

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Dear 4-H Families,

## ***"Bring a Friend to 4-H..."***

With October 7-13 being National 4-H Week and all of our clubs beginning their new 4-H year, this is a great time to think about promoting our program and recruiting new members. If you have good ideas for recruitment, please consider sending them to the Extension Office, so that they can be shared with others.

One great suggestion for promoting our program is the idea of encouraging 4-H members to bring a non-4-H friend with them to spend a day at the county fair or other 4-H events, like Discovery Day, STEM Day Camp, Cloverbud Day Camp. Why not get started promoting in October...during national 4-H week there is a daily sponsored County wide challenge that promotes 4-H, all 4-H youth are encouraged to participate. Challenge **EVERY** member to bring a non-4-H friend to the next 4-H meeting.

While none of these may be new ideas, we sometimes need a reminder that we can all be involved in promoting the 4-H program. And it is important to remember that while fall, with the 4-H year just beginning, is a wonderful time to promote 4-H, that promotional efforts should not be limited to a single event or just one time of year. Promotional efforts should be considered for the entire 4-H year, with our full calendar of awesome opportunities. We would like you to think about ways to involve your non-4-H friends in lots of the fun, educational activities that you do in 4-H.

Another great aspect of this way of looking at promotion is that it also lends itself to community service. In addition to the goal of recruitment, ***"Bring a friend to 4-H"*** could also mean sharing time and friendship with someone who would really appreciate the experience. In the 4-H sense of "adopt a friend" this could mean helping someone who is elderly, lonely, doesn't get out a lot, or who may not have as many opportunities as you enjoy, to experience some of the fun that you and your family have in 4-H.

You can begin right now! Start thinking about all of the 4-H events to which you can ***bring a friend*** - club meetings and outings, countywide events, your project activities, summer camp, the fair, and more.

It is really about **SHARING THE FUN!**

In the Spirit of 4-H,

*Miranda Nelson*

October 2018

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### Eau Claire County UW-Extension Office

227 1st Street West

Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: [eauclaire.uwex.edu](http://eauclaire.uwex.edu)

Facebook: [facebook.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)

Instagram: [eccounty4hambassadors](https://www.instagram.com/eccounty4hambassadors)

Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

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## Miranda's Contact Information

We are so excited to have Miranda here as our 4-H Program Assistant! If you need to contact her, you can call the Extension office at 715-839-45712 or email her at [Miranda.Nelson@ces.uwex.edu](mailto:Miranda.Nelson@ces.uwex.edu)



### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

## Calendar

### October

1-5-National 4-H Week (See p. 10 for activities)  
1-Livestock Project Meeting @Augusta H.S., 6:30pm  
3-Youth Science Day  
4-Club Officer Training @UWEX, 1:00 pm  
6-Science Week Activities @ Children's Museum  
7-Discovery Day, 1-3 PM  
7-Space Camp Registration Opens (see p. 8)  
13-STEM Camp @ UWEC, Centennial Hall, 94PM  
13-Leadership Training @ UWEX Office, 6:00 pm  
25-Adult Volunteer Orientation (see p. 8)

### November

3-Cloverbud Camp @ EC Sport Warehouse,  
3-Banquet @ O/F High School  
4-Club Officer Training @UWEX, 1:00 pm

## Leaders Association

**Attention 4-H  
Leaders!**

**The next meeting will  
Tuesday,  
November 13.**

**Full Leaders  
meetings will begin  
after Leaders  
Training**



## 4-H On the Air Signup—2018



### 1st Saturday Of The Month

Month	Club	Contact	Phone	email
November	Beef River Pacesetters	Renee Marino	715-577-1134	<a href="mailto:rjmarino5@gmail.com">rjmarino5@gmail.com</a>
December	Pleasant Valley Clovers	Heather Iverson	715-514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>

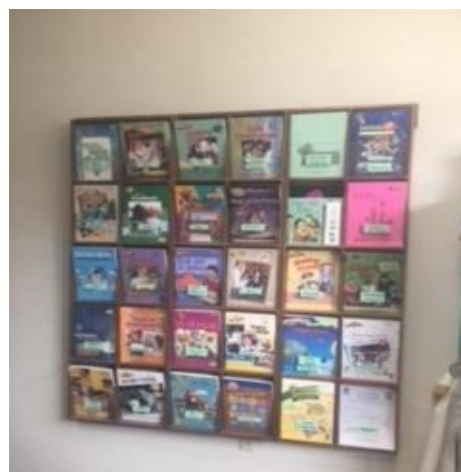
## 4-H Re-Enrollment

**Have you re-enrolled in 4-H for the 2018-2019 year? Be sure to do that today!**



## Project Guide Books

Come to the Extension office and checkout the new project guide book wall. All publications can be checked out by youth or adult volunteers. We hope that making these publications visible, more individuals will take advantage of this opportunity.



# Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

**Where:** [Green Lake Conference Center](#), Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

7<sup>th</sup> – 13<sup>th</sup> grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

## Cost:

\$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)

\$70 registration fee - Saturday – (lunch and Hall of Fame dinner)

\$50 registration fee - Saturday – (lunch only)

## Lodging:

### Adults

\$50/night if there are two adults

\$80/night for single adult room (limited availability)

\$25/night with three or more adults per room

### Youth

\$25/night with three to six youth per room



The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

**Register for Fall Forum on 4-H online Registration deadline is Midnight on September 30th**



# OLDER YOUTH COUNCIL

## Next meeting

When: October 1st

Where: Pleasant Valley

Community Center

6:30 pm: Banquet Decorations

7pm: Meeting

After Meeting: Demonstration  
on Science Day Kits

Sign up for text reminders: Text the  
message @oyc to (715) 803-6013. We  
will text you with important  
reminders!

## Upcoming Events:

- National Youth Science Day:  
October 3rd
- Discovery Day: October 7th
- Haunted Barn Set-Up:  
October 20-21
- Haunted Barn: October 25-27
- 4-H Trip Interviews: October 24
- County Banquet: November 3rd

Our Augtember Meeting  
was held at the UW-  
Extension Office, where we  
had officer elections.  
Congratulations to all of  
our new officers.

**President:** Teresa Miller

**Vice President:** Sydney  
Schmerhorn

**Secretary:** Beth Berger

**Treasurer:** Cullen Schlewitz

**Sgt. at Arms:** Rachel Anderson

**Youth Reps:** Josie Syverson,  
Patricia Clark, Hailey Sorensen,  
Katy Haworth, Isabel Walsh



Eau Claire County 4-H  
Older Youth Council



@ec\_oyc



chuck4h@gmail.com



# Volunteer and Youth Leadership Project Opportunities

## Discovery Days

Discovery Day is on October 7th at the Eau Claire Sport Warehouse. The Discovery Day planning committee is looking for youth to run 15 minute activity stations. The following youth have signed up to plan and lead the following activities. If you are interested in leading an

Name	Activity	Club
Nick Tumaniec	Painting	PHGG
Mason Thesing-Ritter	Science Project	PHGG
Beth Berger	Spinners	ECC
Hailey Sorenson		PV
Lillian Reck and Ada Reck	Pinecone Bird Feeder	PVC
Sydney Schimmerhorn & Josie Syverson	Button Making	ECC
Cullen Schlewitz	Shooting Sports	PHGG
Jillian Schlewitz	Goat Project	PHGG
Jaidynn Sarauer	Rabbits & Poultry	PHGG
Mazee Schulner	Horse & Pony Project	PHGG
Grace Brandner	Craft	PHGG
Blugold Beginnings Robotics Mentors	Robotics	
Ava Risler and Katelyn Geyen	Halloween Snack	ECC

## National Youth Science Day

National Youth Science Day is on October 3rd. Eau Claire County 4-H will be having afterschool activities at Flynn, Lakeshore, Manz, Northwoods, Putnam Heights, Roosevelt, Sam Davey, Sherman, and the Boys and Girls Club. Come learn how to facilitate the Code your World Kit on October 1st at the OYC meeting at 7pm at the Pleasant Valley Community Center. If you would like to help facilitate the Code Your World Science kit please Contact Miranda Nelson by email at [miranda.nelson@ces.uwex.edu](mailto:miranda.nelson@ces.uwex.edu) or (715) 839-4712. We need 5 4-H youth leaders per school.

## STEM Camp and Cloverbud Camp

We are also looking for volunteers for STEM Day camp on October 13th at UWEC and Cloverbud camp on November 3rd at the Eau Claire Sport Warehouse. If you would like to volunteer for either of these events Contact Miranda Nelson by email at [miranda.nelson@ces.uwex.edu](mailto:miranda.nelson@ces.uwex.edu) or (715) 839-4712.



# Meetings and upcoming events

## LEADERSHIP

### All Together, Not All the Same General Leadership Training

This Training is open to general leaders and volunteers. The training session will be on **November 13th @ 6pm**. The training has a primary focus on Expanding access and complying with the charter renewal requirements. The training will take place at the Extension Office before the Adult leaders meeting. **ALL** clubs **must** be represented as part of the charter renewal criteria, so please make plans today to get your club represented by a General Leader, Volunteer or someone else from the club.

