

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

"This past April I received the opportunity to travel to Washington D.C. as one of the ten Wisconsin delegates attending the 2018 National 4-H Conference. The conference ran from April 7-12 and engaged youth in civic leadership and group collaboration. This experience has been one of my favorite 4-H experiences, and was a great way to close my 4-H traveling career as a youth. I was assigned to work with fourteen other delegates in the 'Adolescence' roundtable. Through this group, we were challenged to design a presentation that answered the questions "What does Positive Youth Development (PYD) look like in your community? How would meaningful engagement of young people in decision-making in health programs look?". We presented to the Department of Health and Human Services (HHS); Office of the Assistant Secretary of Health (OASH); and the Office of Adolescent Health (OAH).



Later on in the conference, the Wisconsin 4-H Delegation also joined with the Wisconsin delegation attending the Public Issues Leadership Development (PILD) Conference, which included of the Dean, Associate Dean, and Executive Assistant of Cooperative Extension, multiple UW-Extension agents from across

the state, and two city council members from Dane and Clark County. Through this partnership, we visited our Representatives and Senators on Capitol Hill and advocated for SNAP Funding, as well as an increase in support towards the National Institute of Food and Agriculture (NIFA). It was great to learn about the restructuring of Cooperative Extension within our state and hear about its transition from UW-Extension to UW-Madison within the next few years.

I would highly recommend other Eau Claire County 4-H youth to apply for this experience! It was different than other 4-H experiences because of the amount of real world, hands-on engagement we participated in. Meeting other motivated and talented youth and adults from across the country was very inspirational, and I plan to keep in contact with many people I worked with.



If you would like to hear more about my experience, or learn more about the future of Cooperative Extension and 4-H in Wisconsin, feel free to contact me at [allisonolson2018@gmail.com](mailto:allisonolson2018@gmail.com).

Sincerely,  
Allison Olson

May 2018

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Eau Claire County UW-Extension Office  
227 1st Street West  
Altoona, WI 54720  
Phone: (715) 839-4712  
Fax: (715) 839-6277  
Website: [eauclaire.uwex.edu](http://eauclaire.uwex.edu)  
Facebook: [facebook.com/eauclairecountyuwex](https://facebook.com/eauclairecountyuwex)

## Miranda's Contact Information

We are so excited to have Miranda here as our 4-H Program Assistant! If you need to contact her, you can call the Extension office at 715-839-45712 or email her at [Miranda.Nelson@ces.uwex.edu](mailto:Miranda.Nelson@ces.uwex.edu)



### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## May

1-LAST DAY TO MAKE PROJECT CHANGES ON 4-H ONLINE

2-Fair entry forms will be printed and ready for pickup after 2:00 pm

7-OYC @ UWEX, 7:00 pm

24-June Dairy Month Grant application due (See p. 11)

29-June 2: Youth Tractor Safety at Fall Creek

## June

1- FAIR ENTRY FORMS DUE

4-Swine Fitting & Show Clinic @ UWEX, 7:00 pm (see p. 8)

5-Dairy Fitting & Show Clinic @ Nellie Holsteins, 10:00 am (See p. 10)

5-Leaders Association Meeting @ UWEX, 7:00 pm

6-State Fair Dairy Registration due

8- Beef Fitting & Show Clinic @ Hadorn-Papke's, 7:00 pm (see p. 8)

11-14: 4-H Summer Camp @ Beaver Creek

14-Dairy State Fair Meeting @ Expo, 5:30 pm

15-Sheep Fitting & Show Clinic @ Accola's, 7:00 pm (see p. 8)

18-STEAM Day Camp

19-STEAM Day Camp

22-NW Area Animal Sci Day @ Clark County (See p. 9)

25-STEAM Day Camp

26-STEAM Day Camp

30-Goat Fitting & Show Clinic @ Schlewitz's, 10:00 am (see p. 8)

## July

1-YQCA Deadline

2-STEAM Day Camp

3-STEAM Day Camp

25-29: Eau Claire County Fair

# Leaders Association

## Attention 4-H Leaders!

**The next meeting will be on Tuesday, June 5**

**Exec Board will meet at 6:30 pm**

**Full Leaders meetings will begin at 7:00 pm**

## Online 4-H Calendar

Click on the calendar to see the rest of the year for Eau Claire County 4-H!

Eau Claire County 4-H May 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 4-H Youth Center Meeting @ UWEX	2 4-H Youth Center Meeting @ UWEX	3 4-H Youth Center Meeting @ UWEX	4 4-H Youth Center Meeting @ UWEX	5 4-H Youth Center Meeting @ UWEX
6 4-H Youth Center Meeting @ UWEX	7 4-H Youth Center Meeting @ UWEX	8 4-H Youth Center Meeting @ UWEX	9 4-H Youth Center Meeting @ UWEX	10 4-H Youth Center Meeting @ UWEX	11 4-H Youth Center Meeting @ UWEX	12 4-H Youth Center Meeting @ UWEX
13 4-H Youth Center Meeting @ UWEX	14 4-H Youth Center Meeting @ UWEX	15 4-H Youth Center Meeting @ UWEX	16 4-H Youth Center Meeting @ UWEX	17 4-H Youth Center Meeting @ UWEX	18 4-H Youth Center Meeting @ UWEX	19 4-H Youth Center Meeting @ UWEX
20 4-H Youth Center Meeting @ UWEX	21 4-H Youth Center Meeting @ UWEX	22 4-H Youth Center Meeting @ UWEX	23 4-H Youth Center Meeting @ UWEX	24 4-H Youth Center Meeting @ UWEX	25 4-H Youth Center Meeting @ UWEX	26 4-H Youth Center Meeting @ UWEX
27 4-H Youth Center Meeting @ UWEX	28 4-H Youth Center Meeting @ UWEX	29 4-H Youth Center Meeting @ UWEX	30 4-H Youth Center Meeting @ UWEX	31 4-H Youth Center Meeting @ UWEX		

Notify us of any additions or corrections.

# 4-H On the Air Signup—2018



## 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>May</b>	Maple Drive Boosters	Lisa Roettger	715-559-4310	<a href="mailto:mightymom135@gmail.com">mightymom135@gmail.com</a>
<b>June</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>July</b>	Pleasant Valley Clovers	Wendy Duerkop	715-579-0006	<a href="mailto:wduerkop@ecasd.us">wduerkop@ecasd.us</a>
<b>August</b>	Foster Town & Country	Linda Rauter	715-597-2185	<a href="mailto:lindarauter66@gmail.com">lindarauter66@gmail.com</a>
<b>September</b>	Country Cousins	Yvonne Addie	(715) 829-0934	<a href="mailto:yvonneaddie@gmail.com">yvonneaddie@gmail.com</a>
<b>October</b>	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	715-828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>November</b>	Beef River Pacesetters	Renee Marino	715-577-1134	<a href="mailto:rjmarino5@gmail.com">rjmarino5@gmail.com</a>
<b>December</b>	Pleasant Valley Clovers	Heather Iverson	715-514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>

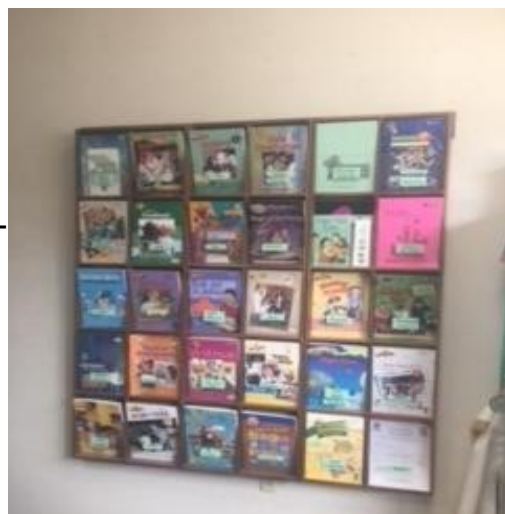
## 4-H Summer Camp

Registrations are coming in for 4-H Summer Camp at Beaver Creek, but there is still plenty of room! Don't wait until the last minute and miss your opportunity! Go to page 15 for the registration form and get your spot reserved today!



