

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

December 2018

Dear 4-H Families and Friends,

It is with mixed feelings that I am saying good bye to the Eau Claire County 4-H program, and its outstanding youth and volunteers. I will be the new Milk Quality Specialist and Territory Sales Manager at MEDA Inc, starting December 4. I will work through December 3. I will miss the 4-H families and 4-H opportunities. I cannot express my gratitude enough to the youth, families, volunteers, and partners that have helped me over the last year. I have complete faith that those involved will carry the program in this interim period until a new hire is made. I thank you for the opportunity to serve this program. It has been fulfilling to watch the program, the youth, and the volunteers "make the best better."

Please let me know if you have questions. You'll still be able to reach the Andy at the UW-Extension Office and the Area Extension Director, Catherine Emmanuelle, and if you have further questions in my absence, Andy can help you reach others who serve the 4-H Youth Development program at the regional and state level.

Thank you for your time, dedication, and passion for this program. Even though I won't be working for 4-H, I will still volunteer and give back to this amazing organization. I know I'll forever be thankful for all the ways 4-H has impacted my life and continue to bleed green.

Additionally, On January 2, 2019, all Eau Claire County offices will have a change in hours of operation from 8:00 AM - 4:30 PM, Monday – Friday, except 24/7 operations. That means that the UW-Extension office will have the new hours as well.

In the Spirit of 4-H,

*Miranda Nelson*

Miranda Nelson

4-H Program Coordinator

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## Eau Claire County UW-Extension Office

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Facebook: [facebook.com/eauclairecountyuwex](https://www.facebook.com/eauclairecountyuwex)

Instagram: [eccounty4hambassadors](https://www.instagram.com/eccounty4hambassadors)

Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

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## Andy's Contact Information

Miranda will be departing on December 3, 2019. If you need assistance, please contact Andy by calling the UW-Extension office at 715-839-4712 or email him at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us). The best time to reach Andy is from 9-12:30 and 1:30-4:30.

### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## December

3- Fair Committee, 7pm, UWEX Office

8-Beef Weigh In, 8am-10am, Equity

24-25 Office Closed

28- Deadline for Music, Speaking and Demo Entries,  
UWEX Office

31- Office Closed

## January

1-Office closed

7-Shooting Sports mandatory Meeting @ Fall Creek  
Village Hall, 7:00 pm

8-Leaders Association Meeting @UWEX Office, 7:00pm

12-Tri County Speaking/Music Fest, Augusta Community  
Center

22-Foods Revue workshop @UWEX Office

## February

2-YQCA 9am and 10:30am, UWEX Office

24-Sarah Nelson Pancake Breakfast

25-Home and Family Committee, 7pm, Sew Complete

## March

3- Foods Revue, 2pm, UWEX Office

## April

1- YQCA (Seniors) 6pm, Augusta High School

1- Livestock Meeting, 7pm, Augusta High School

2- Wisconsin 4-H and Youth Conference Registration  
Opens, 4pm, 4hOnline

22- Home and Family Committee, 7pm, Sew Complete

26- Sheep & Goat Weigh-in, 5-7pm, Expo

# Leaders Association

**Attention 4-H  
Leaders!**

**The next meeting will  
Tuesday,  
January 8.**

**Full Leaders  
meetings will begin  
at 7:00pm**



# Annual Cookie Walk & Craft Sale

## 14th Annual Pleasant Valley 4-H Cookie Walk and Craft Sale

Cookies by the pound, Local Vendors

Hot Lunch

Mr. and Mrs. Claus

Kids' craft

**Sat. December 8, 2018**

10 a.m. to 1 p.m.

Pleasant Valley Community Center

S10414 Cty Rd HHI

Fundraiser proceeds support club activities, community service projects, and 4-H camp and trips.

# 4-H On the Air Signup—2018-2019



Month	Club	Contact Person	Phone	Email
December	Pleasant Valley	Heather Iverson	(715)514-7979	Heathermarie_7@hotmail.com
January	Eau Claire Clovers	Cindi Syverson	(715)864-7307	csyverson@charter.net
February	Older Youth Council	Kristin Haworth	(715) 835-1655	jkhaworth@sbcglobal.net
March				
5th Sat in March	Rodell Busy Bees	Amanda Robinson	(715)563-2984	amandar62@yahoo.com
April	Maple Drive Boosters	Lisa Roettger	(715)875-4409	mightymom135@gmail.com
May	Russell Corner Badgers	Jill Welke	(715)586-8048	jwelk@ofsd.k12.wi.us
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	(715)828-7221	thesinjm@uwec.edu
July	Pleasant Valley Clovers	Wendy Duerkop	(715)579-0006	wduerkop74@gmail.com
August	Foster Town and Country	Sara Potter-Melsness	(715)533-3861	spotness87@gmail.com
September				
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	(715)828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	(715)577-1134	rjmarino5@gmail.com
December	Pleasant Valley	Heather Iverson	(715)514-7979	Heathermarie_7@hotmail.com

Any clubs interested in doing a 4-H on the air segment in March or September, please contact Andy.

