

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



Eau Claire County Welcomes Miranda Nelson

Hello 4-H Friends and Families!

My name is Miranda Nelson. I am very excited to work with you all as your new 4-H Program Coordinator!

I am an Eau Claire native and an Eau Claire County 4-H graduate. I was a member of the Pleasant Hill Go-Getters 4-H Club for 15 years. I was an active Older Youth Council member, Camp Counselor, and Youth Leader in a variety of projects. I was active in Dairy, Horse & Pony, Livestock and Shooting Sports, but also enjoyed other projects, trips and leadership activities. I loved fair time and the uniqueness of the fair, I mean.... 4 sheets of entry forms and animals in multiple barns LOVED the fair! I served as the Eau Claire County Fair Dairy Superintendent for two years once I was no longer an exhibitor. I graduated from UW-River Falls in 2017 with a Bachelors Degree in Dairy Science and I am currently pursuing my Masters Degree at UW-River Falls in Agricultural Education Professional Development. In my spare time I operate a dairy farm with my husband and father-in-law.

4-H provided me with numerous opportunities from performing a musical at the Wisconsin State fair in kindergarten (bottom left) to presenting to representatives of the United States Department of Agriculture in Washington DC while attending National 4-H Conference (bottom right). I want to inspire youth of Eau Claire County to make the most out of their 4-H experience and indulge in all the opportunities that 4-H has to offer.

I am looking forward to working with all of you and getting to know even more about the Eau Claire County 4-H program. I know we can continue to help our community clubs grow based on the strong foundations that they have, and I know we can work together to expand access in Eau Claire

County through outreach programming outside of the traditional 4-H program. Please don't hesitate to contact me at any time with questions!

In the spirit of 4-H,

Miranda Nelson

Miranda Nelson

4-H Program Coordinator



February 2018

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Eau Claire County UW-Extension Office

227 1st Street West

Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.uwex.edu

Facebook: [face-book.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)

Miranda's Contact Information

We are so excited to have Miranda here as our 4-H Program Assistant! If you need to contact her, you can call the Extension office at 715-839-45712 or email her at Miranda.Nelson@ces.uwex.edu



Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

Calendar

February

5- OYC @ Beaver Creek, 6:00 pm
13- EC Clovers Fundraiser @ Burrachos, 4-8 pm
20-Foods Revue Registration Due
21-EC Clovers Fundraiser @ Pizza Ranch, 4-8 pm
25-Sarah Nelson Pancake Breakfast @ Cleghorn
26-American Spirt Trip fundraiser at Pizza Ranch, 4-8 pm

March

4-Foods Revue @ UWEX Office, 1:30 pm
10-Tri-County Drama, Arts & Crafts, and Photo Festival
10- Sewing workshop @ Sew Complete, 9:30
15- Sewing workshop @ Sew Complete, 4:00

April

2-Camp Counselor Applications Due
29- Clothing Revue @ UWEX Office



Leaders Association

Attention 4-H Leaders!

**The next meeting will be on Tuesday,
March 13
June 5**

**Exec Board will meet
at 6:30 pm**

**Full Leaders
meetings will begin
at 7:00 pm**

Online 4-H Calendar

Click on the calendar to see the rest of the year for
Eau Claire County 4-H!

Notify us of any additions or corrections.

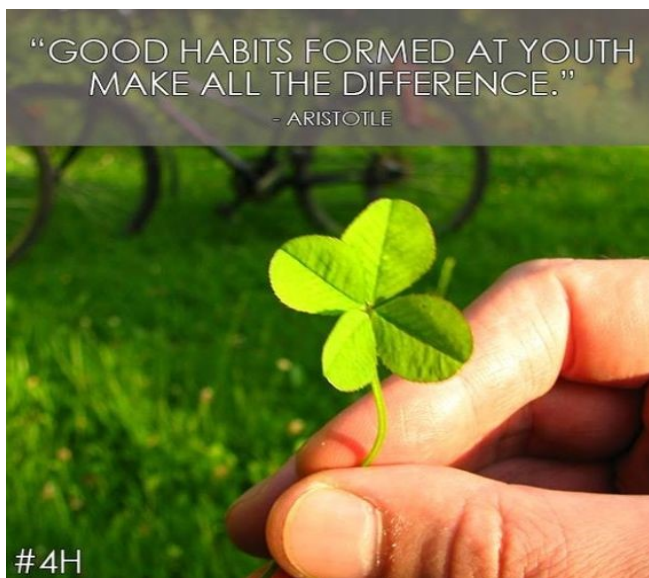


Image from bing.com

Livestock Project—Important Dates

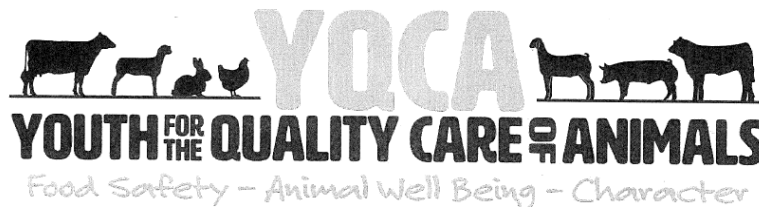
Please mark these important dates on your calendars!

- The fair will be July 25-29, 2018
- Third meeting will be Monday April 2, 2018, at 7:00pm at the Augusta High School

OTHER DATES:

- Saturday February 17, 2018, will be MAQA/YQCA at the Extension Office at 9:30am
- Monday April 2, 2018, will also be MAQA at 6:00pm at the Augusta High School
- Swine/sheep/goat weigh in will be Friday April 6, 2018, from 3:00pm-7:00pm at the fair grounds
- Saturday April 7, 2018, will also be sheep/swine/goat weigh in from 9:00am-11:00am at the fair grounds

Reminder dates, times, and facilities are subject to change. You will be receiving an email with these listed as well



MAQA—now YQCA Details

February 17, 2018 (Extension Office) Cost \$3.00

9:30AM to 10:00AM – Registration for Instructor led YQCA for Juniors 8-11

10:00AM to 11:00AM – Deliver instructor led YQCA for Juniors

11:00AM to 11:30AM – Registration for Instructor led YQCA for Intermediates 12-14

11:30AM to 12:30PM – Deliver instructor led YQCA for Intermediates

April 2, 2018 (Augusta High School)

5:30PM to 6:00PM – Registration for Instructor led YQCA for Seniors 15-18

6:00PM to 7:00PM – Deliver instructor led YQCA for Seniors

Registrations must occur online before the instructor led class, the \$3.00 cost must be paid via credit card when registering online. <https://yqca.learnngrow.io/Account/Login> via the link provided, registration can be conducted. 4-H members can login via 4-H online, FFA and other organization members will have to create an account.