## Project Guide Books

Come to the Extension office and checkout the new project guide book wall. All publications can be checked out by youth or adult volunteers. We hope that making these publications visible, more individuals will take advantage of this opportunity.





# OLDER YOUTH COUNCIL



Next Meeting: May 7th  
@ 7pm at the UW-  
Extension Office

## Upcoming Events

- The last meeting to request trip money is the May meeting!
- Register for Relay for Life
- Fair Entries due June 1st
- 4-H Summer Camp Jun 11th-14th

At our May meeting, the majority of our discussion will be focused on the Eau Claire County Fair and Relay for Life. We will also be discussing 4H Summer Camp briefly. Hope you can all attend!

At the April meeting, we were at the CVTC Energy Education Center. We had our regular meeting that was then followed by a tour of the facility and hear about the wide variety of classes offered. Thank you to Willie Henning for making this possible!



Facebook: Eau Claire County 4-H Older Youth Council  
Snapchat: @ec\_oyc  
Email: [allisonolson2018@gmail.com](mailto:allisonolson2018@gmail.com)

## Trip Money Request Form

Name: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Trip requesting money for (check one)

- ☐ Madison Youth Conference ( \_\_7th Grade \_\_8th grade)
- ☐ Interstate Exchange
- ☐ American Spirit
- ☐ Citizen Washington Focus
- ☐ National 4-H Congress
- ☐ National 4-H Conference
- ☐ State Arts Team
- ☐ State Drama Company
- ☐ State Communications Team
- ☐ Space Camp

How many OYC meetings have you attended this year? \_\_\_\_\_

Which committees have you served on this year?

\_\_\_\_ Interview Clinic

\_\_\_\_ Haunted Barn

\_\_\_\_ Winter Parade

\_\_\_\_ Pancake Breakfast

\_\_\_\_ Relay for Life

\_\_\_\_ Fair Committee

\_\_\_\_ Other: \_\_\_\_\_

Are you committed to working more than two shifts in the dairy shack this year at the fair?

\_\_\_\_ yes

\_\_\_\_ no (please explain: \_\_\_\_\_)

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be rewarded any money. It is also required that you give a presentation to OYC after you go on your trip sharing your experiences.

Signature: \_\_\_\_\_

# Livestock Project—Important Dates

Please mark these important dates on your calendars!

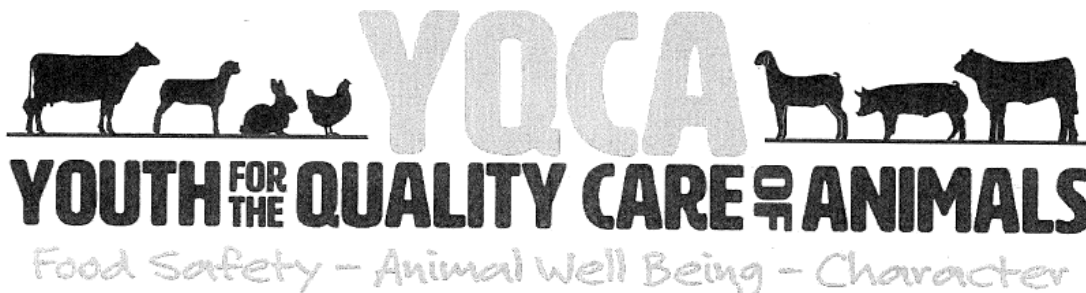
-Eau Claire County Fair July 25-29, 2018

-Livestock Banquet Friday, August 3, 2018

OTHER DATES:

-Deadline for completing YQCA is **July 1**

\*Reminder\* dates, times, and facilities are subject to change. You will be receiving an email with these listed as well



## YQCA Details

Deadline for completing YQCA is **July 1**

All individuals who have not taken the course yet are responsible for taking on-line training independently and individually (Cost \$12 at sign-up).

Registrations must occur online, the \$12.00 cost must be paid via credit card when registering online. <https://yqca.learnrow.io/Account/Login> via the link provided, registration can be conducted. 4-H members can login via 4-H online, FFA and other organization members will have to create an account.

If you have any questions, please contact our 4-H Program Coordinator Miranda Nelson at 715-839-4712 or [Miranda.nelson@ces.uwex.edu](mailto:Miranda.nelson@ces.uwex.edu)

# EAU CLAIRE COUNTY FITTING & SHOWING CLINICS



## WHEN & WHERE

### SWINE

June 4<sup>th</sup> 7:00 P.M.  
Extension Office  
227 1st St W  
Altoona, WI 54720

### BEEF

June 8<sup>th</sup> 7:00 P.M.  
Hadorn-Papke's  
E6250 Hickory Rd  
Eau Claire, WI 54701

### SHEEP

June 15<sup>th</sup> 7:00 P.M.  
Accola's  
S7970 N. Shale Ridge Rd  
Fall Creek, WI 54742

### GOAT

June 30<sup>th</sup> 10:00 A.M.  
Schlewitz's  
5484 Vollendorf Ln  
Eau Claire, WI 54703

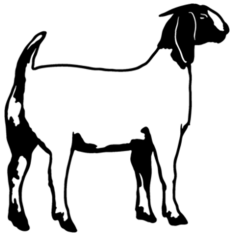


# Animal Science Opportunities

## Do you want to show a goat, but have no goat to show?

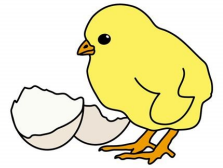
Giggling Goat Girl is offering goats for 4-H members, without goats, to show. Come out to the farm and work with the goats, learn the ins and outs of caring for goats, and how to show a goat from Jilly, then take that goat to the fair.

If you are interested contact Jilly Schlewitz at 715-456-6119 or [schlaysows@wwt.net](mailto:schlaysows@wwt.net)



## Incubator Update

Miranda is currently running a clutch of eggs in the incubator at the Extension office. Stop in to see the eggs/chicks progress. Also watch the Eau Claire County 4-H Facebook page for incubator daily updates.



## Area Animal Science Day

Northwest Area Animal Science Day will take place on June 22 in Clark County. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology; and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas. Contact the Extension Office to register. See the website for more details and contest rules.

<https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

Registrations are Due to Miranda by May 30th

\$12 entry fee and \$8 meal fee

## Managerial Forms

Managerial forms are due on May 1, the forms can be dropped off at the Extension office. Managerial forms need to be filled out when an individual is showing an animal that does not belong to them or an immediate family member.

# Animal Science Opportunities

## Dairy Project News

### State Fair

Interested in showing dairy at state fair?  
Registration is due on June 6. Registration forms can be mailed in or filled out online. Information can be found on the State Fair website. There will be a state fair meeting on June 14 at the Expo Center at 5:30pm. The state fair shed will be cleaned out and we will discuss fundraising and display for State Fair.