### Adult Volunteer Orientation

All adults who wish to work with youth in the 4-H program this year who did NOT participate in the program in the past years will be required to go through the screening and Volunteer in Preparation training. The training consists of a two hour session. Sessions will be offered at a variety of times and locations this fall and winter so that everyone will have the opportunity to attend. The First opportunity will be October 25 from 7-8:30 via Zoom (video call). Please RSVP for the training by October 19, then you will receive the link for the training. **YOU MUST PRE-REGISTER!** by emailing Miranda. If we do not have sufficient numbers, sessions will be cancelled.

Please watch your Clover Leaves for Additional locations, dates and times.

### Club Officer Training

Come learn how to be more effective in your role as President, Vice President, Secretary, Treasurer, Reporter, or Historian. Officer training will be on Sunday, November 4th at 1pm at Extension office. For more details and RSVP see flyer at the end of the Clover Leaves.

### Essential Elements Training For 4-H Adult and Youth Volunteers

Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

[Click Here](#) to get started.

## HOME & FAMILY

### Home & Family Committee Invitation

This committee plans and facilitates the Foods Revue, Clothing Revue, fair exhibits and any other "business" in the Home & Family area. We meet only four times a year (September, November, February and April) and new members are always welcome - both youth and adult! The next meeting is November 26, 2018, from 7:00-8:30 pm at Sew Complete. If you need more information, call Jamie Mossige, Chair, at [sew@sewcompleteinc.com](mailto:sew@sewcompleteinc.com) or the Extension Office.

The date for the Foods Revue and Clothing Revue have been set.

Food Revue: March 3, 2019

Clothing Revue: April 28, 2019

### Award Nominations Sought

Each year we have a county-wide banquet designed to provide recognition in three very important areas

1. Recognition of our 4-H graduates
2. Recognition of 4-H youth leaders for their outstanding achievements the previous year
3. Recognition of adult volunteers for their contributions to the 4-H program

The 2018 Banquet will be **November 3rd at 6pm** at Osseo-Fairchild High School

Each year we honor 4-H volunteers as "Distinguished 4-H Leaders" and individuals, organizations, or businesses in our community for being "Partners in 4-H". If you would like to nominate an individual or organization for either the "Distinguished 4-H Leader" or "Partner in 4-H" awards, Nomination form attached to the end of the Clover Leaves

## Educational Experiences

### Space Camp Registration

Want to participate in a fun-filled educational week-end at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. Enrolled 4-H members who are in grades 6-8 may apply. Applicants can register for 2019 Space Camp through 4HOnline that will be open at **4:00p.m. November 7, 2018 until midnight on Jan. 1, 2019.** for more information go to

<https://fyi.uwex.edu/wi4hedopp/files/2018/09/19-SC-Del-Registration-and-Scholarship-info.pdf>



## Upcoming Events

### 4-H Ambassadors Wanted!!

Calling all 4-H youth in 7th-12 grade that want to be representatives of the Eau Claire County 4-H program. The Ambassador teams mission is to promote the Eau Claire County 4-H Program and to develop their leadership skills. The next Ambassador meeting will be on **November 7th at 7pm** via Zoom the link will be emailed.

### Livestock

#### Livestock Project Election Meeting

It is time once again to start the new project year. Since there are a few spots up for re-election on the board, we thought it would be best to have a separate election meeting. This is not a mandatory meeting. This will allow the newly elected board time to prepare for the first mandatory project meeting.

We have scheduled this Election Meeting for Monday, **October 1, 2018 at 6:30 PM at Augusta High School.**

Please consider nomination for the board and also let anyone you know that may be interested know about this meeting. Also, please plan to attend to help elect the new board.

### Horse and Pony

#### State 4-H Horse Leaders Conference

4-H horse project leaders and youth leaders are invited to attend the annual State 4-H Horse Leaders Conference, **November 9-11, 2018**. This year the event is being held at UW-River Falls. Many interesting topics will again be offered. Information, including the registration form and a lodging possibilities list, is available at:

<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>. For more information contact Liv Sandberg at 608-263-4303 or [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu)

#### Horse and Pony Project Meeting

The first Horse and Pony Project meeting of the year will be on Thursday, November 1st. If you are interested in the Horseless Horse Project Contact the Project via email at [ecchpp@gmail.com](mailto:ecchpp@gmail.com)

### 4-H Volunteer Impact Study – You May Be Contacted

What you do makes a difference! We are excited to share that our state will be participating in 4-H Volunteer Impact Study of volunteers in the North Central Region.