Any individuals not opting for instructor led training will be responsible for taking on-line training independently and individually (Cost \$12 at sign-up).

If you have any questions, please contact our 4-H Program Coordinator Miranda Nelson at 715-839-4712 or Miranda.nelson@ces.uwex.edu

Home and Family Sewing Workshops

2018 Sewing Workshop

Eau Claire County 4-H members are invited to attend a sewing workshop on Saturday, March 10, 2018 from 9:30 a.m. - approximately 12:30 p.m., at **Sew Complete**, 1408 S. Hastings Way, Eau Claire. We will help you with your choice of basic pull-on pants, or pajama pants or pull-on skirt. Participants will get a “good start” on their project, and may need to finish up on their own. There is no cost for the instruction, but you will need to purchase your own pattern and materials. Contact Jamie at **Sew Complete** to register for the class and discuss appropriate pattern and fabric choices. You do not need to purchase your items at **Sew Complete**, but if you do, you will get 10% off items for your 4-H Clothing project. **So that we can plan appropriately, and you have time to choose your materials, we need to have you register by Monday, March 5, 6:00 p.m.** Call 715-832-3343, or 1-800-924-4075 or email sew@sewcompleteinc.com , or stop at the store.



Extra Help with Sewing Projects Offered

Many Eau Claire County 4-H members have taken part in the basic “Elasticized Pant or Skirt” workshop or created other simple sewing projects in the past. Are you now expanding your sewing skills? There are a variety of Classes and Lots to choose from for the Clothing project as well as the Home furnishings project. Maybe you have chosen a project from a Lot in your Class, but feel you need a little advice as you work through your pattern instructions. A workshop has been set up to help with these questions. Please bring your project, your pattern, along with the instructions, and all materials you are using. If you wish to bring your sewing machine so that you can work through a section or two of your project you may do so. The workshop will be held on **Thursday, March 15, 4 to 7 (or so) p.m. at Sew Complete**, 1408 S. Hastings Way. Please register by **Monday, March 12, 5 p.m.** if you plan to come. Contact Jamie at 715-832-3343.

4-H On the Air Signup—2018



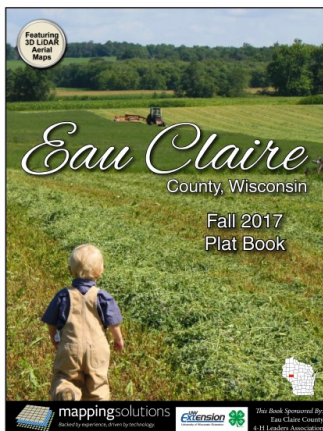
1st Saturday Of The Month

Month	Club	Contact	Phone	email
February	Older Youth Council	Allison Olson	(715) 590-3700	allisonolson2018@gmail.com
March	American Spirit Trip	Cindi Syverson	(715) 864-7307	csyverson@charter.net
5th Sat in March	Rodell Busy Bees	Amanda Robinson	715-563-2984	amandar62@yahoo.com
April	Russell Corner Badgers	Jill Welke	715-586-8048	jwelke@ofsd.k12.wi.us
May	Maple Drive Boosters	Lisa Roettger	715-559-4310	mightymom135@gmail.com
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	thesinjm@uwec.edu
July	Pleasant Valley Clovers	Wendy Duerkop	715-579-0006	wduerkop@ecasd.us
August	Foster Town & Country	Linda Rauter	715-597-2185	lindarauter66@gmail.com
September	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Allison Olson	715-590-3700	allisonolson2018@gmail.com
December	Pleasant Valley Clovers	Heather Iverson	715-514-7979	heathermarie_7@hotmail.com

I pledge...

my **head** to clearer thinking,
 my **heart** to greater loyalty,
 my **hands** to larger service, and
 my **health** to better living for
 my **club**, my **community**,
 my **country**, and my **world**.

Fall 2017 Plat Books



Stop by today to purchase your copy and be sure to tell your friends and family. Plat Books are sold by the 4-H Leaders Association and all profits go towards 4-H Programming.

If your club is interested in taking a number of books to sell, please contact Andy at the Extension office for more information. FYI-Plat Books may also be purchased at the Fall Creek and Augusta branches of Unity Bank as well as the Town of Washington Town Hall and the County Clerk's office at the courthouse.



EAU CLAIRE COUNTY 4-H



Older Youth Council

Next meeting: February 5th, from
6:30-8:30 @ Beaver Creek Reserve
(S1 County Road K, Fall Creek, WI
54742)

Our January OYC meeting was held at the Eau Claire Sport Warehouse, where we had a pancake breakfast planning meeting, had our regular OYC meeting, and then split up into teams. In the teams we did several different activities to see which team could rack up the most points!

Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!

Upcoming Events:

- February Meeting will be held at Beaver Creek and we will be snowshoeing!!
- Sarah Nelson Pancake Breakfast: February 25th at the Cleghorn Community Center
- Sarah Nelson Pancake Breakfast meeting at 6pm, before the February meeting begins.

For our February OYC meeting, we will be at Beaver Creek Reserve. We will start off with snowshoeing, so be sure to bring your winter gear! We will discuss the Sarah Nelson Pancake Breakfast at the meeting, and if you haven't signed up to work that if you are available, please do so on the link on the OYC Facebook page!



Eau Claire County 4-H
Older Youth Council



@ec_oyc



2018 Foods Revue Registration Form

The Foods Revue will be held on Sunday, March 4, 2018, at the UWEX Office in Altoona. Registration will be at 1:30 p.m. with the judging starting at 2:00 p.m.

This form must be postmarked or dropped off at the UW Extension Office on or before February 20, 2018.

Your entry **MUST** include your recipe and your menu (if required for your entry).

LATE OR INCOMPLETE ENTRIES WILL NOT RECEIVE FAIR PREMIUMS.

NAME _____ AGE _____ GRADE _____

ADDRESS _____

CITY _____ ZIP _____ CLUB _____

DEPT _____ CLASS _____ ITEM #/DESCRIPTION _____

____ THE RECIPE WHICH I WILL PREPARE ON MARCH 4 IS ATTACHED AND I HAVE DOUBLE-CHECKED IT FOR ACCURACY!

____ Except if I am a Cloverbud, I have included my menu for meal or full day as required with this entry.

This is a fair entry. You **MUST** enter Foods Revue again on your fair entry form to get premium!

