

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

## New Year's Resolutions

If you are setting your goals for 2019, ask a 4-Her for help! One of the best parts of the 4-H program is its focus on setting SMART goals and developing action plans to achieve them. Ask any 4-H member and they'll be able to tell you how.

To make a goal SMART, follow these simple rules:

S – Specific  
M – Measurable  
A – Attainable (or actionable)  
R – Relevant (or realistic)  
T – Time-bound

A smart goal for a 4-H club might be- "Increase our club enrolled membership in 4-Honline by 10% by the enrollment deadline of May 1, 2018." A not-so-SMART-goal would look like- "Get more club members."

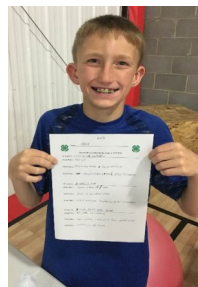
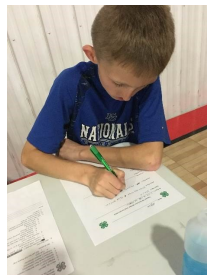
After you have set your SMART goal, place it somewhere that you can see it often to remind you of the goal. A post-it note on a bedroom mirror is a great way to see this reminder daily.

Then, make an *action plan* to help you organize a system to make that goal a reality. You will want to *schedule time* when you will work your plan. Use a planner or log reminders in your phone. It is important to *set some milestones* that will help you know if you are following your action plan toward meeting your goals. Then, of course, you have to *work your plan*. Ask yourself "What is the next step I need to take to accomplish my goal?" It is important to *periodically review your progress* to hold yourself accountable. At the end you get to *celebrate that you achieved your goals* or reflect on what happened that you were not able to meet your goal.

Whether you are an adult making your New Year's Resolutions or a 4-H member working to accomplish the 4-H goals you set at the beginning of the 4-H year, January is a great time to reflect on what you hope to accomplish in the coming year. Take some time today to think about what you want your 2019 year to look like. Get out those goal statements and check on your progress. If you didn't set milestones when you wrote your goals, think about where you are and how much work is remaining to achieve your goal. If your club didn't require that you make goals, today would be a great day to set your 4-H goals!

Good luck achieving all that you hope for in 2019!

Jodi Thesing-Ritter  
President, 4-H Adult Leaders Association



## January 2019

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### Eau Claire County UW-Extension Office

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Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

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## Andy's Contact Information

Miranda will be departing on December 3, 2019. If you need assistance, please contact Andy by calling the UW-Extension office at 715-839-4712 or email him at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us). The best time to reach Andy is from 9-12:30 and 1:30-4:30.

### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!



## CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

# Leaders Association

## January

1-Office closed

7- Older Youth Council @ Action City

7-Shooting Sports mandatory Meeting @ Fall Creek Village Hall, 7:00 pm

7-Dog Project Meeting @ Paws & Claws, 6:30 pm

8-Leaders Association Meeting @UWEX Office, 7:00pm

12-Tri County Speaking/Music Fest @ Augusta Community Center

22-Foods Revue workshop @UWEX Office, 6:00 pm

## February

2-YQCA 9am and 10:30am, UWEX Office

24-Sarah Nelson Pancake Breakfast

25-Home and Family Committee, 7pm, Sew Complete

## March

3- Foods Revue, 2pm, UWEX Office

## April

1- YQCA (Seniors) 6pm, Augusta High School

1- Livestock Meeting, 7pm, Augusta High School

2- Wisconsin 4-H and Youth Conference Registration Opens, 4pm, 4hOnline

22- Home and Family Committee, 7pm, Sew Complete

26- Sheep & Goat Weigh-in, 5-7pm, Expo

28- Clothing Revue, 2pm, UWEX Office

**Attention 4-H Leaders!**  
**The next meeting will**  
**Tuesday,**  
**January 8.**

**Full Leaders**  
**meetings will begin**  
**at 7:00pm**



## Dog Project

The first Dog Project meeting for 2019 is on Monday, January 7, at 6:30 pm. It will be held at Paws & Claws, 3820 Old Town Hall Rd. It will be in the upper building on top of the hill. No Dogs for the first meeting.



# 4-H On the Air Signup—2018-2019



| Month            | Club                     | Contact Person       | Phone          | Email                      |
|------------------|--------------------------|----------------------|----------------|----------------------------|
| January          | Eau Claire Clovers       | Cindi Syverson       | (715)864-7307  | casyverson@charter.net     |
| February         | Older Youth Council      | Kristin Haworth      | (715) 835-1655 | jkhaworth@sbcglobal.net    |
| March            |                          |                      |                |                            |
| 5th Sat in March | Rodell Busy Bees         | Amanda Robinson      | (715)563-2984  | amandar62@yahoo.com        |
| April            | Maple Drive Boosters     | Lisa Roettger        | (715)875-4409  | mightymom135@gmail.com     |
| May              | Russell Corner Badgers   | Jill Welke           | (715)586-8048  | jwelk@ofsd.k12.wi.us       |
| June             | Pleasant Hill Go-Getters | Jodi Thesing-Ritter  | (715)828-7221  | thesinjm@uwec.edu          |
| July             | Pleasant Valley Clovers  | Wendy Duerkop        | (715)579-0006  | wduerkop74@gmail.com       |
| August           | Foster Town and Country  | Sara Potter-Melsness | (715)533-3861  | spotness87@gmail.com       |
| September        |                          |                      |                |                            |
| October          | Pleasant Hill Go-Getters | Jodi Thesing-Ritter  | (715)828-7221  | thesinjm@uwec.edu          |
| November         | Beef River Pacesetters   | Renee Marino         | (715)577-1134  | rjmarino5@gmail.com        |
| December         | Pleasant Valley          | Heather Iverson      | (715)514-7979  | Heathermarie_7@hotmail.com |

Any clubs interested in doing a 4-H on the air segment in March or September, please contact Andy.

