

# Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

January 2018

## New Year's Resolutions

If you are setting your goals for 2018, ask a 4-Her for help! One of the best parts of the 4-H program is its focus on setting SMART goals and developing action plans to achieve them. Ask any 4-H member and they'll be able to tell you how.

To make a goal SMART, follow these simple rules:

- S – Specific
- M – Measureable
- A – Attainable (or actionable)
- R – Relevant (or realistic)
- T – Time-bound

A smart goal for a 4-H club might be- "Increase our club enrolled membership in 4-Honline by 10% by the enrollment deadline of May 1, 2018." A not-so-SMART-goal would look like- "Get more club members."

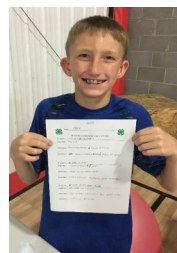
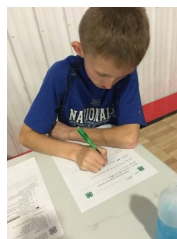
After you have set your SMART goal, place it somewhere that you can see it often to remind you of the goal. A post it note on a bedroom mirror is a great way to see this reminder daily.

Then, make an *action plan* to help you organize a system to make that goal a reality. You will want to *schedule time* when you will work your plan. Use a planner or log reminders in your phone. It is important to *set some milestones* that will help you know if you are following your action plan toward meeting your goals. Then, of course, you have to *work your plan*. Ask yourself "What is the next step I need to take to accomplish my goal?" It is important to *periodically review your progress* to hold yourself accountable. At the end you get to *celebrate that you achieved your goals* or reflect on what happened that you were not able to meet your goal.

Whether you are an adult making your New Year's Resolutions or a 4-H member working to accomplish the 4-H goals you set at the beginning of the 4-H year, January is a great time to reflect on what you hope to accomplish in the coming year. Take some time today to think about what you want your 2018 year to look like. Get out those goal statements and check on your progress. If you didn't set milestones when you wrote your goals, think about where you are and how much work is remaining to achieve your goal. If your club didn't require that you make goals, today would be a great day to set your 4-H goals!

Good luck achieving all that you hope for in 2018!

Jodi Thesing-Ritter  
President, 4-H Adult Leaders Association



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Facebook: [face-book.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)

# Andy's Hours




Andy's office hours have changed slightly. He now works 9:30-5:00 every day, usually taking his lunch from 12:30-1:30. Kristi is pretty knowledgeable about many things, but she does not deal with 4-H specifically, so if you need assistance from him, remember these hours. Thanks!

**Does your club or project group have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



**CLUBS!**

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

# Project Literature

## Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- + Adult Leadership
- + Service Learning
- + Scale Models
- + Theatre Arts
- + Science: Wind Power and Robotics
- + Celebrate Art
- + Photography
- + Sewing
- + Health
- + Aerospace
- + Horses
- + Rabbits

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## January

- 1- OYC @ Sports Warehouse, 3-5 pm
- 3-Shooting Sports Mandatory Startup Meeting @ Fall Creek Village Hall, 7:00 pm
- 13-Music, Speaking, and Demo Festival@ Cadott
- 16-American Spirit Fundraiser at Burrachos
- 18-Food Workshop @ UWEX Office, 6:00 pm
- 22- Livestock Meeting, O/F HS, 7:00 pm
- 23- EC Clovers Fundraiser at Chipotle
- 23-Leaders Association Meeting @ UWEX Office, 7:00 pm

## February

- 5- OYC
- 25-Sarah Nelson Pancake Breakfast @ Cleghorn

## March

Tri-County Drama, Arts & Crafts, and Photo Festival  
(Date to be determined. Watch your email in January!)

# Leaders Association

## Attention 4-H Leaders!

**The first meeting of the year will be on Tuesday, January 23.**  
**(Note that it is the 4th Tuesday of the month, not the second)**

Exec Board will meet at 6:30 pm

**Full Leaders meetings will begin at 7:00 pm**

## Online 4-H Calendar

Click on the calendar to see the rest of the year for Eau Claire County 4-H!

Jan	Feb	Mar	Apr	May	Jun	Jul
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Notify us of any additions or corrections.