The following adult or youth leader would like to help at Foods Revue:

NAME _____ PHONE _____

E-MAIL ADDRESS _____

*Return to: Eau Claire County Extension Office, 227 1st St. West, Altoona, WI 54720
by the deadline listed above.*



Eau Claire/Dunn County 4-H Summer Camp!



June 11-14 at Beaver Creek Reserve

Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 11-14, 2018.

There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

Cabin Camp - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90.

Outpost Camp—Youth in grades 7-8 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. Outpost campers will spend one night (Tuesday the 12) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

2018 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

(After May 14 until May 21, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 21!

NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: _____ S _____ M _____ L _____ XL _____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office

RE: Summer Camp

227 1st Street West, Altoona, WI 54720

2018 4-H Camp Counselor Application-DUE APRIL 2

Eau Claire & Dunn County 4-H Summer Camp

YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Year in 4-H _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. ***Sweatshirt is optional!!!!***)

List Camps (4-H & non 4-H you have attended)

(Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (April 22, May 2, May 23) **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.**

Respond completely to questions on the reverse side

Please write your answers to the following questions. Attach extra sheets if needed (***Your answers will be taken into consideration in the selection process!***).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would **YOU** bring to our camp program?

Please describe what you **PROMISE** to do to make 2018 a great camp if you are selected as a counselor.

(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in **by April 2** to the:

Eau Claire County UW Extension Office

227 1st Street

Altoona, WI 54720

miranda.nelson@ces.uwex.edu

4-H Tribute Garden

Hope you are enjoying winter the best you can. So nice when it warms up a little.

This is to notify you that Sharon Schug and I will no longer be tending to the Tribute Garden at the Expo. We are asking club members to consider taking over the Tribute Garden.

This would be a wonderful project for a few individuals, a family or club.

I am willing to help supply flowers for the garden, and maybe mulch at least this coming year. Possibly longer. This costs about \$80 to \$100 per year depending on where you get your flowers and mulch.

Things to do include trimming the bushes in spring, (April) depending on the weather. Planting flowers, weeding, applying mulch as needed, sweeping the paver area, tending to ants and weeds in the paver area and watering the flowers. I have all the hoses for watering. They do belong to FOF. Sharon or I can answer any questions you may have.

Taking care of the tribute garden pavers orders is optional.

You can reach either Sharon or me at the following:

Sharon Schug 715-875-4254

Barb Medford 715-533-2509

Thank You for your consideration,

Barb Medford and Sharon Schug

Small Ruminant Clinic

Indianhead Sheep and Goat Breeders Association 2018 Small Ruminant Clinic

Indianhead Sheep and Goat Breeders Association Small Ruminant Clinic, formally the Indianhead Sheep Breeders Association "Shepherds Clinic" will be held Saturday, February 3, 2018 at the Conference Center in the Wisconsin Indianhead Technical College, 1900 College Drive, Rice Lake, WI 54868. The "Small Ruminant" Clinic will begin at 8:45 a.m. with a welcome, and our featured speakers will begin at 9:00 a.m. Registration opens at 8:00 a.m.

This 24th annual clinic continues to be one of the largest educational events of the winter for sheep and now including goat producers and 4-H and FFA youth in the Upper Midwest. The 2018 Small Ruminant Clinic program **"Successfully Managing Small Ruminants"** with keynote speakers Dr. Dan Morrical, retired Sheep Extension Specialist from Iowa State University and Dr. Cindy Wolf, DVM and Assistant Professor of Veterinary Medicine at the University of Minnesota will focus on Using Technologies to Increase Production, Reducing Newborn Mortality Rates, Tubing Newborns & an Autopsy, Basic Nutrition, Micro Minerals, Ration Balancing, VFD, Crossbreeding, Parasite and Coccidia Control. Other guest speakers will address the topics of Ventilation Principles and New Systems, a USDA Wildlife Specialist will discuss their Agency, Predation and Livestock Guard Animals.

The youth will have a day filled with Intro to Sheep & Goats: Meat & Dairy, How to Feed Small Ruminants show animals, as well as a Fitting and Showing your Project Animal session. A Skillathon will test what the youth have learned throughout the day. The youth clinic will qualify for any educational requirements that your counties may require to show.

To pull up a registration form online, visit <http://barron.uwex.edu/> and mail to Barron County UW-Extension, 335 Monroe Ave. Room 2206, Barron, WI 54812, any questions Duane Klindworth, Clinic Chair @ 715-471-0403. You can also pull up the registration form and view the clinic schedule on the ISGBA Facebook page or www.Indianheadsheepandgoat.org. The registration fee to attend the Small Ruminant Clinic is \$40 per person for ISGBA members and \$50 per person non-members. 4-H and FFA and other youth pay only \$15 per person for the clinic. The registration fee covers the program costs, and the noon meal. Preregistration deadline is January 26, 2018. Late registrations cost an additional \$10 for adults and \$5 for youth.

See next page for registration form.

2018 Small Ruminant Clinic and Trade Show Registration Form
(Formerly The Shepherd's Clinic)

Youth (High School age & younger)

Number attending @ \$15.00 per youth

_____ Total: _____

Adult Clinic and Trade Show (ISGBA Member)

Number attending @ \$40.00 per person

_____ Total: _____

Clinic and Trade Show (Non-member)

Number attending @ \$50.00 per person

_____ Total: _____

Grand Total: \$ _____

Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Registration fee includes morning refreshments and noon luncheon at the Clinic and Trade Show. Youth will join adults for lunch with the same menu.

Late Registrations: Adult Registration is \$10.00 additional and Youth Registration is \$5.00 additional after January 26th, 2018 and at the door. Clinic and Trade Show registrations are limited to the first 200.

Please send registration and check by January 26th. Make checks payable to Indianhead Sheep and Goat Breeders Association (ISGBA) and mail form & payment to:

Barron County UW-Extension
335 E Monroe Ave, Room 2206
Barron, WI 54812

Indianhead Sheep and Goat Breeders Association Membership Form

Circle one: 1 year - \$15.00 2 years - \$28.00 3 years - \$40.00

1 year Associate Member (outside 22 county area) - \$10.00

Make checks payable to Indianhead Sheep and Goat Breeders Association (ISGBA)

Name: _____ Farm Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Sheep/Goat Breeds: _____ Check No. _____ Date: _____

Email: _____

*All newsletters will be sent out electronically via email. No paper copies sent by surface mail.

Dunn County 4-H Youth Horse Project Tack Swap & More!!

New and Used Items!