## HOURS OF OPERATION CHANGE

### ANNOUNCEMENT

### EAU CLAIRE COUNTY OFFICES

## 8:00 AM TO 4:30 PM \*

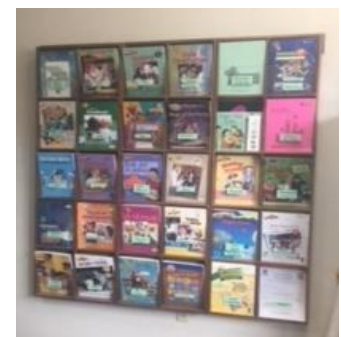
### Monday - Friday

Effective January 2, 2019

\*except 24/7 operations

## Project Guide Books

Come to the Extension office and checkout the new project guide book wall. All publications can be checked out by youth or adult volunteers. We hope that making these publications visible, more individuals will take advantage of this opportunity.



# Older Youth Council



Next Meeting  
January 7th  
Action City

Our December Meeting was on December 3rd at UWEC. We had our Holiday party, followed by a Planetarium session with Scott Clark.

Upcoming Events:  
Speaking/Music Fest:  
Jan. 12th @ Augusta  
High School  
Adopt-A-Family  
Shopping: Jan. 18th  
Sarah Nelson Pancake  
Breakfast: Feb. 24th



Eau Claire County 4-H  
Older Youth Council



@ec\_oyc



chuck4h@gmail.com



**UW**  
**Extension**  
University of Wisconsin-Extension





# **ADULT LEADERS MEETING**

## **TUESDAY, JANUARY 8 AT 7PM**

### **GOAL**



**HELP US MEET OUR ADULT  
LEADER'S 4-H GOAL**

- **ALL CLUB AND PROJECT LEADERS REPRESENTED AT THE JANUARY MEETING.**
- **IN ADDITION, ALL ARE WELCOME! PLEASE INVITE A PARENT(S) FROM YOUR CLUB TO CHECK US OUT!**



# Food Project Workshop

Attention: all Food Project members, Cloverbuds, Explorers, or anyone thinking of adding any of the Food Projects for 2019, this workshop is for you!

Tuesday - January 22, 2019

6:00 p.m. -7:30 p.m.

(Supper will be provided)-parents Welcome

Eau Claire County UW Extension Office

There will be several educational stations and a demonstration on how to prepare and enroll in the 2019 Eau Claire County Foods Revue.

Event sponsors: Eau Claire County Home and Family Committee and

Anthem Blue Cross Blue Shield

**RSVP** to Andy at the Eau Claire County Extension Office 715-839-4712, or by email

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us) by January 18, 2019, at 4:00 p.m. We need at least 10 participants to hold the workshop.

# Meetings and upcoming events

## LEADERSHIP

### Essential Elements Training For 4-H Adult and Youth Volunteers

Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

[Click Here](#) to get started.

## HOME & FAMILY

### Home & Family Committee Invitation

This committee plans and facilitates the Foods Revue, Clothing Revue, fair exhibits and any other "business" in the Home & Family area. We meet only four times a year (September, November, February and April) and new members are always welcome - both youth and adult! The next meeting is February 25, 2019, from 7:00-8:30 pm at Sew Complete. If you need more information, call Jamie Mossige, Chair, at [sew@sewcompleteinc.com](mailto:sew@sewcompleteinc.com) or the Extension Office.

A foods revue workshop will be held at the Extension office on January 22. Watch for more information in the January Clover Leaves

The date for the Foods Revue and Clothing Revue have been set.

Food Revue: March 3, 2019

Clothing Revue: April 28, 2019

## Educational Experiences

### Space Camp Registration

Want to participate in a fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, AL: participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut. Enrolled 4-H members who are in grades 6-8 may apply. Applicants can register for 2019 Space Camp through 4HOnline that will be open at **4:00p.m. November 7, 2018 until midnight on Jan. 1, 2019.** for more information go to

<https://fyi.uwex.edu/wi4hedopp/files/2018/09/19-SC-Del-Registration-and-Scholarship-info.pdf>

## Scholarships

### 4-H Scholarships

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

How to apply and more information is available at:

<http://wis4hfoundation.org/scholarships/>

Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or [Info@Wis4HFoundation.org](mailto:Info@Wis4HFoundation.org)

### 4-H License Plate is HERE!!



We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018. Plates sold to Eau Claire County vehicle owners will directly benefit Eau Claire County 4-H programming! Please visit the Wisconsin DMV for pricing and more information:

<https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

## New UW-Extension Hours

Our office hours have changed! All Eau Claire County offices have changed hours of operation from 8:00 AM - 4:30 PM, Monday – Friday, except 24/7 operations.

That means that the UW-Extension office has the new hours as well.



# Upcoming events

## Shooting Sports

### Mandatory Parents meeting

There will be mandatory Parent Information Meeting for Shooting Sports on Monday, January 7, at 7:00 PM. This meeting will be held at the Fall Creek Village Hall.

**Please mark you calendars now!**

## **Livestock**

### Livestock Project Kickoff Meeting

Meeting #2 – The meeting date has not been set, watch email for further updates. The meeting will be held at the Osseo-Fairchild High School at 7pm. All of the Livestock forms including rules, point sheets and weigh-in forms, Equity liability waiver can be found at

<https://eauclaire.uwex.edu/eau-claire-county-fair/>

Important Dates:

December 8, 8-10 am Beef Weigh-in at Equity Livestock

The project will hold a minimum of 3 meetings each year. Exhibitors MUST attend at least the first or second meeting. If you're not at the first meeting, contact information (phone number & email) MUST be given to livestock secretary prior to the first meeting. Please make family dues payment by January 1 to avoid the \$5 increase in dues.