## HOURS OF OPERATION CHANGE

### ANNOUNCEMENT



**EAU CLAIRE COUNTY OFFICES**

**8:00 AM TO 4:30 PM \***

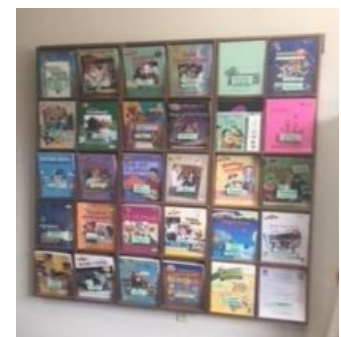
**Monday - Friday**

\*except 24/7 operations

Effective January 2, 2019

## Project Guide Books

Come to the Extension office and checkout the new project guide book wall. All publications can be checked out by youth or adult volunteers. We hope that making these publications visible, more individuals will take advantage of this opportunity.





# Older Youth Council



**Next Meeting**  
**December 3rd @6pm**  
**UWEC Phillips Hall**

Our November Meeting took place on November 5th at 6pm. We toured the State Patrol Dispatch Center and discussed Haunted Barn, the County Banquet, National Youth Science Day, and the Clearwater Winter Parade.

**Holiday Party:**  
Our Holiday Party will be at our December meeting. There will be a Ugly Sweater Contest and an Awkward Family Photo Contest. Please wear an Ugly Sweater or other holiday shirt.



**Eau Claire County 4-H  
Older Youth Council**



**@ec\_oyc**



**chuck4h@gmail.com**



# Meetings and upcoming events

## LEADERSHIP

### Essential Elements Training For 4-H Adult and Youth Volunteers

Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

[Click Here](#) to get started.

## HOME & FAMILY

### Home & Family Committee Invitation

This committee plans and facilitates the Foods Revue, Clothing Revue, fair exhibits and any other “business” in the Home & Family area. We meet only four times a year (September, November, February and April) and new members are always welcome - both youth and adult! The next meeting is February 25, 2019, from 7:00-8:30 pm at Sew Complete. If you need more information, call Jamie Mossige, Chair, at [sew@sewcompleteinc.com](mailto:sew@sewcompleteinc.com) or the Extension Office.

A foods revue workshop will be held at the Extension office on January 22. Watch for more information in the January Clover Leaves

The date for the Foods Revue and Clothing Revue have been set.

Food Revue: March 3, 2019

Clothing Revue: April 28, 2019

## Educational Experiences

### Space Camp Registration

Want to participate in a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. Enrolled 4-H members who are in grades 6-8 may apply. Applicants can register for 2019 Space Camp through 4HOnline that will be open at **4:00p.m. November 7, 2018 until midnight on Jan. 1, 2019.** for more information go to

<https://fyi.uwex.edu/wi4hedopp/files/2018/09/19-SC-Del-Registration-and-Scholarship-info.pdf>

## Scholarships

### 4-H Scholarships

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

How to apply and more information is available at:

<http://wis4hfoundation.org/scholarships/>

Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or [Info@Wis4HFoundation.org](mailto:Info@Wis4HFoundation.org)

### **4-H License Plate is HERE!!**



We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018. Plates sold to Eau Claire County vehicle owners will directly benefit Eau Claire County 4-H programming! Please visit the Wisconsin DMV for pricing and more information:

<https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

## New UW-Extension Hours

On January 2, 2019, all Eau Claire County offices will have a change in hours of operation from 8:00 AM - 4:30 PM, Monday – Friday, except 24/7 operations. That means that the UW-Extension office will have the new hours as well.

# Upcoming events

## Shooting Sports

### Mandatory Parents meeting

There will be mandatory Parent Information Meeting for Shooting Sports on Monday, January 7, at 7:00 PM. This meeting will be held at the Fall Creek Village Hall.

**Please mark your calendars now!**

## **Livestock**

### Livestock Project Kickoff Meeting

Meeting #2 – The meeting date has not been set, watch email for further updates. The meeting will be held at the Osseo-Fairchild High School at 7pm. All of the Livestock forms including rules, point sheets and weigh-in forms, Equity liability waiver can be found at

<https://eauclaire.uwex.edu/eau-claire-county-fair/>

Important Dates:

December 8, 8-10 am Beef Weigh-in at Equity Livestock

The project will hold a minimum of 3 meetings each year. Exhibitors MUST attend at least the first or second meeting. If you're not at the first meeting, contact information (phone number & email) MUST be given to livestock secretary prior to the first meeting. Please make family dues payment by January 1 to avoid the \$5 increase in dues.