Sunday, February 11th 10:30am – 1:00pm

Clothing, gifts, health & beauty, jewelry, home goods, art, show attire, English & Western apparel, bridles, saddles, horses for sale, equipment, trailers, etc.

****We accept Cash, Check, or Credit Card (with small fee)****



Consignment Area

10% up to \$50 per item
ON SOLD ITEMS ONLY

(All items must be priced with seller number on a removable tag PRIOR to Sunday. Contact for seller number. Not responsible for unclear or non-legible tags.)

or

Vendors

One 6' table - \$25
Two 6' tables - \$40
(tables provided)



If you have an item too large to bring or a horse for sale -
bring the information/picture and we'll post it for FREE!
(5% commission based on honor system)

Donations and donated items are welcome!

Location: Veterans Center
E4710 Co. Rd. BB, Menomonie, WI
(2 miles North of I-94 -- Corner of Hwy 25 and Co. BB)

Food Stand



**Proceeds help fund educational events for the
Dunn County 4-H Youth Horse Projects**



Vendor set-up/Consignment drop off 8 am – 9:30 AM Only
Clean up from 1:00-1:30 pm

ALL ITEMS NOT PICKED UP BY 1:30 BECOME THE PROPERTY OF DUNN CO. HORSE PROJECT

****Not responsible for injuries from tack purchased here****

PLEASE CALL, TEXT, FACEBOOK, OR EMAIL TO GET YOUR NUMBER EARLY
Contact: Paula Powers 715-505-0987, powersfamily7@gmail.com
Facebook: Paula Powers

St. Croix County Youth Horse Project

Tack Swap

Location: Roberts Elementary School – Roberts WI

Saturday February 24, 2018 - 10 AM - 1:30pm

Consignment fee 10%

Check In 7:30 – 9:30 AM ~ Check Out 2:00 – 3:00pm

ALL items must be tagged by 9:30 am on 2/24/18 or they will not be accepted.

** Seller check-in form required **

Anything not picked up by 3:00 PM on 2/24/18 will be automatically donated to the youth horse project.

New and Used items for all disciplines!

Concessions and
bake goods
available

Craft activity for kids

Raffle!

Horse related VENDORS on Site

For more information, contact:

Allison Mentink 715-308-3602

Natalie Rhodes 715-977-0465

Interested in being a vendor? Give us a call
Early tag pick-up is available. Give us a call.
Individual tables available for \$25/table space

Roberts Elementary School
202 S Division St – Roberts WI
I-94 to Exit #10 (hwy 65)
North on Hwy 65 to Cty TT
East on Cty TT to Division Street
North on Division Street about 4 blocks.
School is on your right.



In Partnership, with...





15th Annual Barron County Tack Swap & Horse Expo



Saturday, March 24, 2018
9 am to 1 pm

FREE Admission
Open to the Public
Concessions Available

Barron Area Community Center
800 Memorial Drive, Barron WI

Sponsored by: Barron County 4-H & Youth Horse Project

Vendor Table Space Available

Sell your new or used equine related items!

Tables can be rented for NON equine items also!

- * \$20 per table prior to 3/14/18
- * \$25 per table on/after 3/15/18
- * Each table space will be approx 10'x10' and includes: 1 table and 2 chairs
- * Vendor set up: Friday (March 23) 7-9 pm
Saturday (March 24) at 8 am
- * Youth ambassadors will be available for your assistance loading and unloading
- * We appreciate all vendors remaining until 1 pm

****Table fees are non-refundable****



50/50 Raffle

Workshop

With Horse Project Youth Ambassadors

11:00 am Craft to be announced ~ Please RSVP

~ All are invited to participate ~

\$4 Material fee per workshop ~ **Great fair entries!**

Clinician Speaking at 10:30 am

Clinician and topic to be determined

Silent Auction

- * Open to the public *
- * Numerous equine & non equine items *
- * Donations are welcomed! *

Other Events Sponsored by BARRON COUNTY 4-H & YOUTH HORSE PROJECT

2018 CHAMP CAMP - June 23, 2018
Barron County Fairgrounds-Rice Lake, WI

2018 FUN SHOW - June 24, 2018
Barron County Fairgrounds-Rice Lake, WI

Elisha Putzke
ekputzke@yahoo.com
Call/Text 715.790.3683

◆ For More Information ◆



Lynnette Carlson
carlsonfarms97@gmail.com
Text only 715.417.0921

Complete and mail to reserve your table and space!

Name: _____
Address: _____
Phone: _____ Email: _____
Number of Tables Requested: _____ Total Payment: _____
Electrical Access Requested: Yes / No
Other Accommodations: _____

Checks Payable to:
Barron County 4-H & Youth Horse Project

Mail completed form & payment to:

Lynnette Carlson-Treasurer
2926 17 1/2 Ave
Rice Lake, WI 54868
carlsonfarms97@gmail.com
Text only 715.417.0921



Eau Claire Clovers Night at Burrachos!

Tuesday, February 13, 2018, 4-8pm

5314 Prill Rd (across from Kohl's)

**25% receipt sales from
that time frame will be
donated**

Please bring this flyer and/or mention to cashier when ordering!

Thank you for supporting our educational trip!





YOU ARE INVITED TO A

COMMUNITY IMPACT

FUNDRAISING EVENT

TO BENEFIT

Eau Claire Clovers 4-H Club

DATE: February 21 TIME: 4-8 pm

LOCATION: 2451 Truax

**PIZZA RANCH WILL DONATE 10 %
OF YOUR GUEST CHECK TO THE DESIGNATED ORGANIZATION.**



YOU ARE INVITED TO A

COMMUNITY IMPACT

FUNDRAISING EVENT

TO BENEFIT

4-H American Spirit Experience

DATE: February 26 TIME: 4-8 pm

LOCATION: Truax Blvd

**PIZZA RANCH WILL DONATE 10 %
OF YOUR GUEST CHECK TO THE DESIGNATED ORGANIZATION.**

PANCAKE BREAKFAST & BAKE SALE



WHAT:

**A Pancake Breakfast & Bake Sale
in memory of Sarah Nelson
(PROCEEDS WILL BE DONATED
TO THE RELAY FOR LIFE)**

WHERE:

At the Pleasant Valley Community Center, Cleghorn

WHEN:

Sunday, February 25, 2018 8am-1pm

PRICE:

Adults - \$6.00, Children (ages 5-10) - \$4.00

Children (4 & under) - Free

WHO:

**Eau Claire County 4-H
Older Youth Council (OYC)**

Eau Claire County Older Youth Council is a group of young people consisting of 8th grade through high school age 4-H members that work together, donating their time on a variety of community service projects within the county, state and on a national level.

