

Clover Leaves



Eau Claire County's 4-H Newsletter



18 U.S.C. 707

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

As you think Summer Think STEAM

Research shows that youth that are involved in STEM curriculum are 2 times more likely to attend college and graduate with a degree in the STEM field. Summer is a time when many of the educational gains of the school year are lost. This summer, pledge to stop the summer slide by engaging in creative inquiry in STEAM areas!

Upcoming STEAM opportunities:

4-H Robotics Camp: Have fun and learn to think creatively and problem solve while working with robots. Robotics camp will take place April 30-May 4 from 4:00PM-5:30PM at UW- Eau Claire. All 4-H Members in 3rd through 8th grade are encouraged to participate.

4-H Summer Camp: Cabin Camp (grades 2-5) and Advanced Camp (grades 6-8) will take place June 11 – 14 Great activities including STEAM curriculum will be planned for both camps and we look forward to involving you!

STEAM Day Camps: 6 individual day camps will be held at the Eau Claire Sport Warehouse on June 18, June 19, June 25, June 26, July 2, July 3. The camps are for K through 6th graders who are interested in Science, Technology, Engineering, Art and Math. Youth will take part in hands-on activities emphasizing inquiry, problem-solving and teamwork. The material fee per day is \$10.

Robotics Club: Robotics club will meet periodically over the summer. Mentors will teach youth how to build and program robots which youth will be able to exhibit at the fair. Don't forget to add robotics and mechanical sciences to project lists on 4-H online by May 1st. Dates and times of project meeting will be in the May Clover Leaves.

County Fair STEM Day – Mark your summer calendars for Sunday, July 29. Watch the Rocket Launch on Sunday morning, then participate in hands on activities and demonstrations related to the STEM fields.

I hope that 4-H and STEAM are important parts of your family's summer plans and don't forget - these would be great events for bringing a friend to 4-H!!!

Sincerely,

Miranda Nelson Eau Claire County 4-H Program Coordinator

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April 2018

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Website: eauclaire.uwex.edu
Facebook: facebook.com/eauclairecountyuwex

Miranda's Contact Information

We are so excited to have Miranda here as our 4-H Program Assistant! If you need to contact her, you can call the Extension office at 715-839-45712 or email her at Miranda.Nelson@ces.uwex.edu



Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

Calendar

April

- 2-Camp Counselor Applications Due
- 2-YQCA Training @ Augusta HS for Seniors (Ages 15-18)
- 5-VIP Training @ UWEX, 7:00PM
- 10-New Family Night @ UWEX, 6:30PM
- 14-Traveling Groups Pancake Breakfast @ Applebees
- 16-Clothing Revue Registration Due
- 21-Karl Petersen Commemorative Shoot @ Mondovi
- 23-Dairy Meeting @UWEX, 7:00pm
- 27-4-H & OYC Fun Night @ Action City
- 29- Clothing Revue @ UWEX Office
- 30-May 4: After School Robotics Club

May

- 1-LAST DAY TO MAKE PROJECT CHANGES ON 4-H ONLINE
- 2-Fair Entry forms will be printed and available for pickup after 2:00 PM
- 29-June 2: Youth Tractor Safety at Fall Creek

June

- 1- FAIR ENTRY FORMS DUE
- 11-14: 4-H Summer Camp @ Beaver Creek
- 18-STEAM Day Camp
- 19-STEAM Day Camp
- 25-STEAM Day Camp
- 26-STEAM Day Camp

July

- 2-STEAM Day Camp
- 3-STEAM Day Camp
- 25-29: Eau Claire County Fair

Leaders Association

Attention 4-H Leaders!

The next meeting will be on Tuesday, June 5

Exec Board will meet at 6:30 pm

Full Leaders meetings will begin at 7:00 pm

Online 4-H Calendar

Click on the calendar to see the rest of the year for

Eau Claire County 4-H!

Eau Claire County 4-H March 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						17 Easter Sunday Spring Equinox
4 2018 2018 4-H Day	5	6	7	8 2018 4-H Day 2018 4-H Day	9	10 2018 4-H Day 2018 4-H Day
11 2018 4-H Day 2018 4-H Day	12 2018 4-H Day 2018 4-H Day	13 2018 4-H Day 2018 4-H Day	14 2018 4-H Day 2018 4-H Day	15 2018 4-H Day 2018 4-H Day	16 2018 4-H Day 2018 4-H Day	17 2018 4-H Day 2018 4-H Day
18 2018 4-H Day 2018 4-H Day	19 2018 4-H Day 2018 4-H Day	20 2018 4-H Day 2018 4-H Day	21 2018 4-H Day 2018 4-H Day	22 2018 4-H Day 2018 4-H Day	23 2018 4-H Day 2018 4-H Day	24 2018 4-H Day 2018 4-H Day
25 2018 4-H Day 2018 4-H Day	26 2018 4-H Day 2018 4-H Day	27 2018 4-H Day 2018 4-H Day	28 2018 4-H Day 2018 4-H Day	29 2018 4-H Day 2018 4-H Day	30 2018 4-H Day 2018 4-H Day	31 2018 4-H Day 2018 4-H Day

Notify us of any additions or corrections.