Image from bing.com

# Sarah Nelson Memorial Pancake Breakfast

Mark your calendars now! The Sarah Nelson Memorial Pancake Breakfast will be on Sunday, February 25, at the Cleghorn Community Center. Watch the *Clover Leaves* for more details!



## Livestock Project—Important Dates

Please mark these important dates on your calendars!

- The fair will be July 25-29, 2018
- The first livestock project meeting will be Tuesday, November 7, 2017, at 7:00pm at the Augusta High School
- Second meeting will be Monday January 22, 2018, at 7:00pm at the Osseo High School
- Third meeting will be Monday April 2, 2018, at 7:00pm at the Augusta High School

### OTHER DATES:

- Beef Weigh-In is Saturday December 9, 2017, from 8:30-10:30 am at Equity
- Saturday February 17, 2018, will be MAQA at the Extension Office at 9:30am
- Monday April 2, 2018, will also be MAQA at 6:00pm at the Augusta High School
- Swine/sheep/goat weigh in will be Friday April 6, 2018, from 3:00pm-7:00pm at the fair grounds
- Saturday April 7, 2018, will also be sheep/swine/goat weigh in from 9:00am-11:00am at the fair grounds

\*Reminder\* dates, times, and facilities are subject to change. You will be receiving an email with these listed as well

Forms needed for the Beef Weigh-In on Saturday, December 9 are the [Beef Equity Liability Release Form](#) 2018 and the [Beef Weigh-In Form](#). Both can be found on our website, or by clicking on the name of each form.

## Home and Family Corner

Save the Dates! The Home and Family Committee has tentatively set the afternoon of Sunday, March 4, 2018, for the Eau Claire County Food Revue and the afternoon of Sunday, April 29, 2018, for the Eau Claire County Clothing Revue (More details will follow)



Images from bing.com



# Home and Family Workshops

## Food Workshop

Attention: All Food Project members, Cloverbuds, Explorers, or anyone thinking of adding any of the Food Projects for 2018, this workshop is for you!



January 18, 2018

6:00 p.m. -7:30 p.m. (Supper will be provided)

Eau Claire County UW-Extension Office

There will be several educational stations and a demonstration on how to prepare and enroll in the 2018 Eau Claire County Foods Revue.

Event sponsors: Eau Claire County Home and Family Committee and Anthem Blue Cross Blue Shield

**RSVP** to Andy at the Eau Claire County Extension Office  
715-839-4712 by January 12, 2018, at 4:00 p.m.



## 2018 Sewing Workshop

Eau Claire County 4-H members are invited to attend a sewing workshop on Saturday, March 10, 2018 from 9:30 a.m. - approximately 12:30 p.m., at **Sew Complete**, 1408 S. Hastings Way, Eau Claire. We will help you with your choice of basic pull-on pants, or pajama pants or pull-on skirt. Participants will get a “good start” on their project, and may need to finish up on their own. There is no cost for the instruction, but you will need to purchase your own pattern and materials. Contact Jamie at **Sew Complete** to register for the class and discuss appropriate pattern and fabric choices. You do not need to purchase your items at **Sew Complete**, but if you do, you will get 10% off items for your 4-H Clothing project. **So that we can plan appropriately, and you have time to choose your materials, we need to have you register by Monday, March 5, 6:00 p.m.** Call 715-832-3343, or 1-800-924-4075 or email [sew@sewcompleteinc.com](mailto:sew@sewcompleteinc.com) , or stop at the store.