New Livestock email -

[ecountylivestockproject@gmail.com](mailto:ecountylivestockproject@gmail.com)



## YQCA

**Saturday, February 2, 2019**

**Eau Claire County Ag Service Building (Extension), Altoona**

**JUNIORS (8-11)**

Check-In – 8:30AM – 9AM

Instruction – 9AM – 10AM

**Saturday, February 2, 2019**

**Eau Claire County Ag Service Building (Extension), Altoona**

**INTERMEDIATES (12-14)**

Check-In – 10AM – 10:30AM

Instruction – 10:30AM – 11:30PM

**Monday, April 1, 2019**

**Augusta High School, Augusta**

**SENIORS (15-18)**

Check-In – 5:30PM – 6PM

Instruction 6PM-7PM

## **Horse and Pony**

### Horse and Pony Project Meeting


The December meeting and Holiday Party will be on Friday, December 7 at the Berlin's home. IA reminder of things to bring, Appetizer or Dessert for potluck, ornament if doing exchange, t-shirt designs. We will also be voting for officers, if you are wanting to run for an office but can not make it, please let me know. It looks like the majority chose Olive Garden for the meal. Please RSVP to Janell Schulner

If you are interested in Joining the Horse and Pony Project or Horseless Horse Project Contact the Project via email at

[ecchpp@gmail.com](mailto:ecchpp@gmail.com)



# Scholarship



**POWERING THE AMERICAN SPIRIT**

**SCHOLARSHIPS 2019**

**Eau Claire Energy Cooperative**

Your Touchstone Energy® Partner

Apply at [www.ecec.com](http://www.ecec.com)

**Scholarships increased to \$750 each!**

Sixteen \$750 scholarships will be awarded to students attending area high schools—one for each of the following:

- Altoona
- Augusta
- Cadott
- Chippewa Falls
- Chippewa Falls McDonell
- Eau Claire Immanuel Lutheran
- Eau Claire Memorial
- Eau Claire North
- Eau Claire Regis
- Eleva-Strum
- Elk Mound
- Fall Creek
- Mondovi
- Osseo-Fairchild
- Stanley-Boyd
- Home School/Charter School


One \$750 scholarship will be awarded to a current student at each of the following schools:

- Chippewa Valley Technical College
- University of Wisconsin-Eau Claire

**January 4, 2019**

**Application Deadline**


A scholarship application form must be completed and returned to the high school, college, technical college or other post-secondary school student office (whichever applies)



**To qualify, the applying student must fit the following criteria:**

- Be a member of Eau Claire Energy Cooperative and currently receive electric service from ECEC at their primary residence.
- Display average or above-average academic records.
- Display potential to achieve success in a post-secondary public or private college, university, junior college or vocational school program.
- The scholarships should be awarded to qualifying students who would not otherwise receive scholarships from other sources.
- Apply on or before January 4, 2019.

You can obtain your scholarship application at any of the schools listed above. Or go online and print the application at [www.ecec.com](http://www.ecec.com) (click on the COMMUNITY tab). All applications must be completed and returned to the high school, technical college, or university student office on or before January 4, 2019.



**Questions?**

For answers to your questions about Eau Claire Energy Cooperative's Federated Youth Foundation Scholarships, contact the Scholarship Coordinator at 715-836-6461.

Apply on or before January 4, 2019.

**Federated Youth FOUNDATION**

**Eau Claire Energy Cooperative**

Your Touchstone Energy® Partner

PO Box 367 Fall Creek, WI 54742  
715-832-1603  
[www.ecec.com](http://www.ecec.com)

# Super Hero Youth Ambassador

**JOIN OUR SUPER HERO Youth Ambassadors!**

**POW**



Sign up at [www.ecec.com](http://www.ecec.com)

**POWERING THE AMERICAN SPIRIT**

**Be a Co-op Super Hero!**

Our Youth Ambassadors are Super Heroes around the community. They work together on community service projects to help make life better. They learn by touring local renewable energy facilities and local businesses. They gather at ECEC headquarters to study careers, and how to fill out resumes and interview for jobs. Area high school students (grades 9-12) are invited to explore electrifying energy issues, plus stimulating co-op and youth leadership topics at monthly meetings September through May.

**See what our Super Heroes have to say!**

See the NEW fast-moving SUPER HERO video the students edited and starred in to help everyone understand what the program is all about. Visit our website at [www.ecec.com](http://www.ecec.com) and click on the COMMUNITY tab.



**YA Super Hero Dates**

**Noon-1:30pm • Power lunch included!**


September 19, 2018	January 16, 2019
October 17, 2018	February 20, 2019
November 14, 2018	March 21, 2019
December 12, 2018	April 17, 2019
	May 15, 2019

**YA Super Heroes give back!**

Youth Ambassadors work together to give back to help make life better in our community. Here are just a few of the community service projects our Super Heroes have been involved in:

- Making fleece scarves & blankets
- Preparing and serving meals at The Community Table
- Breakfast in the Valley
- Bell ringing for the Salvation Army
- Local roadside clean up
- Red Cross Blood Drive
- St. Francis Food Pantry
- Fund-raising events
- Hope Gospel Mission store
- Earth Day events

To sign up, go to [www.ecec.com](http://www.ecec.com) and click on the COMMUNITY tab.



**Eau Claire Energy Cooperative**

Your Touchstone Energy® Partner

PO Box 367 Fall Creek, WI 54742  
715-832-1603  
[www.ecec.com](http://www.ecec.com)





# CHIPPEWA COUNTY 4-H HOUSEPLANT WORKSHOP

This workshop is open to all 4-H members, leaders and parents who want to learn more about houseplants.

