awards or whose children receive awards are able to enjoy the ceremony and not have to clean up the kitchen. In discussion of the Haunted Barn, we discussed that we should have better clarification and communication on both sides of barn for OYC'ers who are working on the half of the barn that we didn't set up, and that everyone who helped scared said they had a fun time and want to do it again. Also, with the Haunted Barn, we are looking for someone to take on the Haunted Barn for next year. Dakota Roettger then talked about Fall Forum and how it was a great fun experience and how Teresa Miller was elected to represent the northwest region of Wisconsin 4-H for a two year term on the Wisconsin Leadership Council(WLC), which is super cool, since there hasn't been a representative from Eau Claire County on WLC for awhile. We then wrapped up Old Business with how all payments and orders for the new OYC t-shirts and sweatshirts are due to Teresa Miller, and that the design looks super good!

Our New Business discussion started off with informing members of the location and what's all going on at the December OYC meeting. With that, the December OYC meeting is going to be held at Bowlwinkle's in Eau Claire, on December 4th, at 6pm. Members were told to wear their best ugly Christmas sweaters, as we will be taking awkward family photos. We offered the opportunity for members to be involved with shopping for the Adopt a Family, which still has to have a date set for, but many members showed interest in that, which is super great!

We then discussed if members were interested in doing the Clearwater Winter Parade, which is taking place on December 1st, and to show up at 6pm, with the parade starting at 6:30. Members interested can sign up on the signupgenius that was posted on the OYC Facebook page. A date was also set for the Sarah Nelson Pancake Breakfast, which will be taking place on February 15. Happy Thanksgiving to all!

# Club Minutes

## Eau Claire Clovers Minutes—November 2017

The Eau Claire Clovers November meeting was held at Good Shepherd, on November 12, 2017, at 4pm. There was a record book workshop held before the meeting at 2:30. The energizer was led by Eva and the pledges were then led by Hannah. Attendance was taken and members were asked to share their favorite Thanksgiving food when their name was called. There were no birthday's celebrated this month. Instead of the Secretary's report being read out loud copies of it were printed and given to people to save time at meetings. The secretary's report was motioned by Anna and Olivia. The spirit cup was awarded to Miles and Marshall for being new members at the October meeting and returning for their second meeting. The treasure's report was given by Josie and motioned by Eva and Rebeca.

Old Business: The July meeting is still in need of a monthly leader and has spots still available for demos. Those that went to or worked at the Haunted Barn shared memories from the event. OYC raised \$500 and a trailer full of food for the Feed My People Food Bank. The banquet was November 4 at Osseo/Fairchild High School. Jadyn, Josie, Sydney, Beth and Patricia all won trips and Jadyn, Kailee, Sydney, Josie, Hannah and Ben also won awards. We also won many club awards. Our club held two Wearables sessions, one on October 28, and the other on November 11. Participants from both groups shared some of the fun things they did and learned. Hannah and Miles motioned to pass the old business.

New Business: Our club is handing out T-Shirts at the Turkey Trot again this year from 6-9:30am and everyone was reminded to sign up online. Jadyn is inviting the club to join OYC in the Clearwater Parade on December 1. You will need to meet at 6pm at the County Courthouse parking lot and the parade ends at the fine arts parking lot of UWEC. Jadyn will hopefully have the speakers and microphone at the December meeting. The Bergers talked about new T-Shirts for this year, but we decided as a club to keep the same design. Depending on how many shirts are ordered, they will be \$10-12 and will be available in long and short sleeve. The Tri-County Music, Speaking and Demo Festival is January 13th at Cadott High School. Sydney and Josie gave an update on Drama Fest, which this year is on March 3. They also asked who was interested in participating so that they can find a play with the proper number of roles. The 4-H on the Air signup for 2018 is now available and Jadyn will sign us up for April or May. The Syversons will be hosting a club sleepover on December 9th from 6pm-8am on December 10. This is a free will donation fundraiser for members going on trips. The Salvation Army Bell ringing sign up was passed around. Our club will be ringing bells at Woodmans from 5-9pm on December 15. Patricia has arranged a winter club outing to go sledding at Oakwood Hills Park on December 29 from 1-3. If the weather doesn't permit we will go skating at Hobbs Ice Arena. The December potluck sign up was passed around and there were no requests for funds this month. Brooklyn and Avery motioned the New Business.