# 4-H On the Air Signup—2018

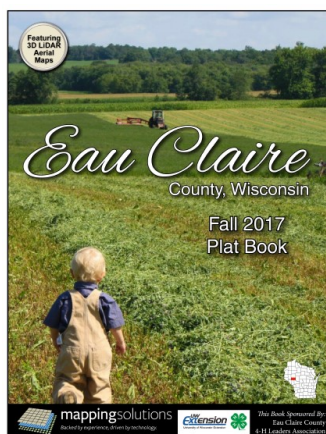


Image from

## 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>January</b>	Eau Claire Clovers	Jadyn Syverson	715-704-9110	spazzyjackjs@gmail.com
<b>February</b>				
<b>March</b>				
<b>April</b>	Rodell Busy Bees	Amanda Robinson	715-563-2984	<a href="mailto:amandar62@yahoo.com">amandar62@yahoo.com</a>
<b>5th Sat in April</b>	Russell Corner Badgers	Jill Welke	715-586-8048	<a href="mailto:jjwelke@ofsd.k12.wi.us">jjwelke@ofsd.k12.wi.us</a>
<b>May</b>	Maple Drive Boosters	Lisa Roettger	715-559-4310	<a href="mailto:mightymom135@gmail.com">mightymom135@gmail.com</a>
<b>June</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>July</b>	Pleasant Valley Clovers	Wendy Duerkop	715-579-0006	<a href="mailto:wduerkop@ecasd.us">wduerkop@ecasd.us</a>
<b>August</b>	Foster Town & Country	Linda Rauter	715-597-2185	<a href="mailto:lindarauter66@gmail.com">lindarauter66@gmail.com</a>
<b>September</b>				
<b>October</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>November</b>				
<b>December</b>	Pleasant Valley Clovers	Heather Iverson	715-514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>

## Fall 2017 Plat Books



Stop by today to purchase your copy and be sure to tell your friends and family. Plat Books are sold by the 4-H Leaders Association and all profits go towards 4-H Programming.

If your club is interested in taking a number of books to sell, please contact Andy at the Extension office for more information. FYI-Plat Books may also be purchased at the Fall Creek and Augusta branches of Unity Bank as well as the Town of Washington Town Hall and the County Clerk's office at the courthouse.



# Older Youth Council

Next meeting: January 1st, 3-5pm @  
the Sport Warehouse(2983 11th  
Street, Eau Claire WI, 54703)

Our December OYC meeting was held at Bowlwinkles, where members wore ugly Christmas sweaters for a contest, and took awkward family photos. After the meeting, members enjoying bowling and playing some bowling bingo!

Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!

## Upcoming Events:

- February Meeting will be held at Beaver Creek and we will be snowshoeing, time TBD
- Sarah Nelson Pancake Breakfast: February 25th at the Cleghorn Community Center

For our January OYC meeting, we will be at the Eau Claire Sport Warehouse. We will have our meeting first, with games such as volleyball, basketball, archery, baseball and other activities available for OYC'ers to do! There will also be a Sarah Nelson Pancake Breakfast Committee meeting at 2:15 at the Sport Warehouse.



Eau Claire County 4-H  
Older Youth Council



@ec\_oyc



allisonolson2018@gmail.com



## American Spirit Night at Burrachos!

Tuesday, January 16, 2018 4-8pm

5314 Prill Rd (across from Kohl's)

**25%** receipt sales from that time frame will be donated

American Spirit participants will travel to NUMEROUS historical sites in eastern United States such as Fallen Timbers Battlefield and Fort, Valley Forge, Empire State Building, Night Bus Tour of New York, Statue of Liberty and then Ellis Island, to just name a few!

Please bring this flyer and/or mention to cashier when ordering!

Thank you for supporting our educational trip!





# CAUSE AN EFFECT



Make dinner a selfless act by joining us for a fundraiser to support Eau Claire Clovers. Come in to the Chipotle at **4738 Golf Road** in Eau Claire on **Tuesday, January 23rd** between **4:00pm** and **8:00pm**. Bring in this flyer, show it on your smartphone or tell the cashier you're supporting the cause to make sure that 50% of the proceeds will be donated to Eau Claire Clovers.



Online orders will not be included in the fundraiser total. To ensure your purchase is counted in the fundraiser, be sure to order and pay in-restaurant. Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count.

# 2018 Shooting Sports Startup Meeting

**\*MANDATORY MEETING FOR MEMBERS AND PARENTS\***

**Date:** Wednesday, January 3

**Time:** 7:00pm-7:30pm Sign-Up

7:30pm-8:30pm Informational Meeting & Elections

**Location:** Fall Creek Village Hall, 122 E. Lincoln Ave.



This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information and to submit the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be explaining the archery and air rifle programs, including the dates and locations. Air rifle meetings will be at the Eau Claire National Guard Armory (by the airport) on Friday nights beginning in early February and ending in late March. Archery meetings will be held at Mouldy's Archery in Eau Claire on Tuesday nights beginning in early April and ending in late May. The cost for each participant will be \$15 for air rifle and \$25 for archery. We will also collect a \$50 check from each family that will be returned upon successful completion of a mandatory Shooting Sports volunteer activity.



Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Volunteer Orientation and Screening (ROPES). Details on competitive shoots and instructor workshops are available at: <http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm>

We look forward to seeing you on January 3 so we can conduct this program with your family in the safest and most enjoyable way.

## QUESTIONS?

**Chad Strasburg**  
715-450-5839  
chadnshari@msn.com

**Darren Schlewitz**  
715-456-6117  
schlaysows@wwt.net

**EC Shooting Sports**  
We have a website!  
ecshootingports.weebly.com

# Eau Claire County 4-H Shooting Sports Registration and Waiver Form

**Member:**

Name \_\_\_\_\_  
Age \_\_\_\_\_  
Grade \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

**Parents:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

1. Is this your first year in the Shooting Sports project? Yes/No
2. Air rifle/air pistol will be Friday evenings. If you enroll in the air rifle program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? Please indicate 1<sup>st</sup> and 2<sup>nd</sup> preference).

\_\_\_\_\_ 5:30 to 7:30 p.m.      \_\_\_\_\_ 7 to 9:00 p.m.

3. Archery will begin on Tuesday evenings. If you enroll in the archery program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> preference)

\_\_\_\_\_ 5:30 to 7:30 p.m.

\_\_\_\_\_ 7:30 to 9:00 p.m.

4. Our goal is to offer a muzzleloader program. It generally meets for two days over one or two weekends in the summer with dates to be determined based on availability. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

5. Our goal is to offer a shotgun program. It generally meets for two days over one or two weekends in the summer with dates to be determined. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

(OVER)

EAU CLAIRE COUNTY 4-H SHOOTING SPORTS WAIVER FORM

Supervision of this program is under the direction of the UW-Extension Service. All participants are responsible for their conduct to UW-Extension personnel, to 4-H leaders, and to other persons supervising this program.

I, the undersigned parent or guardian of participant named below recognize the dangers present in Shooting Sports Activities. I believe the Eau Claire County Shooting Sports Leaders and their assistants are dependable and reliable and will provide safe experiences. I understand that during the course of shooting sports trainings, it may be necessary to position my child to demonstrate such topics as proper stance or correct shooting positions.

I hereby grant permission for my child to participate in the Shooting Sports Program. I knowingly and freely assume all such risks, for example; bodily injury as well as loss of or damage to property. I understand as the parent/guardian signing this form that I will be held financially responsible for any expenses above and beyond what the 4-H insurance will pay. I assume all risks involved while using equipment supplied in this program. Participants are responsible for their own equipment.

I authorize the use of photographs or videos of my child while participating in the shooting sports programs for educational or media purposes.

This is to certify as parent/guardian of this participant, I do consent to his/her release of the 4-H volunteers and staff, UW-Extension, University of Wisconsin, Eau Claire County and the National Archery Association from any and all liabilities to his/her involvement in the 4-H Shooting Sports Program.

\_\_\_\_\_  
Parent/Guardian Signature Date Participant Signature

EAU CLAIRE COUNTY 4-H SHOOTING SPORTS CODE OF CONDUCT

As a participant you have the responsibility of representing the Eau Claire County 4-H Program to the public, so you are expected to conduct yourself in a manner that will bring honor to you and your family, as well as to 4-H. To do that you will need to:

1. Attend all sessions in the planned program or notify a leader if you are unable to attend.
2. Follow hours, room rules, and range rules. You are responsible for knowing the rules.
3. Use good judgment in selecting clothing appropriate to the occasion and weather.
4. Use language and manners that will bring respect to you and Eau Claire County 4-H.
5. Be in the assigned program area at all times.
6. Know that the use of alcohol, tobacco, and non-prescribed drugs is illegal and prohibited at all events. Inform an adult leader of the use of prescription medications.
7. Show courtesy and respect for all other people. Demonstrate good sportsmanship.
8. Treat program areas, lodging areas, and vehicles with respect and care. You will be responsible for any damage, theft, or misconduct in which you participate.
9. Help other members in your group have a pleasant experience by making every attempt to include all participants in activities.
10. Live up to your highest expectations for yourself so you can return home proud of whom you are and what you have done.

