

Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Shout Out #trueleaders

Every day, millions of kids across America are leading positive changes—large and small—in their lives, schools and communities.

But today's youth don't get credit often enough for the progress they're making or the good things they're doing.

In 4-H, we believe that every child has valuable strengths. We know that every child can grow the confidence they need to realize their dreams and improve the world...to show us all what it means to be a true leader.

That's why 4-H created "SHOUT-OUT #TRUELEADERS". A simple yet powerful way to leverage social media to "SHOUT-OUT" the kids who take responsibility in their lives and communities, who have the courage to try something new, who dare to fail and who never give up.

With your help, we can launch a national movement to recognize kids for the good they do, and to give more kids the chance to show true leadership in their lives and the lives of others.

Join Our #TrueLeaders Thunderclap

Thunderclap is a tool that lets a message be heard when you and your friends say it together. Think of it as an "online flash mob." Join our Thunderclap, and we can share the same message at the same time. If we reach our supporter goal, Thunderclap will blast out a timed Twitter, Facebook, or Tumblr post from all of us, creating a wave of attention about the good things kids do!

1. Go to www.4-H.org/TrueLeaders
2. Rally with us by joining our **#TrueLeaders** Thunderclap to share a positive message celebrating the good things kids do
3. Share with others giving more kids the opportunity to become inspiring leaders in their lives and the lives of others—remember to use the hashtag **#TrueLeaders**!

Shout Out #TrueLeaders on Facebook, Instagram or Twitter

A hashtag connects all of our social media posts together and amplifies our message. Help more kids get the opportunities in life they deserve!

November 2018

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Miranda's Contact Information

We are so excited to have Miranda here as our 4-H Program Assistant! If you need to contact her, you can call the Extension office at 715-839-45712 or email her at Miranda.Nelson@ces.uwex.edu




Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- + Adult Leadership
- + Service Learning
- + Scale Models
- + Theatre Arts
- + Science: Wind Power and Robotics
- + Celebrate Art
- + Photography
- + Sewing
- + Health
- + Aerospace
- + Horses
- + Rabbits

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

Calendar

November

1-Horse & Pony Project Meeting @ PV Community Center, 6:30 pm

3-Cloverbud Camp @ EC Sport Warehouse,

3-Banquet @ O/F High School

4-Club Officer Training @UWEX, 1:00 pm

7-Ambassador Meeting via Zoom, 7:00 pm

12-Livestock Meeting @ Augusta HS, 7:00 pm

13-Leaders Association

22 & 23-UWEX Office Closed—Happy Thanksgiving!

December

8-Beef Weigh-in @ Equity, 9:00-11:00 am

January 2019

7-Shooting Sports mandatory Meeting @ Fall Creek Village Hall, 7:00 pm

12-Music, Speaking, & Demo Festival @ Augusta Community Center

Leaders Association

Attention 4-H Leaders!

**The next meeting will
Tuesday,
November 13.**

**Full Leaders
meetings will begin
after Leaders
Training @ 6:00pm**

Annual Cookie Walk & Craft Sale

14th Annual Pleasant Valley 4-H Cookie Walk and Craft Sale

Cookies by the pound, Local Vendors

Hot Lunch

Mr. and Mrs. Claus

Kids' craft

Sat. December 8, 2018

10 a.m. to 1 p.m.

Pleasant Valley Community Center

S10414 Cty Rd HHI



Fundraiser proceeds support club activities, community service projects, and 4-H camp and trips.

4-H On the Air Signup—2018



Image from

1st Saturday Of The Month

Month	Club	Contact	Phone	email
November	Beef River Pacesetters	Renee Marino	715-577-1134	rjmarino5@gmail.com
December	Pleasant Valley Clovers	Heather Iverson	715-514-7979	heathermarie_7@hotmail.com

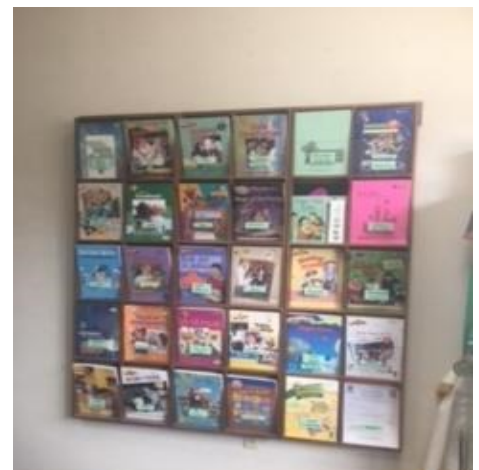
4-H Re-Enrollment

Have you re-enrolled in 4-H for the 2018-2019 year? Be sure to do that today!



Project Guide Books

Come to the Extension office and checkout the new project guide book wall. All publications can be checked out by youth or adult volunteers. We hope that making these publications visible, more individuals will take advantage of this opportunity.



Older Youth Council

Next Meeting

When: November 5th @6pm

Where: State Patrol Dispatch Center

Our October meeting took place on October 1st at 7 pm. We discussed the County Banquet, Discovery Day, National Youth Science Day, and Trip Interviews.