This survey is being conducted as a part of 12 state effort to document the impact of volunteering.

It will focus on three areas: the personal benefits of your volunteer experience; the impact you have on the organization by volunteering; and how your volunteer efforts contribute to your community in which you live and work.

A random sample of volunteers of 1000 volunteers from each state will be surveyed. This study will be conducted through an electronic survey. If you are selected you will receive an e-mail to let you know you have been selected to participate.

You may be picked!!! If you are, please respond. We want to hear from you and learn from your volunteer experiences.

Your comments will be used to quantify the personal, organizational and public impacts of volunteers involved with 4-H Youth Development Programs in our twelve state region.

Your impact is great and we want to hear from you!!!

### The 4-H Plate is here!



We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018. Plates sold to Eau Claire County vehicle owners will directly benefit Eau Claire County 4-H programming! Please visit the Wisconsin DMV for pricing and more information: <https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

# National 4-H Week Activities

**MONDAY**  
October 8

**4-H Promotion day**

Wear your favorite 4-H shirt to school and promote 4-H

**TUESDAY**  
October 9

**Returning member re-enrollment day**

**Still need to re-enroll in 4-H check that off your to-do list today**

All members re-enrolled by midnight Tuesday will be entered in a drawing for \$25 to the 4-H store. The club with the highest % of member re-enrolled receives \$50 to the 4-H store.

**WEDNESDAY**  
October 10

**National Youth Science day**

Code your world science day kits facilitated after school at Flynn, Lakeshore, Manz, Northwoods, Putnam Heights, Roosevelt, Sam Davey, and Sherman

**THURSDAY**  
October 11

**4-H Story day**

**Share your 4-H story**

Share one way 4-H has impacted your life on social media using the #my4-Hstory and tag Eau Claire County 4-H. Those who share their story will be entered in a drawing for 4-H swag bag.

**FRIDAY**  
October 12

**Green Day**

Wear 4-H swag to school and promote upcoming events

**SUNDAY**  
October 7

**Discovery Day**

**1-3pm at the Eau Claire Sport Warehouse**

Promote the event, bring a non 4-H friend to the event or facilitate an activity at the event

**SATURDAY**  
October 13  
**4-H Service Day**

Each club is encouraged to conduct a service project. Post pictures to social media and tag Eau Claire County 4-H to have your project featured on the page.

STEM Day Camp  
9am-4pm @ UWEC

#TrueLeaders

#InspireKidstoDo

#My4-Hstory

#EauClaire  
County4-H



**UW**  
**Extension**  
University of Wisconsin-Extension

# Cloverbud Day CAMP 2018!

Made possible by Eau Claire County 4-H and  
the Eau Claire Sport Warehouse

**CALLING ALL Kindergarten through third graders....**

*Join us for a fun day of learning and fun projects! Students will participate in  
a variety of projects from cooking, science, crafts, art, animals, and archery.  
Participants will also learn about all 4-H has to offer!*

**Saturday, November 3, 2018  
9:00am-4:00pm**

**Eau Claire Sport Warehouse, 2983 11th Street**

**\$20.00 REGISTRATION FEE INCLUDES  
LUNCH, T-SHIRT, & PROJECT SUPPLIES**



## 4-H Cloverbud Day Camp

**Registration Due: October 30, 2018 (\$20.00)**

**Mail to: Eau Claire County UWEX  
227 1st Street W  
Altoona, WI 54720**

**Checks payable to: Eau Claire County 4-H Leaders, Inc.**

NAME: \_\_\_\_\_ COUNTY \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release: ☐ Yes ☐ No

**If you have any special dietary needs or other needs, please describe:**





# Attention Club Officers and General Leaders

Announcing a great opportunity for your club!

Sunday afternoon, November 4th  
**4-H club officer and leader training**

Come to this session to learn how to be more effective in your role as:

- President
- Vice President
- Secretary
- Treasurer
- Reporter
- Historian
- General Leader



We will also highlight strategies for having effective and **FUN** meetings.

Date and Time: 1:00 pm, Sunday afternoon, November 4th

Lunch: Please eat lunch before you arrive.

Location: Extension Office in Altoona

Cost: NO CHARGE!!! Don't miss this great opportunity!

You must **PRE-REGISTER** by October 26th, using the form below. Register as individuals or by club. (You can also call or email).