### Dairy Judging

If you are interested in being on one of the dairy judging teams, contact Miranda. The hope is to have a beginner and intermediate team. Dave Loonstra has volunteered to coach a team if there is interest.

## Fitting and Showing Clinic

The Fitting and Showing Clinics will be held on June 5 at 10:00 am at Nellie Holsteins: (169 Maple Road, Eau Claire, WI 54701) The day will start with a fitting demonstration, followed by team fitting and showing preparation. The day will end with a mini showmanship competition.

Please RSVP to Miranda by June 29

[miranda.nelson@ces.uwex.edu](mailto:miranda.nelson@ces.uwex.edu)

## Dairy Quiz Bowl

Dairy Quiz bowl Practice will start in October. All are invited to attend practices and learn about the dairy industry and quiz bowl.

Thank you to all the youth that participated in the Hoards Dairyman Judging contest we will discuss results at the meeting in June.

**The next Dairy Project meeting will be June 14 @ 6:30pm at the Expo Center**



## June Dairy Month Promotion Grant

Eau Claire County Dairy Promotion and Eau Claire County Farm Bureau are partnering to offer Grants to Eau Claire County 4-H Clubs. \$100 grants will be given to clubs to promote June Dairy Month!

Submit the brief grant request to [shortysjerseys@yahoo.com](mailto:shortysjerseys@yahoo.com)

Grant request must be submitted by May 24, and money will be awarded by June 1.

Recipients of the grant are asked to present a summary of their promotion to the Eau Claire County Farm Bureau Board

Some ideas are....

Create a window display at a business

Promote June Dairy Month in a parade

Serve Ice Cream at a Local Business

Do a promotion at a Farmers Market

If you have questions feel free to call

Leslie Strey (715)533-8854

Lisa Pettis (715)533-4459

Dawn Gibson (314)210-2546



# **June Dairy Month Promotion Grant Application**

**Due May 24**

**Submit to: [shortysjerseys@yahoo.com](mailto:shortysjerseys@yahoo.com)**

**Club Name:** \_\_\_\_\_

**Club Contact:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Brief description of how you plan to promote dairy:**

**What will the money be used for?**

### 4-H Hat Fundraiser is Back

The Interstate Exchange Group is selling these great-looking 4-H hats as a fundraiser for their exchange with Adams County, Pennsylvania. If you missed out on buying a hat last fall, here's another chance for you to place your order.

OYC members will be styling in the Dairy Shack with these hats for sure!

The sale is open to everyone: younger members, older members, new members, family members, anyone who loves 4- H!

Cost: Plain hats with only the clover on them will be \$20.00. The ones you can personalize/choose to embroider will be \$25.00.

When: Orders will be open for the month of May.

How: You may place your order with your club leader and provide them with your payment. Or you may contact the Haworth family with your order: [ikhaworth@sbcglobal.net](mailto:ikhaworth@sbcglobal.net). Payments must be received before the orders are placed in early June.

Check can be made out and sent to:

Kristin Haworth  
810 East Tyler Ave.  
Eau Claire, WI 54701

Name	Plain (\$20)	Embroidered (\$25)	What you want it to say	Amount Paid
Ex. Katy Haworth		x	KT	\$25.00





## 2018 Fair Books and Upcoming Fair Deadlines

The Fair Book is available on our [website](#). Printed copies are available at the Extension office. If you didn't order a paper copy, but would still like one, you can stop by the office and get one. They are \$5 per book.

Each club leader will get a book, as well as each superintendent. If you're a club leader and haven't got yours yet, stop by the office.

Remember, you have until May 1 to make any changes in projects on 4-H Online.

The fair will be here before we know it! Remember a few important upcoming dates:

**Tuesday, May 1** (Midnight)—last day you can make changes to projects at 4-H Online.

**Wednesday, May 2**—fair entry forms will be printed and ready to be picked up (After 2:00)

**Friday, June 1**—Fair entry forms are due by 4:30 PM, or postmarked by this date.

**Late June:** Fair Tags: Club leaders will be notified when the tags are ready for pick-up. ALL fair entries will have to be entered before they are printed, so please give us time.

**REMEMBER:** You choose your projects at 4-H Online and use the paper entry Fair Entry Forms to enter your specific entries for the fair. Fair entry forms will NOT be available until after 2:00 pm on May 2.



The poster features a collage of images at the top: a man and a woman looking at a microscope, a group of students working on a project, and a student holding a colorful geometric shape. The text "University of Wisconsin-Eau Claire" is at the top left, and "STEM Science Technology Engineering Math" is in the center. Below this, the main title "STEM Day @ the Fair" is prominently displayed, with "Fair" in a large, stylized font. To the right of "Fair" is a cartoon pig and a jar of jam. Below the title, the date "Sunday, July 29 th" and the time "10:00 a.m. to 2:00 p.m." are listed. The location "Eau Claire County Expo Center" is at the bottom, along with "Free Admission" and "Hands-on activities for all ages!". A logo for "dreaming big making it happen" is in the bottom left corner.

University of Wisconsin-Eau Claire

**STEM** Science Technology Engineering Math

**STEM Day @ the Fair**

Sunday, July 29 th

10:00 a.m. to 2:00 p.m.

Eau Claire County Expo Center

Free Admission

Hands-on activities for all ages!

dreaming big making it happen  
Blugold Beginnings at UW-Eau Claire

EAU CLAIRE COUNTY  
FAR



# Eau Claire/Dunn County 4-H Summer Camp!



June 11-14 at Beaver Creek Reserve

Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 11-14, 2018.

There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

**Cabin Camp** - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90.

**Outpost Camp**—Youth in grades 7-8 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. Outpost campers will spend one night (Tuesday the 12) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

**Cloverbud Camp** - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

*These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.*

**SPACE IS LIMITED!** Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

## 2018 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Club \_\_\_\_\_ Grade \_\_\_\_\_ CHECK ONE: \_\_\_\_\_ Boy \_\_\_\_\_ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

\_\_\_\_\_

ENCLOSE: \_\_\_\_\_ \$90 - Cabin or Outpost Camper \_\_\_\_\_ \$100 - Non 4-H Cabin Camper

\_\_\_\_\_ \$50 - Cloverbud Camper \_\_\_\_\_ \$60 - Non 4-H Cloverbud Camper

(After May 14 until May 21, add a \$10 late to any of the above fees)

**NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 21!**

**NO REFUNDS GIVEN AFTER MAY 15TH!**

INDICATE ADULT T-SHIRT SIZE: \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office

RE: Summer Camp

227 1st Street West, Altoona, WI 54720

# 2018 Eau Claire County Farm Machinery & Tractor Safety Program

May 29-June 1, 2018 (4:00 p.m.—7:30 p.m.)  
June 2, 2018 (8:30 a.m. – 4:00 p.m.)

Fall Creek High School – Agri-Science Room, Fall Creek, Wisconsin

Participants in this course must have had some prior tractor driving experience and be able to show some proficiency in tractor driving or they will not be allowed to continue the course.

Youth must be at least 12 years old to take the course; 12 year olds are eligible for a State of Wisconsin Certificate. Youth 13 and older are eligible for a Federal Certificate on their 14<sup>th</sup> birthday. The Federal certification allows youth to drive tractors for an employer and State certification youth may drive tractors for their parents only.