Sarah Nelson was a very involved member of the Older Youth Council and instrumental in creating a Relay for Life team with the group. Sarah's dedication to this important cause is the sustaining force that keeps current members dedicating the event in her memory each year. Sarah lost her life in a car accident in 2003.



Please come and support OYC and Relay for Life!

Home & Family Committee Meeting Minutes

Minutes from the Home & Family Committee Meeting on November 27, 2017

Committee Members in Attendance: Ann Biegel, Deanna Klindworth, Wendy Duerkop, Jamie Mossige, and Nora Tepsa

Deanna moved to accept secretary's report from April meeting, Jamie seconded. Motion approved.

Guest Betty Lund shared with us some possible opportunities for our committee to partner with Anthem Blue Cross and Blue Shield including Annual Sponsorship, Event Sponsorship, and Resource Sponsorship. Anthem has a goal to provide health & wellness support to the community.

It was confirmed that "Simple Sewing Article You Have Made" will be added to the fair book for Cloverbud classes AA and BA.

Foods Revue is confirmed for Sunday, March 4 at the Extension Office. Ann brought up adding a crockpot meal as a Foods Revue entry. (Andy said he would keep his schedule open and "maybe I should get carded to judge foods...")

Foods Revue workshop was discussed. Committee members liked a lot of the options offered by Anthem that Betty Lund shared. We would like to do the workshop as 4 stations. 15-20 minutes each. Stations could be

- 1) Eat Well (My plate, portion sizes, etc.)
- 2) Germs (Hand washing, etc.)
- 3) Rethink your Drink
- 4) Foods Revue Station

A simple snack could be a 5th station...maybe a trail mix where kids could measure and get measuring cups as an attendance prize. We will try an evening workshop. Deanna will check with Betty. Possibly Thursday January 18 or 25 or Saturday January 20 or 27. Check on using the Extension Office. We may need an additional planning meeting before the workshop.

Clothing Revue is confirmed for Sunday, April 29 at the Extension Office. Hopefully, we have an agent by then, but otherwise Andy will arrange to be there.

Pencil in March 10 or March 24 for Clothing Workshop.

Jamie will email Sarah Henderson about possible future articles for the CloverLeaves.

We decided to pursue Anthem programs instead of the United Health Care Grant.

Wendy will check with the Henning family about a possible recipe for the 2018 cookie baking contest.

Remaining dates for Home & Family meetings this 4-H year are set for February 26, April 23 and September 24.

We will meet on Monday, February 26, 2018 at Sew Complete at 7:00 p.m.

Submitted by Wendy Duerkop

Older Youth Council Minutes

The January OYC meeting was held at the Eau Claire Sport Warehouse. We had a Sarah Nelson Pancake Breakfast before the meeting. The meeting was called to order and Seth Henning led us in pledges. Roll call was done, and we moved onto the Secretaries Report, which was passed by Jadyn SYverson. In Old Business, we discussed Adopt A Family, which for those who participated, said it went well, although they wished there had been more specifics about what to get. We then went onto discuss the Sarah Nelson Pancake Breakfast, and that members could sign up at the meeting, or they can sign up on the link that is on the OYC Facebook page. Allison Olson and Dakota Roettger then did presentations on their experiences of their trip to Atlanta, GA for the National 4-H Congress, as well as presentation on State Teams.

In New Business, we discussed activities that will be occurring at the 2018 County Fair. We discuss Fair Olympics, which is being moved to Thursday of the fair, and that is Thursday, July 26, from 10:30-11:00 am, since many daycares come on Thursday mornings and the kids usually don't have much to do. We discussed Fairly Odd Games, which is Sunday of the fair, with the date of Sunday, July 29, at 1:00pm and then that the Scavenger Hunt will be on Friday in the Kids Day Tent on Friday of the fair and the date of that is Friday, July 27, from 10:00am-4:00pm. here were several members who had birthdays, and then the meeting was adjourned. Our after meeting activities were super fun! We then started off with some team building games, before splitting up into small groups of 3 or 4 and participating in about 6 activities to see which team racked up the most points.

Club Minutes

PV 4-H Club December Meeting Minutes

Pleasant Valley's club meeting was called to order December 21, 2017, at 6:43 by our President, Chris. The Pledges were led by the Sergeant at Arms, Nick. We sat on the floor because the tables were set up for gift wrapping for our club's adopt a family. The members went around and said the thing they are looking forward to this holiday season. We also celebrated December birthdays, Rylee turned 10, and Nolan turned 16; Happy Birthday!

For old business, Fern Anderson recapped the Cookie Walk, our annual fundraiser. We brainstormed ideas to bring in more cookies. All members signed thank you cards to send to those that helped support our cookie walk. Nick recapped the Salvation Army bell ringing, He said it was fun but cold, he would do it again. Grace recapped the '4-H on Air', and encouraged more to do it next year. Izzy recapped the Blanket distribution of our tie blankets--how we went to Sacred Heart oncology unit to deliver the blankets to cancer patients.

For new business we talked about our Family sponsor for adopt a family and how we would wrap the presents we bought after the meeting. Chris and Nick talked about their planning of the ski trip at Kristy Mountain. Heather shared with us that our club will be cleaning up Sunday January 28 after UCP Snowbiz event at Cleghorn. Carson and Nolan told us about qualifying for state shoots and that we could come to them with any questions.

Our next meeting is Thursday, January 18 at Sports Warehouse where we will learn about archery. At 7:05, Garrett adjourned the meeting for caroling, gift wrapping, and the gift exchange; Brooke made the second motion.

~Anna Iverson the Secretary of PV 4-H Club

Club Minutes

Eau Claire Clovers January 2018 Minutes

The Eau Claire Clovers January meeting was held on January 7 at Good Shepherd Lutheran Church, starting at 4:00pm. Before the meeting at 3:30 there was a Cloverbuds meeting. The energizer was a ball toss and was lead by Hannah. The pledges were lead by Hannah Klesmit. Attendance was taken and members were asked to say their favorite activity over winter break after their name was called. People with birthdays in January were recognized and sang to. Kailee gave the secretary's report and it was motioned by Ben and Brooklyn. The spirit cup was awarded to Zoey LaFaive for being a new member in our club. Josie gave the treasurer's report and it was motioned by Avery and Olivia.

In old business we discussed T-shirts, 4-H On The Air signup, Salvation Army Bell Ringing, and members that participated in the winter outing shared some of the fun things they did. Old business was motioned by Brooklyn and Avery.