Those who find themselves unable to conduct themselves within the guidelines listed above may expect:

1. To explain their actions to the adults in charge.
2. To accept consequences of their actions.
3. To have adults in charge work closely with parents/guardians, Extension personnel, and others to see that actions taken, in case of unacceptable behavior, are appropriate and logical consequences for all concerned.
4. The possibility of losing the opportunity to participate in future 4-H events/activities.

I have read the Eau Claire County Shooting Sports Code of Conduct and agree to live up to the expectations. I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

As the parent/guardian of \_\_\_\_\_, I have read the Eau Claire County Shooting Sports Code of Conduct and will support the adults in charge in the performance of their responsibilities to see that the appropriate behavior is maintained.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# Club Minutes

## Older Youth Council

The December meeting of the Eau Claire County 4-H Older Youth Council was held December 4, 2017, at Bowlwinkles bowling alley. Members participated in multiple Christmas activities such as an ugly Christmas sweater contest and awkward family photo competition. The meeting was called to order at 6:22pm, starting with the pledges. Treasurer Rachel Anderson presented the treasurers report, and Vice President Dakota Roettger read the secretary's minutes on behalf of Secretary Emily Haworth. We then moved on to Old Business, starting our discussion reflecting on the Clearwater Winter Parade. The members that had attended indicated that it was a very fun experience, but that more members would be appreciated, as well as more candy to hand out. Members were also reminded that OYC would be purchasing gifts for the adopt-a-family holiday service project on Tuesday, December 5 at 6:00pm. No additions were made to Old Business, so we moved on to discuss New Business. The Sarah Nelson Pancake Breakfast is quickly approaching, and President Allison Olson sent out more information to pick a date and time that works for the planning committee to meet. The breakfast will again be held at the Pleasant Valley Town Hall on February 25, 2017. We ended the meeting with some final announcements and a short update from our Youth Representatives and Adult Advisors. We adjourned the meeting at 6:34 pm. Many OYC members enjoyed bowling and "bowling bingo" following the meeting. Happy Holidays!

Respectfully Submitted,

Dakota Roettger  
Eau Claire County 4-H OYC Vice President

On behalf of Emily Haworth  
Eau Claire County 4-H OYC Secretary

## Pleasant Valley Clovers Secretary Report—December 10

Our club meeting was held at Knights of Columbus Hall. We sang happy birthday to Lindsay Duerkop, Bernie Falbo, Katelynn Friederichs, Dani Harvey, and Laura Moe. Motion to approve the secretary report was made by Katelynn Friederichs, and second by Bernie Falbo, all agreed.

For old business Allison and Lindsay Duerkop, Teresa Miller, and Emma Wathke gave a report about delivering the boots we donated to ECASD. The thanksgiving cards were delivered by the Reck family. Ringing bells for Salvation Army at festival foods report was given by Emma Boldon, the Duerkop, Friederichs, Jaquish, Kortbein, and Langreck families, Teresa Miller, Connor Thompson, and Emma Wathke. We will be shopping for adopt a family on Sunday December 17 at the subway entrance of Walmart in Eau Claire at 6pm. Our club members and families will volunteer at Feed My People on January 11 from 5-7pm. There was no new update about UCP Snowbiz park clean up or the Culver's 4H night. Bernie Falbo and Ashley Chilson received their plaques. A motion to spend \$50 for Kathy to get a brick at the fairgrounds tribute garden was made by Will Friederichs, and second by Emma Wathke, all agreed.

For new business our club will be going tubing all day at the Badlands on January 20 for our winter outing. Motion to pay for the members to tube was made by Lindsay Duerkop, and second by Dani Harvey, all agreed. Friends of the fair letter was tabled to a later meeting. Youth Leaders report was given by Sam Friederichs and Teresa Miller. Leaders report was given by Wendy Duerkop and Cari Jaquish. Motion to adjourn the meeting to eat, card making, gift exchange dice game was made by Bernie Falbo, and second by Jasmine Harvey, all agreed.