Upcoming Events:
County Banquet:
November 3rd
@Osseo-Fairchild High School
Clearwater Winter Parade:
November 30th



UW
Extension
University of Wisconsin-Extension



Eau Claire County 4-H
Older Youth Council



@ec_oyc



chuck4h@gmail.com

Special Dairy Award



Pleasant Hill Go Getter, Nicholas Tumaniec, recently earned a \$50 award from the 4-H Dairy Promotion Program, sponsored by the Dairy Farmers of Wisconsin, for his work to promote June Dairy Month. In May, Nick applied for a June Dairy Month Promotion Grant in the amount of \$100 from the Eau Claire County Farm Bureau and Eau Claire County Dairy Promotion. In June, he planned and implemented an awesome event at the Eau Claire Cavaliers game in Carson Park. People attending the game were treated to ice cream sundaes and dairy trivia. Nick led this project for his 4-H club and completed this project as his youth leadership project. Baseball and ice cream lovers alike enjoyed this awesome event!

Great work, Nick. We are so proud that your hard work was recognized on the state level with this award!



Meetings and upcoming events

LEADERSHIP

All Together, Not All the Same General Leadership Training

This Training is open to general leaders and volunteers. The training session will be on **November 13 @ 6pm**. The training has a primary focus on Expanding access and complying with the charter renewal requirements. The training will take place at the Extension Office before the Adult leaders meeting. **ALL** clubs **must** be represented as part of the charter renewal criteria, so please make plans today to get your club represented by a General Leader, Volunteer or someone else from the club.

Adult Volunteer Orientation

All adults who wish to work with youth in the 4-H program this year who did NOT participate in the program in the past years will be required to go through the screening and Volunteer in Preparation training. The training consists of a two hour session. Sessions will be offered at a variety of times and locations this fall and winter so that everyone will have the opportunity to attend. If we do not have sufficient numbers, sessions will be cancelled.

Please watch your Clover Leaves for Additional locations, dates and times.

Club Officer Training

Come learn how to be more effective in your role as President, Vice President, Secretary, Treasurer, Reporter, or Historian. Officer training will be on Sunday, **November 4th at 1pm at Extension office**. For more details and RSVP see flyer at the end of the Clover Leaves.

Essential Elements Training For 4-H Adult and Youth Volunteers

Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

[Click Here](#) to get started.

HOME & FAMILY

Home & Family Committee Invitation

This committee plans and facilitates the Foods Revue, Clothing Revue, fair exhibits and any other "business" in the Home & Family area. We meet only four times a year (September, November, February and April) and new members are always welcome - both youth and adult! The next meeting is November 26, 2018, from 7:00-8:30 pm at Sew Complete. If you need more information, call Jamie Mossige, Chair, at sew@sewcompleteinc.com or the Extension Office.

The date for the Foods Revue and Clothing Revue have been set.

Food Revue: March 3, 2019

Clothing Revue: April 28, 2019

County Banquet

Each year we have a county-wide banquet designed to provide recognition in three very important areas

1. Recognition of our 4-H graduates
2. Recognition of 4-H youth leaders for their outstanding achievements the previous year
3. Recognition of adult volunteers for their contributions to the 4-H program

The 2018 Banquet will be **November 3rd at 6pm** at Osseo-Fairchild High School

Educational Experiences

Space Camp Registration

Want to participate in a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. Enrolled 4-H members who are in grades 6-8 may apply. Applicants can register for 2019 Space Camp through 4HOnline that will be open at **4:00p.m. November 7, 2018 until midnight on Jan. 1, 2019.** for more information go to

<https://fyi.uwex.edu/wi4hedopp/files/2018/09/19-SC-Del-Registration-and-Scholarship-info.pdf>

Upcoming Events

4-H Ambassadors Wanted!!

Calling all 4-H youth in 7th-12 grade that want to be representatives of the Eau Claire County 4-H program. The Ambassador teams mission is to promote the Eau Claire County 4-H Program and to develop their leadership skills. The next Ambassador meeting will be on **November 7th at 7pm** via zoom: <https://zoom.us/j/7969914523>

Shooting Sports

Mandatory Parents meeting

There will be mandatory Parent Information Meeting for Shooting Sports on Monday, January 7, at 7:00 PM. This meeting will be held at the Fall Creek Village Hall.

Please mark you calendars now!

Livestock

Livestock Project Kickoff Meeting

Meeting #1 – Monday, **November 12, 2018 at 7 PM** at Augusta High School

Discussion:

- Rules, regulations and election of youth representatives
- Sign up for sub-committee work
 - Awards
 - Banquet/Meal

The project will hold a minimum of 3 meetings each year. Exhibitors **MUST** attend at least the first or second meeting. If you're not at the first meeting, contact information (phone number & email) **MUST** be given to livestock secretary prior to the first meeting

New Livestock email -

eccountylivestockproject@gmail.com

Horse and Pony

State 4-H Horse Leaders Conference

4-H horse project leaders and youth leaders are invited to attend the annual State 4-H Horse Leaders Conference, **November 9-11, 2018**. This year the event is being held at UW-River Falls. Many interesting topics will again be offered. Information, including the registration form and a lodging possibilities list, is available at:

<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>. For more information contact Liv Sandberg at 608-263-4303 or sandberg@ansci.wisc.edu

Horse and Pony Project Meeting

The first Horse and Pony Project meeting of the year will be on Thursday, November 1st at the Pleasand Valley Community Center at 6:30pm. If you are interested in the Horseless Horse Project Contact the Project via email at

ecchpp@gmail.com

The 4-H Plate is here!