Cultural Arts Festival Results



Arts and Crafts

Bella Blackmon

Ilana Buske

Ryder Hadt

Ada Reck

June Reck

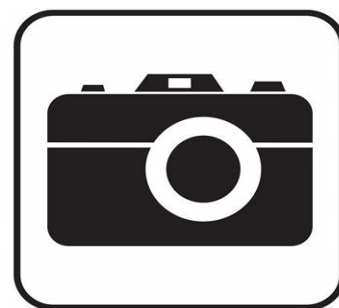
Lillian Reck

Photography

Ilana Buske

Ryder Hadt

Marshall Meeks



Drama Festival Results

Club	Ribbon (Gold/Silver)	Excelled In...
Beef River Pacesetters	Silver	Cooperation
Eau Claire Adventures	Gold	Characterization
Truax Eagles	Gold	Enthusiasm

Club	Ribbon (Gold/Silver)	Excelled In...
Eau Claire Clovers	Silver	Use of Younger Members
Pleasant Valley Clovers	Gold	Creative Theme

Outstanding Performers: Will Parker, Cullen Kortbein, Isabel Walsh, Jared George, Abigail Hill

Amina Perkins

Best Actress: Amina Perkins

Best Actor: Jared George

Selected for State Fair

Pleasant Valley Clovers

First Alternate for State Fair

Eau Claire Clovers



2018 Foods Revue Results

Name	Recipe	Placing
Ilana Buske	Frozen Chocolate Covered Bananas	Blue
Jamison Tepsa	Chex Mix	Blue
Emma Wathke	Oma's Famous Hot Dish	Blue
McCabe Thesing-Ritter	Fruit Salsa and Cinnamon Sugar Chips	Blue
Ryder Hadt	Omelet Breakfast Bites	Blue & Champion
Bernie Fablo	Chicken Curry	Blue
Lindsay Duerkop	Blueberry Zucchini Bread	Blue
Allison Duerkop	Chicken Alfredo Pizza	Blue & Champion
Mason Thesing-Ritter	Quinoa Stuffed Peppers	Blue
Isabelle Topper	White Chocolate Oreo Balls	Blue
Rachel Anderson	Pumkin Pancakes with Applesauce	Blue & Champion
Mason Thesing-Ritter	Thickening Agent Experiment	Red

Grand Champion	Rachel Anderson
Kids' Choice	McCabe Thesing-Ritter
Peoples' Choice	Allison Duerkop



Contact Miranda for a copy of the 2018 Foods Revue Cookbook

4-H On the Air Signup—2018



1st Saturday Of The Month

Month	Club	Contact	Phone	email
April	Russell Corner Badgers	Jill Welke	715-586-8048	jwelke@ofsd.k12.wi.us
May	Maple Drive Boosters	Lisa Roettger	715-559-4310	mightymom135@gmail.com
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	thesinjm@uwec.edu
July	Pleasant Valley Clovers	Wendy Duerkop	715-579-0006	wduerkop@ecasd.us
August	Foster Town & Country	Linda Rauter	715-597-2185	lindarauter66@gmail.com
September	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Allison Olson	715-590-3700	allisonolson2018@gmail.com
December	Pleasant Valley Clovers	Heather Iverson	715-514-7979	heathermarie_7@hotmail.com

4-H Summer Camp

Registrations are coming in for 4-H Summer Camp at Beaver Creek, but there is still plenty of room! Don't wait until the last minute and miss your opportunity! Go to page 19 for the registration form and get your spot reserved today!





Older Youth Council

**Next meeting: May 7th, Location
and time TBD**

Sign up for text reminders: Text the message @oyc to (715) 803-6013. We will text you with important reminders!

Due to bad weather, the March OYC meeting was canceled. We will be at the CVTC Energy Education Center for our April meeting which is what was planned for the March Meeting.

Upcoming Events:

- If requesting money for an upcoming trip, the last time to make a request will be at the May OYC meeting.
- Register for Relay for Life (link was sent out in an email from Allison Olson)

In addition to our regular meeting, we will be touring different areas of the building and learning about the energy programs offered at CVTC! Thank you to Willie Henning for making this possible!



Eau Claire County 4-H
Older Youth Council



@ec_oyc



allisonolson2018@gmail.com

Trip Money Request Form

Name: _____

Today's Date: _____

Trip requesting money for (check one)

- ☐ Madison Youth Conference (__7th Grade __8th grade)
- ☐ Interstate Exchange
- ☐ American Spirit
- ☐ Citizen Washington Focus
- ☐ National 4-H Congress
- ☐ National 4-H Conference
- ☐ State Arts Team
- ☐ State Drama Company
- ☐ State Communications Team
- ☐ Space Camp

How many OYC meetings have you attended this year? _____

Which committees have you served on this year?

____ Interview Clinic

____ Haunted Barn

____ Winter Parade

____ Pancake Breakfast

____ Relay for Life

____ Fair Committee

____ Other: _____

Are you committed to working more than two shifts in the dairy shack this year at the fair?

____ yes

____ no (please explain: _____)

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be rewarded any money. It is also required that you give a presentation to OYC after you go on your trip sharing your experiences.

Signature: _____

Livestock Project—Important Dates

Please mark these important dates on your calendars!

-Third meeting will be Monday April 2, 2018, at 7:00pm at the Augusta High School

OTHER DATES:

-Monday April 2, 2018, will also be MAQA at 6:00pm at the Augusta High School

-Swine/sheep/goat weigh in will be Friday April 6, 2018, from 3:00pm-7:00pm at the fair grounds

-Saturday April 7, 2018, will also be sheep/swine/goat weigh in from 9:00am-11:00am at the fair grounds

Reminder dates, times, and facilities are subject to change. You will be receiving an email with these listed as well



YQCA Details

April 2, 2018 (Augusta High School)

5:30PM to 6:00PM – Registration for Instructor led YQCA for Seniors 15-18

6:00PM to 7:00PM – Deliver instructor led YQCA for Seniors

Registrations must occur online before the instructor led class, the \$3.00 cost must be paid via credit card when registering online. <https://yqca.learnrow.io/Account/Login> via the link provided, registration can be conducted. 4-H members can login via 4-H online, FFA and other organization members will have to create an account.

Any individuals not opting for instructor led training will be responsible for taking on-line training independently and individually (Cost \$12 at sign-up).

If you have any questions, please contact our 4-H Program Coordinator Miranda Nelson at 715-839-4712 or Miranda.nelson@ces.uwex.edu

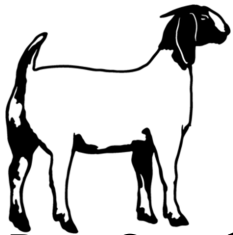
Animal Science Opportunities

Do you want to show a goat, but have no goat to show?