New Livestock email -

[ecountylivestockproject@gmail.com](mailto:ecountylivestockproject@gmail.com)



## YQCA

**Saturday, February 2, 2019**

**Eau Claire County Ag Service Building (Extension), Altoona**

### **JUNIORS (8-11)**

Check-In – 8:30AM – 9AM

Instruction – 9AM – 10AM

**Saturday, February 2, 2019**

**Eau Claire County Ag Service Building (Extension), Altoona**

### **INTERMEDIATES (12-14)**

Check-In – 10AM – 10:30AM

Instruction – 10:30AM – 11:30PM

**Monday, April 1, 2019**

**Augusta High School, Augusta**

### **SENIORS (15-18)**

Check-In – 5:30PM – 6PM

Instruction 6PM-7PM

## **Horse and Pony**

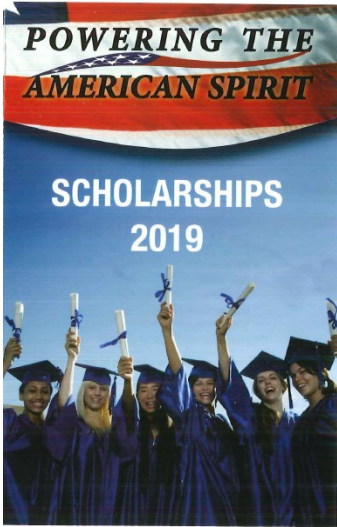
### Horse and Pony Project Meeting

The December meeting and Holiday Party will be on Friday, December 7 at the Berlin's home. IA reminder of things to bring, Appetizer or Dessert for potluck, ornament if doing exchange, t-shirt designs. We will also be voting for officers, if you are wanting to run for an office but can not make it, please let me know. It looks like the majority chose Olive Garden for the meal. Please RSVP to Janell Schulner

If you are interested in Joining the Horse and Pony Project or Horseless Horse Project Contact the Project via email at

[ecchpp@gmail.com](mailto:ecchpp@gmail.com)

# Scholarship



**POWERING THE  
AMERICAN SPIRIT**

**SCHOLARSHIPS  
2019**

**Eau Claire Energy  
Cooperative**  
Your Touchstone Energy® Partner

Apply at [www.ecec.com](http://www.ecec.com)

## Scholarships increased to \$750 each!

Sixteen \$750 scholarships will be awarded to students attending area high schools—one for each of the following:

- Altoona
- Augusta
- Cadott
- Chippewa Falls
- Chippewa Falls McDonnell
- Eau Claire Immanuel Lutheran
- Eau Claire Memorial
- Eau Claire North
- Eau Claire Regis
- Eleva-Strum
- Elk Mound
- Fall Creek
- Mondovi
- Osseo-Fairchild
- Stanley-Boyd
- Home School/Charter School

One \$750 scholarship will be awarded to a current student at each of the following schools:

- Chippewa Valley Technical College
- University of Wisconsin-Eau Claire

**January 4, 2019**

**Application Deadline**


A scholarship application form must be completed and returned to the high school, college, technical college or other post-secondary school student office (whichever applies)



## To qualify, the applying student must fit the following criteria:

- Be a member of Eau Claire Energy Cooperative and currently receive electric service from ECEC at their primary residence.
- Display average or above-average academic records.
- Display potential to achieve success in a post-secondary public or private college, university, junior college or vocational school program.
- The scholarships should be awarded to qualifying students who would not otherwise receive scholarships from other sources.
- Apply on or before January 4, 2019.

You can obtain your scholarship application at any of the schools listed above. Or go online and print the application at [www.ecec.com](http://www.ecec.com) (click on the COMMUNITY tab). All applications must be completed and returned to the high school, technical college, or university student office on or before January 4, 2019.



**Questions?**  
For answers to your questions about Eau Claire Energy Cooperative's Federated Youth Foundation Scholarships, contact the Scholarship Coordinator at 715-836-6461.  
Apply on or before January 4, 2019.

**Federated Youth  
FOUNDATION**

**Eau Claire Energy  
Cooperative**  
Your Touchstone Energy® Partner


PO Box 367 Fall Creek, WI 54742  
715-832-1603  
[www.ecec.com](http://www.ecec.com)

08-18

# Super Hero Youth Ambassador

**JOIN OUR  
SUPER HERO  
Youth  
Ambassadors!**

**POW**



Sign up at [www.ecec.com](http://www.ecec.com)

**POWERING THE  
AMERICAN SPIRIT**

## Be a Co-op Super Hero!

Our Youth Ambassadors are Super Heroes around the community. They work together on community service projects to help make life better. They learn by touring local renewable energy facilities and local businesses. They gather at ECEC headquarters to study careers, and how to fill out resumes and interview for jobs. Area high school students (grades 9-12) are invited to explore electrifying energy issues, plus stimulating co-op and youth leadership topics at monthly meetings September through May.

## See what our Super Heroes have to say!

See the NEW fast-moving SUPER HERO video the students edited and starred in to help everyone understand what the program is all about. Visit our website at [www.ecec.com](http://www.ecec.com) and click on the COMMUNITY tab.



**POW**

**BANG**

**YA Super Hero Dates**  
**Noon-1:30pm • Power lunch included!**

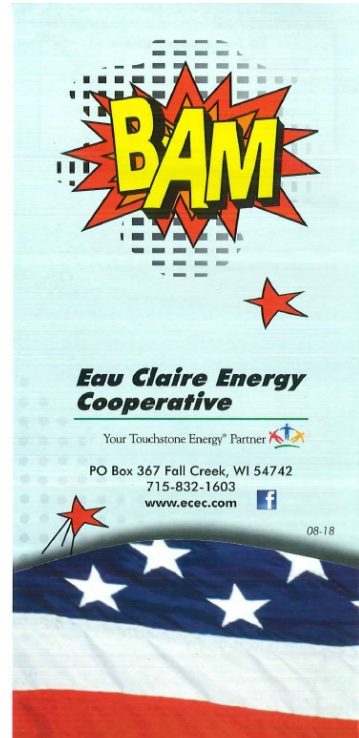
|                    |                   |
|--------------------|-------------------|
| September 19, 2018 | January 16, 2019  |
| October 17, 2018   | February 20, 2019 |
| November 14, 2018  | March 21, 2019    |
| December 12, 2018  | April 17, 2019    |
|                    | May 15, 2019      |

**YA Super Heroes give back!**

Youth Ambassadors work together to give back to help make life better in our community. Here are just a few of the community service projects our Super Heroes have been involved in:

- Making fleece scarves & blankets
- Preparing and serving meals at The Community Table
- Breakfast in the Valley
- Bell ringing for the Salvation Army
- Local roadside clean up
- Red Cross Blood Drive
- St. Francis Food Pantry
- Fund-raising events
- Hope Gospel Mission store
- Earth Day events

To sign up, go to [www.ecec.com](http://www.ecec.com) and click on the COMMUNITY tab.