-----  
Club \_\_\_\_\_ Name(s) of participants \_\_\_\_\_

Return to: the Eau Claire County Extension Office, 227 1st St W, Altoona, WI 54720 by  
October 26, 2018

# STEM DAY CAMP 2018!

Made possible by 4-H and UW-Eau Claire Blugold Beginnings

\$20.00 REGISTRATION  
FEE INCLUDES  
LUNCH, T-SHIRT, &  
SUPPLIES

**CALLING ALL 3<sup>rd</sup> – 5<sup>th</sup> GRADERS. . .**  
*Do you enjoy Science? Does discovering how things work fascinate you?  
Have you ever wanted to build something and test it against others?  
If so, plan on attending the 2018 Science, Technology,  
Engineering and Math (STEM) Camp. We will learn about computer coding, math,  
different kinds of robots, and so much more!*

**WHEN: Saturday, October 13, 2018, 9:00am-4:00pm**

**Registration 8:30am-9:00am**

**WHERE: Centennial Hall – UW-Eau Claire**

(Drop off in the parking lot between Schneider and Centennial Hall)

**THANKS TO OUR PARTNERS!**



An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

## 4-H and UW-Eau Claire Blugold Beginnings STEM DAY CAMP

**Registration Due: October 5, 2018 (\$20.00)**

**Mail to: Eau Claire County UWEX  
227 1st Street W  
Altoona, WI 54720**

**Checks payable to: Eau Claire County 4-H Leaders, Inc.**

NAME: \_\_\_\_\_ COUNTY \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release: ☐ Yes ☐ No

**If you have any special dietary needs or other needs, please describe:**

## “Distinguished 4-H Leader” Nomination

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

We would like to nominate the following person(s) for the 2018 “Distinguished 4-H Leader” award. **(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program!** See the bottom of this page for a listing of recent winners.)

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We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

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### Previous Winners

1991	Ann Pathos
1993	June Knudtson and Lillian Lee
1994	Judy Preston
1995	Marge Kohlhepp
1996	Roy Gibson
1997	Sandrea Timm
1998	Jeanne Modl
1999	Ann Biegel
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh
2001	Jean Keller, Jerry & Sharon Schug
2002	Sharon Bornfleth
2003	Wendy Kinderman, Nancy Ray
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink
2005	Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller
2008	Barb Medford
2009	Rachel Kohn, Dan and Tammy Jackson
2010	Cathy Heil and Lisa Vetsch
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner
2012	Joel and Sandy Roswell, Kathy Gehrke
2013	Lisa Vetsch, Barb Medford
2014	Bill Schwengel
2015	John Helwig, Brenda Barnhardt
2016	Tammy Schlewitz, Linda Henning, Willie Henning
2017	Cindi Syverson, Cindy Gregory, Adam Kazort, Ellen Wynkoop, Jack Wagenknecht

Please return this form to the Eau Claire county Extension Office, 227 1<sup>st</sup> Street West, Altoona, WI 54720 **no later than October 8, 2018.**



# "Partner in 4-H" Nomination

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2018 "Partner in 4-H" award. (See the bottom of this page for a listing of recent winners.)

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We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

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## Previous Winners:

1986	Bob Bosold
1987	Community State Bank
1988	First Interstate Bank and London Square Bank
1989	First Wisconsin National Bank and Dr. James Hagee
1990	Eau Claire County Farm Bureau
1991	Fall Creek School System
1992	Todd Kohlhepp and Sam Rineck
1995	Cliff Chatterson and Colleen Bates
1996	United Bank of Osseo
1997	Pet Food Plus
1998	Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee
1999	Larry Bennett and Eau Claire Energy Cooperative
2000	Donna Lund and Mega Pick N' Save
2001	Augusta School District
2002	Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply
2003	Dorothy Nelson, Darrol Ottow
2004	Robin Leary
2005	Pet Food Plus
2006	John Norby and Hickory Hills Golf Course, Johnson Lithographics
2007	Unity Bank of Fall Creek and Augusta
2008	Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson
2009	Loren Gorell, Town of Pleasant Valley Fire Dept.
2010	Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital
2011	Steve and Candy Schreiner
2012	Mac's Seat Cover
2013	Cleghorn Lions Club, United Bank
2014	Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms
2015	Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen
2016	Eau Claire County Sheriff's Department
2017	Eau Claire Sport Warehouse and Sew Complete

Please return this form to the Eau Claire county Extension Office, 227 1<sup>st</sup> Street West, Altoona, WI 54720 **no later than October 8, 2018.**