Giggling Goat Girl is offering goats for 4-H members, without goats, to show. Come out to the farm and work with the goats, learn the ins and outs of caring for goats, and how to show a goat from Jilly, then take that goat to the fair.

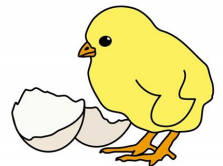
If you are interested contact Jilly Schlewitz at 715-456-6119 or schlaysows@wwt.net

Questions about the managerial goat Project Contact Miranda at 715-839-4712 or Miranda.Nelson@ces.uwex.edu



Badger Dairy Camp, June 12-14

Dairy Camp helps young people between the ages of 12 and 18 learn about dairy fitting, showmanship, and judging while they develop life skills in self-confidence, teamwork, and sportsmanship. Enrollment for the 2018 Badger Dairy Camp end on April 27, 2018 or when 100 applications have been received. For an on-line application or more information about Badger Dairy Camp, go to the Wisconsin Dairy Youth website at <https://fyi.uwex.edu/dairyyouth/badger-dairy-camp/>



Hatching Seminar

Want to learn more about hatching chickens and raising chickens? There will be a hatching seminar at the **Extension Office on April 23 @ 6 pm**. Learn how to set up an incubator and all that needs to be done to have a successful hatching.

Miranda will be running a batch of eggs in the incubator at the Extension office starting April 26. Stop in to see the eggs/chicks progress. Also watch the Eau Claire County 4-H Facebook page for incubator updates.

Area Animal Science Day

Northwest Area Animal Science Day will take place on June 22 in Clark County. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology; and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas. Contact the Extension Office to register. See the website for more details and contest rules.

<https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

4-H Online Project Updates

Remember, you have until May 1 to add and delete projects on 4-H Online.



HOWEVER, if you have a chance in the near future, could you go in and do a little housecleaning? We recently ran a report for Cloverbuds/Exploring and had numerous 9-12 years olds on there. Third grade is the last year you can be in Exploring. Please make sure you have marked projects in which you intend to participate.

Thank you!



2018 Fair Books and Upcoming Fair Deadlines

The 2018 Fair Book has been updated and the printing will soon begin!

Each club leader will get a book, as well as each superintendent. Club leaders will be able to get theirs at the next Leaders Association meeting on March 13.

The Fair Book is already posted on our [website](#), but if families want a paper copy, they will be available for \$5. If you would like a book, please call Andy at the Extension office at 715-839-4712 or email him at Andy.Heren@co.eau-claire.wi.us Please do so by April 30.

As happens every year, there are changes. This year we have highlighted them in yellow. You can take a look now to see the changes in your departments.

Remember, you have until May 1 to make any changes in projects on 4-H Online.

The fair will be here before we know it! Remember a few important upcoming dates:

Tuesday, May 1—last day you can make changes to projects at 4-H Online.

Wednesday, May 2—fair entry forms will be printed and ready to be picked up (After 2:00)

Friday, June 1—Fair entry forms are due by 4:30 PM, or postmarked by this date.

Late June: Fair Tags: Club leaders will be notified when the tags are ready for pick-up.

REMEMBER: You choose your projects at 4-H Online and use the paper entry Fair Entry Forms to enter your specific entries for the fair. Fair entry forms will NOT be available until after 2:00 pm on May 2.

UNIVERSITY OF
WISCONSIN **River Falls**

Horse Judging Youth Clinic

Saturday, April 7, 2018

REGISTRATION FORM

Deadline for registration is Friday, March 30, 2018.

One registration per person. Copy the form as needed.

Participant Name _____ Birthdate _____

Address _____

Phone _____ Email: _____

Payment postmarked by March 12th:

- _____ \$90/student (includes breakfast, lunch, snacks, judging binder, and a t-shirt)
- _____ \$80/student for groups of 4 or more registered and payment received together (includes breakfast, lunch, snacks, judging binder, and a t-shirt)
- _____ \$50/adult audit (includes breakfast, lunch, snacks, and judging binder)*

Payment postmarked after March 12th but before the deadline:

- _____ \$100/student (includes breakfast, lunch, snacks, judging binder, and a t-shirt)
- _____ \$60/adult audit (includes breakfast, lunch, snacks, and judging binder)*

Payment received the day of the clinic or postmarked after the deadline:

- _____ \$110/student (includes breakfast, lunch, and snacks)
- _____ \$70/adult audit (includes breakfast, lunch, and snacks)*

**Adults who stay to observe will be asked to pay this fee.*

Make check payable to: **University of WI-River Falls**

Amount Enclosed \$ _____

Mail to: Animal Science Horse Youth Judging Clinic
University of Wisconsin-River Falls
410 South Third Street
River Falls, WI 54022

Date Received: _____

Special arrangements will need to have prior approval. Contact Dr. Casie Bass at casie.bass@uwrf.edu or 715-425-4769.

HOLD HARMLESS/INSURANCE CLAUSE/PHOTO RELEASE

I understand that the University may take photographs of clinic participants, audience, and activities. I agree that the University of Wisconsin-River Falls shall be the owner of and may use such photographs relating to the promotion of future clinics. I relinquish all rights that I may claim in relation to the use of said photographs.

If your son, daughter or ward will be under the age of 18 years while at our clinic, it is our policy to secure your consent for medical treatment. In case of illness or injury, permission is granted to treat the participant at an appropriate medical facility. By signing below you are giving your consent in advance for medical treatment.

Furthermore, as a participant in the clinic, I hereby state that I am aware of and accept the risk inherent in the program activity. The undersigned does hereby agree to hold harmless and indemnify the State of Wisconsin, the Board of Regents of the University of Wisconsin system, and the University of Wisconsin-River Falls, their officers, agents and employees, from any and all liability, loss damages, costs or expenses which are sustained, incurred or required arising out of the actions of my dependent in the course of the clinic. Note that UW-System Insurance is a primary insurance policy with limited accident coverage of \$1,000. This form must be completed and returned with the registration.