**BAM**

**Eau Claire Energy  
Cooperative**  
Your Touchstone Energy® Partner

PO Box 367 Fall Creek, WI 54742  
715-832-1603  
[www.ecec.com](http://www.ecec.com)

08-18





December 14, 2018

Contact: Mandy Masters

608-723-7551

### WPA Offers Youth Pig Project Scholarships

The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2019 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2019). Thanks to support from pig breeders throughout the state, at least twenty \$50.00 scholarships will be awarded this spring.

Interested youth may download the scholarship application form from the WPA website at [www.wppa.org/youth-pig-project](http://www.wppa.org/youth-pig-project) or call the WPA office at 800-822-7675 to have a copy mailed. Completed application forms must be emailed or postmarked no later than February 1, 2019.

The 2019 Youth Pig Project Scholarships are being made possible in part by the following sponsors: ACJ Farm; Goplin Show Pigs; George Holst; Jake's Pig Palace; Keel Show Pigs; Krebs Farms; Magolski Farms; Walsh Family Farm; and Wehrle Farms. WPA is still accepting program sponsorships through February 1, 2019. Anyone interested in becoming a sponsor should contact the WPA office at 608-723-7551 or email [mmasters@wppa.org](mailto:mmasters@wppa.org).

*The Wisconsin Pork Association's mission is to insure the future success of the Wisconsin pork industry. WPA represents the interests of the pork industry members with a strong emphasis on social issues, public and government policies, environment, animal welfare and safety.*

## Educational Experiences

### **American Spirit East—June 7-16 or July 5-14, 2019 Registration Open now-Jan 10**

Approximately 40 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston and more. Delegates must be in 8th-10th

### **Space Camp—April 25-29 Registration Open now– Jan 1**

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 7th to 10th grade. Delegates may only attend once as a youth (excludes counselors). Approximate fee of \$625.

### **Citizenship Washington Focus-June 15-23 or July 6-14 Registration Nov 15–Dec15**

Approximately 120 Wisconsin youth are selected to attend this leadership program held at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Delegates must be in 10th-12th grade at the time of selection and minimum age is 15 by the time of the program. Delegates may only

### **National 4-H Conference—April 5-11 Applications due Dec 15**

Six to eight youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C. Each delegate selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. Delegates must be in 10th-12th grade during the program. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1300.

### **Wisconsin 4-H & Youth Conference - June 24-27 2019 Registration April 2-15**

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Delegates must be in 7th-10th grade at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team and Drama Company may be in 9th-13th grades.

### **National 4-H Congress— Nov 29-Dec 3, 2019 Registration May 1-June 1**

Held in Atlanta, GA Delegates participate in self-development seminars, tours and perform community service while exchanging ideas with youth from across the country. Delegates must be in 10th-12th grade at the time of selection. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1200.

## OYC Minutes

The regular meeting of the Older Youth Council occurred on December 3, 2018, at 6:30 pm. The meeting was held at UW-Eau Claire in Phillips Hall. The meeting was called to order at 6:37 pm by Teresa. Pledges were said and attendance was taken. The Treasurer's report was given by Cullen and motioned by Garrett and Nick. The Secretary's report was given by Beth and motioned by Patricia and Nick. In old business, Beth gave a report on the Clearwater Winter Parade and Teresa talked about the Adopt a Family Shopping Day. Old business was motioned by Hailey and Patricia. In new business, the Pancake Breakfast committee will plan to meet before the next meeting. The Educational Experiences Money Request Form was updated, and new business was motioned by Garrett and Nick. Teresa will send out an email to those interested in the Adopt a Family shopping once she has more information. Our next meeting will be January 7 at Action City. The Sarah Nelson Pancake Breakfast will be on February 24. A Youth Rep. update was given by Patricia and Hailey, and the Leader's Report was given by Kristin. Birthdays were recognized, and the meeting was adjourned by Garrett and Hailey. After the meeting we had our Awkward Family Photo Contest and Ugly Sweater Contest, and Scott Clark led a planetarium activity.

## Club Minutes

### Pleasant Valley Clovers Holiday Party & December Meeting

We started by making Christmas cards for residents at Care Partners Assistant Living. Thank you Chanel & Ruth for bringing card supplies, delivering the cards, decorating for the Holiday party and providing prizes for Best Holiday spirit. We then enjoyed a potluck supper before having a short meeting led by Kylee. We sang Happy Birthday to Katelynn and Bernie.

We plan to go to Badlands for tubing on January 20. Motion by Bernie, seconded by Lindsay for the club to pay the cost for members to go tubing. We will meet at noon and then head to Badlands. Our next meeting will be January 21, with a candle-making project activity led by Kortbeins.

Announcements were made on a variety of upcoming events, including another possible concession stand at a Rock Swap on Saturday, August 24, Falbos volunteered to look into doing an activity at The Lighthouse in February, the rabbit & poultry projects have received a grant, but are still in need of more funding for new cages at the fair, the Cleghorn Lions are asking for our help in cleaning up Snowbiz the last weekend of January, and Wendy is looking for another adult to join her at the Adult Leader's Meeting on January 8.

Bernie made a motion to adjourn the meeting, Lillian seconded. We ended with a gift exchange dice game.