# Club Minutes

## September 2018 Meeting Minutes

### Eau Claire Clovers 4-H Club

The Eau Claire Clovers September club meeting was held at the Cleghorn Pavilion, on September 23, 2018, at 4pm. Our energizer was making rockets with Andy and launching them. Josie called the meeting to order and after that Hannah led pledges. We passed a sheet around for attendance. The secretary's report from last month is in the clover leaves and sent out to all the families in the club. The secretary's report was motioned by Ava and seconded Marshall. The spirit cup was given to Hannah for taking on two offices last year. The treasurer's report was read by Josie and motioned by Ben and seconded by Anna. We went over old business which was motioned by Marshall and seconded by Hannah.

In new business, we held officer elections. Beth Berger was elected president, Sydney Schemerhorn was elected vice president, Patricia Clark was elected secretary, Josie Syverson is on her second year of her two-year term as treasurer, Hannah was elected recycling leader, Ben Skutley was elected sergeant of arms, and Anna Skutley and Piper Munson were both elected as sunshine leaders. Along with that in new business Beth and Patricia gave a presentation on their trip to the 4-H Madison Youth Conference. We were reminded that Cloverbud day camp will be on November 3. The STEM day camp for 3<sup>rd</sup>-5<sup>th</sup> graders will be on October 13. National 4-H week is October 7 through the 13. Remember to show your pride by wearing your favorite 4-H t-shirt. Discovery day is on October 7. If you are doing a booth contact Miranda. Also encourage others to do booths. Contact the extension office and Miranda for funding details for your booth. National Youth Science Day is on October 3<sup>rd</sup>. We are looking for more youth leader volunteers to help out Fall Forum is on November 2<sup>nd</sup> to the 4<sup>th</sup> and is for 7<sup>th</sup> to 13<sup>th</sup> graders. For more information check out p.5 of the Clover Leaves. New business was motioned by Ben and seconded Anna

For the leaders report we were reminded to go to 4-H online to reenroll to get notifications on upcoming events. Fees are \$15 per kid but caps at \$40 per family. Parents or anyone 18 or older were reminded to sign up as an adult volunteer. We were also reminded to take our record books home. A potluck sign up was passed around for the October meeting, we will also have a costume party.

The meeting was adjourned by Eva and seconded Marshall. We had no demonstrations after the meeting. As a treat for everyone we got post meeting ice cream sundaes. Our community service project this month was collecting donations for the Humane Association.

### Russell Corner Badgers August Meeting Minutes

The August meeting was held at Stoddard Park in Osseo. Demonstrations were given and a potluck was enjoyed by all. Brooke had a short business meeting. Jennifer Zimmerman gave a fair raffle report. All 1600 tickets were sold for a total of \$7,840. This money is used to rent the fair facilities and fair expenses. Thank you for all that sold tickets. If you are able to help at Karows on Saturday please be there at 11 am. The event is on Sunday from 12-4 pm. August 22<sup>nd</sup> is the after fair meeting and it is a potluck. Record books are due on August 22<sup>nd</sup> at 7 pm at Jill's house. Jennifer will get things together for the wreath fundraiser and hand out the order information at the next meeting. Sales will be due October 25<sup>th</sup> and pick up will be on November 24<sup>th</sup>. The club banquet will be tentatively held on November 2<sup>nd</sup> at OELC and the county banquet is slated for November 3<sup>rd</sup> at OFHS. The next meeting will be held at OELC on September 13<sup>th</sup> at 6:30 pm. Lunch will be served by the Strey and Zimmerman families.

Respectfully Submitted,

Jesse Groell

## Pleasant Valley Club's August Report

Our August Club meeting was led by Grace, our Vice president in absence of our president. The Meeting was called to order at 6:35 p.m. Tyler led pledges in absence of our Sargent at Arms. Rachel gave the Treasures report and the Secretary report was sent out, they were both passed with no corrections made. We sang happy birthday to Teresa who turned 10 August 6. We were also able to give a gift to our graduating senior this year, Darren Anderson. He plans to attend UW Stout for a degree in Mechanical Engineering this fall.

For Old business we recapped the fair. We went around and all our members shared their favorite project they took to the fair this year.

We had updates instead of New Business. Heather discussed that for Harvest Fest this year we are having a float in the parade, Saturday September 8. We will meeting the field to stage from 11:45-12:20 for the parade to start at 12:30. If everyone who attends could please wear your club shirt. We will be walking holding our banner and handing out 4-H flyers and treat. Our clean up shifts are Saturday at 7am and Sunday at 7am and 5pm. Also if anyone wants to go on a County level trip this year, trip requirement forms are due to any of our leaders (Anne, Heather, or Sheila) by 9/13.