**REGISTRATION FORMS DUE:** December 27, 2018

For any additional questions, please call the Chippewa County UW-Extension Office at 715-726-7950.

Christensen's Floral will be hosting a Houseplant Workshop on Thursday, January 10<sup>th</sup> from 6:30-8pm in Room 3 of the Courthouse. The workshop includes a plastic pot, vermiculite, potting soil and fourteen plant cuttings. All participants must pre-register to guarantee

**WHO:** 4-Hers, parents and leaders

**WHEN:** Thursday, January 10<sup>th</sup>

**WHY:** 4-H youth and families have access to education in the houseplant project.

**COST:** \$15, checks made to Chippewa County Leaders Inc.

**TIME:** 6:30-8:00 p.m.

**WHERE:** Room 3 of the Chippewa County Courthouse.



An EEO/AA employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and American with Disabilities Requirements.



**UW**  
**Extension**  
University of Wisconsin-Extension

## 2018 REGISTRATION FORM

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/ZIP \_\_\_\_\_  
Phone (day) \_\_\_\_\_  
Email \_\_\_\_\_

## Please register me for:

- ☐ Houseplant Workshop  
☐ Cash/Check Enclosed for \$15

Mail to: 711 N. Bridge Street Rm 13  
Chippewa Falls, WI 54729

Return by: Thursday, December 27, 2018

## Educational Experiences

### **American Spirit East—June 7-16 or July 5-14, 2019 Registration Open now-Jan 10**

Approximately 40 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston and more. Delegates must be in 8th-10th

### **Space Camp—April 25-29 Registration Open now– Jan 1**

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 7th to 10th grade. Delegates may only attend once as a youth (excludes counselors). Approximate fee of \$625.

### **Citizenship Washington Focus-June 15-23 or July 6-14 Registration Nov 15–Dec15**

Approximately 120 Wisconsin youth are selected to attend this leadership program held at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Delegates must be in 10th-12th grade at the time of selection and minimum age is 15 by the time of the program. Delegates may only

### **National 4-H Conference—April 5-11 Applications due Dec 15**

Six to eight youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C. Each delegate selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. Delegates must be in 10th-12th grade during the program. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1300.

### **Wisconsin 4-H & Youth Conference - June 24-27 2019 Registration April 2-15**

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Delegates must be in 7th-10th grade at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team and Drama Company may be in 9th-13th grades.

### **National 4-H Congress— Nov 29-Dec 3, 2019 Registration May 1-June 1**

Held in Atlanta, GA Delegates participate in self-development seminars, tours and perform community service while exchanging ideas with youth from across the country. Delegates must be in 10th-12th grade at the time of selection. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1200.

# Home & Family Committee Minutes

## Home and Family Committee November 26, 2018 Meeting Minutes

Attendance: Wendy, Ann, Hannah, Deanna, Nora, Jamie

Secretary: Nora

Minutes from September 24, 2018 were approved

Food Workshop

Will be held at the Extension office in January

Possible dates: 21<sup>st</sup>, 22<sup>nd</sup>, 28<sup>th</sup>, 29<sup>th</sup>

Time: 6:00-7:30pm

Deanna will contact United Health Care and Extension Office to settle on date.

United Health Care Stations

Rethink Your Drink

Be Active, Be Healthy

Save Your Smile

United Health Care will:

Provide water bottles for water beverage

Pay for dinner

Crockpot giveaway or some utensils

Food Revue Station

Mason Thesing-Ritter & Lily Schwartz

Nora will contact about working Food Revue Station

Back-up plan – Nora and Jamison

Food Revue will be held at the Extension Office on March 3, 2019

Andy will be present for this event.

Clothing Workshop

Date set for March 9<sup>th</sup> at Sew Complete from 9:30-1:00

Will offer "Problem-Solving" workshop for kids who may run into snags with their sewing projects.

Clothing Revue is April 28, 2019 at the Extension Office

Andy will be present for this event.

Quick Bread changes made in fair book.

Open Class situation at fair

Not exactly certain what happened with the situation. We are letting this go, due to not having enough information.

Home Furnishing Workshop

Sarah Henderson lead a workshop?

Jamie will contact Sarah about this.

Clothing Report from Ann

Clothing Revue is supposed to be presentation only

Items used at clothing revue cannot be entered at the fair for construction

Look into this further with extension office

AG 5

Revisit this item again at February meeting

Cookie Baking Contest

Wendy got recipe for Bam Apple Cookies

Whoever can try making them, do so before next meeting

We will revisit this item again at February meeting

Other Business

Questions were asked about Food Revue and crockpot meals.

It was decided that crockpot meals fall under any of the categories.

At Food Workshop, the Food Revue station should address that the use of crockpots can be used for many of the categories.