There wasn't anything extra that needed to be covered in the leader's report. The meeting and the leader's report were motioned by Ben and Wyatt. Patricia, Kendall, Eva and Kailee had demos. Community service for the month was for the Human Society and also tie blankets for the Apple Crisis Pregnancy Center. The December meeting is on the 10th and a potluck.

- Sydney Shermerhorn

# Club Minutes

## Pleasant Valley 4-H Club November Meeting Minutes

Pleasant Valley's club meeting was called to order November 16, 2017 at 6:37 by our President Chris. The Pledges were led by the Sergeant at Arms Nick. A sheet was passed around for roll call and everyone was asked to turn in their donations for the Food Pantry. Rachel, the Treasurer, was not at the meeting. Therefore the Vice President read the Treasurer's report. We also celebrated November birthdays, Happy Birthday to Chris, Annette and Dustin!

For old business: Kolt shared to the club how the OYC haunted barn went, it was over all pretty good he stated. Nick talked about the county 4-H banquet and that it was nice seeing everyone's accomplishments. Heather one of our club leaders, she shared with the club who got what county award and trips this year in our club. Everyone stood up and the club recognized them by clapping. The leaders reminded everyone that sixth grade and older it is mandatory for them to do youth leadership this year. Annette attended stem camp and her favorite part was programing robots there.

For new business reminder of our upcoming Cookie Walk – 12/1 (setup) and 12/2 (Cookie Walk). Fern meet with the parents while kids made tie blankets to go into more details. A signup sheet went around to select a time (8-5:00) for the Salvation Army Bell Ringing on 12/16 at Festival. Allisa, Melody, and Sheila helped make a motion to do adopt-a-family and how much money we can spend (\$150/person or \$600/family).

At 6:59 Ben adjourned the meeting to make tie blankets and Annette made a second.

~Anna Iverson, Secretary of PV 4-H Club

## Little Red Cardinals

The meeting was called to order by President Ryan Wickman at the Brunswick Town Hall on 10/23/17 at 6:45 p.m. The meeting began with the flag salutes. Alison Wahl read the treasurer's report. There wasn't a secretary's report. The new members were introduced: Alex, Zander, Wyatt, Justa, Maisy, Haylee, Landen, Aiden, & Sy.

We decided to combine our November and December meetings and have a potluck Christmas party/Achievement night on December 4, 2017, at the Brunswick Town Hall at 4:00. Each family is asked to bring a movie/candy exchange with a \$15.00 limit.

We should bring a toy for the Toys for Tots Program.

We are going to do bell ringing at Festival in December. Date and time to be determined.

Upcoming events: Member dues are \$10.00, please complete on-line enrollment; Haunted Barn October 26-28 at the Rock'n T Ranch; 4-H Banquet November 4 in Osseo; Livestock meeting November 7 in Augusta. Please check the Clover Leaves for more details.

We sang happy birthday to the October & November birthday kids!

Alison Wahl gave a demonstration on her service dog training. The meeting was adjourned.

We all dressed up for our Halloween party and enjoyed lots of games and snacks. We received lots of candy!

# Club Minutes

## Truax Eagles

### -----OLD BUSINESS-----

Ceramics will be held Tuesday, November 28. Each project will be about 10 dollars.

The awards banquet was held

Coupon books- Almost all sold!

### -----NEW BUSINESS-----

Remember to sign up on for 4-H if you haven't already at 4-H Online.