Youth involved in hazardous occupations, including farm machinery operations (tractor driving) other than on a farm operated by their parents, must have a Certificate of Exemption from these regulations in order to engage in such employment. These classes will offer such a certificate.



#### Course instructors will be:

Miranda Nelson, UW-Extension 4-H Program Coordinator

Mark Hagedorn, UW-Extension Agriculture Agent

Jan Hildebrandt, Agri-Science Instructor – Memorial High School

Eric Boettcher, Agri-Science Instructor – Osseo-Fairchild High School

Arica Kirkham, Agri-Science Instructor – Augusta High School

Kayla Loewenhagen, Agri-Science Instructor – Fall Creek High School

**THANK YOU to Tractor Central, Value Implement, North Star Fire Systems, Bridge Creek Fire Department, Eau Claire Energy Co-op, and Sacred Heart Hospital for their contributions to this program.**



Sponsored by: Eau Claire County UW-Extension and area high school Agri-Science Departments.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential.

### SCHEDULE

<u>Class I:</u>	4 hours (Introduction)
Date:	Tuesday, May 29, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class II:</u>	4 hours (Safety Basics)
Date:	Wednesday, May 30, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class III:</u>	4 hours (Agricultural Hazards)
Date:	Thursday, May 31, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class IV:</u>	4 hours (Tractors)
Date:	Friday, June 1, 2018: 4:00 p.m. - 7:30 p.m.
<u>Class V:</u>	8 hours (Using Implements With The Tractor)
Date:	Saturday, June 2, 2018 - 8:30 a.m. - 12:00 p.m. Saturday, June 2, 2018 - 12:00 p.m. - 4:00 p.m. (Written and Driving Tests)

\*Students unable to be present at the time indicated should schedule time to take exam with instructor.

**\*\*Course manual SHOULD BE picked up at the Extension Office prior to the beginning of the course so that students may begin working on class assignments**

*Complete, detach, and return*

## **Farm Machinery & Tractor Safety Registration Form**

**Return by Friday, May 18** to Eau Claire County Extension, 227 1st Street West, Altoona, WI 54720.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Grade: \_\_\_\_\_  
Name of parent or guardian: \_\_\_\_\_  
Tractor Driving Experience (number of times): \_\_\_\_\_ 1-3 \_\_\_\_\_ 4-10 \_\_\_\_\_ Over 10  
Make & Model of tractor driven: \_\_\_\_\_

**Enclose \$45 for course costs and make check payable to Eau Claire County Extension**

Instructors are not liable for any accidents as a result of student operation of tractors during or following the course.

Parent agrees that student will have transportation to and from all class sessions. Student will attend all classes and complete the homework assignments. Students may be asked to provide their Social Security number. It is the understanding of all that if the class is **SUCCESSFULLY** completed, the student will be issued an Operator's Certificate which will grant him/her certain employment privileges.

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_



**CHIPPEWA COUNTY 4-H HORSE PROGRAM**  
**OPEN PLEASURE SCHOOLING SHOW**  
**May 12, 2018**  
**Chippewa Falls, WI**

**9:00 am Rain or Shine**

**Judge:** Jody Zuelsdorf-Hamenla

**Entry Fees:** \$2.00 per class/horse

**Ribbon Show: 1-6 Places**

**Office Charges:** \$3.00 Per Horse

**Location:** Northern Wisconsin State Fair Grounds.

**This is a 4-H Sponsored Event so All Riders Must wear a SEI approved Helmet**  
**Must provide copy of current negative coggins**

**\* horse/rider combo cannot enter both three gaited and walk trot classes**

**A saddle (mounted) and bridle (mounted/cart) are required when riding or driving a horse.**  
**(no bare back riding allowed on grounds)**

**No intact males (stallions) allowed on grounds**

- |   |  |
|---|--|
| 1. Horse mares four years and over at Halter      | 23. Driving Pleasure                   |
| 2. Horse geldings, four years and over at Halter  | 24. Driving Reinsmanship               |
| 3. Horse three years and under at Halter          | 25. Western Horsemanship 9-13          |
| 4. Showmanship at halter 9-13                     | 26. Western Horsemanship 14-17         |
| 5. Showmanship at halter 14- 17                   | 27. Western Horsemanship 18-34         |
| 6. Showmanship at halter 18-34                    | 28. Western Horsemanship 35 and over   |
| 7. Showmanship at halter 35 and older             | 29. Walk Trot Horsemanship 9-13        |
| 8. Showmanship at halter Horseless horse all ages | 30. Walk Trot Horsemanship 14-17       |
| 9. English Equitation 9-13                        | 31. Walk Trot Horsemanship 18 and over |
| 10. English Equitation 14-17                      | 32. Western Pleasure 9-13              |
| 11. English Equitation 18-34                      | 33. Western Pleasure 14-17             |
| 12. English Equitation 35 and over                | 34. Western Pleasure 18-34             |
| 13. English Pleasure 9-13                         | 35. Western Pleasure 35 and over       |
| 14. English Pleasure 14-17                        | 36. Walk Trot Pleasure 9-13            |
| 15. English Pleasure 18-34                        | 37. Walk Trot Pleasure 14-17           |
| 16. English Pleasure 34 and over                  | 38. Walk Trot Pleasure 18 and over     |
| 17. Hunter Hack 9-13                              | 39. Walk Trot Horseless Horse all ages |
| 18. Hunter Hack 14-17                             | 40. Trail class 9-17                   |
| 19. Hunter Hack 18 and over                       | 41. Trail class 18 and over            |
| 20. Equitation over fences 9-13                   | 42. Walk Trot Trail- all ages          |
| 21. Equitation over fences 14-17                  |  |
| 22. Equitation over fences 18 and over            |  |

**\*\*\*NO TRAINING DEVICES ALLOWED\*\*\***

**\*\*\*Proper Show Clothes Required (bling not required) \*\*\***

**Chippewa County 4-H Horse Program NOT Responsible for any injury or lost and stolen items**  
**There will be a food stand on the grounds**

**For More PLEASURE SCHOOLING SHOW Information**  
**Contact Rose Bluem at 715-289-3921 or Kari Bowe at 715-829-9826**  
**HOPE TO SEE YA THERE**





# Summer Day Camps



# steam

science - technology - engineering - arts - mathematics

Eau Claire County 4-H is collaborating with UW-Eau Claire Blugold Beginnings to offer six individual day camps this summer

**Science, Technology, Engineering, Art, and Math (STEAM) FUN!**

Students entering K through 6<sup>th</sup> grade

Eau Claire Sport Warehouse

9:00am-4:00 pm

\$10 materials fee

June 18, June 19, June 25, June 26, July 2, July 3

Please pack a lunch and a smile!

To register, please contact

Miranda Nelson at [miranda.nelson@ces.uwex.edu](mailto:miranda.nelson@ces.uwex.edu)



EAU CLAIRE COUNTY UW-EXTENSION

227 1<sup>st</sup> Street West

Altoona, WI 54720

715-839-4712 | [eauclaire.uwex.edu](http://eauclaire.uwex.edu)

# KIDS' DAY

at the

## Eau Claire County Fair

July 26<sup>th</sup>, 27<sup>th</sup> & 28<sup>th</sup>

**Thursday, July 26<sup>th</sup>**

9 a.m. - 2 p.m.