Next Meeting

Held at Sew Complete on February 25, 2019 at 7:00pm



## OYC Minutes

The regular meeting of the Older Youth Council was held on November 5 at 6pm. Prior to the meeting, we took a tour of the State Patrol Dispatch Center, where our meeting was held. The meeting was called to order at 7:23 pm, and pledges were led by Teresa. Roll call was taken, and the Treasurer's Report was read by Cullen. The Secretary's report was given by Beth, and thank yous from members who went on trips were read.

In old business, Sydney gave a report on National Youth Science Day. Beth gave a report on Discovery Day, and interviews were discussed. Mason gave a report on Haunted Barn, and we will be presenting a check to Feed My People Food Bank on Thursday, along with the Pleasant Hill Go-Getters. The County Banquet was discussed, and T-shirt orders were due to Teresa by the end of the meeting.

In new business, the new budget was discussed and approved. The Bylaws were updated and approved. Our December meeting and holiday party will be held at UWEC in Phillips Hall on December 3. There will be an Awkward Family Photo Contest and a Ugly Holiday Sweater Contest. We discussed the Adopt A Family project, and agreed on a \$100 dollar budget. The Clearwater Winter Parade will be on November 30. We will meet in the courthouse parking lot at 6pm, and members should dress warm and bring candy to throw. The Pancake Breakfast will be on February 24. Anyone interested in becoming a 4-H Ambassador should look in the Clover Leaves for more information.

Birthdays and new members were recognized, and the meeting was adjourned.

## Club Minutes

### Rodell Busy Bees—

**November 4, 2018**

The meeting of the Rodell Busy Bees 4-H club was called to order by Kevin followed by pledges lead by Lilee.

The secretaries report was read by Thea then Cece made a motion and Travis seconded it.

The treasures report was read by Alicia saying that we had 361.48 in our account. Cece made a motion and it was seconded by Lilee.

### Old Business

We had the county 4-H banquet on November 3.

Wreath order forms were due November 4

Need to get your club dues payed.

There is a Livestock meeting November 13 at 7:00 p.m. at Augusta High School

### New Business

Beef weigh in is December 8 at equity from 9-11am.

We made some decorations and will deliver them December 2

January meeting will be at Matt and Alicia, we will be going sledding.

We signed a Thank you note for letting Bridge Creek Town Hall let us use their building.

Kevin did a demonstration.

Meeting was adjourned Cece made a motion and it was seconded by Case

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**



# Club Minutes

## Truax Eagles Secretary Report-November 13, 2018

Before meeting game was played:

Meeting started at 5:30pm

Pledges - Sarah Hill

No Roll Call -Get to know Game before meeting

Secretary Report -Samantha Michaels

Treasurer Report-Elijah Vlcek

Old Business:

Cloverbud camp

4-H Banquet-Felicity Michaels

(Club Awards) - Recreation, CloverBuds, Community Service, And Best Original Drama Performance

National 4-H Science day-Ryder Hadt

Sports Warehouse-Morgan Presler

New Business:

Christmas games/Root Bear Floats at next meeting (Mrs. Black will send out a sign up list for the games)

Caroling at Dove/Bring Christmas Gifts and cards for residences (bring next meeting)

Salvation Army Bell Ringing (Michaels will send out a Email for whoever wants to sign up)

Club dues- \$10 for member and \$25 for family (Turn them in by Dec meeting to Elijah Vlcek)

T-shirt orders \$10 (Old style) (if you want one ask Mrs. Black)

November activity at High Rollers on Friday Nov 16th at 5:30pm to 8:00pm

\$7.50 for 4-17, ages 3yrs & under \$2 rentals/\$3 playground (Let Mrs. Black know if your going)

Adjourn Meeting:

Birthdays-Felicity Michaels, Ben LeMay, Elijah Vlcek, Bella Blackmon, Abi Hill, And Keziah Hill

Guessing Jar/ Won by Isaiah Vlcek

Project night/ Demos done by Morgan Presler And Taylor Presler

Announcements:

January 7, 2019, Shooting sports Meeting @Fall Creek Village Hall at 7:00pm

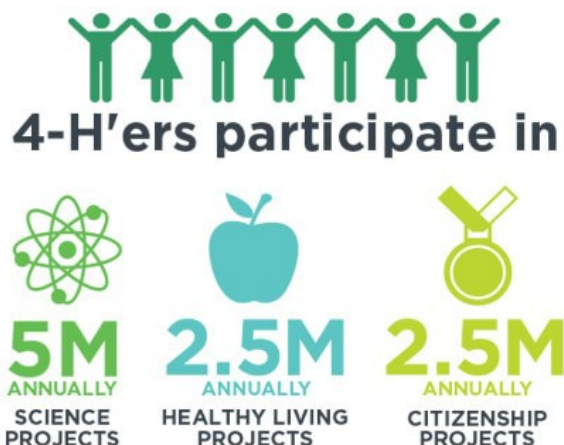
January 12, 2019, Music, speaking & demo festival @Augusta Community Center

Next OYC meeting Dec 3 @UWEC, Phillips Hall, For 7th graders and up

~~~~~  
~~~  
Thanks!

Happy Thanksgiving!