Parent/Guardian (if under 18) _____ Phone # _____

Insurance Provider _____ Policy Number _____

Signature of Enrollee _____ Date _____ Signature of Parent or Guardian, if under 18 _____ Date _____

Clothing Revue—April 29, 2018

ENTRY FORM FOR CLOTHING CONSTRUCTION ENTRIES

(Use this form if you are sewing your garment or garments.)

This entire form with your narration must be completed and turned in at the time of entry. Be sure to attach your narration or write it in on the form on the next page. **DUE** at the Extension Office by **5:00 pm on MONDAY, April 16, 2018**. The Style Show will take place on Friday, July 27, during the tent entertainment.

Name: _____

Telephone Number: _____ E-mail address: _____

Department: _____ Class: _____ Lot: _____

Item Description: _____

1. Fiber content _____

2. Pattern Company & Number _____

3. Type of notions used (interfacing, seam bindings, zipper, etc.) _____

4. Cost _____

5. Care _____

Narration (should be 8-10 sentences in length). Write it in "story form" on the next page and include:

(check off the items below when you have included them in your narration)

____ Your name & club

____ Something interesting about you

____ Description of your garment (including fiber content and care)

____ Accessories used

____ Where the garment will be worn

____ You may include the cost if that is information that you wish to share

____ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)
and make it interesting!

Adult available to assist with event? (Name) _____

Write your Clothing Revue Clothing Construction narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- _____ Your name & club
- _____ Something interesting about you
- _____ Description of your garment (including fiber content and care)
- _____ Accessories used
- _____ Where the garment will be worn
- _____ You may include the cost if that is information that you wish to share
- _____ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)

Clothing Revue—April 29, 2018

ENTRY FORM FOR "LOOKING GOOD" ENTRIES

(Use this form if you purchased your garment or garments.) This entire form with your narration must be completed and turned in by 5:00 pm on Monday, April 16, 2018. Be sure to attach your narration or write it in on the form on the next page. Items entered in Looking Good for Clothing Revue may **NOT** be entered in Looking Good at the fair. You must enter **DIFFERENT** items in this category at the county fair. The Style Show will take place on Friday, July 27, during the tent entertainment.

Name: _____

Telephone Number: _____ e-mail address: _____

Department: _____ Class: _____ Lot: _____

Item Description: _____

Describe how this garment fits your coloring, figure type, height, and age.

2. How will it fit into your wardrobe? _____

3. Is it practical or is it a fad? _____

4. What accessories will you wear with this garment? _____

5. Construction: Is the garment well made, so that it will wear well? _____

Does the construction affect the appearance? Explain. _____

6. Care: What care does this garment require? (machine or hand wash, dry clean, ironing?)

7. How does the care it requires fit with how you will use it? _____

8. Cost: What was the total cost of this garment? _____

Describe how this cost fits in your budget, and why the cost is justified.

9. Fit: Did the garment require any alterations? If so, explain. Describe decisions made in the

sizing, length, etc. _____

10. Narration (should be 8-10 sentences in length). Write your narration on the next page in "story form" and include: (check off the items below when you have included them in your narration)

___ Your name & club

___ Something interesting about you

___ Description of garment (including fiber content and care)

___ Accessories used

___ Where the garment will be worn

___ You may include the cost, if that is information that you wish to share

___ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.)

and make it interesting!

Adult available to assist with event? (Name) _____

Write your Clothing Revue "Looking Good" narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- _____ Your name & club
- _____ Something interesting about you
- _____ Description of your garment (including fiber content and care)
- _____ Accessories used
- _____ Where the garment will be worn
- _____ You may include the cost if that is information that you wish to share
- _____ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)

2018 4-H Camp Counselor Application-DUE APRIL 2

Eau Claire & Dunn County 4-H Summer Camp

YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Year in 4-H _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. ***Sweatshirt is optional!!!!***)

List Camps (4-H & non 4-H you have attended)

(Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (April 22, May 2, May 23) **Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.**

Respond completely to questions on the reverse side

Please write your answers to the following questions. Attach extra sheets if needed (***Your answers will be taken into consideration in the selection process!***).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would **YOU** bring to our camp program?

Please describe what you **PROMISE** to do to make 2018 a great camp if you are selected as a counselor.

(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in **by April 2** to the:

Eau Claire County UW Extension Office

227 1st Street

Altoona, WI 54720

miranda.nelson@ces.uwex.edu



Eau Claire/Dunn County 4-H Summer Camp!



June 11-14 at Beaver Creek Reserve

Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 11-14, 2018.

There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

Cabin Camp - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90.

Outpost Camp—Youth in grades 7-8 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. Outpost campers will spend one night (Tuesday the 12) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

2018 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

(After May 14 until May 21, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 21!

NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: _____ S _____ M _____ L _____ XL _____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office

RE: Summer Camp

227 1st Street West, Altoona, WI 54720

VIP Training

Thursday, April 5 @ 7pm

Extension Office

Attending Volunteer in Preparation Training is required in order to become a Certified 4-H Volunteer. The training has to be completed before volunteer statuses are accepted. A volunteer only has to attend VIP training once.

The Training will cover:

- What is Cooperative Extension?
- How do volunteers contribute to UW-Extension programs?
- What are volunteer roles and responsibilities?
- How do we work with youth?
- What resources are available to help you?



New Family Night

An upcoming opportunity for **ALL** new families - whether you are joining this year or have been enrolled for a year or two and would like to know more:

Tuesday evening, April 10

6:30 pm, Extension Office in Altoona

- See a sample demonstration and learn about how to do a 4-H recordbook
- How to sign up for projects and fill out fair entry forms
- Information on all 4-H has to offer
Answers to your questions and concerns
- Activities for the kid



This meeting is designed to provide you with the information you need to make this and coming 4-H years successful and enjoyable for your family.