**Petting Zoo & Kids Activities**

• Moon Walk Inflatables

**Friday, July 27<sup>th</sup>**

10 a.m. - 4 p.m.

**Special 4-H Events Celebrating 4-H**

**Kindschi Pedal Pulls** NEW

5 p.m. - 7 p.m. (Ages 4-12)

**\$3**

**Bungee Jumping** **\$5**

5 p.m. - 7 p.m.

**Saturday, July 28<sup>th</sup>**

10 a.m. - 4 p.m.

**Special FFA Events**

**Featuring Fun & Educational  
Agricultural Activities**

• Photo Booth

**Friday & Saturday**

10 a.m. - 4 p.m.

**Will Include:**

- Face Painting
- Balloon Sculptures
- Fish Pond
- Petting Zoo

**50¢**  
each  
activity



- Slide
- Moon Walk
- Spider Inflatables

and more...



**\$10 will purchase a daily arm band for all activities**

(Does Not Include Kindschi Pedal Pulls or Bungee Jump.)



**Eau Claire County Expo Center**

5530 Fairview Drive

Call 715-839-4712 for more information

or visit [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**No Admission Charge and parking is FREE!**



# Come join us at the 2018 Eau Claire County Youth Fair updated 5.1.18

at the Eau Claire County Exposition Center: Lorch Avenue-West of Hwy 93 (across from the Metropolis & Action City)

Letter "M" indicates location.

Check us out on Facebook under: "Eau Claire County Fair"

## Sunday, July 22

1 pm Dog Project Obedience & Showmanship "E"  
5 pm Registration Beer and Wine" Open Class" "E"  
6:30 Beer, Soda, & Wine Judging "E"

## Wednesday, July 25

8 am Horse & Pony Project, Pleasure Show "Horse Arena"  
10:30 am-9 pm OYC Concession Stand Open "F"  
4-8pm Food Stand Open "E"  
5:30 pm Face to Face Judging (Check Fairbook for Classes)  
7:30 pm Fair Kick-Off Olympics "Horse Arena"

## Thursday, July 26

7 am-8 pm Food Stand Open "E"  
8 am-9 pm OYC Concession Stand Open "F"  
9 am Small Animals Show "Tent"  
9 am Poultry Show "C"  
9 am -2pm Petting Zoo "C" & Kid's Activities  
1 pm Mascot Dance off  
4 pm Swine Show "D"

## Friday, July 27: 4-H Day

7 am-10:00 pm Food Stand Open "E"  
7 am-9:30 pm OYC Concession Stand Open "F"  
All day Fair Exhibit Judging, & Antique Tractor Display  
All day 4-H Clover Treasure Hunt" F"  
All day Silent Auction (Ends Sunday 1:30 pm) "E"  
8:00 am Opening Ceremony  
9:00 am Beef Show "A"  
10 am-4 pm Public Safety Display sponsored by Tuux Eagles 4-H Club  
10 am-4pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni  
10 am-4 pm Kids Day Games "Tent"  
10 am-4 pm Petting Zoo "C"  
11 am-3pm Ask The Master Gardner Outside" E"  
12 pm Exotic's Show "D"  
12:30 pm Market Goat Show, Market Sheep Show to follow "D"  
1:30 pm Dairy Breeding Goat Show "D"  
1 pm Horse Project Gymkhana "Horse Arena"  
2 pm Open, Super Senior Class Judging  
3 pm Sheep Breeding Show "D", President's Sheep Class following the show.  
3:00 pm Registration, 4:00 pm Dog Agility & Open Show in conjunction. "Dog Arena"  
5-7 pm Kindchi Pedal Pulls (Ages 4-12) "C" - Sponsored by Eau Claire Clovers 4-H Club  
5-7 Bungee Jump sponsored by Augusta FFA Alumni  
5:30 pm-8:30 pm Collector Car Show  
7 pm Ice-Cream Eating Contest, Style Revue, & Eau Claire County Lip-Sync Battle "Tent"

\*Eau Claire County Fair Website: [eauclairecountyfair.com](http://eauclairecountyfair.com)

## Saturday, July 28 - FFA Day & Military Day

7 am-10 pm Food Stand Open "E"  
7:30 am-9:30 pm OYC Concession Stand open "F"  
All day Fair Exhibits & Antique Tractors on Display  
All day Silent Auction (Ends Sunday 1:30 pm) "E"  
8:00 am Opening Ceremony  
9:00 am FAIRLY Fun SK contact: [ecfairfun@yahoo.com](mailto:ecfairfun@yahoo.com)  
9 am Dairy Cattle Show "A"  
9 am Rabbit Show "C"  
10 am-3 pm Public Safety Display organized by Tuux Eagles 4-H Club  
10 am-4 pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni  
TBA - K9 Dog, Bike Safety, Bike Rodeo, Bike Giveaway  
10 am-4 pm Kids Day Games & Photo Booth "Tent"  
10 am-4 pm Petting Zoo "C"  
10:30 am-4pm FFA Corn Feed Outside "F"  
10:00 am Military Color Guard Presentation "Tribute Garden"  
11 am-3pm Ask The Master Gardner Outside "E"  
12:00 pm President's Class/ Advance Presidents Class K-2 - Dairy Tent  
12:00 pm-5 pm Cowboy Mounted Shooting Show "Horse Arena"  
2:00 pm Inga Witscher - Around the Farm Table  
3 pm Cookie Baking Contest "E"  
5 pm Livestock Buyers Lunch "Large Tent"  
7 pm Livestock Sale "C"

## Sunday, July 29: Senior Day & STEM Day

7 am-4 pm Food Stand Open "E"  
8:00 am Opening Ceremony  
8:30 am-4 pm OYC Concession Stand Open  
9 am-2 pm Cowboy Mounted Shooting Show "Horse Arena"  
All day Fair Exhibits & Antique Tractors on Display  
All day Silent Auction (Ends today 1:30 pm) "E"  
9:00 am Pie Baking Contest & Judging will start at 9:30 Selling of pies to follow "E"  
10 am Rocket Launch "Outside"  
10 am-2 pm UWEC STEM Day -Science Technology Engineering and Math Day "Tents"  
10:30 am Small & Large Animal Fun Show "C"  
11 am-1pm Jerry Way Trio "Big Tent"  
11 am-2 pm Charcoal Chicken Dinners "E & Tent"  
12 pm Tribute Garden Dedication  
1:00 am "Fairly Good Games" - "Outside Big Tent" OYC  
1:30 pm Silent Auction Ends, Auction item can be picked up between 2-4:00pm "E"  
2:30 pm Raffle Drawings (Winners need not be present to win) "C"  
3:00 pm Fair Awards Program "C"  
4 pm Exhibits begin leaving...Fair Closing

## 4-H Tribute Garden Help Needed

This is to notify you that Sharon Schug and I will no longer be tending to the Tribute Garden at the Expo. We are asking club members to consider taking over the Tribute Garden.

This would be a wonderful project for a few individuals, a family or club.

I am willing to help supply flowers for the garden, and maybe mulch at least this coming year. Possibly longer. This costs about \$80 to \$100 per year depending on where you get your flowers and mulch.

Things to do include trimming the bushes in spring, (April) depending on the weather. Planting flowers, weeding, applying mulch as needed, sweeping the paver area, tending to ants and weeds in the paver area and watering the flowers. I have all the hoses for watering. They do belong to FOF. Sharon or I can answer any questions you may have.

Taking care of the tribute garden pavers orders is optional.