We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018. Plates sold to Eau Claire County vehicle owners will directly benefit Eau Claire County 4-H programming! Please visit the Wisconsin DMV for pricing and more information:

<https://wisconsin.gov/Pages/dmv/vehicles/titles-plates/4hf.aspx>



Attention Club Officers and General Leaders

Announcing a great opportunity for your club!

Sunday afternoon, November 4
4-H club officer and leader training

Come to this session to learn how to be more effective in your role as:

- President
- Vice President
- Secretary
- Treasurer
- Reporter
- Historian
- General Leader



We will also highlight strategies for having effective and **FUN** meetings.

Date and Time: 1:00 pm, Sunday afternoon, November 4th

Lunch: Please eat lunch before you arrive.

Location: Extension Office in Altoona

Cost: NO CHARGE!!! Don't miss this great opportunity!

You must **PRE-REGISTER** by October 26th, using the form below. Register as individuals or by club. (You can also call or email).

Club _____ Name(s) of participants _____

Return to: the Eau Claire County Extension Office, 227 1st St W, Altoona, WI 54720 by October 26, 2018

Educational Experiences

American Spirit East—June 7-16 or July 5-14, 2019

Approximately 40 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston and more. Delegates must be in 8th-10th

Space Camp—April 25-29

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 7th to 10th grade. Delegates may only attend once as a youth (excludes counselors). Approximate fee of \$625.

Citizenship Washington Focus-June 15-23 or July 6-14

Approximately 120 Wisconsin youth are selected to attend this leadership program held at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Delegates must be in 10th-12th grade at the time of selection and minimum age is 15 by the time of the program. Delegates may only

National 4-H Conference—April 5-11

Six to eight youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C. Each delegate selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. Delegates must be in 10th-12th grade during the program. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1300.

Wisconsin 4-H & Youth Conference - June 24-27 2019

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Delegates must be in 7th-10th grade at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team and Drama Company may be in 9th-13th grades.

National 4-H Congress— Nov 29-Dec 3, 2019

Held in Atlanta, GA Delegates participate in self-development seminars, tours and perform community service while exchanging ideas with youth from across the country. Delegates must be in 10th-12th grade at the time of selection. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1200.

Home & Family Committee Minutes

Minutes from the Home & Family Committee Meeting on September 24, 2018

Committee Members in Attendance: Ann Biegel, Nancy Lewis, Wendy Duerkop, Jamie Mossige, and Nora Tepsa

Jamie is willing to be moderator for our committee again this year. Thank You!

Nora moved to accept secretary's report from April 23, 2018, meeting, Nancy seconded. Motion approved.

Members updated email addresses. Hannah Vollendorf was mentioned as a possible new committee member.

Foods Revue and Clothing Revue were discussed. We looked at dates similar to last year. Sunday, March 3, 2019, for Foods Revue and Sunday, April 28, 2019, for Clothing Revue. Both at the Extension Office with Set-Up 1:00, Registration 1:30, and Judging 2:00.

We need to make sure the times are posted in Clover Leaves.

Jamie will ask Deanna if she got reimbursed last year and whether she would be willing to contact Betty Lund about a United Health Care Grant to help with a Foods Revue Workshop. If Deanna declines, then Wendy should contact Betty.

Ann will check with the office about whether the Clothing Revue judge should look at hems, elastic casings, etc. or not when judging clothing revue.

Jamie will look at March for Clothing workshops.

Nancy reported that clothing numbers at the fair were stable, although that may be misleading as one member had 18 of the 26 entries in the high school age group. The middle school entries continue to be low and Looking Good had only 1 entry. There were kids with late entries that were printed as Open Class when they should have been Ribbon Only in regular class. This was confusing. Jamie will check with the office.

Fair superintendents for Foods and Food Preservation are needed. Darlene Honadel, and possibly Ann Biegel, may be willing to help if no one is found.

Changes for the fair book were recommended for Foods to allow for "Any Other Quick Bread" to be added as a lot number in each of the three age groups. Jamie & Nora will look at it and send info to the office.

We tabled discussion of workshops.

Wendy reported that there were 7 entries in the cookie baking contest. Fair-goers enjoyed the cookies afterward. Wendy will ask Beth Berger for her BAM Apple Cookies recipe. If this recipe doesn't work out, we could put something in the Clover Leaves asking people to submit a favorite recipe to use for the contest.