University of Wisconsin-Extension • 4-H Youth Development Programs

Pre-registration is **REQUIRED** so that we will know if we will have sufficient numbers to run this event. Please call (715)839-4712 or e-mail: mirnada.nelson@ces.uwex.edu

to let us know that you are coming,
the number of children attending and their ages.

Hope to see you there!



Community CONNECTIONS

ENJOY A SHORT STACK FOR A TALL CAUSE.

YOU'RE INVITED TO AN APPLEBEE'S
FLAPJACK FUNDRAISER BREAKFAST
TO SUPPORT
4H TRAVEL GROUP

Tickets are \$7.00 (Includes Sausage)

WHEN: Saturday, April 14, 2018

TIME: 8:00AM - 10:00AM

WHERE: Applebee's Neighborhood Grill & Bar
in **Eau Claire** at **4745 Golf Road**
715-831-1255

ACFR-1404



Looking to raise money
for YOUR Organization?

SCAN THIS QR CODE with your smart phone,
ask your local Applebee's® manager or visit
whgonline.com to learn more!



Karl Petersen Competitive Shoot
Eau Claire County 4-H Invitational Shoot
5th Annual Event
National Qualifying Event



Eau Claire County



**Shooting Sports
Invitational**

Saturday, April 21, 2018

Check-in Starts at 7:30am
Ranges Open at 8:00am

Mondovi Conservation Club

W450 Youth Road
Mondovi, WI 54755

Disciplines:

.117 Air Rifle (Three-Position and Silhouettes)
.117 Air Pistol (Slow Fire/Rapid Fire)
Archery (300 Round & 3-D Animal Round, Compound and Recurve)
Wildlife Ecology

Shoot Directors' Contacts:

Darren Schlewitz – (715) 456-6117, schlaysows@wwt.net, Air Rifle
Jim Stone – (715) 271-2854, jstone2854@gmail.com, Archery

Registration Deadline: April 13

***Online Registration- Register at www.ecshootingsports.weebly.com ***
Bring payment on the day of the shoot!



4-H and OYC FUN Night

Friday, April 27th

5 - 10pm

Action City

2404 Lorch Ave

Eau Claire WI 54703

ADMISSION: \$30/person (tax not included)

Price includes

- 5:30-7:30pm Pizza & Soda Buffet
- Unlimited play at Action City Fun Center
- Unlimited trampoline jump and Ninja Warrior course
 - Indoor playground

\$7 of every admission will benefit OYC and Trip Attendees.

Visit metropolisresort.com to fill in your waiver and pay ahead of time to avoid waiting in line!

Trampoline socks may be purchased for \$2 at the door.

Chaos Water Park \$15/person

4-9pm

2018 Eau Claire County Farm Machinery & Tractor Safety Program

May 29-June 1, 2018 (4:00 p.m.—7:30 p.m.)
June 2, 2018 (8:30 a.m. – 4:00 p.m.)

Fall Creek High School – Agri-Science Room, Fall Creek, Wisconsin

Participants in this course must have had some prior tractor driving experience and be able to show some proficiency in tractor driving or they will not be allowed to continue the course.

Youth must be at least 12 years old to take the course; 12 year olds are eligible for a State of Wisconsin Certificate. Youth 13 and older are eligible for a Federal Certificate on their 14th birthday. The Federal certification allows youth to drive tractors for an employer and State certification youth may drive tractors for their parents only.

Youth involved in hazardous occupations, including farm machinery operations (tractor driving) other than on a farm operated by their parents, must have a Certificate of Exemption from these regulations in order to engage in such employment. These classes will offer such a certificate.



Course instructors will be:

Miranda Nelson, UW-Extension 4-H Program Coordinator

Mark Hagedorn, UW-Extension Agriculture Agent

Jan Hildebrandt, Agri-Science Instructor – Memorial High School

Eric Boettcher, Agri-Science Instructor – Osseo-Fairchild High School

Arica Kirkham, Agri-Science Instructor – Augusta High School

Kayla Loewenhagen, Agri-Science Instructor – Fall Creek High School

THANK YOU to Tractor Central, Value Implement, North Star Fire Systems, Bridge Creek Fire Department, Eau Claire Energy Co-op, and Sacred Heart Hospital for their contributions to this program.



Sponsored by: Eau Claire County UW-Extension and area high school Agri-Science Departments.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential.

SCHEDULE

<u>Class I:</u>	4 hours (Introduction)
Date:	Tuesday, May 29, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class II:</u>	4 hours (Safety Basics)
Date:	Wednesday, May 30, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class III:</u>	4 hours (Agricultural Hazards)
Date:	Thursday, May 31, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class IV:</u>	4 hours (Tractors)
Date:	Friday, June 1, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class V:</u>	8 hours (Using Implements With The Tractor)
Date:	Saturday, June 2, 2018 - 8:30 a.m. - 12:00 p.m. Saturday, June 2, 2018 - 12:00 p.m. - 4:00 p.m. (Written and Driving Tests)

*Students unable to be present at the time indicated should schedule time to take exam with instructor.

****Course manual SHOULD BE picked up at the Extension Office prior to the beginning of the course so that students may begin working on class assignments**

Complete, detach, and return

Farm Machinery & Tractor Safety Registration Form

Return by Friday, May 18 to Eau Claire County Extension, 227 1st Street West, Altoona, WI 54720.

Name: _____ Date of Birth: _____
Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ Email: _____ Grade: _____
Name of parent or guardian: _____
Tractor Driving Experience (number of times): _____ 1-3 _____ 4-10 _____ Over 10
Make & Model of tractor driven: _____

Enclose \$45 for course costs and make check payable to Eau Claire County Extension

Instructors are not liable for any accidents as a result of student operation of tractors during or following the course.