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and**  
**life skills.**



# Club Minutes

## **Pleasant Valley Clovers November 2018 Meeting Minutes**

The meeting and banquet took place at the Pleasant Valley Community Center. Members came at 6 to start decorating Christmas boxes for Helping Hands. Song and game leaders led a table prayer before dinner. Miranda Nelson handed out a few county banquet awards. We then passed out plaques and disks along with fair checks.

The meeting was then called to order and pledges were said. We sang happy birthday to Sam and Kylee. Attendance was taken by saying your favorite Thanksgiving food. The secretary's report was read. There was a motion by Lillian and seconded by Chanel to accept the secretary's report. The treasurer's report was read by Kylee.

For old business, there was a reminder about paying dues, committee and service sign-up sheets. People were told if they took boxes to wrap at home that they had to be returned to the Friederichs by Monday, November 26. Allison will write thank you notes to businesses that donated supplies. The Christmas party will take place on the regular meeting date. Card making will start at 5:30, pot-luck at 6, and meeting starting at 6:30, with dice game to follow. People should dress in their Christmas spirit and bring a \$5 value gift for the gift exchange. Those who want to do bellringing should sign up with Wendy after the meeting. Teresa talked about adopt a family and a motion was made by Laura and seconded by Bernie to set the budget for \$150. There was no other old business.

For new business, the tri-county music, speaking, and demonstration contest on January 12th was mentioned. Upcoming events needed leaders and Moe's took Feed my People, winter outing was taken by Falbo's and Kortbein's took Candle making. There was no other new business.

For youth leaders report they talked about going to the State Patrol center and had a demonstration with beer goggles and the drug sniffing dog. For leader's report, they reminded people about their folders and goals sheet. The club needed a volunteer for a camp committee. Allison and Teresa volunteered. Wendy needs another adult to attend the January 8 meeting with her.

The meeting was adjourned after a motion by Emma and seconded by June.

Submitted by Allison Duerkop



# Club Minutes

## Eau Claire Clovers December Minutes

The Eau Claire Clovers December meeting was held at Good Shepherd Church on December 9, at 4pm. We started the meeting off with an energizer that was led by Kendall. The energizer was a candy exchange. After we were done with the energizer the pledges were led by Ben and then Anna and Piper handed out Birthday cards to people with birthdays in December. The Secretary's report was sent out and there were no changes made so Avery moved to pass the Secretary's report and Marshall gave a second to the motion. Next, during the meeting, the spirit cup was given to Asher because he gave his first ever demonstration last meeting. After that the Treasurer's report was read by Josie and then moved to be passed by Ben and seconded by Anna.

The the old business was gone over by Beth. The turkey Trot was on November 22. Eli and Avery talked about their experience at the Clearwater Parade on November 30. Ben and Anna also talked about their experience volunteering at the Feed My People Food Bank on November 20. Ben and Anna said that Feed My People Food Bank was very fun. We talked about the 4-H license plates which you can find more about in a link in the Clover Leaves. Old business was moved by Anna and seconded by Avery.

After old business was passed Beth went over the new business. Space Camp Registration is from November 7-January 1. It is for 6<sup>th</sup>-8<sup>th</sup> graders and will be held at the U.S. Space and Rocket Center in Huntsville, Alabama. To find more information about space camp see page 7 of the Clover Leaves. Bell ringing for the Salvation Army will be on December 14. Next on new business Beth talked about 4-H on the air for 2019. Josie said that she will sign us up for it. We were reminded that anyone who is going to do Shooting Sports or is interested in Shooting Sports, there is a mandatory on January 7 at 7pm at the Fall Creek Village Hall. Anna moved to pass new business and Bend seconded it. There was nothing for the leader's report. Anna then moved to adjourn the meeting and Ben seconded it.

Our community service project this month was Altoona Time to Share Program. We had two demonstrations. One was done by Kendall on how to make marshmallow shooters. Beth and Patricia did a demonstration on how to wrap a present and make a bow out of wrapping paper. After all the demonstrations were finished we had a potluck.

I pledge...

my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.



# Club Minutes

## Truax Eagles Meeting Minutes December 18, 2018

Prior to meeting: Caroling and share cards with residents at Dove.

Opening question: Favorite Christmas candy.

Secretary Report—Janelle Bain

Treasurer's Report—Elijah Velcek

### Old Business:

- High Rollers Club Activity report.
- Club Dues please submit to Elijah
- \$10 per member with a \$25 family limit.
- T shirt orders...blue ones \$10 each
- Mrs Black has sign up list or email her.
- Motion to accept and second old business.

### New Business:

- January activity: Skating and broomball. Voted to go to Roosevelt rink.
- Blacks will be setting up date and sending email.
- January activity with residents at Dove will be music night, Please sign up with Samantha.
- Motion to accept and second new business.

### Announcements:

- January 7, 2019 Shooting sports meeting at Fall Creek Village Hall
- January 12, 2019 Music Speaking and Demo Festival at Augusta Community Center.
- Registration due Dec 28

### Meeting Adjourned

- ♦ Birthdays
- ♦ Guessing Jar
- ♦ Christmas Games
- ♦ Rootbeer Floats

Read Cloverleaves at:

<http://eauclaire.uwex.edu.edu/clover-leaves-nesletter-2/>

Janelle Bain

Secretary

# Club Minutes

## Pleasant Valley's December Secretary Report

Our December meeting was called to order at 6:58 pm on December 20 at the Cleghorn Community Center by Grace. As members walked in they signed thank you cards from the cookie walk. For roll call, a sheet was passed around as the meeting got started. The secretary report was sent out in an email. Connor read the treasurers report and recapped what we made from the cookie walk. Garret made a motion to pass the secretary and treasurers reports; Sophie seconded them. We sang happy birthday to celebrate Rylie, Teegan and Nolan's birthdays. Sheila had a snowman activity that we all got to do, we ended up doing it before the meeting.