The Christmas party will be held at the next meeting. We will go caroling and hand out cards to the residents. The cards do not need to be fancy, just a picture and a few words are awesome, the residents really enjoy getting the homemade cards from the kids.

The gift exchange will be broken up into 2 groups, ages 9 and under and ages 10 and up. Please have each of your kids that are planning to participate bring a wrapped gift for the exchange. Our price range is about \$5. Please mark the gift either for a boy or a girl and the age of the child it is appropriate for. Benjamin LeMay and I are organizing the exchange.

Root beer floats will be served.

Shooting sports, Music Fest, and Speaking and Demonstration are coming up. All the information and forms for those are in Clover Leaves.

After the meeting, Bella Blackmon did a demonstration.

If you have any questions please feel free to contact me or one of the club leaders.

Happy Thanksgiving everyone!!

~Ava Black





# Club Minutes

## Pleasant Hill Go-Getters 4-H Club Meeting Minutes

11/13/2017, 6:30 pm

Warm-up Activity led by: Breanna-arm chain.

This is our Mitten Tree Meeting. Members were encouraged to bring hats and mittens to donate to the less fortunate.

The meeting was called to order by Grace Brandner at 6:30pm.

Pledges were led by: Mason and Nick.

Attendance was taken by: Jilly asking member's favorite animal.

New members and guests were recognized by Grace.

Minutes of the previous meeting were read by Jilly Schlewitz and approved.

Treasurer's report given by Mason Thesing-Ritter. Dues are \$20/member with a \$60 cap per family.

### Old Business:

**Club Lock In** – was held on Friday November 10<sup>th</sup> at the Sports Warehouse from 7 pm – 7am. Grace told about the fun that was had. Kevin S. taught juggling, lightening was played, volleyball and many other fun activities.

**Feed My People Food Pantry**- We took our food donation to the food pantry on November 6<sup>th</sup>. We donated 940 lbs of food and made a monetary donation also. We packaged and labeled food after a tour of Feed My People.

**Eau Claire County 4-H Banquet**- The banquet was held at Osseo High School on November . We had a great meal followed by an awards program called The Road Less Traveled. Many of our club members were awarded trips and awards for their record books! Congratulations Go-Getters!

**STEM Camp**-STEM camp was held on October 21, 2017. There were 95 third, fourth, and fifth graders that attended this camp. The learned about chemistry, computer science, engineering, robotics, electricity, food science, and veterinary science.

**Haunted Barn**- the Haunted Barn was held October 26-28. It was a huge success. The theme this year was Zombies. We had a concession stand this year, which did fairly well.

**Club Banquet**: Our Club Banquet was held on October 15, 2017 at the Tumaniec's house. Fair premium checks were given out. We had a centerpiece, placemat, and dessert contest. The theme was a Tailgate Party and everyone brought tailgating food dishes to share. New officers were sworn in.

### New Business:

REGISTER ONLINE by NOVEMBER 15!!! <https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D>

#### Club Calendar:

Action City Night, Monday, December 11th from 6:00 to 9:00 p.m.

January Club Meeting, Monday, January 15 6:30 p.m., Union Town Hall

Badlands Family Tubing Event, Sunday, January 28<sup>th</sup> 10:00 a.m. Badlands Snopark

**County Music, Speaking & Demo Festival**, January 13, 2018- need Adult and Youth Leader—Grace volunteered to be the youth leader. We are still looking for an adult leader for this.

**Burrachos Fundraiser**- Thursday, December 7, 2017—Please share this with all your friends and family!

**Action City Club Meeting!** Club members are covered by club fees but must be registered in 4-H online (<https://wi.4honline.com/>) before they can get their unlimited play card. Dinner and meeting at 6:00 p.m. 2 hours of unlimited play following meeting. \$6 for dinner for parents and \$17 for pizza and play for parents/friends. Please bring an unwrapped toy for our Toys for Tots donation.