Parent agrees that student will have transportation to and from all class sessions. Student will attend all classes and complete the homework assignments. Students may be asked to provide their Social Security number. It is the understanding of all that if the class is **SUCCESSFULLY** completed, the student will be issued an Operator's Certificate which will grant him/her certain employment privileges.

Student Signature: _____

Parent Signature: _____



2018 4-H Robotics Afterschool Club



Mark your Calendars! April 30- May 4 the Blugold Beginnings Robotics Program will be hosting a Robotics Afterschool Club for all 4-H students! We would love to invite you to join us in on the fun.

WHO? – 3rd through 8th graders

WHAT? – 4-H Robotics Club

WHEN? – April 30 – May 4 from 4:00PM – 5:30PM

WHERE? – Centennial Hall, UW- Eau Claire

WHY? – FUN and learning to think creatively and problem solve.

Please fill out the information below and return via email to
miranda.nelson@ces.uwex.edu by Friday, April 13

I, _____ give my child _____ permission to participate in the 4H Robotics Camp the week of April 30 – May 4, 2018 at The University of Wisconsin- Eau Claire, presented by Blugold Beginnings Robotics.

Phone Number: _____

Email:- _____

Signature: _____

Photo Release:

I grant Blugold Beginnings Robotics, its representatives and employees permission to take photographs of my child and to utilize them strictly to further promote their program.

Signature: _____

Pick Up/Drop Off will be outside the back side of Centennial Hall on Park Avenue

Any questions contact Miranda @ 715-839-4712



Summer Day Camps



steam

science - technology - engineering - arts - mathematics

Eau Claire County 4-H is collaborating with UW-Eau Claire Blugold Beginnings to offer six individual day camps this summer

Science, Technology, Engineering, Art, and Math (STEAM) FUN!

Students entering K through 6th grade

Eau Claire Sport Warehouse

9:00am-4:00 pm

\$10 materials fee

June 18, June 19, June 25, June 26, July 2, July 3

Please pack a lunch and a smile!

To register, please contact

Miranda Nelson at miranda.nelson@ces.uwex.edu



EAU CLAIRE COUNTY UW-EXTENSION

227 1st Street West

Altoona, WI 54720

715-839-4712 | eauclaire.uwex.edu

KIDS' DAY

at the

Eau Claire County Fair

July 26th, 27th & 28th

Thursday, July 26th

9 a.m. - 2 p.m.

Petting Zoo & Kids Activities

• Moon Walk Inflatables

Friday, July 27th

10 a.m. - 4 p.m.

Special 4-H Events Celebrating 4-H

Kindschi Pedal Pulls NEW

5 p.m. - 7 p.m. (Ages 4-12)

\$3

Bungee Jumping **\$5**

5 p.m. - 7 p.m.

Saturday, July 28th

10 a.m. - 4 p.m.

Special FFA Events

**Featuring Fun & Educational
Agricultural Activities**

• Photo Booth

Friday & Saturday

10 a.m. - 4 p.m.

Will Include:

- Face Painting
- Balloon Sculptures
- Fish Pond
- Petting Zoo

50¢
each
activity



- Slide
- Moon Walk
- Spider Inflatables

and more...



\$10 will purchase a daily arm band for all activities

(Does Not Include Kindschi Pedal Pulls or Bungee Jump.)



Eau Claire County Expo Center

5530 Fairview Drive

Call 715-839-4712 for more information

or visit www.eauclairecountyfair.com

No Admission Charge and parking is FREE!

Come join us at the 2018 Eau Claire County Youth Fair update 3.12.18

at the Eau Claire County Exposition Center: Lorch Avenue-West of Hwy 93 (across from the Metropolis & Action City)

Letter "m" indicates location.

Check us out on Facebook under: "Eau Claire County Fair"

Sunday, July 22

1 pm Dog Project Obedience & Showmanship "E"
5 pm **Registration Beer and Wine** Open Class "E"
6:30 Beer, Soda, & Wine Judging "E"

Wednesday, July 25

8 am Horse & Pony Project, Pleasure Show "Horse Arena"
10:30 am-8 pm OYC Concession Stand Open "F"
4-8pm Food Stand Open "E"
5:30 pm Face to Face Judging (Check Fairbook for Classes)
7:30 pm Fair Kick-Off Olympics "Horse Arena"

Thursday, July 26

7 am-8 pm Food Stand Open "E"
8 am-9 pm OYC Concession Stand Open "F"
9 am Small Animals Show "Tent"
9 am Poultry Show "C"
9 am -2pm Petting Zoo "C" & Kid's Activities
1 pm Mascot Dance off
4 pm Swine Show "D"

Friday, July 27: 4-H Day

7 am-10:00 pm Food Stand Open "E"
7 am-9:30 pm OYC Concession Stand Open "F"
All day Fair Exhibit Judging, & Antique Tractor Display
All Day 4-H Clover Treasure Hunt "F"
All day Silent Auction (Ends Sunday 1:30 pm) "E"
8:00 am Opening Ceremony
9:00 am Beef Show "A"
10 am-4 pm Public Safety Display sponsored by Truax Eagles 4-H Club
10 am-4pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni
10 am-4 pm Kids Day Games "Tent"
10 am-4 pm Petting Zoo "C"
11 am-3pm Ask The Master Gardener Outside "E"
12 pm Exotic's Show "D"
12:30 pm Market Goat Show, Market Sheep Show to follow "D"
1:30 pm Dairy Breeding Goat Show "D"
1 pm Horse Project Gymkhana "Horse Arena"
2 pm Open, Super Senior Class Judging
3 pm Sheep Breeding Show "D", President's Sheep Class following the show.
3:00 pm Registration, 4:00 pm Dog Agility & Open Show in conjunction. "Dog Arena"
5-7 pm Kindachi Pedal Pulls (Ages 4-12) "C"
5-7 Bungee Jump sponsored by Augusta FFA Alumni
5:30 pm-8:30 pm Collector Car Show
7 pm Ice-Cream Eating Contest, Style Revue, & Eau Claire County Lip-Sync Battle "Tent"