You can reach either Sharon or me at the following:

Sharon Schug 715-875-4254

Barb Medford 715-533-2509

Thank You for your consideration,

Barb Medford and Sharon Schug



## Active Shooter Training

### Training Opportunity

Monday, June 4

6:30 – 7:30

Chippewa Valley Technical College

Business Education Center

620 W Clairemont Ave.

Conference Center Room 103

### Responding to an Active Threat

We hear it on the news all too often. Lives are impacted by an active threat situation. Nobody wants to be caught in a threatening situation, and yet it could happen to you. Be prepared. Put yourself in a position to know how to respond. This session will provide you with response options in the event you ever encounter an active threat.

Sponsored by Eau Claire County OYC, open to all 4-Hers.

Training provided by Willie Henning, CVTC Public Safety Manager

# Home & Family Committee Minutes

## Eau Claire County Home and Family Committee

### Minutes for Monday, February 26, 2018

Attendance: Wendy Duerkop, Ann Biegel, Nora Tepsa, Jamie Mossige, and Deanna Klindworth

Secretary: Nora

Minutes were approved for the November 27, 2017

Food Revue Workshop Recap

Blue Anthem ran the workshop.

Rethink your drink: Kids got a water bottle to keep and got to put fruit and water in the bottle to have fruit infused water.

My Plate: Kids received a blue "My Plate" that is divided to show how much fruit, veggies, grains, and protein should be on the plate.

Handwashing: The kids had the opportunity to see why it is so important to wash their hands. "Pretend" germs were shared through handshakes.

Allison Duerkop ran the Food Revue station

Thank you, Allison, for your leadership and helping participants understand what they should be thinking about when preparing for the Food Revue.

Thank you, Deanna, for helping organize and set-up for the Food Revue!

Food Revue 2018

Location: The Extension Office

Time: Sign-in begins at 1:30.

Set up will begin at 1:00

Judging: Begins at 2:00

Clean-up- Committee members that are present

Jamie will email Andy about: The "People's Choice Award," sending email reminding participants that Food Revue is March 4, and let families know that they can share their foods at the end of Food Revue. She will also include in the email, making arrangements for the box of ribbons and registration materials.

Activity: Nora will print "My Plate" activity sheets for younger kids

Clothing Revue Workshop

The Saturday, March 10 Clothing Workshop will be postponed due to family medical conflicts.

Jamie will email the five families that are signed up for the workshop and offer a few dates. The date that works for the families will be the raincheck date. This workshop is for beginning sewers- pajama pants, simple elastic waist skirt, pants, etc.

The open sewing workshop will be held on Thursday, March 15. This workshop is for sewers who have some experience and have a project in mind. We are willing to answer questions and give suggestions.

Clothing Revue 2018

Registration is due by April 16, 2018.

Clothing Revue takes place on April 29, 2018.

Location: The Extension Office

Set-up will begin at 1:00.

Registration sign-in begins at 1:30.

Judging to begin at 2:00

Jamie will email Andy or Miranda to find a judge. If they choose last year's judge we would like to have a conversation about unfinished projects. She will also mention that we would like Clothing Revue registration to be in the March and April Cloverleaves.

Allison Duerkop and Rachel Anderson have already agreed to help organize the style show. They will also contact Breanna Lantz to see if she would like to participate in organizing the style show.

We will worry about arranging for the judging box with ribbons and final details at the April 23 meeting.

Cookie Contest

Family Recipe: Joanne Henning

Coconut Oatmeal Delights

Have in May, June, and July Cloverleaves

Thank you, Wendy, for contacting the family and getting the recipe!

Jamie will make prizes again: apron, towel, and potholder

Thank you, Jamie, for making the prizes!

Continued, next page



Home & Family Committee Minutes, continued

Clothing Award – Elaine and Diane Schroeder Award

Start thinking about possible nominations. Come with ideas for nominations; will discuss this further on April 23.

Home and Family Corner articles for Clover leaves

Foods

Clothing

Cookie Baking Contest

Next Meeting: Monday, April 23, 2018

Focus will be Clothing Revue and the Fair

## Club Minutes

### Country Cousins Secretary Notes March 19, 2018

The meeting was called to order at 6:27 pm by Sadie Robb, who also led the flag pledges. The roll call question was: What is your favorite thing about spring? for attendance by Isabella Steinke. There was no secretary's report or treasurer's report.

#### Old Business

We will be doing "On the Air" in September and anyone who wants to say something about the fair can. There also was no March activity.

#### New Business

On March 26, there is a mandatory dog meeting for people who want to show their dogs at the fair. On April 10, it is a family night at the Altoona Extension Office and you can learn more about 4-H. Sign up is on the Clover Leaves. May 1 is the last day to add/drop projects for the fair. There is a summer camp that focuses on STEAM (science, technology, engineering, arts, math) and is open for K-6 grade with \$10 for supplies. Information is on the Clover Leaves. There is a new Extension Office leader and she will be coming to our next meeting. We will have two demonstrations for her to see. Our April activity will be at the trampoline park and Sadie Robb will contact Action City. We still have to decide on a date. We would like to have a game at the end of meetings, so if you think of one, just let us know.

Yvonne has raffle tickets and sell for \$5 each. The early bird date is June 5, but the final date is July 1. Turn into Yvonne on one of those dates. If we make the early bird date, the club will be entered into a drawing for \$50. There is a leaders meeting who want to be camp counselors/nurses. It is on April 2 and information is on the Clover Leaves. The garden at the fairgrounds needs people to water/weed the plants. STEM day camps are June 18, 19, 25, 26. Information is on the Clover Leaves, \$10 per day, fun activities, and child care available for an extra \$10. They need older youth help and if you are interested, check in with the extension office.

Fair entry forms are due June 1. The dues are \$10 per child and pay within the next year. We can donate money for the awards at the fair. We can donate as much money as we want and can choose who you want to go to. For example: activities at the fair, trophies, ribbons, and livestock awards. Can submit whenever and still accepting. Think about how much money we want to donate and what we want to put it towards. We will decide at the next meeting. There is help needed with the chicken shavings at the fair. Yvonne's sister has pigs. Contact Yvonne if interested. There is no other business and no demonstrations. The Antczak's have snack for the next meeting. There are slots still open for snacks. The meeting was adjourned at 7:19 pm. Motion was seconded and carried. The next meeting will be on April 16, at 6:30 pm at the Lincoln Town Hall.

# Club Minutes

## Pleasant Valley Clovers Secretary Report March 19

Our club meeting was held at Cleghorn Community Center. We welcomed Miranda Nelson and got a fire safety demonstration from Kyle Wathke. Motion to approve the secretary's report was made by Lillian Reck, and second was made by Katelynn Friederichs, all agreed.

For old business Allison and Lindsay Duerkop, and Emma Wathke gave a report about Foods Revue. Lindsay Duerkop, Kylee Jaquish, Teresa Miller, and Emma Wathke gave a report about Feed My People Food Bank. The Duerkop, Friederichs, Reck families, Teresa Miller, and Emma Wathke talked about Ice Skating at Hobbs. Teresa Miller talked about her livestock project tour at Parkville. Empty Bowls will be April 8 and 15 from 3-5pm. Our club will be going to Marieke Gouda May 12 and we will be picking a time at our next meeting. Our Gem & Mineral fundraiser is on April 21 & 22 at the Expo Center.