This meeting we held our officer elections for the year. We had a lot of strong candidates, but here is our new officer team.

President- Grace Richardson  
Vice President- Anna Iverson  
Treasure- Connor Anderson  
Secretary- Rachel Anderson  
Sargent at Arms- Tyler Wathke  
Historian- Rheagan Johnson

We adorned the meeting to put up the birdhouses we made at a previous meeting. We then played capture the flag, which was cut short due to lightning in the area. We went in to have snack and played heads up seven. We were doing all of this while the parents reviewed our record books.

Respectively submitted,



# Club Minutes

## Russell Corner Badgers September Meeting Minutes

The September meeting of the Russell Corner Badgers 4-H Club was held on September 13<sup>th</sup> at Grace Lutheran Church in Augusta. The meeting began with lunch and a demonstration by Holly Groell who led the club members in making fall treat bags for the Tri-County Food Pantry in Osseo. The meeting was called to order at 7:17 pm by President Brooke Welke. Roll call was taken and August and September birthdays were recognized. The secretary and treasurer's reports were given by Holly Groell.

In Old Business, Jill Welke, Jenny Zimmerman and Leslie Strey gave an After the Fair Meeting report. There were a lot of good compliments voiced and the meeting was nicely attended. The Compeer Financial grant for new rabbit and poultry cages was greatly appreciated. Bethany gave a report on the Day at the Farm. Jill gave a leaders report. The fair committee will be looking for a volunteer from each club to help with the inflatables at the fair. Jill will be representing RCB for the county trip and awards interviews. There may be a small charge for count banquet tickets so they can get a better caterer. Jill reminded members to re-enroll online as soon as possible.

In New Business, dues will be \$10/member. Club banquet will be November 2<sup>nd</sup> at OELC and the county banquet is November 3<sup>rd</sup> at OFHS. Jenny passed out the order forms for the wreath fundraiser. Orders are due back to Jenny or Natalie by October 23<sup>rd</sup>. Remember to wear your 4-H shirt to school on Monday of 4-H week which is October 1-5<sup>th</sup>. Officers were selected for 2018-2019 and yearly planning of activities were discussed and assigned. The 2018-2019 officers are as follows:

President: Holly Groell

Vice Presidents: Brooke Welke and Jesse Groell

Secretary: Bethany Strauch

Treasurer: Heidi Strey

Reporter: Elizabeth Zimmerman

Demonstration Officer: Lindsey Strauch

Sargent of Arms: Landen Ahlsen

Attendance Officer: Karmen Paulus

Historian: Madison Loonstra

Sunshine Person: Avery James and Danica Strauss

The next meeting will be held on October 11<sup>th</sup> at Grace Lutheran Church in Augusta at 6:30 pm. The Halloween Party will be held with lunch being served by the Zimmerman and Welke families. The meeting was adjourned at 7:58 pm by Brooke Welke.

Respectfully Submitted,

Jody Groell on behalf of Jesse Groell



## Sept 19, 2018 Truax Eagles meeting

Opening question... what us your favorite thing about fall?

Old business

Letter from fair thanking club for trophies

Ryder and Janelle talked about championship trophies won at fair.

Ryder talked about action city.

New business

Leaders report.

Planned charter...2 years in row for each officer job then need to change if want to run again.

Social activities talked about and voted on for each month...

Oct Acres for Joy horse back riding

Nov high rollers

Jan sledding

Feb bowling

April park

May splash pad

October meeting dress for Halloween and make fall or Halloween decorations for Dove residents.

Service projects

Oct Halloween or fall decorations for Dove residents

Nov holiday event

Dec caroling at Dove

Feb talent show

April EC clean up

May feed my people

July safety tent

### Announcements

Volunteers needed to make games for October meeting. Stem camp grade 3 to 5 20.00 at UWEC

Cloverbud stem camp 20.00 at sportswear house

New 4-H ambassador program grade 7 and up.

### New officers

President Samantha

VP Abigail

Secretary Janelle

Treasurer Elijah

Sgt at Arms Sarah

Historians Ryder and Feilicity

Smiley Linnea and Teigen

# Club Minutes

## Country Cousins Secretary Notes

The meeting was called to order at 7:05 pm by Gretchen Accola who also led flag pledges. The roll call question was: What is your favorite school subject? for attendance by Gretchen Accola. There was a secretary's report and treasurer's report. Both motions seconded and carried.