In new business we reviewed our SMART goals, Josie talked to us about Drama Fest on March 3. Cindi talked about our Burachos fundraiser on January 16 from 4-8pm. Jadyn talked about our fundraiser at Chipotle on January 23 from 4-8pm, we talked about Butter Braid sales which start on February 4. Order sheets and money are due on March 4. Delivery and pickup is March 15 at 5:15 at the Syverson house. We made a sign up sheet and discussed our first Empty Bowls meeting that will be held on Saturday February 10 from 9am-12pm, unless the weather is bad.

In the leaders report Kristie talked about the Action City meeting. The leaders report and meeting were motioned by Ben and Anna. For this month's community service there was a collection of items for the Feed My People Food Bank. The next meeting is February 4.

Pleasant Valley Clovers

January 15

Our club meeting was held at Cleghorn Community Center. We sang happy birthday to Ada Reck. Motion to accept the secretary report was made by Ada Reck, and second by Will Friederichs, all agreed.

For old business Allison and Lindsay Duerkop, Teresa Miller, and Emma Wathke talked about Adopt a Family shopping. Allison and Lindsay Duerkop talked about the Speaking Contest. Feed my people was cancelled due to a winter storm and is rescheduled for March 7 from 5-7pm. Our winter outing is at Badlands on January 20 and we will be tubing all day, we will also be meeting at Mega by Gold's Gym at 11:30am. UCP Snowbiz park clean up report was given by Kyle Wathke and we will be cleaning up at 10:30am on Sunday 28. Thanks to the Jaquish Family for doing our Saturday shift. For friends of the fair we will donate \$100 and have \$50 go to trophies and the other \$50 to go to kids day tent motion was made by Lindsay Duerkop, and second by Lilian Reck, all agreed.

For new business parent's night will be on February 18 at 3:30pm. Our club is going to look into doing the Drama/Arts & Crafts/ Photography Festival again this year. We will be doing empty bowls again this year in March. We are looking at going to Marieke Gouda on a Saturday in May. Youth Leaders report was given by Allison Duerkop, Kylee Jaquish, and Teresa Miller. Leaders report was given by Wendy Duerkop and they hadn't had their meeting yet. Motion to adjourn the meeting for snacks was made by Emma Wathke, and second by Lindsay Duerkop, all agreed.

Club Minutes

Russell Corner Badgers 4-H Club January Minutes

The Russell Corner Badgers 4-H Club January meeting was held at Grace Lutheran Church in Augusta. January project demonstrations were given by Brian Zimmerman, Heidi Strey and Bennett Sandberg. The business meeting was called to order by President Brooke Welke. Audra Sandberg took roll call. Brian Zimmerman recognized club members with a January birthday. The secretary report was given by Jesse Groell and the treasurer report was given by Holly Groell. Feed My People report was given by Brooke Welke. Jill talked about fair awards. A motion was made by Holly Groell to donate up to \$1500 for the fair show tent, \$100 towards beef awards, \$100 towards dairy awards and \$100 towards expo building awards for a grand total of \$1800. Any access tent funds will go towards new cages in the rabbit/poultry barn. Motion was seconded by Audra Sandberg. Motion passed. Heidi Strey and Lindsey Strauch discussed going to Bruce Mound for a winter recreation event. Bennett made a motion to have the club pay for the lift tickets for the members. Brian Zimmerman seconded the motion. Motion passed. Members are to meet at Fairchild Cenex at noon on February 4th if they want to car pool. Streys will provide snacks for the members. There is a livestock meeting on January 22 at 7 pm at OFHS. The next meeting will be held on February 8 at OELC which will be the Valentine's Party organized by Audra Sandberg and Bethany Strauch. Lunch will be provided by Sandberg, Strauch and Hanson families.

Respectfully Submitted,

Jesse Groell, Secretary



Club Minutes

Truax Eagles

-----OLD BUSINESS-----

Remember to pay your dues if you have not yet, \$10 per person, or \$20 per family. If you have not paid your dues, please make that a priority.

The speaking and demo contest was held on January 13.

-----NEW BUSINESS-----

We discussed new fundraising ideas to do along with selling coupon books and flowers. We are considering selling chocolate bars.

For our January activity we are going to be ice skating. The plan will be to meet at Boyd Park (1202 Fairway Street, Eau Claire) on Saturday, January 27 at 1:30PM. The rink is open until 9:00PM, so stay as long as you would like. This is an outdoor ice skating rink, so dress for the weather!

This year drama fest will be held on March 10. Auditions will be on February 5 at the Extension Office, from 4-5 pm. If you can not come to the audition, but would still like to be in the play, please contact me and we can figure something out. Official practices will begin on February 8. Practices will be every Monday and Thursday at the Extension Office at 4-5 pm through our March 1 practice. Then practice will be on March 6, 7, and 8. The last three practices are most likely going to be at Regis High School. If you have any questions please do not hesitate to contact me.

Make sure to sign up for 4-H demos if you have not already, NOTE: there will be no demos on our June meeting.

There is an Art festival coming up, please contact Leslie Steinke for information on that.

Rachel Lokkesmoe did a demonstration.

Make sure to read the Clover Leaves.

~Ava Black

Club Minutes

Maple Drive Boosters

We began our meeting with pledges, treasurer's report, secretaries report, and roll call. Following that we had recognition and birthdays.

Starting off in Old Business we discussed Music Fest. Those who were part of the group said that practices were going good, and that we added another song to our performance. Along with Music Fest, the Demo and Speaking contest was taking place on January 13th at Cadott high school. Following that we reviewed the Service Project our club took part in. We are waiting for another opening to clean a house, but the last one went well. To finish up, we filled out our month-by-month sheets.

First off in New Business was Drama Fest. While our club isn't participating this year, it is on March 10th and members who have taken part in it before loved the opportunity. Next up was Fair Sponsorship. At the county fair different clubs sponsor different trophies. Our club decided on the trophy for horse or dog.

Moving on our General Leader started with reminding members of our upcoming demonstrations in April. Everyone will be giving a demonstration at this meeting. Next members shared progress on one of their goals. To finish up we discussed the search for our county agent. There has been interest and they are working on final interviews, but no announcements as of yet.

PV 4-H Club January Meeting Minutes

Pleasant Valley's club meeting was called to order January 18th, 2018 at 6:37 by our President, Chris. The Pledges were led by the Sergeant at Arms, Nick. We passed around a sign in sheet. We also celebrated January birthdays. Wade turned 10 on the 10th, Happy Birthday!

For old business, we went over that the ski trip was canceled and reschedule for Saturday the third. Also we are cleaning up during UCP Showbiz on January 27th and 28th.