*Eau Claire County Fair Website: eauclairecountyfair.com

Saturday, July 28 - FFA Day & Military Day

7 am-10 pm Food Stand Open "E"
7:30 am-9:30 pm OYC Concession Stand open "F"
All day Fair Exhibits & Antique Tractors on Display
All day Silent Auction (Ends Sunday 1:30 pm) "E"
8:00 am Opening Ceremony
9:00 am FAIRly Fun 5K contact: efairfun@yahoo.com
9 am Dairy Cattle Show "A"
9 am Rabbit Show "C"
10 am- 3 pm Public Safety Display organized by Truax Eagles 4-H Club
10 am-4 pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni
TBA - K9 Dog, Bike Safety, Bike Rodeo, Bike Giveaway
10 am- 3 pm Horse Drawn Wagon Rides
10 am-4 pm Kids Day Games & Photo Booth "Tent"
10 am-4 pm Petting Zoo "C"
10:30 am-4pm FFA Corn Feed Outside "F"
10:00 am Military Color Guard Presentation "Tribute Garden"
11 am-3pm Ask The Master Gardener Outside "E"
12:00 pm President's Class - Dairy Tent
12:00 pm-5 pm Cowboy Mounted Shooting Show "Horse Arena"
2:00 pm Inga Witscher - Around the Farm Table
3 pm Cookie Baking Contest "E"
5 pm Livestock Buyers Lunch "Large Tent"
7 pm Livestock Sale "C"

Sunday, July 29: Senior Day & STEM Day

7 am-4 pm Food Stand Open "E"
8:00 am Opening Ceremony
8:30 am-4 pm OYC Concession Stand Open
9 am-2 pm Cowboy Mounted Shooting Show "Horse Arena"
All day Fair Exhibits & Antique Tractors on Display
All day Silent Auction (Ends today 1:30 pm) "E"
9:00 am Pie Baking Contest & Judging will start at 9:30 Selling of pies to follow "E"
10 am Rocket Launch "Outside"
10 am- 2 pm UWEC STEM Day -Science Technology Engineering and Math Day "Tents"
10:30 am Small & Large Animal Fun Show "C"
11 am-1pm Jerry Way Trio "Big Tent"
11 am-2 pm Horse Drawn Wagon Rides
11 am-2 pm Charcoal Chicken Dinners "E & Tent"
12 pm Tribute Garden Dedication
1:00 am "Fairly Good Games" - "Outside Big Tent" OYC
1:30 pm Silent Auction Ends. Auction item can be picked up between 2-4:00pm "E"
2:30 pm Raffle Drawings (Winners need not be present to win) "C"
3:00 pm Fair Awards Program "C"
4 pm Exhibits begin leaving...Fair Closing

4-H Tribute Garden Help Needed

This is to notify you that Sharon Schug and I will no longer be tending to the Tribute Garden at the Expo. We are asking club members to consider taking over the Tribute Garden.

This would be a wonderful project for a few individuals, a family or club.

I am willing to help supply flowers for the garden, and maybe mulch at least this coming year. Possibly longer. This costs about \$80 to \$100 per year depending on where you get your flowers and mulch.

Things to do include trimming the bushes in spring, (April) depending on the weather. Planting flowers, weeding, applying mulch as needed, sweeping the paver area, tending to ants and weeds in the paver area and watering the flowers. I have all the hoses for watering. They do belong to FOF. Sharon or I can answer any questions you may have.

Taking care of the tribute garden pavers orders is optional.

You can reach either Sharon or me at the following:

Sharon Schug 715-875-4254

Barb Medford 715-533-2509

Thank You for your consideration,

Barb Medford and Sharon Schug

Club Minutes

Pleasant Valley's March Secretary's Report

On the 15th of March we held our green party because it was held right before St. Patrick day. The meeting was called to order at 6:37pm by our president, Chris. Nick, Sargent at Arms, lead pledges. We celebrated March birthdays, Nick Bowers turned 16 on the 13th.

For old business Izzy and Rachel participated in the Foods Review. They explained to us what they did and told us we could come to them with any questions about foods review. Garrett re-capped our club bowling night: we played two games, then had pizza, and went home; he would like to do it again. Many others agreed!

To start off new business, if you want to do 4-H camp and if old enough to be a counselor, your time is now to apply and turn in your forms. Also remember to get your club dues in if not already in as soon as possible. You need to attend 4 meetings to be an achieving member. Our April activity may be going to watch sheep shearing. We discussed our themes at the officer meeting and narrowed it down to three then the club voted. We chose 'Plant your feet in 4-H'. The members not at the last meeting went with Darren and did a skit with random props for their demonstration. During their preparation time, the officers showed the other members and parents a bunch of different projects to explore from other areas. We played the human knot in small groups. The importance of all members 6th grade and older are highly encouraged to exhibit one of their youth leadership projects at the fair.

We adjourned at 7:10 for our green snacks brought in by each family and to play bingo! Our next meeting will be April 19 at 6:30p, at the Cleghorn Community Center.