There were no suggestions for Home & Family Corner in the Clover Leaves. Possibly Foods Workshop info for December Clover Leaves, if we end up having a workshop.

Dates for meetings this 4-H year are set for November 26, February 25, April 22 and September 23.

We will meet on Monday, November 26, 2018 at Sew Complete at 7:00 p.m.

Submitted by Wendy Duerkop

Older Youth Council Minutes

The October Older Youth Council's regular meeting occurred on October 1, 2018, at 7pm. Prior to the meeting, we made decorations for the county banquet, as well as reviewing 3rd-8th grade record books. Rachel called the meeting to order and led pledges at 7:23 pm. Attendance was taken, and the treasurer's report was read by Cullen. The secretary's report was emailed out prior to the meeting.

In old business, Grace gave a report on the Interview Clinic. This year's meeting locations were also discussed, and our next meeting will be held at the State Patrol Dispatch Center at 6pm on November 5th.

In new business, T-shirt and sweatshirt orders were discussed. T-shirts are being sold for \$15, and sweatshirts at \$35. Members were reminded that volunteers are still needed for the National Youth Science Day on October 3rd at 3:45 pm. Discovery Day will be occurring on October 7th at the Sport Warehouse, and members were encouraged to sign up. Haunted Barn was also discussed, and set-up will be 10am-4pm on October 20-21. The Clearwater Winter Parade will be on November 30th, and members are asked to bring candy to pass out. Trip Interviews will be on October 24th from 5-10pm. Anyone who will be interviewing should set up a time if they have not already. The County Banquet will be November 3rd at Osseo Fairchild High School. Members are asked to sign-up to bring an item to the ice cream bar at the banquet, and clubs are asked to donate a door prize with a minimum value of \$25.

Birthdays and new members were recognized and thank you's from those who attended trips were read. The meeting was adjourned at 7:46 pm. After the meeting, Jodi taught those volunteering for Science Day about the kits that will be used.

Respectfully submitted,
Beth Berger

Club Minutes

Rodell Busy Bees—October 7, 2018

Achievement Banquet held at Augusta Fire Station.

The meeting of the Rodell Busy Bees 4-H club was called to order by Kennedy.

Pledges were led by Noah followed by Thea doing roll call.

We had a meeting warm up with the m-m's.

We had bake potato bar

Thea read the secretaries report Noah, made a motion and it was seconded by Roella.

Kyra read the treasures report stating we have \$356.48 in checking account. DJ made a motion and it was seconded by Cece.

DJ read the historian report, Noah made a motion and it was seconded by Roella.

Alicia did Installation of new officers.

Old Business

We will keep the budget the same for now, if needed we will change it later in the year.

County 4-H banquet will be held at the Osseo Fairchild High School.

You need to make sure that you are enrolled.

Achievement plaques and disks were handed out, also got fair premiums.

New Business

Wreath order forms and money are due November 4

Club dues are \$10.00 per member and please pay as soon as possible.

November 4 is our next meeting, it will be held at Bears Grass Dairy at 12:30. We will go for a hay ride after the meeting.

Noah made a motion to adjourn the meeting seconded by Cece.

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Club Minutes

Russell Corner Badgers October Meeting Minutes

The October meeting of the Russell Corner Badgers 4-H Club was held on October 11th at Grace Lutheran Church in Augusta. The meeting began with demonstrations by Laurie, Elizabeth and Brooke followed by lunch. The meeting was called to order at 7:26 pm by President Brooke Welke. October birthdays were recognized. The secretary and treasurer's reports were approved as read.

In Old Business, members were reminded to re-enroll for the 2018-2019 4-H year. November 2nd at 7:00 pm is the club banquet at OELC. The county banquet will be held on November 3rd at OFHS. Wreath order forms are due October 23rd and pickup will be on November 24th. Jenny Zimmerman shared that the Friends of the Fair are looking for a co-chair for the Kids Day Tent at the fair. If you are interested please let Jenny know.

In New Business, new families were asked to stand and introduce themselves. Feed My People Food Bank sign up was sent around. We are signed up for a shift from 5-7 pm on December 5th.

The next meeting will be December 6th at OELC. Meeting was adjourned at 7:40 pm.

Respectfully Submitted,

Jesse Groell

Pleasant Valley's October Secretary Report

We met October 18, 2018. Our meeting was called to order at 6:45 p.m. by Grace our President, and Pledges were led by Tyler, the Sargent at arms. The September secretary and treasurer's reports had no corrections and were approved. We also celebrated October birthdays. Happy Birthday Tyler, Rylan, Garrett, and any other 4-Hers! Officers each shared a goal for the 4-H year and then split into groups to come up with more goals.

We recapped old business. Discovery Day at the Sport Warehouse went well for older youth that lead a station. Members who went to our apple orchard outing shared about it; they had a lot of fun and want to do it again.