For new business anyone showing an animal that is staying overnight at the fair has to go to a YQCA meeting and there will be one on April 2 at Augusta High School. Raffle tickets for friends of the fair have to be sold by our May meeting. May 1 is the drop/add deadline for fair projects. Going to the Humane Association will be decided at our next meeting. Making a library drop a book grab a book for Cleghorn was looked into for the near future. There was no youth leaders meeting this month and our next meeting is April 2. Leaders report was given by Wendy Duerkop and Miranda Nelson. County is looking into extending the Culture Arts projects for the fair and there will be chicks hatching at the extension office and hopefully at the fair. Our next club meeting will be April 16 at 6:30pm. Motion to adjourn the meeting for snacks was made by Emma Wathke, and second was made by Lindsay Duerkop, all agreed.



## Pleasant Valley Clovers Secretary Report April 16

Our club meeting was held at Cleghorn Community Center. We sang happy birthday to Allison Duerkop. Motion to approve the secretary's report was made by Bernie Falbo, and second was made by Emma Wathke, all agreed.

For old business we talked about the Gem & Mineral Show fundraiser is April 21 & 22 at the Expo Center. Empty Bowls rescheduled dates are May 6 & 20 from 3-5pm. We will be going to Marieke Gouda May 12 at 9:00, with our meeting the 3rd Monday of the month. Raffle tickets are due at the May meeting. We will be doing community service at the Humane Association on May 10 from 5-7pm. Teresa Miller talked about WLC planning meeting in April 6-8.

For new business project add/drop May 1. June meeting will be a tour, potluck, and meeting, with bird house making, we will be picking a date for this meeting at our May meeting. Lindsay Duerkop, Bernie Falbo, Cullen Kortbein, Reck Family, and Emma Wathke were interested in doing 4-H On the Air in July. Youth leaders report was given by Allison Duerkop, Sam Friederichs, Kylee Jaquish, and Teresa Miller. Leaders report was given by Wendy Duerkop and Kathy Gehrke. Motion to have our club's drama performance than to have snacks was made by Lilian Reck, and second was made by Cullen Kortbein, all agreed.

# Club Minutes

## Russell Corner Badgers 4-H Club April Minutes

The Russell Corner Badgers 4-H Club March meeting was held at Osseo Evangelical Lutheran Church in Osseo. The meeting began with demonstrations by several members. The members were led by Carmen and Jaxon in making May baskets for the nursing home. The business meeting was called to order by President Brooke Welke at 7:37 pm. Roll call was taken. April birthdays were recognized. The secretary report was given by Jesse Groell and the treasurer report was given by Holly Groell. Avery James gave a report on The Paint Shack club event held in March. Audra Sandberg gave a livestock meeting report. Audra and Holly Groell gave the livestock weigh-in report. Elizabeth Zimmerman gave a "4-H on the Air" report. Members were reminded that 4-H Camp applications are due by May 14<sup>th</sup>. In new business, Jill said the fair book is available online or Jill has a copy. Entries add/drop deadline and managerial forms are due May 1<sup>st</sup> and the fair entry forms will be available on May 2<sup>nd</sup>. The Stockman's Food Trailer fundraiser will be on May 4<sup>th</sup> and May 5<sup>th</sup>. If you cannot work you will be asked to make bars to sell. Hansen and Sandbergs will post signs advertising the event at the Augusta schools and the Paulus family will post signs at Osseo schools. Heidi will make a sign for the food trailer. The hours for the food stand will be Friday 10-7 and Saturday 10-2. Jennifer Zimmerman will send out an email reminder with the work schedule. There is a dairy meeting on April 23<sup>rd</sup> at the extension office. Headstone cleaning will be May 12<sup>th</sup> at 8 am. Area Animal Science Days will be in Clark County on June 22<sup>nd</sup>. Members were reminded to pay their dues of \$10 by June 1. The next meeting will be held at Grace Lutheran on May 10<sup>th</sup> at 6:30 pm. Lunch will be provided by Zimmerman, Bautch and Loonstra families. Meeting was adjourned at 8:09 pm.

Respectfully Submitted,

Jesse Groell, Secretary

4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**

The logo is a green four-leaf clover. Each leaf contains a white symbol: a horseshoe, a triangle, a square, and a circle. Below the clover, the text "18 U.S.C. 707" is printed in small letters.

# Club Minutes

## Country Cousins Secretary Notes 4-16-2018

The meeting was called to order at 6:35 pm by Gretchen Accola, who also led the flag pledges. The roll call question was: Would you rather fly or be invisible? for attendance by Sadie Robb. There was a secretary's and treasurer's report. Motion seconded and carried.

### Old Business

There was a family night on April 10 at the Altoona Extension Office and could learn more about 4H. Add/drop activities for the fair has to be done by May 1. If you want to know more information about the summer camps, look on the Clover Leaves. For our April activity, we will be going to the Trampoline Park in Action City on April 21 from 5-7 pm. The club will pay for half of the price if 15 or more people are going. You can bring a friend but they have to pay the full price. There will be all you can eat pizza and pop included. Bring \$10 for ticket and pizza. Motion seconded and carried.

### New Business

Jilly Schlewitz is willing to help you show a goat this year if you are interested. Badger Dairy Project is from June 7-9, ages 12-18, more information is on the Clover Leaves. There will be a hatching seminar April 23 at the Extension Office. You can also follow the process on their Facebook page. If you are interested in the Northwest Dairy Animal Day, call the Extension office to register. You are required to do a demonstration before the fair so you can show your animals. Our May activity is scheduled roughly on May 19. We would do community spring clean-up if the weather is nice and if it isn't muddy. We could also do Meals on Wheels, churches, but if you know someone who could need our help, let Gretchen Accola know. We would meet at Memorial Park and still have to figure out a time.

We will vote on our theme for the fair at our next meeting. Some of the ideas are outerspace, famous landmarks, Incredibles, army, Minions, dogs/animals, warm weather, food/donuts, beach, Disney, sunsets, dirt bikes, USA, and holidays. If you have another idea for the theme, bring it up at the next meeting. Yvonne has raffle tickets and if you need more, just let her know. Try to get them in by next meeting or June 1. There are fitting clinics for swine, beef, sheep, and goats. More information on the Clover Leaves. There is also a dairy fitting/showing clinic. K-2 can show if wanted and President's class. Something new this year at the fair is the dairy, beef, and swine alumni showing. You would show in the showmanship class and show your kids animals. The directory is done and we will try to set up the Remind App as soon as possible. There was a demonstration on how to plant a seed and care for it. The meeting was adjourned at 7:30 pm by Gretchen Accola. Motion was seconded and carried. The next meeting will be on May 21, at 6:30 pm at the Lincoln Town Hall.



# Club Minutes

## Truax Eagles

### Old Business--

The OYC (Older Youth Council) meeting was held. They discussed fundraising for future 4-H trips. Drama Fest was held on March 10th. The Truax Eagles got a gold award and received the award for enthusiasm. We signed a thank you note for Regis for letting us use their stage for drama fest practice.

### New Business--

Make sure to sign-up for the 4-H fair and all the projects you would like to enter!

We are also planning on decorating a booth at the fair, set-up will be on Wednesday evening during the fair. Samantha Michaels is organizing the booth. We also discussed times to work the food stand. Finalized times will be sent out soon.