For new business we talked about next month we are going snowshoeing before or after the next meeting with a bonfire. Next month Allisa Hansen, Kaeyln Hansen, Melodie Berlin, and Brooke Berg are leading minute to win it games.

Our next meeting is Thursday, February 15th. February 25th at Cleghorn is the Sarah nelson Pan-cake breakfast. At 6:56 Garrett adjourned the meeting, with Connor seconding it. Carson helped us learn archery by giving us archery lessons. We also played volleyball and basketball. Thank you to the sports warehouse for hosting us!

~Anna Iverson the Secretary of Pleasant Valley 4-H Club

**2018 TRI-COUNTY
4-H DRAMA FESTIVAL
SATURDAY, March 10, 2018
Cadott High School**

ALL plays must be registered at the Eau Claire County Extension Office by Friday, February 23. Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
 - a. ***On-Stage Drama*** is a traditional one-act play using full costumes, props and sets. This may be performed on a stage with or without curtains.
 1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
 2. Performances must include two or more actors.
 3. Any props that touch the floor must have felt on them to protect the floor.
 - b. ***Mini-Dramas and Skits*** can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
 1. ***Mini-dramas*** may use costumes and props similar to on-stage drama performances
 2. ***Skits*** use minimal props and costumes (*less is better*)
 3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Plays need to be within guideline.
 - c. ***Puppetry*** – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may be available, depending on facilities (mini-drama and skits – no stage or lighting provided).

4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.
5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT reviews*), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Clubs will be rated gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
 - Total Voice Projection
 - Cooperation, Enthusiasm and Spirit
 - Characterization
 - Creative Costuming
 - Audience Appeal
 - Creative Theme Development
 - Set
 - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

Other helpful information

Evaluation Form: Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.

ENTRY BLANK
2018 TRI-COUNTY
4-H DRAMA FESTIVAL

RETURN BY FRIDAY, FEBRUARY 23 (EAU CLAIRE COUNTY UW-EXTENSION OFFICE)

Please print clearly or type:

Name of Club _____ County _____

Club Advisor _____

Director's Name _____ Telephone _____

Director's Address _____

Name of Play _____

Name of Emcee _____

Check Entry Division:

Maximum Total Time (includes set-up and take-down time)

_____ On-Stage Drama 30 minutes

_____ Mini Drama 15 minutes

_____ Skit 15 minutes

_____ Puppetry 15 minutes

Length of your group's performance: _____ minutes

_____ Yes _____ No This play uses fake weaponry.

_____ Yes _____ No This play uses a strobe light.

Check performance time preference:

_____ early morning _____ mid-morning _____ late morning

_____ early afternoon _____ mid-afternoon _____ late afternoon

There will be no practice times available for 2018. Please do not contact the Cadott High School for times.

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. *Please print clearly, or attach a typed list.*

4-H MEMBER

CHARACTER

Return to: Eau Claire County UW-Extension
Attn: Andy Heren
227 1st Street W
Altoona, WI 54720

[OVER FOR MORE CAST AND CHARACTERS, AS NEEDED]

**2018 Tri-County
4-H Arts & Crafts Festival
Saturday, March 10, 2018
Cadott High School**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2017 Cultural Arts Festival, will be allowed.
6. **Definitions:** Art – any original work
 Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Friday, February 23** on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
9. Up to two outstanding art items will be selected per county, to represent their county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging.
14. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2pm). No early removals, please.

**2018 TRI-COUNTY
4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**
Due Friday, February 23 (Eau Claire County County UWEX Office)

4-H Club _____ County _____

4-H Arts & Crafts Leader _____

Address _____ Telephone _____

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member's critique sheet.

*Please list names of helpers and check times they are willing to work at the Festival.
Each club will need 2-3 helpers.*

Number of leaders/parents helping _____

help)	Names of Helpers	Time (circle preferred time to
	_____	8:00 a.m. - 10:00 a.m.
	_____	10:00 a.m. - 12:00 p.m.
	_____	2:00 p.m. - 4:00 p.m., includes clean-up (everyone to help)

**2018 TRI-COUNTY
4-H ARTS AND CRAFTS FESTIVAL
4-H CLUB PRE-ENTRY FORM**
Due Friday, February 23

Names of club members exhibiting arts and crafts (please alphabetize by member's last name)
**Please note: there will be no entry limit per member.*

Name	Member's Grade	Title or Description of Exhibit
------	----------------	---------------------------------

Return to: Eau Claire County UW-Extension
Attn: Andy Heren
227 1st Street W
Altoona, WI 54720

4-H ARTS & CRAFTS FESTIVAL
(Exhibit Label)

NAME _____
4-H CLUB _____
ADDRESS _____
CITY _____ ZIP _____
COUNTY _____ GRADE _____
CATEGORY (CIRCLE ONE)
ART CRAFT
MEDIUM USED _____
TITLE/DESCRIPTION _____

4-H ARTS & CRAFTS FESTIVAL
(Exhibit Label)

NAME _____
4-H CLUB _____
ADDRESS _____
CITY _____ ZIP _____
COUNTY _____ GRADE _____
CATEGORY (CIRCLE ONE)
ART CRAFT
MEDIUM USED _____
TITLE/DESCRIPTION _____

4-H ARTS & CRAFTS FESTIVAL
(Exhibit Label)

NAME _____
4-H CLUB _____
ADDRESS _____
CITY _____ ZIP _____
COUNTY _____ GRADE _____
CATEGORY (CIRCLE ONE)
ART CRAFT
MEDIUM USED _____
TITLE/DESCRIPTION _____

4-H ARTS & CRAFTS FESTIVAL
(Exhibit Label)

NAME _____
4-H CLUB _____
ADDRESS _____
CITY _____ ZIP _____
COUNTY _____ GRADE _____
CATEGORY (CIRCLE ONE)
ART CRAFT
MEDIUM USED _____
TITLE/DESCRIPTION _____

4-H ARTS & CRAFTS FESTIVAL
(Exhibit Label)

NAME _____
4-H CLUB _____
ADDRESS _____
CITY _____ ZIP _____
COUNTY _____ GRADE _____
CATEGORY (CIRCLE ONE)
ART CRAFT
MEDIUM USED _____
TITLE/DESCRIPTION _____

4-H ARTS & CRAFTS FESTIVAL
(Exhibit Label)

NAME _____
4-H CLUB _____
ADDRESS _____
CITY _____ ZIP _____
COUNTY _____ GRADE _____
CATEGORY (CIRCLE ONE)
ART CRAFT
MEDIUM USED _____
TITLE/DESCRIPTION _____

2018 Tri-County 4-H Photography Festival

Saturday, March 10, 2018

Cadott High School

4-H Photography Festival Rules

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** *before* it is brought to the festival. This is to be written on a 3" x 5" index card. No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Friday, February 23 by 4:30 p.m.
4. Only current work, done by the 4-H member since the 2017 Cultural Arts Festival, will be allowed.
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. One photo per mat. Photos may be matted or unmatted. Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa and Dunn County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa and Dunn County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. Eau Claire County will select state fair photos at the county fair.
10. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2:00 pm). No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help them, please contact the Extension Office.