For new business, you must re-enroll in 4-H online by November 1. Dues are \$10.00 per person, cap at \$40.00 per family and can be paid to Connor. We discussed making tie blankets again at the November meeting to bring to a nursing home during December as well as visit with the residents. Bring an item to the November meeting to donate to Feed my People Food Bank! This year each family will be asked again to make 12 dozen cookies for the Cookie Walk on December 8. Because we ran out last year, anyone is welcome to make extra to donate. Youth in 6 grade or older should add youth leadership on 4-H online. Make sure to RSVP for the 4-H banquet, open to all, on November 3 at Osseo Fairchild High School. We will also set up dates to make ceramic bowls for the Empty Bowls fundraiser.

The meeting was adjourned at 7:36 p.m. for the costume contest and Halloween party. Games included toilet paper mummy wrapping, pin-the-nose-on-the-pumpkin, bean-bag-toss, and making festive ghost suckers and Oreo eyeballs. A good time was had by all!

Respectfully submitted, Rachel Anderson

Club Minutes

October 16, 2018

Truax Eagles Meeting Minutes

Opening question:

What's your favorite thing to do in the fall?

Secretary Report

Yes

Treasurer's Report

N/A

Old Business

Stem camp

Coupon book fundraiser

New Business

Gift card for banquet-

Donate a gift card

yes/no, = Yes

Get one @ Michaels

Oct. activity @ the sports warehouse at 6 to 8 pm Friday Oct 19.

New record book idea-

Organization pages, etc.

Craft night

November activity: High roller date to be announced.

November community service, hope gospel mission, cooking a thanksgiving dinner. They need people to clean up after, free lunch. Nov 24th sign up passed around

Announcements and Reminders:

Cloverbud camp is Nov, 3rd at the sports warehouse, register by oct. 30, \$25 fee

The 4H banquet

OYC meeting

Birthdays

Demonstrations Janelle, Nathan and Anya

Janelle Bain Secretary



Club Minutes

Pleasant Valley Clovers Meeting Minutes

October, 15, 2018

The meeting was called to order by Sam Friederichs. Pledges were said and attendance was taken. We then had a speaker about First Aid from Sacred Heart Hospital, Michelle Moats. She showed us a power point with tips for treating injuries and brought ice packs and other items for members. After our speaker, we voted on favorite decorated pumpkins and installed new officers. Then, we sang happy birthday to Lindsay, Lillian, and Chanel. The secretary's report was read; a motion was made by Bernie and seconded by Chanel to approve the secretary's report. The treasurer's report was read.

For old business, reports were given on the Down Syndrome Awareness Walk and Discovery Day. The club received \$300 for helping clean up at Cleghorn Harvest Fest. The club also ordered a paver at Cleghorn Park. Bowls made by club members should be returned to Vickie Nimmo for Empty Bowls donation. Dues are due to the club for \$10 a member. The sign-up sheet for event chairs and serving were sent around one last time to fill in any empty spots. The club also collected food items for the OYC Haunted Barn to be donated. There was no other old business.

For new business, the county banquet is on November 3 at Osseo-Fairchild High School. The club voted on donating a Fleet Farm gift card for the banquet for \$25, the motion was by Katelynn and seconded by Lindsay. The club Achievement Banquet and meeting is set for Monday, November 19 at 6:30 pm at the Community Center. Members can come at 6 pm to decorate Christmas boxes for Helping Hands organization. A motion was made to have a \$100 budget to get hot beef for the potluck, the motion was made by Ashlyn and seconded by Chanel. Members will bring a dish to pass. The club received a letter from Campus Harvest looking for donations, the club decided to donate \$20. The motion was made by Katelynn and seconded

by Bernie. There were reports on upcoming activities including Xmas Boxes for Helping Hands, Christmas party, Adopt a family, and Bell Ringing, which will be brought up at the next meeting. There was no other new business.

The youth leaders report was given by Sam. They worked on county banquet decorations, talked about Haunted Barn, and picture contest and the banquet. During the Leaders report, they handed out new goal sheets and folders for the year, as well as attendance sheets. Members are asked to bring their folders to and from each meeting. At the end of the meeting, the winners of the pumpkin contest were announced. The winners were Connor, Allison, and Bernie. A motion was made by Lindsay, seconded by June to adjourn the meeting. Snacks were provided by the Falbo & Jaquish families.

Submitted by Secretary, Allison Duerkop



Club Minutes

October 2018 Meeting Minutes Eau Claire Clovers 4-H Club

The Eau Claire Clovers October club meeting was held at Good Shepherd Church This Meeting was led by the Risler and Joshi families. The energizer was a pumpkin race. Pledges were led by Ben. For attendance we asked each member what their favorite candy was. Piper and Anna passed out Birthday cards to the 4-Hers. The Secretary's report was sent out in the Clover Leaves and can be seen on p.16. We reviewed what the spirit cup is and some responsibilities that come with it. Josie read the Treasurer's report.

In old business we restated the new officers elected in September.

President-Beth Berger

Vice President-Sydney Schermerhorn

Secretary Patricia Clark

Treasure-Josie Syverson, on second year of her two year term

Recycling leader-Hannah Klesmint

Sergeant at Arms-Ben Skutley

Sunshine Leader-Anna Skutley and Piper Munion

In addition, Josie talked about her experience at the interview clinic and how it helped her, Patricia talked about how National Youth Science Day went, Ava talked about her booth at Discovery day, and a few kids talked about their experience at STEM day camp. Old business was adjourned by Hannah Klesmint and Marshall Meeks.