**Pop Tab Contest Recognition**: Jaidynn recognized members who brought pop tabs.

**Demonstrations**: Nick gave a demonstration on decorating tiles with sharpie markers and rubbing alcohol. This also served as our meeting project.

Respectfully Submitted,  
Jillian Schlewitz

# 11<sup>th</sup> Annual Introduction to Bees and Beekeeping Workshop

The Dunn County Beekeepers are presenting an "Introduction to Bees and Beekeeping". The workshop is designed to provide the basic information necessary to start beekeeping in Wisconsin. Participants will be guided through their first year of beekeeping. The workshop is intended for those who have no experience with bees and beekeeping.

**WHEN:** Saturday, February 3, 2018, from 8:00 a.m. to 4:15 p.m.  
**WHERE:** Menomonie Alliance Church, 502 21st St N., Menomonie WI 54751  
**COST:** \$48.00 per person which includes meals, breaks, materials and course book.  
\$8.00 for each additional family member,  
OR \$25.00 for 4-H, FFA or Scout youth members  
**REGISTRATION DEADLINE:** Saturday, January 27, 2018

The program is as follows:

- Introduction to Beekeeping as a Hobby
- Basic Beekeeping Equipment
- Basic Honeybee Biology and Diseases
- Starting Your First Honeybee Colony
- Lunch with Dunn County Beekeepers
- First Year Colony Management
- Round Robin Small Group Sessions
  1. Ordering Equipment
  2. Assembling Hive Components
  3. Dressing for Success
  4. Non-Traditional Beekeeping
  5. More than honey in a Hive
  6. Pollination Planting



**Directions:** 3 blocks north of the hospital in Menomonie on 21st St.

<b>Introduction to Bees and Beekeeping Workshop Registration Form</b> <b>Saturday, February 3, 2018 8:00 a.m. – 4:15 p.m.</b> Menomonie Alliance Church, 502 21st St N, Menomonie WI 54751		To attend the workshop, send a check and this registration form to:  Dunn County Beekeepers Attn. Mary Buschmann N11901 130th St. Downing, WI 54734
Name: _____ Phone: _____ Address: _____ City: _____ State _____ Zip: _____ E-Mail: _____		
Cost: <b>\$48.00 per person/ \$8.00 ea. additional family member</b>	Make check payable to: Dunn Co. Beekeepers	Make check payable to: Dunn Co. Beekeepers  Or call 715-265-9284 for more information.
Pre-registration is required. <b>Registration Deadline:</b> Saturday, January 27, 2018		

# **Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 13, 2018 Cadott High School, Cadott**

<b>WHEN</b>	Saturday, January 13, 2018
<b>WHERE</b>	Cadott High School, Cadott
<b>TIME</b>	<b>Speaking/Demonstration:</b> Action Centers and Registration will start at 8:30 a.m. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9:00 a.m. and hope to be completed by 11:30 a.m. A break for all participants will be held from 11:30 am – 1:00 pm. There will be a food stand in the Commons Area. <b>Music:</b> 12:30 p.m. registration, performances start at 1:00 p.m.
<b>WHO</b>	All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a "music performance group". At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.
<b>ENTRIES</b>	Entries are due to the <b>Chippewa County Extension Office by December 29, 2017. Return to:</b> 4-H Communication Arts Festival, 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729
<b>RULES</b>	Rules for the events and a sample evaluation form are enclosed.
<b>HELPERS</b>	Helpers from all counties would be appreciated! Tasks include ushering, emceeing, etc.

# **RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL**

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

## **TYPES OF ENTRIES:**

<b>Vocal</b>	<b>Five</b> or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.
<b>Instrumental</b>	<b>Five</b> or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.
<b>Dance</b>	<b>Five</b> or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.
<b>Novelty</b>	<b>Five</b> or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. *Choreography is the composition and arrangement of vocalists/dancers.