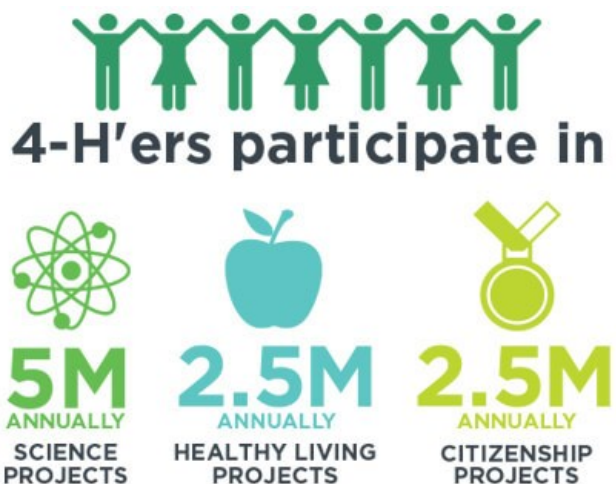
To recap old business, Anna and Heather talked about 4-H on the air and what they did. Fern gave us a nice recap of the cooked walk; we did not run out of cookies this year! We had some suggestions to improve traffic flow from some new members and we will definitely take their suggestions into consideration for next year. Many of us were able to attend bell ringing at Festival for the Salvation Army, members that attended said it was a lot of fun ringing the bells. Some even sang songs like Jingle Bells and Rudolph the Red Nosed Reindeer. We ended up donating the blankets we made to a nursing home, and caroling for the residents. Brooke and Sophie agreed saying they would both like to do it again, and it was nice to be able to talk to the residents they delivered the blankets to. Sophie made a motion to pass the old business and Kadence seconded it.

For new business we were asked again to help clean up Cleghorn during and after UCP Snowbiz January 26-27, 2019. This year instead of skiing we plan to go tubing at the Badlands in Hudson on February 10. More information and details on both of these activities will be sent out in an email.

Hailey made a motion to adjourn the meeting and Dustin seconded the motion. The meeting was adjourned at 7:12 for the activity. We wrapped our gifts we had purchased for adopt a family, and we also had our Christmas gift exchange, everyone had a lot of fun!

Respectfully submitted,

Anna Iverson and Rachel Anderson



## Cloverbud Corner

### Wisconsin Cloverbud Lessons

Released September 1

Club leaders and officers are encouraged to incorporate these activity plans into meeting for Cloverbud members!

Nine new activity plans designed specifically for Cloverbuds – youth in grades Kindergarten to 2nd grade – have been released on the Wisconsin 4-H Youth Development web page. Involve 4-H and community youth in activities that are hands-on, fun, and sometimes a little messy.

These nine lessons have been developed with Cloverbuds in mind, letting them explore science, theater, service, their senses and their own identities throughout the seasons. Each lesson is clearly laid out to get youth thinking, involve them in a hands-on activity and help them deepen their understanding through processing questions. Each lesson also comes with a family letter – available in both English and Spanish – which helps parents and caregivers continue the learning at home.

To download the activities and letters, visit

<https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/> and click the “Unlock Activities” button. After a short survey, you will gain access to lessons from each of two years (nine activities each year), family letters in two languages, and Cloverbud Leader Resources.

## Apple Volcanos

### Supplies:

Baking Soda

Vinegar

Dish or container to catch the Fizz

Knife to cut center from apple

Apples 2-3 different kinds

### Testing:

1. Prep apples by cutting a hole in the top of each apple
2. Put equal amount of baking soda in each apple
3. Pour vinegar into each apple and watch if fizz
4. Draw your conclusions. Did you use different kinds of apples? Did that effect the reaction? Why was there a difference between the apples?

### Science:

When you combine baking soda and vinegar a chemical reaction occurs that releases carbon dioxide. The baking Soda (sodium bicarbonate) is a base while the vinegar (acetic acid) is an acid. When they react together they form carbonic acid, which breaks apart into water and carbon dioxide, and creates fizzing as it escapes.





**2019 Tri-County  
4-H Arts & Crafts Festival  
Saturday, March 9, 2019  
Menomonie Middle School**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2018 Cultural Arts Festival, will be allowed.
6. **Definitions:**      Art – any original work  
                              Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Friday, February 22** on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
9. Up to two outstanding art items will be selected per county, to represent their county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging. You may want to take notes as the judge speaks with you.
14. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2pm). No early removals, please.

**2019 TRI-COUNTY  
4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**  
Due Friday, February 22 (Dunn County UWEX Office)

4-H Club \_\_\_\_\_ County \_\_\_\_\_

4-H Arts & Crafts Leader \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

**Help is needed at the Arts and Crafts Festival.** 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help host the arts and crafts area and to assist as needed.

*Please list names of helpers and check times they are willing to work at the Festival.  
Each club will need 2-3 helpers.*

Number of leaders/parents helping \_\_\_\_\_

**Names of Helpers**

**Time (circle preferred time)**

\_\_\_\_\_

8:00 a.m. - 10:00 a.m.

\_\_\_\_\_

10:00 a.m. - 12:00 p.m.

\_\_\_\_\_

2:00 p.m. - 4:00 p.m.,  
includes clean-up (everyone  
to help)

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**2019 TRI-COUNTY  
4-H ARTS AND CRAFTS FESTIVAL  
4-H CLUB PRE-ENTRY FORM**  
Due Friday, February 22

Names of club members exhibiting arts and crafts (please alphabetize by member's last name)  
\*Please note: there will be no entry limit per member. Feel free to attach a document with your list.

| Name | Member's Grade | Title or Description of Exhibit |
|------|----------------|---------------------------------|
|------|----------------|---------------------------------|

Return to: Dunn County UW-Extension, 3001 State Hwy. 12, East #102, Menomonie, WI 54751  
PHONE: 715-2321636

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**2019 TRI-COUNTY  
4-H DRAMA FESTIVAL  
SATURDAY, March 9, 2019  
Menomonie Middle School**

ALL plays must be registered at the Dunn County Extension Office by Friday, February 22. Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
  - a. *On-Stage Drama* is a traditional one-act play using full costumes, props and sets. This will be performed on a stage without curtains in the Middle School Gymnasium. Please adjust your play accordingly.
    1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
    2. Performances must include two or more actors.
    3. Any props that touch the floor should have felt on them to protect the floor and to dampen sound.
  - b. *Mini-Dramas and Skits* can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
    1. *Mini-dramas* may use costumes and props similar to on-stage drama performances
    2. *Skits* use minimal props and costumes (*less is better*)
    3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Make sure your skit or mini-drama is within these time guidelines.
  - c. *Puppetry* – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may not be available, due to the facilities (mini-drama and skits – no stage or lighting provided).