For new business we were reminded to register on 4-H online. We reviewed how community service is related to 4-H and the 4-h's. We also talked about how getting more involved in community service and 4-H can help you later on in life. As a reminder to anyone applying for trips interviews will be on Oct.24 from 5pm-10pm at the Extension Office. It is highly recommended that all adults go through adult volunteer Orientation. On October 25 7-8:30pm. See p. 8 in the Clover Leaves for more information. The haunted barn (8020 Curvue Road) is on October 25-27. We will be going as a group on Thursday 7pm. All money goes to OYC and Feed My People Food Bank. It is \$5 to get in with a non-perishable food item, and \$7 without. Cloverbud day camp will be on Nov.3 9am-4pm. Registration fee is \$20. The 4-H county Banquet will be on Nov.3 at Osseo-Fairchild High School. Remember to RSVP once the information is sent out. For the Banquet each club must donate a door prize. Avery Pladsen motioned to donate \$25 in chamber bucks as our door prize and Ben Skutley seconded it. Club Officer Training will be on November 4 at 1pm at the extension office. Officer training is only for President, Vice-President, Secretary, and Treasurer. For more information check p. 8 of the clover leaves. Space Camp Registration is from November7-January 1. See p.8 of the clover leaves for more information. 4-H Ambassadors are needed. Ambassadors are 7-12 graders who help to promote 4-H. Next Ambassador meeting will be on November 7 at 7pm via video call. See p. 9 of Clover Leaves for more information. Turkey trot will be on Nov.22. The Clearwater Parade will be on November 30. Our club will be doing the Parade with OYC. Be sure to bring lots of decorations and candy. We will meet up at 6pm at a location to be determined. Fall Forum will be for 7-13 graders on November 2-4. See p.5 of the Clover Leaves for more details. New business was motioned by Anna Skutley and Hannah Klesmit.

For the leader's report we thanked Tim Skutley for becoming the set up and take down fair organizer. The Kids Day Tent is looking for co-chairs. There are still a few spots left for monthly leaders and demos. You can also do joined demos and monthly leaders. Drama fest will be coming up. If anyone is interested in doing the coding activity done on National Youth Science Day please contact Josie or Patricia. The leader's report and meeting were adjourned by Mikayla Albrecht and Ava Risler.

After the meeting we had a demonstration on how to make a luminaria by Hannah Klesmit and a demonstration by Katelyn Geyen on how to make witch hat treats. After that we had a donut eating game and a pot luck. Our community service project this month was collecting winter wear for the new Altoona School District Care Closet.

Club Minutes

Rodell Busy Bees—October 7, 2018

Achievement Banquet held at Augusta Fire Station.

The meeting of the Rodell Busy Bees 4-H club was called to order by Kennedy.

Pledges were led by Noah followed by Thea doing roll call.

We had a meeting warm up with the m-m's.

We had bake potato bar

Thea read the secretaries report Noah, made a motion and it was seconded by Roella.

Kyra read the treasures report stating we have \$356.48 in checking account. DJ made a motion and it was seconded by Cece.

DJ read the historian report, Noah made a motion and it was seconded by Roella.

Alicia did Installation of new officers.

Old Business

We will keep the budget the same for now, if needed we will change it later in the year.

County 4-H banquet will be held at the Osseo Fairchild High School.

You need to make sure that you are enrolled.

Achievement plaques and disks were handed out, also got fair premiums.

New Business

Wreath order forms and money are due November 4

Club dues are \$10.00 per member and please pay as soon as possible.

November 4 is our next meeting, it will be held at Bears Grass Dairy at 12:30. We will go for a hay ride after the meeting.

Noah made a motion to adjourn the meeting seconded by Cece.



Club Minutes

Pleasant Hill Go-Getters 4-H Club Meeting Minutes

October 8, 2018

Call to Order: Grace called the meeting to order at the Union Town Hall.

Introduction of New Members: Grace

Secretary's Report: Jillian

Treasurer's Report: Jaidynn

1. Club Dues-\$20 per child with \$60 family cap.
2. \$25 due for raffle tickets
3. \$50 Volunteer check collected. This will be returned when families complete volunteer requirements of 1 set-up/take down shift at Haunted Barn, 2 scare shifts at Haunted Barn, one food stand shift at the fair, and 1 kids day tent shift at the fair. If these requirements are not met the club will cash the check.

Old Business:

1. September "Bring a Friend Meeting"
2. Haunted Barn Planning Meetings
3. Discovery Day
4. STEM Day Camp Saturday October 13, 2018.
STILL TIME TO REGISTER
5. Register Online!!!!
<https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D>

New Business:

- 1) National 4-H Week October 1-7th 10/1 4-H Promotion ***Wear your favorite 4-H T-shirt to school.
- 2) Club Banquet:
 - a. Dessert Contest
 - b. Placemat Contest

c. Centerpiece Contest

d. Food Sign-up-Past around at meeting and will be posted to Facebook page.