-Anna Iverson P.V. Club's Secretary

Club Minutes

Russell Corner Badgers 4-H Club March Minutes

The Russell Corner Badgers 4-H Club March meeting was held at Grace Lutheran Church in Augusta. The meeting began with a Cyber Safety presentation by Chief William Prudlick of Osseo and Officer Randy Allen of Augusta. The business meeting was called to order by President Brooke Welke at 7:47 pm. Roll call was taken. February and March birthdays were recognized. The secretary report was given by Jesse Groell and the treasurer report was given by Holly Groell. Motion to approve the secretary and treasurer reports was made by Bethany Strauch and seconded by Bennett Sandberg. Heidi Strey gave a dairy meeting report and Elizabeth gave a swine meeting report. Bethany Strauch gave the YQCA report. Jennifer Zimmerman handed out the fair raffle tickets. The tickets need to be turned into her by June 5 in order to get into the early bird drawing. Five tickets per family are to be sold but if you can sell more tickets please let Jennifer know. The funds raised from the raffle go towards paying for use of the facilities as well as the other many expenses of the fair. The club is scheduled for "4-H on the Air" on the first Saturday of April. Members that were interested were noted by Brooke. Members were reminded of the Sheep and Goat Weigh-In on Saturday, April 7 and the next livestock meeting and senior YQCA is on April 2 at the Augusta High School. Members signed up for the Paint Shack outing scheduled for March 25 from 1-3. Members were reminded to pay their dues of \$10 by June 1. The next meeting will be held on April 12 at Osseo Evangelical Lutheran Church in Osseo. Lunch will be provided by Paulus, James and Frank families.

Respectfully Submitted,

Jesse Groell, Secretary





November 1, 2017

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, & Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method has been implemented for your convenience. The previous sponsorship publications, including sponsorship requests for trophies, ribbons, livestock awards, undesignated donations, and others have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. New this year is an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2018 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee

NEW: Eau Claire County Fair Legacy Partner: (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your name will also be announced before events that take place in that tent or building. You will also receive all benefits associated with Diamond Donors.

Diamond Donors: (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure and included on all promotional ads. Your official website will be linked through your logo on the official fair website and displayed on banners and event brochures throughout the fair grounds. Your logo will also be included on the official fair t-shirt.

Platinum Donors: (\$500-\$999.99) Your name and company logo will be listed in color on the fair brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds. Your name will also be listed on the official fair shirt.

Gold Donors: (\$250-\$499.99) Your name and company logo will be listed in color on the brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds.

Silver Donors: (\$100-\$249.99) Your name and company logo will be printed on our brochure and website, and your name will be listed on a banner during the fair.

Bronze Donors: (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo or website URL, please email your logo and (if applicable) URL to lisa@johnsonlitho.com.

Questions? Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)
Lisa Vetsch [\(715\) 271-5015](tel:7152715015)
Dakota Roettger [\(715\) 559-7114](tel:7155597114)

Yes, I want to help the youth of Eau Claire County and support the fair!

Please find enclosed my donation of \$ _____. I would like my donation to go towards: (Please check one of the following)

- ☐ Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- ☐ Tent/Building Sponsorships
- ☐ Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- ☐ Classic Car Show ☐ Kids Day Activities
- ☐ 4-H Day ☐ FFA Day ☐ Stem Day
- ☐ Cowboy Mounted Shooting Sports ☐ Open Class Beer/Wine
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines provided*) Item: _____ Value: _____
- ☐ Trophies/Ribbons/Fair Awards
If you wish, you may specify a category of trophy you would like to sponsor on the line. Ex. Computers, Natural Science, etc.) _____
- ☐ Livestock Awards
(If you wish, you may specify a category of livestock on the line provided. Ex. Swine, Beef, Dairy, etc.) You may also specify the class which you wish to sponsor. _____

Name: _____

Company Name (*If Applicable*): _____

Street Address: _____ State: ____ Zip Code: _____

Phone Number: _____

Email: _____

Signature: _____

Checks can be made payable to "Friends of the Fair" and sent to:

P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by February 1, 2018. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!



2018 Blue Ribbon Sale of Champions Foundation Scholarship Awards

March 1, 2018 – The Blue Ribbon Sale of Champions Foundation announces that it is awarding \$30,000 in Scholarship Awards. Twenty-six awards will be offered in the form of five \$2000 scholarships, six \$1500 scholarships, seven \$1000 scholarships and eight \$500 scholarships. Scholarship Applications will be accepted beginning on March 1, 2018.

The Foundation has awarded the scholarships on an annual basis recognizing the achievements of Wisconsin State Fair Junior Livestock exhibitors and assisting them with their educational expenses.

Individuals must be between the ages of 17-19 as of January 1st of the current year in order to be eligible to apply. They must also be a current or past junior livestock exhibitor who has exhibited beef, sheep, and/or swine at the Wisconsin State Fair. Applicants must pursue a post high school education, and be enrolled or planning to enroll in a University, Vocational/Technical School or University short course. Only one scholarship will be awarded per individual and previous winners may not apply.

All applicants are required to fill out and return a Blue Ribbon Sale of Champions Foundation Scholarship Application, on-line no later than midnight, April 15, 2018 or by regular mail, postmarked, no later than midnight April 16, 2018. All scholarship winners will be recognized at the Governor's Blue Ribbon Livestock Auction on Wednesday, August 8, 2018.

The Blue Ribbon Sale of Champions Foundation has posted the 2018 Scholarship Application on its website, www.gbrla.com. Applicants should register and complete the application on-line which is the preferred method to apply. The application is also available for download. Applicants can also access the 2018 Scholarship Application through the Wisconsin State Fair website, <http://www.wistatefair.com> by clicking on Wisconsin State Fair, Contests/Competitive Exhibits/ Jr. Livestock Entry Information and scrolling down to the Governor's Blue Ribbon Livestock Auction Scholarship link. There will also be a link through local extension offices on the Wisconsin Extension website.

For more information, contact Leah Mindemann, Blue Ribbon Sale of Champions Foundation Scholarship Chair, via email at leah.mindemann@bock-assoc.com or (952) 270-8778.

Please continue to visit our website, www.gbrla.com, for updated 2018 Governor's Blue Ribbon Livestock

Auction information and stay connected to us on Facebook.

The Blue Ribbon Sale of Champions Foundation manages the Governor's Blue Ribbon Livestock Auction to provide a platform for enhancing and strengthening the agriculture community of Wisconsin, and to foster better understanding of the agriculture industry throughout our society.