4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.
5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT* reviews), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Clubs will be rated gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
  - Total Voice Projection
  - Cooperation, Enthusiasm and Spirit
  - Characterization
  - Creative Costuming
  - Audience Appeal
  - Creative Theme Development
  - Set
  - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

#### **Other helpful information**

**Evaluation Form:** Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.



**ENTRY BLANK**  
**2019 TRI-COUNTY**  
**4-H DRAMA FESTIVAL**

RETURN BY FRIDAY, FEBRUARY 22 (DUNN COUNTY UW-EXTENSION OFFICE)

*Please print clearly or type:*

Name of Club \_\_\_\_\_ County \_\_\_\_\_

Club Advisor \_\_\_\_\_

Director's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Director's Address \_\_\_\_\_

Name of Play \_\_\_\_\_

Name of Emcee \_\_\_\_\_

**Check Entry Division:**

Maximum Total Time (includes set-up and take-down time)

\_\_\_\_ On-Stage Drama 30 minutes

\_\_\_\_ Mini Drama 15 minutes

\_\_\_\_ Skit 15 minutes

\_\_\_\_ Puppetry 15 minutes

Length of your group's performance: \_\_\_\_\_ minutes

\_\_\_\_ Yes      \_\_\_\_ No      This play uses fake weaponry.

\_\_\_\_ Yes      \_\_\_\_ No      This play uses a strobe light.

**Check performance time preference:**

\_\_\_\_ early morning      \_\_\_\_ mid-morning      \_\_\_\_ late morning

\_\_\_\_ early afternoon      \_\_\_\_ mid-afternoon      \_\_\_\_ late afternoon

**There will be no practice times available for 2019. Please do not contact the Menomonie Middle School for times. We will have a simple room set aside for a run through prior to your performance.**

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. *Please print clearly, or attach a typed list.*

**4-H MEMBER**

**CHARACTER**

Return to: Dunn County UW-Extension, 3001 State Hwy. 12, East #102, Menomonie, WI 54751  
PHONE: 715-2321636

[OVER FOR MORE CAST AND CHARACTERS, AS NEEDED]

4-H MEMBER

CHARACTER

# **2019 Tri-County 4-H Photography Festival**

**Saturday, March 9, 2019  
Menomonie Middle School**

## **4-H Photography Festival Rules**

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** before it is brought to the festival. This is to be written on a 3" x 5" index card. No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Friday, February 22 by 4:30 p.m.
4. Only current work, done by the 4-H member since the 2018 Cultural Arts Festival, will be allowed.
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. Photos may be matted or un-matted. (If you plan to mat use only one photo per mat). Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa and Dunn County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa and Dunn County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. Eau Claire County will select state fair photos at the county fair.
10. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2:00 pm). No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help, please contact the Extension Office.

**2019 TRI-COUNTY  
4-H PHOTOGRAPHY FESTIVAL  
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, **all photo entries must be pre-registered by Friday, February 22.** Clubs are encouraged to send in one form for all club participants, but this is not required. Thanks for your help with this task!

4-H Club \_\_\_\_\_ County \_\_\_\_\_

Leader/Parent submitting form: \_\_\_\_\_ Telephone \_\_\_\_\_

Number of members exhibiting photos \_\_\_\_\_

Name(s) of club member(s) exhibiting - **please alphabetize by last name**

| <i>Name</i> | <i>Member's Grade</i> | <i>Title/Description of Photo</i> |
|-------------|-----------------------|-----------------------------------|
|-------------|-----------------------|-----------------------------------|

Return to:      Dunn County UW-Extension Office  
                    3001 State Hwy. 12, East #102, Menomonie, WI 54751  
                    PHONE: 715-232-1636

**MILWAUKEE COUTY HORSE/HORSELSS CLUB  
2019 OPEN (for adults) & YOUTH MODEL SHOWS**

| <b>When</b>              | <b>Where</b>                |
|--------------------------|-----------------------------|
| Saturday January 26,2019 | Gonzaga Hall                |
| Doors open at 7:45am     | 1441 So 92 <sup>nd</sup> ST |
| Judging starts at 9:00am | West Allis, WI 53214        |

**DIRECTIONS:** From South & North exit Greenfield Ave head East till 92<sup>nd</sup> ST turn right  
From East & West exit 84<sup>th</sup> ST go South till Greenfield Ave, turn right, & right on 92<sup>nd</sup> ST. Park  
in school parking lot.

**Show secretary:** Char Ehlert (cell 414- 315- 0169)

Please mail pre-registrations & questions to 310 E Evandale Dr, Oak Creek, WI 53154. Make  
checks payable to Milw. Co. Horse/Horseless Club. Please state whether you will be  
competing in the open or youth show. Checks will not be cashed until after the show, but  
needs to be postmarked by January 20 for the cheaper rate.

**Seating Chart:** (Do not attempt to change names on table assigned tables). There will be a  
seating chart and assigned tables. If there is someone you prefer to be next to, please specify  
when registering. Check seating chart at show to locate your assigned table.

**Model identification:** All models must bear a tag on a hind leg stating horse's breed & gender  
on 1 side & horse's name & exhibitor's 3 initials on the other. Please indicate what initials you  
will be using when registering for the show.