# Club Minutes

## Russell Corner Badgers 4-H Club December Minutes

The Russell Corner Badgers 4-H Club December meeting was held at Osseo Evangelical Lutheran Church. Christmas games and activities were led by Brenna Seefeldt and Madisyn Loonstra prior to the meeting. Festivities included a candy guessing game and Hershey Kiss Toss game as well as making Christmas cards and treat bags for the residents in the apartments across from the Osseo Elementary School. The business meeting was called to order by President Brooke Welke at 7:22 pm. The secretary report was given by Jesse Groell. The treasurer report was given by Holly Groell. Motion to approve the secretary and treasurer reports was made by Brian Zimmerman and seconded by Landon Ahlsen. Jill Welke gave an Adult Leaders Association report. We still do not have an extension agent on staff but the job has been posted and has had 16 applicants apply. Brooke gave a county awards banquet report and beef project members gave a beef weigh-in report that was held at Equity Livestock. Holly reminded members of our work shift at Feed My People Food Bank in Eau Claire on December 21<sup>st</sup> from 5-7 pm. Members need to wear closed-toe shoes, no jewelry, wear a clean hat or put hair up and dress comfortably. A sign-up sheet was passed around and a reminder will be sent out on Facebook. Jill talked about fair awards which will be going through Friends of the Fair and are due February 1. We have committed some funds toward the show tent for the fair. The tent will cost about \$1600. Madisyn made a motion to donate \$50/month to the Grace and Osseo Lutheran churches for allowing us to host our meetings at their facilities. The motion was seconded by Brenna. The club is signed up to do "4-H on the Air" in April. We are in need of battery-operated Christmas lights for the barn decoration theme for this year "Christmas in July." If you see any after Christmas deals please purchase the lights and the club can reimburse you for the expense. Leslie Strey would like any ideas brought to her for the Friday night of the fair that could take place under the show tent. A motion to adjourn the meeting was made by Landon and seconded by Elizabeth Zimmerman. The next meeting will be held on January 11 at 6:30 pm at Grace Lutheran Church. Project meeting demonstrations will be given by Brian, Heidi, Bennett and Landon. Lunch will be provided by the Strey, Strauch, Strauss, Stone/Ahlsen families.

Respectively Submitted,

Jesse Groell, Secretary



# Club Minutes



Pleasant Hill Go-Getters 4H Club  
Meeting Minutes  
December 11, 2017

Our December meeting was held at Action City. We made tie blankets to be donated to the Beacon and Sojourner Houses. We also assembled personal care boxes to be donated to the Sojourner House. We introduced new members and celebrated our December birthdays by singing happy birthday and sharing candy bars with the birthday 4-Hers. Jillian Schlewitz read the secretary's report and took the roll call. Mason Thesing-Ritter read the Treasurer's Report and reminded members that they must be signed up in 4-H online and have paid their dues before they would be given an Action City card for play.



In Old Business, we discussed our Burrachos Fundraiser on December 7<sup>th</sup>. We do not know how much money we raised yet. Mason will report at our Janaury meeting.



In New Business, members who volunteered were recognized. Club members signed up to lead valentine making stations at our January meeting which will be on Monday, January 15<sup>th</sup> at 6:30 p.m. at the Union Town Hall (note the date change for our meeting). Members were reminded that they should sign up for the Speaking and Demo Festival by December 29, 2017. The festival is on Saturday, January 13<sup>th</sup>. We will have our Family Tubing Day at the Badlands Snopark in Hudson on Sunday, January 28<sup>th</sup> at 10:00 a.m.

Members were reminded to mark their calendars for our February Valentine Social and Talent Show at the Good Shepherd Senior Apartments on Monday, February 13<sup>th</sup> at 6:00 p.m. Club members should start working on a talent to share with the residents!



Club members all brought a toy for the Toys for Tots drive.

There were no demonstrations. Club members enjoyed a pizza party and two hours of play at Action City following our meeting.



Respectfully Submitted,

Jillian Schlewitz  
Secretary

# 11<sup>th</sup> Annual Introduction to Bees and Beekeeping Workshop

The Dunn County Beekeepers are presenting an "Introduction to Bees and Beekeeping". The workshop is designed to provide the basic information necessary to start beekeeping in Wisconsin. Participants will be guided through their first year of beekeeping. The workshop is intended for those who have no experience with bees and beekeeping.