### Old Business

Our September activity was going be our record books if anyone needed help

The meeting time changed from 6:30 pm to 7:00 pm

We are did 4-H on the Air, the first Saturday in September

4-H Ambassador, must be 7th grade & up, strong communication skills

More information on clover leaves

The farmer's market token program are looking for volunteers, at Phoenix Park

### New Business

National 4-H Week is Oct. 1-5, we did a pumpkin scavenger hunt last year

We will meet on Oct. 19 at 6:30 pm at the Accola's, they will put their address on the facebook page

This will count as our October activity

Science week activities are on Oct. 6 at the Children's Museum

More information on clover leaves

Cloverbud Day Camp is on Saturday, Nov. 3 at the Eau Claire Sport Warehouse

Kindergarten - 3rd grade

More information on clover leaves

STEM day camp on Saturday, October 13 from 9-4 and is on the UW campus

3rd - 5th graders

More information on clover leaves

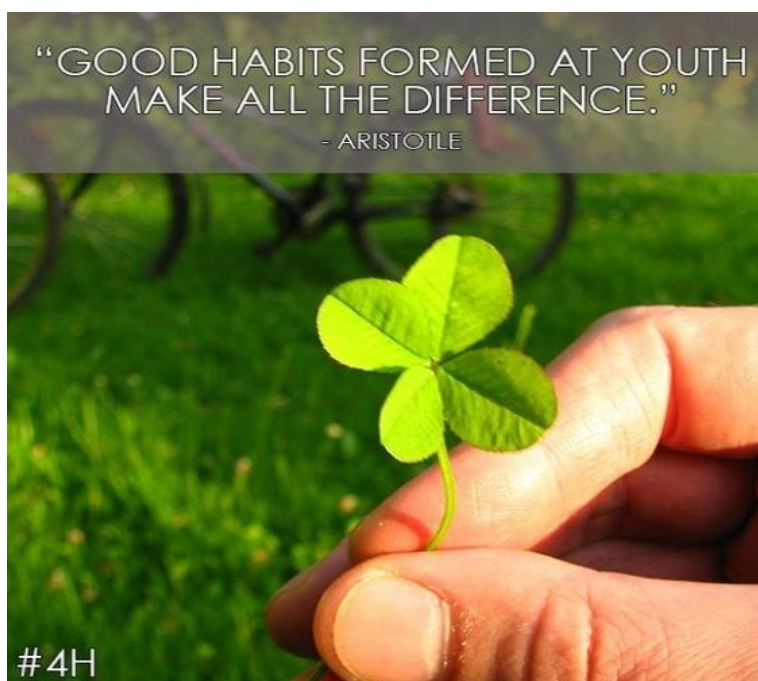
Clover leaves has the 4-H week dress up days

There were 2 flower arrangements at the fair

Anderson's has snacks for the next meeting

No other business

The meeting was adjourned at 7:35 pm by Cash N. Motion seconded and carried.



## Cloverbud Corner

### Wisconsin Cloverbud Lessons

Released September 1

Club leaders and officers are encouraged to incorporate these activity plans into meeting for Cloverbud members!

Nine new activity plans designed specifically for Cloverbuds – youth in grades Kindergarten to 2nd grade – have been released on the Wisconsin 4-H Youth Development web page. Involve 4-H and community youth in activities that are hands-on, fun, and sometimes a little messy.

These nine lessons have been developed with Cloverbuds in mind, letting them explore science, theater, service, their senses and their own identities throughout the seasons. Each lesson is clearly laid out to get youth thinking, involve them in a hands-on activity and help them deepen their understanding through processing questions. Each lesson also comes with a family letter – available in both English and Spanish – which helps parents and caregivers continue the learning at home.

To download the activities and letters, visit

<https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/> and click the “Unlock Activities” button. After a short survey, you will gain access to lessons from each of two years (nine activities each year), family letters in two languages, and Cloverbud Leader Resources.

## APPLE STAMP COASTERS

To make this craft, you will need:

Cork coasters

Red Acrylic Paint

Paint Brush

1 Small Apple

Knife

String or Ribbon

Scissors

Steps:

After gathering supplies, use the knife to cut the apple in half. Cutting the apple through the center will reveal the star inside.

Paint one half of the apple red.

Press painted apple onto a cork coaster.

Pull the apple up firmly to reveal the print. Re-peat with the rest of the coasters.

When the coasters are dry, stack them together and tie with a piece of twine or ribbon. You can use these as a fair project, give them as a gift or use them at home!