3) Trip and Awards interviews will be Wednesday October 24th at the Extension Office.

4) County Awards Banquet: November 3rd at 5:30pm at Osseo High School

5) Haunted Barn will be Thursday, Friday, Saturday October 25, 26, 27

a. Set-up October 20-21 Take down October 28

b. Sign-up Genius live today

6) Feed My People Donation and Work Night, Thursday November 8th 5-7pm

7) Club Lock In Eau Claire Sport Warehouse Saturday November 10 7pm- Sunday November 11th @ 7am

8) Next Meeting November 12th at 6:30pm

Pop tab collection:

Demonstrations: Jaidynn- How to carve a pumpkin!

Announcements:

Meeting Adjourned.

Group Activity-Pumpkin carving!!

Respectfully Submitted,

Jillian Schlewitz



Cloverbud Corner

Wisconsin Cloverbud Lessons

Released September 1

Club leaders and officers are encouraged to incorporate these activity plans into meeting for Cloverbud members!

Nine new activity plans designed specifically for Cloverbuds – youth in grades Kindergarten to 2nd grade – have been released on the Wisconsin 4-H Youth Development web page. Involve 4-H and community youth in activities that are hands-on, fun, and sometimes a little messy.

These nine lessons have been developed with Cloverbuds in mind, letting them explore science, theater, service, their senses and their own identities throughout the seasons. Each lesson is clearly laid out to get youth thinking, involve them in a hands-on activity and help them deepen their understanding through processing questions. Each lesson also comes with a family letter – available in both English and Spanish – which helps parents and caregivers continue the learning at home.

To download the activities and letters, visit

<https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/> and click the “Unlock Activities” button. After a short survey, you will gain access to lessons from each of two years (nine activities each year), family letters in two languages, and Cloverbud Leader Resources.

Apple Volcanos

Supplies:

Baking Soda

Vinegar

Dish or container to catch the Fizz

Knife to cut center from apple

Apples 2-3 different kinds

Testing:

1. Prep apples by cutting a hole in the top of each apple
2. Put equal amount of baking soda in each apple
3. Pour vinegar into each apple and watch if fizz
4. Draw your conclusions. Did you use different kinds of apples? Did that effect the reaction? Why was there a difference between the apples?

Science:

When you combine baking soda and vinegar a chemical reaction occurs that releases carbon dioxide. The baking Soda (sodium bicarbonate) is a base while the vinegar (acetic acid) is an acid. When they react together they form carbonic acid, which breaks apart into water and carbon dioxide, and creates fizzing as it escapes.



**Tri-County
4-H Music, Speaking, and Demo Festival
Saturday, January 12, 2019
Augusta Community Center, Augusta**

WHEN	Saturday, January 12, 2019
WHERE	Augusta Community Center, Augusta
TIME	Speaking/Demonstration: Action Centers and Registration will start at 8:30 a.m. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9:00 a.m. and hope to be completed by 11:30 a.m. A break for all participants will be held from 11:30 am – 1:00 pm. Music: 12:30 p.m. registration, performances start at 1:00 p.m.
WHO	All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a "music performance group". At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.
ENTRIES	Entries are due to the Eau Claire County Extension Office by December 28, 2018 . Return to: 4-H Communication Arts Festival, 227 1 st street W, Altoona, WI 54720
RULES	Rules for the events and a sample evaluation form are enclosed.
HELPERS	Helpers from all counties would be appreciated! Tasks include ushering, emceeing, etc.

RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

TYPES OF ENTRIES:

Vocal	Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.
Instrumental	Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.
Dance	Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.
Novelty	Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. *Choreography is the composition and arrangement of vocalists/dancers.

MUSIC FESTIVAL RULES:

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

All groups: Gold Silver

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than **15 minutes** in length, *including set up and take down*. Make sure that your performance, not only the music, singing, etc., but **EVERYTHING** you do on stage fits within the 15-minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

- (5) Two judges will share the responsibility of evaluating the music presentations and will talk to the performers on stage *after the group completes its take-down*. Written critiques will be given at the end of the evening to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.

4-H MUSIC FESTIVAL

Saturday, January 12, 2019
Augusta Community Center, Augusta



Consider It

The Tri-County Music Festival will be coming up before you know it. We are hoping your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

Points to Ponder

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella). Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

Helpful Hints

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started in right away as enrollment begins now. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to – this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to

transition between musical selections. Several shorter songs are better than one longer one.

Possible Themes

Music from tv or motion pictures — patriotic music saluting America — ethnic music — a salute to a famous person or character — music around the world — a salute to 4-H — school days — animals — the zoo — Disney music — rock 'n' roll — square dancing — traveling — clowns — the circus — the railroad — dancing from the 50s, 60s, 70s, 80s and 90s — music from long ago — cowboys — country western music — families — children's songs — nursery rhymes — a salute to the armed forces — a salute to a special day/event in history — magical things — sweet things — sacred music — etc. etc. etc. Be creative, involve the members Have fun!