~Samantha Michaels (President)



# Club Minutes



## Eau Claire Clovers

The Eau Claire Clovers November meeting was held on November 11 at Good Shepherd Church. There was a record book workshop held at 2:30 and the meeting began at 4:00. The energizer was organized by Sydney, and then the meeting was called to order. Ben led pledges and Sydney did attendance. There were no November birthdays. The secretary's report was given and was motioned by Avery and Anna. The Spirit cup was awarded to Piper for coming to the banquet and for being the only member to attend the record book workshop before the meeting. Josie gave the secretary's report and it was motioned by Ben and Piper.

In old business, trip interviews were October 24, and adult volunteer orientation was the following day, on October 25. The Haunted Barn was October 25-27 and members who worked and went to the barn shared some of their favorite parts of the event. Fall Forum was November 2-4. Cloverbud Day Camp and the County Banquet were both November 3. Our club received all of the club awards possible and we also had several members receive awards and trips. Club officer training was November 4th. Make sure to register at <https://www.4honline.com/> if you have not done so yet.

In new business, 6th-8th graders have the opportunity to register for Space Camp at the U.S. Space and Rocket Center in Huntsville, Al. Registration is open now-January (see page 7 of the Clover Leaves). The Turkey Trot is November 22 (Thanksgiving Day). The Clearwater Winter Parade is November 30. Meet at 6pm at the Courthouse parking lot and dress warm with battery powered lights and other holiday apparel and bring candy! Salvation Army bell ringing will be on Friday, December 14 at the mall drive Festival Foods from 5-8. Shifts will be one hour long and there will need to be an adult or older member at each shift. We will be volunteering at Feed My People Food Bank on November 20 from 3-5. Essential Elements training for 4-H adult and youth volunteers is on 4-H online. There are 4 modules to complete and all together they take about 30-45 minutes. You can order your 4-H license plate now! They are available through the Wisconsin DMV and all plates sold to Eau Claire County vehicle owners directly benefit Eau Claire County 4-H. <https://wisonsindot.gov/Pages/dmv/vehicules/title-plates/4hf.aspx>

In the leader's report, Kristie told us that the Silver Mine fundraiser will be January 18 and 19 and we are planning on doing an Applebee's fundraiser in February. New business and the leader's report were motioned by Anna and Avery, and the meeting was adjourned.

I pledge...

my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.



# Club Minutes

## Pleasant Valley's November Secretary Report

Our November meeting was called to order at 6:40pm on November 18 at the Pleasant Valley Community Center by Grace. Roll call was taken by members signing in as they arrived and dropped off donations to Feed my People Food Bank. Connor read the treasurer's report; Hailey made a motion to pass it and Charlie seconded the motion. Anna read the secretary report which was also passed. We sang happy birthday to celebrate Jude, Dustin, and Wayde's birthdays! Members made name tents and then we all introduced ourselves with our name, grade, school and a fun fact. Heather handed out achievement awards to members from the past 4-H year and members shook the officers' hands as they got their plaque discs.

In old business members that attended the OYC Haunted Barn agreed it was scary. We recapped the county banquet, read off club awards, and recognized those awarded trips. There was a lot of interest in empty bowls so Rhegan discussed possible times. Hailey made a motion and Charlie seconded the motion to pass the old business.

For new business Fern explained how our club Cookie Walk works and reminded that the cookies should be festive, and not anything plain like chocolate chip or snickerdoodles. Each family will need to donate 12 dozen cookies. On November 11 from 12-4pm we will be decorating cookies for the Cookie Walk at the Pleasant Valley Community Center. On the 15<sup>th</sup> of December we are bell ringing for the Salvation Army at the Festival by Micon; we still have more afternoon shifts to fill. We will be Adopt-a-Family shopping for gifts to wrap at the December meeting, but a date has not been set yet. Our next meeting is December 20 and we will have an optional gift exchange (bring a \$10 unisex gift wrapped). To support the Girl Scouts from Chippewa we made "chains of support," and wrote positive messages.

The meeting was adjourned at 7:51 by Dustin and Olivia, respectively, to make tie blankets as well as have a short meeting with those interested in Drama Fest this year. The fleece blankets will be donated to The Classic at Hillcrest Greens sometime in early December. Our Cookie Walk is on December 8 and the setup is on the 7<sup>th</sup>.

Respectfully submitted,

Rachel Anderson



## Cloverbud Corner

### Wisconsin Cloverbud Lessons

Released September 1

Club leaders and officers are encouraged to incorporate these activity plans into meeting for Cloverbud members!

Nine new activity plans designed specifically for Cloverbuds – youth in grades Kindergarten to 2nd grade – have been released on the Wisconsin 4-H Youth Development web page. Involve 4-H and community youth in activities that are hands-on, fun, and sometimes a little messy.

These nine lessons have been developed with Cloverbuds in mind, letting them explore science, theater, service, their senses and their own identities throughout the seasons. Each lesson is clearly laid out to get youth thinking, involve them in a hands-on activity and help them deepen their understanding through processing questions. Each lesson also comes with a family letter – available in both English and Spanish – which helps parents and caregivers continue the learning at home.