**2018 TRI-COUNTY
4-H PHOTOGRAPHY FESTIVAL
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, all photo pre-entries must be pre-registered by Friday, February 23. Clubs are encouraged to send in one form for all club participants, but not required. Thanks!

4-H Club _____ County _____

Leader/Parent submitting form: _____ Telephone _____

Number of members exhibiting photos _____

Name(s) of club member(s) exhibiting - please alphabetize by last name

<i>Name</i>	<i>Member's Grade</i>	<i>Title/Description of Photo</i>
-------------	-----------------------	-----------------------------------

Return to: Eau Claire County UW-Extension
Attn: Andy Heren
227 1st Street W
Altoona, WI 54720



November 1, 2017

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, & Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method has been implemented for your convenience. The previous sponsorship publications, including sponsorship requests for trophies, ribbons, livestock awards, undesignated donations, and others have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. New this year is an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2018 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee

NEW: Eau Claire County Fair Legacy Partner: (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your name will also be announced before events that take place in that tent or building. You will also receive all benefits associated with Diamond Donors.

Diamond Donors: (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure and included on all promotional ads. Your official website will be linked through your logo on the official fair website and displayed on banners and event brochures throughout the fair grounds. Your logo will also be included on the official fair t-shirt.

Platinum Donors: (\$500-\$999.99) Your name and company logo will be listed in color on the fair brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds. Your name will also be listed on the official fair shirt.

Gold Donors: (\$250-\$499.99) Your name and company logo will be listed in color on the brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds.

Silver Donors: (\$100-\$249.99) Your name and company logo will be printed on our brochure and website, and your name will be listed on a banner during the fair.

Bronze Donors: (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo or website URL, please email your logo and (if applicable) URL to lisa@johnsonlitho.com.

Questions? Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)
Lisa Vetsch [\(715\) 271-5015](tel:7152715015)
Dakota Roettger [\(715\) 559-7114](tel:7155597114)

Yes, I want to help the youth of Eau Claire County and support the fair!

Please find enclosed my donation of \$ _____. I would like my donation to go towards: (Please check one of the following)

- ☐ Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- ☐ Tent/Building Sponsorships
- ☐ Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- ☐ Classic Car Show ☐ Kids Day Activities
- ☐ 4-H Day ☐ FFA Day ☐ Stem Day
- ☐ Cowboy Mounted Shooting Sports ☐ Open Class Beer/Wine
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines provided*) Item: _____ Value: _____
- ☐ Trophies/Ribbons/Fair Awards
If you wish, you may specify a category of trophy you would like to sponsor on the line. Ex. Computers, Natural Science, etc.) _____
- ☐ Livestock Awards
(If you wish, you may specify a category of livestock on the line provided. Ex. Swine, Beef, Dairy, etc.) You may also specify the class which you wish to sponsor. _____

Name: _____

Company Name (*If Applicable*): _____

Street Address: _____ State: ____ Zip Code: _____

Phone Number: _____

Email: _____

Signature: _____

Checks can be made payable to "Friends of the Fair" and sent to:

P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by February 1, 2018. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!



**WISCONSIN TOWNS
ASSOCIATION**
Empowering Town Officials

W7686 County Road
MMM
Shawano, WI 54166
715-526-3157
wtowns@wiscitowns.com

MEMO TO: High School Educators, WTA County Unit Chairpersons, and County CNRED Educators
FROM: Mike Koles, Executive Director
RE: Wisconsin Towns Association 2018 Scholarship Program
DATE: January 31, 2018

The Wisconsin Towns Association, Rural Mutual Insurance Company, and Scott Construction, Inc. will be awarding \$7,000 in scholarships to high school seniors graduating in 2018 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2018. The winners are determined by independent judging of an essay contest. **The essay should address the topic: "Why is town road investment important to economic development in Wisconsin?"** The enclosed brochure provides additional necessary details. Students do not need to be residents of towns. Essays must be postmarked by **May 31, 2018**.

Thank you in advance for your help promoting the program!

**2018 Wisconsin Towns Association
Scholarship Program
Background Information**

Name:	
Telephone:	
Mail Address:	
City/State/ Zip:	
Email:	
Residence Town/Village/City of:	
Residence County of:	
Parents' Names:	Father: Mother:
Is either parent a town or village officer?	Yes: _____ No: _____ If "yes" specify office held:
Name of High School from which you are graduating in 2018?	
School or institution of higher education you plan to attend after Graduation?	
Date of intended enrollment?	
Career you plan to pursue?	
Hobbies or activities in high school of interest to you?	
Your signature:	
Date:	

Mail this completed form and your essay to the following address by May 31, 2018
Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086

SPONSORED BY:



Rural Mutual Insurance Company
1241 John Q. Hammons Dr.
Suite 200
P.O. Box 5555
Madison, WI 53705-0555
www.RuralMutual.com



EXCLUSIVELY ENDORSED BY THE
Wisconsin Towns Association



P.O. Box 340
Lake Delton, WI 53940
1-800-843-1556



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ASSOCIATION
Empowering Town Officials

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715-526-3157

Wisconsin Towns Association
**2018 SCHOLARSHIP
PROGRAM**
Rural Mutual
Insurance Company
www.RuralMutual.com

SCHOLARSHIP ESSAY REQUIREMENTS

1

Entrants must prepare an essay addressing the 2018 WTA Scholarship program topic.

"Why is town road investment important to economic development in Wisconsin?"

2

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

3

Essays must include a bibliographic listing of sources used.

4

The completed essay should be postmarked no later than May 31, 2018 and mailed to:

Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086

Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2018.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2018 and plan to attend a Wisconsin public or private college or University in 2018.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 14, 2018.
- Recipients will be announced by August 31, 2018. Successful recipients are strongly encouraged to attend the Wisconsin Towns Association Banquet on the evening of October 15, 2018 at the Holiday Inn & Convention Center in Stevens Point, WI. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.