## **MUSIC FESTIVAL RULES:**

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

**All groups:    Gold    Silver**

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than **15 minutes** in length, ***including set up and take down***. Make sure that your performance, not only the music, singing, etc., but **EVERYTHING** you do on stage fits within the 15 minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

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- (5) Two judges will share the responsibility of evaluating the music presentations, and will talk to the performers on stage *after the group completes its take-down*. Written critiques will be given at the end of the evening to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.



# 4-H MUSIC FESTIVAL

Saturday, January 13, 2018  
Cadott High School, Cadott



## Consider It . . . .

The Tri-County Music Festival will be coming up before you know it. We are hoping your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

## Points to Ponder . . . .

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella). Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

## Helpful Hints . . . .

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started in right away as enrollment begins now. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to – this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to

transition between musical selections. Several shorter songs are better than one longer one.

## Possible Themes . . . .

Music from tv or motion pictures --- patriotic music saluting America --- ethnic music --- a salute to a famous person or character --- music around the world --- a salute to 4-H --- school days --- animals --- the zoo --- Disney music --- rock 'n' roll --- square dancing --- traveling --- clowns --- the circus --- the railroad --- dancing from the 50s, 60s, 70s, 80s and 90s --- music from long ago --- cowboys --- country western music --- families --- children's songs --- nursery rhymes --- a salute to the armed forces --- a salute to a special day/event in history --- magical things --- sweet things --- sacred music --- etc. etc. etc. Be creative, involve the members .... Have fun!

## Judges Look For . . . .

Overall appearance --- enthusiasm --- SMILES --- pitch and tone quality --- dynamics --- a bit of harmony in your music --- movement during your presentation --- SMILES --- costumes and special effects --- audience appeal --- variety --- kids who are having fun --- and MORE SMILES.



For more specific information, contact the your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!

# ENTRY FORM

## TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club \_\_\_\_\_

Club Advisor \_\_\_\_\_

Music Director \_\_\_\_\_

Full Address \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Work \_\_\_\_\_ (hours) \_\_\_\_\_

Accompanist \_\_\_\_\_

Selections

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Emcee \_\_\_\_\_

*(name of youth)*

Category - Please check one:

Vocal \_\_\_\_\_ Instrumental \_\_\_\_\_ Dance \_\_\_\_\_ Novelty \_\_\_\_\_

Number of members in club \_\_\_\_\_ Number in music group \_\_\_\_\_

**Names of Participants: Please list on back of page**

Entries are due to the **Chippewa County Extension Office**, 4-H Communication Arts Festival, 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729 on **December 29, 2017**.

**Thank you for your entry!**

## MUSIC FESTIVAL

**Names of Participants:**

**Instructions:**

Please list members **alphabetically** by their last names. THANK YOU!

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

# 4-H MUSIC EVALUATION FORM

County \_\_\_\_\_ Club \_\_\_\_\_

Selections: \_\_\_\_\_

Circle Type of Group:      Vocal      Dance      Instrumental      Novelty

---

**Music Selection** *(appropriateness, quality of music selected and correlation between numbers)*

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---

**Originality** *(interpretation of the performance shows unique thought, development, and execution of performance)*

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**Stage Presence** *(participants are confident and comfortable in their performance)*

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**Dress or Costume** *(dress or costume that is expressive and compliments the performance)*

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**Choreography and Formations** *(ensemble moves with grace and meaningful motion in style and accuracy)*

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**Audience appeal or Entertainment value** *(group keeps the undivided attention of the audience)*

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**Tone quality** *(sound is very desirable and pleasant to the listener)*

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**Enunciation, Articulation and Precision** *(clear and clean enunciation in vocal music articulation, attacks, and releases in instrumental music; precision of dance participants; technical accuracy)*

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**Dynamics, Expression and Harmony** *(how selections were interpreted musically)*