To download the activities and letters, visit

<https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/> and click the “Unlock Activities” button. After a short survey, you will gain access to lessons from each of two years (nine activities each year), family letters in two languages, and Cloverbud Leader Resources.

## Apple Volcanos

### Supplies:

Baking Soda

Vinegar

Dish or container to catch the Fizz

Knife to cut center from apple

Apples 2-3 different kinds

### Testing:

1. Prep apples by cutting a hole in the top of each apple
2. Put equal amount of baking soda in each apple
3. Pour vinegar into each apple and watch if fizz
4. Draw your conclusions. Did you use different kinds of apples? Did that effect the reaction? Why was there a difference between the apples?

### Science:

When you combine baking soda and vinegar a chemical reaction occurs that releases carbon dioxide. The baking Soda (sodium bicarbonate) is a base while the vinegar (acetic acid) is an acid. When they react together they form carbonic acid, which breaks apart into water and carbon dioxide, and creates fizzing as it escapes.





**Tri-County  
4-H Music, Speaking, and Demo Festival  
Saturday, January 12, 2019  
Augusta Community Center, Augusta**

|                |   |
|----------------|---|
| <b>WHEN</b>    | Saturday, January 12, 2019  |
| <b>WHERE</b>   | Augusta Community Center, Augusta   |
| <b>TIME</b>    | <p><b>Speaking/Demonstration:</b> Action Centers and Registration will start at 8:30 a.m. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9:00 a.m. and hope to be completed by 11:30 a.m. A break for all participants will be held from 11:30 am – 1:00 pm.</p> <p><b>Music:</b> 12:30 p.m. registration, performances start at 1:00 p.m.</p> |
| <b>WHO</b>     | All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a "music performance group". At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.   |
| <b>ENTRIES</b> | Entries are due to the Eau Claire County Extension Office by <b>December 28, 2018. Return to:</b> 4-H Communication Arts Festival, 227 1 <sup>st</sup> street W, Altoona, WI 54720  |
| <b>RULES</b>   | Rules for the events and a sample evaluation form are enclosed.   |
| <b>HELPERS</b> | Helpers from all counties would be appreciated! Tasks include ushering, emceeing, etc.  |

# **RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL**

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

## **TYPES OF ENTRIES:**

|              |   |
|--------------|---|
| Vocal        | Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.   |
| Instrumental | Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.  |
| Dance        | Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.  |
| Novelty      | Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. *Choreography is the composition and arrangement of vocalists/dancers. |

## **MUSIC FESTIVAL RULES:**

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

**All groups:    Gold    Silver**

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than 15 minutes in length, *including set up and take down*. Make sure that your performance, not only the music, singing, etc., but EVERYTHING you do on stage fits within the 15-minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

- (5) Two judges will share the responsibility of evaluating the music presentations and will talk to the performers on stage *after the group completes its take-down*. Written critiques will be given at the end of the evening to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.

# 4-H MUSIC FESTIVAL

Saturday, January 12, 2019  
Augusta Community Center, Augusta



## Consider It . . . .

The Tri-County Music Festival will be coming up before you know it. We are hoping your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

## Points to Ponder . . . .

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella). Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

## Helpful Hints . . . .

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started in right away as enrollment begins now. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to – this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to

transition between musical selections. Several shorter songs are better than one longer one.

## Possible Themes . . . .

Music from tv or motion pictures — patriotic music saluting America — ethnic music — a salute to a famous person or character — music around the world — a salute to 4-H — school days — animals — the zoo — Disney music — rock 'n' roll — square dancing — traveling — clowns — the circus — the railroad — dancing from the 50s, 60s, 70s, 80s and 90s — music from long ago — cowboys — country western music — families — children's songs — nursery rhymes — a salute to the armed forces — a salute to a special day/event in history — magical things — sweet things — sacred music — etc. etc. etc. Be creative, involve the members .... Have fun!

## Judges Look For . . . .

Overall appearance — enthusiasm — SMILES — pitch and tone quality — dynamics — a bit of harmony in your music — movement during your presentation — SMILES — costumes and special effects — audience appeal — variety — kids who are having fun — and MORE SMILES.



For more specific information, contact your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!



# ENTRY FORM

## TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club \_\_\_\_\_

Club Advisor \_\_\_\_\_

Music Director \_\_\_\_\_

Full Address \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Work \_\_\_\_\_ (hours) \_\_\_\_\_

Accompanist \_\_\_\_\_

Selections

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Emcee \_\_\_\_\_

*(name of youth)*

Category - Please check one:

Vocal \_\_\_\_\_ Instrumental \_\_\_\_\_ Dance \_\_\_\_\_ Novelty \_\_\_\_\_

Number of members in club \_\_\_\_\_ Number in music group \_\_\_\_\_

**Names of Participants: Please list on back of page**

Entries are due to the Eau Claire County Extension Office, 4-H Communication Arts Festival, 2271<sup>st</sup> Street W, Altoona, WI 54720 on December 28, 2018.

**Thank you for your entry!**

## MUSIC FESTIVAL

**Names of Participants:**

**Instructions:**

Please list members alphabetically by their last names. THANK YOU!