Judges Look For

Overall appearance — enthusiasm — SMILES — pitch and tone quality — dynamics — a bit of harmony in your music — movement during your presentation — SMILES — costumes and special effects — audience appeal — variety — kids who are having fun — and MORE SMILES.



For more specific information, contact your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!

ENTRY FORM

TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club _____

Club Advisor _____

Music Director _____

Full Address _____

Phone Number: Home _____ Work _____ (hours) _____

Accompanist _____

Selections

Emcee _____

(name of youth)

Category - Please check one:

Vocal _____ Instrumental _____ Dance _____ Novelty _____

Number of members in club _____ Number in music group _____

Names of Participants: Please list on back of page

Entries are due to the Eau Claire County Extension Office, 4-H Communication Arts Festival, 2271st Street W, Altoona, WI 54720 on December 28, 2018.

Thank you for your entry!

4-H MUSIC EVALUATION FORM

County _____ Club _____

Selections: _____

Circle Type of Group: Vocal Dance Instrumental Novelty

Music Selection (*appropriateness, quality of music selected and correlation between numbers*)

Originality (*interpretation of the performance shows unique thought, development, and execution of performance*)

Stage Presence (*participants are confident and comfortable in their performance*)

Dress or Costume (*dress or costume that is expressive and compliments the performance*)

Choreography and Formations (*ensemble moves with grace and meaningful motion in style and accuracy*)

Audience appeal or Entertainment value (*group keeps the undivided attention of the audience*)

Tone quality (*sound is very desirable and pleasant to the listener*)

Enunciation, Articulation and Precision *(clear and clean enunciation in vocal music articulation, attacks, and releases in instrumental music; precision of dance participants; technical accuracy)*

Dynamics, Expression and Harmony *(how selections were interpreted musically)*

Other comments

This group excelled in:

- | | | | |
|--------------------------|----------------------|--------------------------|-----------------|
| <input type="checkbox"/> | Best smiles | <input type="checkbox"/> | Costumes |
| <input type="checkbox"/> | Use of stage | <input type="checkbox"/> | Audience appeal |
| <input type="checkbox"/> | Use of young members | <input type="checkbox"/> | Originality |
| <input type="checkbox"/> | Enthusiasm | <input type="checkbox"/> | Humor |
| <input type="checkbox"/> | Musicianship | <input type="checkbox"/> | Stage Presence |
| <input type="checkbox"/> | Use of props | <input type="checkbox"/> | Set Design |
| <input type="checkbox"/> | Projection | <input type="checkbox"/> | Accompaniment |
| <input type="checkbox"/> | Theme | <input type="checkbox"/> | Harmony |

Other _____

Ratings:

Gold _____ Silver _____

Evaluator: _____

Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 12, 2019 Augusta Community Center, Augusta

Demonstration & Speaking Contest

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

4-H Demonstration

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

DEMONSTRATION DIVISION

Age categories and time limits:

- Cloverbuds (K-2) - maximum time: 3 minutes
- 3rd & 4th Grade: 4-5 minutes
- 5th & 6th Grade: 5-8 minutes
- 7th & 8th Grade: 6-10 minutes
- 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

Formal Demonstrations - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

Illustrated Talk - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

Action Center - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the demonstration area. Audience participates by talking with the demonstrator, trying

things, doing, tasting, judging and asking questions. Handouts may be used (instructions, recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

Recognition:

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium.

The amounts listed above are for individual demonstrations. Team demonstrations will be awarded a premium double the amount of the individual premium. These premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is December 28, 2018.

SPEAKING DIVISION

The following are four categories and rules (enter any or all):

Original Speech

Cloverbuds: up to 1 minute (Grades K-2)
Novice: 1-2 minutes (Grades 3 & 4)
Junior: 2-3 minutes (Grades 5 & 6)
Intermediate: 3-4 minutes (Grades 7 & 8)
Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

Interpretive Reading

Cloverbuds: Up to 1 minute (Grades K-2)
Novice: 1-2 minutes (Grades 3 & 4)
Junior: 2-3 minutes (Grades 5 & 6)
Intermediate: 3-4 minutes (Grades 7 & 8)
Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do **NOT** read your selection from the book.
3. Create an introduction to introduce your reading.

Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.

4-H Promotion - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

Dynamic Duo - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions).

2019 Tri-County Demonstration and Speaking Contest Registration Form

Return to: 4-H Communication Arts Festival, 227 1st Street, Altoona, WI 54720

Deadline: December 28, 2018 (late entries will **NOT** receive fair premium)

NAME(S): _____

GRADE(S): _____ CLUB(S): _____

Check and list your entries below:

____ Original Speech

Title: _____

____ Interpretive Reading

Title: _____

____ 4-H Promotion

Title: _____

____ Dynamic Duo

Title: _____

____ Demonstration

Title: _____ ____ Team ____ Individual

____ Illustrated Talk

Title: _____ ____ Team ____ Individual

____ Action Center

Title: _____ ____ Team ____ Individual