If you have any questions about the fair, contact the 4-H extension office or one of our club leaders. The Eau Claire clean-up is on May 5th from 9-12. After cleaning up a park, free lunch will be served for any participants. Free T-shirts are also given to participants along with their name in a raffle for prizes ranging from a free pizza, bowling passes, to headphones.

Looks like we have a new member, Madilyn (4th grade)! Welcome to her and her family! Her parents are Amy and Tim Raith.

Please make sure to sell your 5 raffle tickets, each are \$5.

One of our biggest fundraisers is flower selling, and its that season! All orders are due May 1st and you pick-up the orders on Friday, May 11. Half of the money you made will go into your personal 4-H account and the other half into the Truax eagles bank account. Please spend some time selling flowers, I'm sure you'll have no trouble (especially around mothers day ;) If you have any questions regarding flower sales, please contact Jeff Bleick.

Meeting adjourned

Demonstrations were done by Anaya, Cael, James, Felicity, Samantha, and Abigail.

Make sure to read Clover Leaves! Don't forget to join the Truax Eagles FaceBook page!

Thanks!

~Ava Black



# Club Minutes

## Pleasant Hill Go-Getters 4-H Club Meeting Minutes

Date: 4/9/18 Time: 6:00pm at the Sports Warehouse

Warm-up Activity led by: Grace

The meeting was called to order by Grace at 6:00pm.

Pledges were led by: Cullen Schlewitz.

Attendance was taken by: Jillian Schlewitz.

Guests recognized as it was bring a Friend night!

**Minutes of the previous meeting were read by Jillian and approved.**

**The Treasurer's Report was given by: Mason**

### **New Business:**

1. Summer Camp Registrations Available
2. Robotics After School Club-see flyer to sign up
3. STEAM Summer Day Camps—see flyer for more info
4. May Meeting will be May 14 at the Union Town Hall
5. Veteran's flag replacement will be Saturday May 19 at 8:45am at Lakeview Cemetery.  
Please try to make this community service event to lighten the load for everyone.
6. Sherman Creek Park Clean-up and Family Potluck: Monday May 21 from 5-8:30 pm. (Rain date May 28 same times) Please bring a dish to share! Bring rakes, trimmers, push mowers, shovels, hoes, etc. for the park clean-up!
7. Raffle Tickets-Each family is responsible for selling raffle tickets.
8. Brainstorm Fair Theme Slogan—Mason—"Go for the Gold" continue to think of ideas that mesh with our Olympic theme and bring to the May meeting.
9. June Meeting –Rocket Launch on June 25! NOTE THE DATE CHANGE!
10. Clothing Revue April 29! Early time this year! Entries are due by April 16

**Announcements:** Cullen made an announcement about an upcoming fundraiser for members travelling on April 14<sup>th</sup> at Applebee's. All you can eat Flapjack breakfast from 8-10am. Tickets are \$7 and all travelers are selling them or they can be purchased at the door.

**Demonstrations:** Grace did a demonstration on painting with forks which was our meeting project. Lorelei demonstrated how to make paper dolls, and \_\_\_\_\_.

**Respectfully Submitted Jillian Schlewitz**

# Club Minutes

## Older Youth Council Secretary Report April 2

Our April meeting was held at the CVTC Energy Education Center. We began with our regular monthly meeting, followed by a tour of the facility and a demo from a CVTC student and an instructor. The meeting began with pledges, roll call, and the Treasurer's report. We then moved on to Old Business, where the Pancake Breakfast and the Lions Club donation were discussed, as was a reminder to sign up for Relay for Life. Other details regarding Relay for Life such as the Silent Auction Baskets were discussed as well. We then ended Old Business with approving the updated budget.

In New Business, we discussed all things regarding the fair. We started off with talking about Fair Olympics and Fairly Odd Games sign making, which will take place at Relay for Life. Members were then informed that they can begin to sign up for the Dairy Shack at the May meeting. Members were also reminded that they must add or drop projects by May 1st, and Fair entries by June 1st, and that while signing up for projects, they are encouraged and recommended to sign up for a Youth Leadership project. Lastly, in New Business, members were encouraged to think about being a Fair Committee Youth Member for the upcoming 2018-2019 4H year.

The meeting ended with many different groups of 4H travelers requesting money from OYC. There were members requesting money who will be participating in American Spirit, Interstate-Exchange, National Congress, Drama Company, and Madison Youth Conference. The meeting was concluded with Adult Advisor's notes, birthdays, and new members.

After the meeting, members received a tour of the CVTC facility, which has a lot of hands-on learning aids offered to students, such as greenhouses, electrical poles to climb and practice installation of electrical lines, and a feed mixer used for students to measure out the best possible feed mixture for farm animals. Members agreed it was very cool to see just how many programs were offered inside the building, as well as how the building was powered by mostly solar power. Members also got to see a demo of how plastic tubing can be manipulated to bend and be used for different things.

Submitted by Emily Haworth





November 1, 2017

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, & Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method has been implemented for your convenience. The previous sponsorship publications, including sponsorship requests for trophies, ribbons, livestock awards, undesignated donations, and others have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. New this year is an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2018 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee

**NEW: Eau Claire County Fair Legacy Partner:** (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your name will also be announced before events that take place in that tent or building. You will also receive all benefits associated with Diamond Donors.

**Diamond Donors:** (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure and included on all promotional ads. Your official website will be linked through your logo on the official fair website and displayed on banners and event brochures throughout the fair grounds. Your logo will also be included on the official fair t-shirt.

**Platinum Donors:** (\$500-\$999.99) Your name and company logo will be listed in color on the fair brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds. Your name will also be listed on the official fair shirt.

**Gold Donors:** (\$250-\$499.99) Your name and company logo will be listed in color on the brochure and included on all promotional ads, on our website and displayed on banners and event brochures throughout the fair grounds.

**Silver Donors:** (\$100-\$249.99) Your name and company logo will be printed on our brochure and website, and your name will be listed on a banner during the fair.

**Bronze Donors:** (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo or website URL, please email your logo and (if applicable) URL to [lisa@johnsonlitho.com](mailto:lisa@johnsonlitho.com).

**Questions?** Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)  
Lisa Vetsch [\(715\) 271-5015](tel:7152715015)  
Dakota Roettger [\(715\) 559-7114](tel:7155597114)



**Yes, I want to help the youth of Eau Claire County and support the fair!**

Please find enclosed my donation of \$ \_\_\_\_\_. I would like my donation to go towards: (Please check one of the following)

- ☐ Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- ☐ Tent/Building Sponsorships
- ☐ Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- ☐ Classic Car Show ☐ Kids Day Activities
- ☐ 4-H Day ☐ FFA Day ☐ Stem Day
- ☐ Cowboy Mounted Shooting Sports ☐ Open Class Beer/Wine
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines provided*) Item: \_\_\_\_\_ Value: \_\_\_\_\_
- ☐ Trophies/Ribbons/Fair Awards  
*If you wish, you may specify a category of trophy you would like to sponsor on the line. Ex. Computers, Natural Science, etc.)* \_\_\_\_\_
- ☐ Livestock Awards  
*(If you wish, you may specify a category of livestock on the line provided. Ex. Swine, Beef, Dairy, etc.) You may also specify the class which you wish to sponsor.* \_\_\_\_\_

Name: \_\_\_\_\_

Company Name (*If Applicable*): \_\_\_\_\_

Street Address: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

**Checks can be made payable to "Friends of the Fair" and sent to:**

P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by February 1, 2018. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!