[illegible]

# 4-H MUSIC EVALUATION FORM

County \_\_\_\_\_ Club \_\_\_\_\_

Selections: \_\_\_\_\_

Circle Type of Group:      Vocal      Dance      Instrumental      Novelty

---

**Music Selection** *(appropriateness, quality of music selected and correlation between numbers)*

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**Originality** *(interpretation of the performance shows unique thought, development, and execution of performance)*

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**Stage Presence** *(participants are confident and comfortable in their performance)*

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**Dress or Costume** *(dress or costume that is expressive and compliments the performance)*

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---

**Choreography and Formations** *(ensemble moves with grace and meaningful motion in style and accuracy)*

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**Audience appeal or Entertainment value** *(group keeps the undivided attention of the audience)*

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**Tone quality** *(sound is very desirable and pleasant to the listener)*

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**Enunciation, Articulation and Precision** (*clear and clean enunciation in vocal music articulation, attacks, and releases in instrumental music; precision of dance participants; technical accuracy*)

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---

**Dynamics, Expression and Harmony** (*how selections were interpreted musically*)

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### Other comments

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---

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**This group excelled in:**

- |   |  |
|---|--|
| <input type="checkbox"/> Best smiles          | <input type="checkbox"/> Costumes        |
| <input type="checkbox"/> Use of stage         | <input type="checkbox"/> Audience appeal |
| <input type="checkbox"/> Use of young members | <input type="checkbox"/> Originality     |
| <input type="checkbox"/> Enthusiasm           | <input type="checkbox"/> Humor           |
| <input type="checkbox"/> Musicianship         | <input type="checkbox"/> Stage Presence  |
| <input type="checkbox"/> Use of props         | <input type="checkbox"/> Set Design      |
| <input type="checkbox"/> Projection           | <input type="checkbox"/> Accompaniment   |
| <input type="checkbox"/> Theme                | <input type="checkbox"/> Harmony         |

Other \_\_\_\_\_

**Ratings:**

Gold \_\_\_\_\_ Silver \_\_\_\_\_

Evaluator: \_\_\_\_\_



# **Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 12, 2019 Augusta Community Center, Augusta**

## **Demonstration & Speaking Contest**

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

## **4-H Demonstration**

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

## **DEMONSTRATION DIVISION**

### **Age categories and time limits:**

- Cloverbuds (K-2) - maximum time: 3 minutes
- 3rd & 4th Grade: 4-5 minutes
- 5th & 6th Grade: 5-8 minutes
- 7th & 8th Grade: 6-10 minutes
- 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

**Formal Demonstrations** - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

**Illustrated Talk** - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

**Action Center** - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the demonstration area. Audience participates by talking with the demonstrator, trying

things, doing, tasting, judging and asking questions. Handouts may be used (instructions, recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

### **Recognition:**

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium.

The amounts listed above are for individual demonstrations. Team demonstrations will be awarded a premium double the amount of the individual premium. These premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is December 28, 2018.

## **SPEAKING DIVISION**

The following are four categories and rules (enter any or all):

### **Original Speech**

Cloverbuds: up to 1 minute (Grades K-2)  
Novice: 1-2 minutes (Grades 3 & 4)  
Junior: 2-3 minutes (Grades 5 & 6)  
Intermediate: 3-4 minutes (Grades 7 & 8)  
Senior: 4-6 minutes (Grades 9-13)

### **Rules:**

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

### **Interpretive Reading**

Cloverbuds: Up to 1 minute (Grades K-2)  
Novice: 1-2 minutes (Grades 3 & 4)  
Junior: 2-3 minutes (Grades 5 & 6)  
Intermediate: 3-4 minutes (Grades 7 & 8)  
Senior: 4-6 minutes (Grades 9-13)

### **Rules:**

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do **NOT** read your selection from the book.
3. Create an introduction to introduce your reading.

Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.

**4-H Promotion** - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

**Dynamic Duo** - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions).

## 2019 Tri-County Demonstration and Speaking Contest Registration Form

Return to: 4-H Communication Arts Festival, 227 1<sup>st</sup> Street, Altoona, WI 54720

Deadline: December 28, 2018 (late entries will NOT receive fair premium)

NAME(S): \_\_\_\_\_

GRADE(S): \_\_\_\_\_ CLUB(S): \_\_\_\_\_

Check and list your entries below:

\_\_\_\_\_ Original Speech

Title: \_\_\_\_\_

\_\_\_\_\_ Interpretive Reading

Title: \_\_\_\_\_

\_\_\_\_\_ 4-H Promotion

Title: \_\_\_\_\_

\_\_\_\_\_ Dynamic Duo

Title: \_\_\_\_\_

\_\_\_\_\_ Demonstration

Title: \_\_\_\_\_ Team \_\_\_\_\_ Individual

\_\_\_\_\_ Illustrated Talk

Title: \_\_\_\_\_ Team \_\_\_\_\_ Individual

\_\_\_\_\_ Action Center

Title: \_\_\_\_\_ Team \_\_\_\_\_ Individual