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### Other comments

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---

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**This group excelled in:**

- |   |  |
|---|--|
| <input type="checkbox"/> Best smiles          | <input type="checkbox"/> Costumes        |
| <input type="checkbox"/> Use of stage         | <input type="checkbox"/> Audience appeal |
| <input type="checkbox"/> Use of young members | <input type="checkbox"/> Originality     |
| <input type="checkbox"/> Enthusiasm           | <input type="checkbox"/> Humor           |
| <input type="checkbox"/> Musicianship         | <input type="checkbox"/> Stage Presence  |
| <input type="checkbox"/> Use of props         | <input type="checkbox"/> Set Design      |
| <input type="checkbox"/> Projection           | <input type="checkbox"/> Accompaniment   |
| <input type="checkbox"/> Theme                | <input type="checkbox"/> Harmony         |

Other \_\_\_\_\_

**Ratings:**

Gold \_\_\_\_\_ Silver \_\_\_\_\_

Evaluator: \_\_\_\_\_



# **Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 13, 2018 Cadott High School, Cadott**

## **Demonstration & Speaking Contest**

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

## **4-H Demonstration**

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

## **DEMONSTRATION DIVISION**

### **Age categories and time limits:**

- Cloverbuds (K-2) - maximum time: 3 minutes
- 3rd & 4th Grade: 4-5 minutes
- 5th & 6th Grade: 5-8 minutes
- 7th & 8th Grade: 6-10 minutes
- 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

**Formal Demonstrations** - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

**Illustrated Talk** - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

**Action Center** - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the demonstration area. Audience participates by talking with the demonstrator, trying

things, doing, tasting, judging and asking questions. Handouts may be used (instructions, recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

**Recognition:**

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- The top two demonstrations in the middle or high school categories from each county will also have the opportunity to represent their county at the 2018 State Fair (demonstrator must be at least 12 years of age).
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium.

The amounts listed above are for individual demonstrations. Team demonstrations will be awarded a premium double the amount of the individual premium. These premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is December 29, 2017.

**SPEAKING DIVISION**

The following are four categories and rules (enter any or all):

**Original Speech**

Cloverbuds: up to 1 minute (Grades K-2)  
Novice: 1-2 minutes (Grades 3 & 4)  
Junior: 2-3 minutes (Grades 5 & 6)  
Intermediate: 3-4 minutes (Grades 7 & 8)  
Senior: 4-6 minutes (Grades 9-13)

**Rules:**

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

**Interpretive Reading**

Cloverbuds: Up to 1 minute (Grades K-2)  
Novice: 1-2 minutes (Grades 3 & 4)  
Junior: 2-3 minutes (Grades 5 & 6)  
Intermediate: 3-4 minutes (Grades 7 & 8)  
Senior: 4-6 minutes (Grades 9-13)

**Rules:**

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do NOT read your selection from the book.
3. Create an introduction to introduce your reading.

**Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.**

**4-H Promotion** - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

**Dynamic Duo** - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions).

## 2018 Tri-County Demonstration and Speaking Contest Registration Form

Return to: 4-H Communication Arts Festival, 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

Deadline: **December 29, 2017** (late entries will **NOT** receive fair premium)

NAME(S): \_\_\_\_\_

GRADE(S): \_\_\_\_\_ CLUB(S): \_\_\_\_\_

Check and list your entries below:

\_\_\_\_\_ **Original Speech**

Title: \_\_\_\_\_

\_\_\_\_\_ **Interpretive Reading**

Title: \_\_\_\_\_

\_\_\_\_\_ **4-H Promotion**

Title: \_\_\_\_\_

\_\_\_\_\_ **Dynamic Duo**

Title: \_\_\_\_\_

\_\_\_\_\_ **Demonstration**

Title: \_\_\_\_\_ \_\_\_\_\_ Team \_\_\_\_\_ Individual

\_\_\_\_\_ **Illustrated Talk**

Title: \_\_\_\_\_ \_\_\_\_\_ Team \_\_\_\_\_ Individual

\_\_\_\_\_ **Action Center**

Title: \_\_\_\_\_ \_\_\_\_\_ Team \_\_\_\_\_ Individual