**WHEN:** Saturday, February 3, 2018, from 8:00 a.m. to 4:15 p.m.  
**WHERE:** Menomonie Alliance Church, 502 21st St N., Menomonie WI 54751  
**COST:** \$48.00 per person which includes meals, breaks, materials and course book.  
 \$8.00 for each additional family member,  
 OR \$25.00 for 4-H, FFA or Scout youth members

**REGISTRATION DEADLINE:** Saturday, January 27, 2018

The program is as follows:

- Introduction to Beekeeping as a Hobby
- Basic Beekeeping Equipment
- Basic Honeybee Biology and Diseases
- Starting Your First Honeybee Colony
- Lunch with Dunn County Beekeepers
- First Year Colony Management
- Round Robin Small Group Sessions
  1. Ordering Equipment
  2. Assembling Hive Components
  3. Dressing for Success
  4. Non-Traditional Beekeeping
  5. More than honey in a Hive
  6. Pollination Planting



**Directions:** 3 blocks north of the hospital in Menomonie on 21st St.

<b>Introduction to Bees and Beekeeping Workshop          Registration Form</b> <b>Saturday, February 3, 2018 8:00 a.m. – 4:15 p.m.</b> Menomonie Alliance Church, 502 21st St N, Menomonie WI 54751		To attend the workshop, send a check and this registration form to:  Dunn County Beekeepers Attn. Mary Buschmann N11901 130th St. Downing, WI 54734  Make check payable to: Dunn Co. Beekeepers  Or call 715-265-9284 for more information.
Name: _____	Phone: _____	
Address: _____		
City: _____	State _____	Zip: _____
E-Mail: _____		
<b>Cost: \$48.00 per person/ \$8.00 ea. additional family member</b>	Make check payable to: Dunn Co. Beekeepers	
Pre-registration is required. <b>Registration Deadline:</b> Saturday, January 27, 2018		





November 1, 2017

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, & Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method has been implemented for your convenience. The previous sponsorship publications, including sponsorship requests for trophies, ribbons, livestock awards, undesignated donations, and others have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. New this year is an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2018 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee

**NEW: Eau Claire County Fair Legacy Partner:** (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your name will also be announced before events that take place in that tent or building. You will also receive all benefits associated with Diamond Donors.

**Diamond Donors:** (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure and included on all promotional ads. Your official website will be linked through your logo on the official fair website and displayed on banners and event brochures throughout the fair grounds. Your logo will also be included on the official fair t-shirt.

**Platinum Donors:** (\$500-\$999.99) Your name and company logo will be listed in color on the fair brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds. Your name will also be listed on the official fair shirt.

**Gold Donors:** (\$250-\$499.99) Your name and company logo will be listed in color on the brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds.

**Silver Donors:** (\$100-\$249.99) Your name and company logo will be printed on our brochure and website, and your name will be listed on a banner during the fair.

**Bronze Donors:** (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo or website URL, please email your logo and (if applicable) URL to [lisa@johnsonlitho.com](mailto:lisa@johnsonlitho.com).

**Questions?** Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)

Lisa Vetsch [\(715\) 271-5015](tel:7152715015)

Dakota Roettger [\(715\) 559-7114](tel:7155597114)



**Yes, I want to help the youth of Eau Claire County and support the fair!**

Please find enclosed my donation of \$\_\_\_\_\_. I would like my donation to go towards: (Please check one of the following)

- Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- Tent/Building Sponsorships
- Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- Classic Car Show  Kids Day Activities
- 4-H Day  FFA Day  Stem Day
- Cowboy Mounted Shooting Sports  Open Class Beer/Wine
- In-Kind Donation (*Please specify the items donated and their value on the lines provided*) **Item:** \_\_\_\_\_ **Value:** \_\_\_\_\_
- Trophies/Ribbons/Fair Awards  
*If you wish, you may specify a category of trophy you would like to sponsor on the line. Ex. Computers, Natural Science, etc.)* \_\_\_\_\_
- Livestock Awards  
*(If you wish, you may specify a category of livestock on the line provided. Ex. Swine, Beef, Dairy, etc.) You may also specify the class which you wish to sponsor.* \_\_\_\_\_

Name: \_\_\_\_\_  
Company Name (*If Applicable*): \_\_\_\_\_  
Street Address: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Checks can be made payable to "Friends of the Fair" and sent to:**

P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by February 1, 2018. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!