**ALL JUDGES DECISIONS ARE FINAL. BAD SPORTSMANSHIP WILL RESULT IN DISMISSAL &  
FORFIETURE OF SHOW FEES.**

**Liability:** Milwaukee County Horse/Horseless Club, Gonzaga Hall & St Aloysius Parish are not  
responsible for theft, injuries or accidents to exhibitors or models. **ENTER AT YOUR OWN  
RISK.** Please be careful around tables & **DO NOT HANDLE OTHERS' MODELS WITHOUT  
PERMISSION.**



## HALTER CLASS RULES

- 1) No props allowed.
- 2) Please lay down tippy models on a small cloth for judging. (It is then assumed that the judge may pick up the model to examine the other side.
- 3) Once a model has been shown in a halter class, it may not be shown in another.
- 4) In breed classes, models are judged based on conformation, breed, assignment, & condition.
  - a) Stock type (including Stock type Mustangs)
  - b) Part Arab (including NSH, Morab, Quarb, ect).
  - c) Other Pure Spanish Breeds ( including Lipizzanns, Spanish Mustangs, Criollo, Llanero, Manga, Larga, ect.)
  - d) Other mixed Spanish type breeds ( including Warlanders, Spanish-Norman, ect.)
  - e) Other Pure/Mixed Pony Breeds (including Miniatures)
- 5) If a model's assigned breed or color is rare **you must** provide appropriate documentation to support the assigned. Please limit your documentation to no more than 1 8 ½" x 11" paper. ( Make **photocopies** as necessary & be sure to note your source(s) but **don't** have an open book on the judging table as your documentation.)
- 6) In collectability classes, models will be judged on collectability & condition.
- 7) **All models entered in halter collectability classes must have a card** (no larger than 3" x 5") listing pertinent collectability information. Failure to provide the card will result in the model being disqualified from collectability, but not from breed judging.

## PERFORMANCE CLASS RULES:

- 1) Provide an explanation with **all** performance entries, except for basic pleasure classes.
- 2) Tag model to be considered for judging. All other models will be considered props.
- 3) There will be a time limit of 10 minutes for set up between all performance classes.
- 4) Each performance entry must fit into an 18"x30" space. (That's the maximum size allowed at NAN.)
- 5) Costume & Western Pleasure classes **will not** be allowed props. All other performance classes will be allowed props.

**EXHIBITORS** who register postmarked before January 20 will pay \$8.50 for a half table (3 ft.) or \$11.50 thereafter. There will also be an additional fee of \$.50 per model per class. You can pre-register & pre-pay by specifying how many classes you are planning to enter & your packet will be ready for you at the door. (You can add more classes then & if you buy too many I will buy them back.)

**Awards:** Each class will be awarded up to 10<sup>th</sup> place. 2 high point awards will be awarded for each division. Divisions that will be in ring 1 are junior, novice (never won a championship) & therapeutic. Division that will show in ring 2 are senior, 6 years or less experience (can have won a championship) & open fun show. **All exhibitors are responsible for MAKING SURE THAT THEIR HORSES ARE LISTED ON THE HIGH POINT SHEET PROVIDED IN THE SHOW PACKET & FOR MAKING SURE THEY ARE TURNED IN BEFORE THE HORSES START SHOWING.** If showing in 2 or more divisions, make a copy for each (you're age & if qualified as a novice or 6 years or less.)

**Youth Show- definition age eligibility:** Age for Youth Exhibitors as of January 1: Jr- 12 years old and under, senior 13 – 19 years old, novice- 3 years or less of experience and never won a championship. 6 years or less experience can have won a championship.  
**Open fun & therapeutic ANY AGE**

**Custom (CM) Youth:** Models may have been customized by professional unless specified (classes done by exhibitor.) Cm can show in performance classes.

**Performance Classes:** May use purchased tack except for Tack made by classes ( 1,2, 6,9,14,21,34,37,42,45,49,54,57,70 ) A 5 minute time limit will be enforced between classes. SHOWMANSHIP MODELS must wear appropriate tack.

**Halter Breed classes:** OF plastic. Resin (R) classes. Custom (CM) can be bought.

**Tack changes:** A 5 minutes tack changes allowed; show secretary must be notified 2 classes prior to requested tack changes.

Ring 1 JR (12 & under) & Novice (3 or less experience NEVER to win a Championship) therapeutic

Ring 2 Sr 13- 19 & 6 years or less Experience Could have won a championship, open fun show, Resin & Custom halter collector classes

## MILWAUKEE COUNTY HORSE/HORSELESS 4-H PROJECT

### YOUTH SHOW

#### NOVICE 3 YRS OR LESS EXPERIENCE NEVER WON CHAMPIONSHIP

##### RING 1 JR & a Novice B therapeutic

- 1 Harness made by
- 3 Harness
- 5 Driving Horse w/cart
- 7 a/b Novice Harness
- 9 Western tack made by
- 11 Western Pleasure
- 13 a/b Novice Western Pleasure
- 15 Ranch Work
- 17 Trail
- 19 Gymkhana
- 21 English Tack made by
- 23 Hunter/Jumper(jump required)
- 25 Huntseat Pleasure
- 27 a/b Novice Huntseat Pleasure
- 29 Dressage
- 31 Saddleseat
- 33 a/b Novice Saddleseat
- 35 Costume
- 37 Costume made by
- 39 a/b Novice Costume
- 41 Other Performance
- 43 Jr Showmanship w/doll
- 45 SHOWMANSHIP CHALLENGE**
- 47 Draft halter made by
- 47 a/b Draft
- 49 Stock halter made by
- 51 a/b Quarter Horse

- Halter (a) with halter
- (b) w/o halter can cross enter

##### Ring 2 Sr & 6 yrs experience could have won championship, open fun show same show bill as Sr Custom, resin & collector classes

- 2 Draft halter made by
- 4 a/b Draft
- 6 Stock halter made by
- 8 a/b Quarter Horse
- 10 a/b Paint
- 12 a/b Appaloosa
- 14 English head gear made by
- 16 a/b Arabian
- 18 a/b ½ Arab
- 20 a/b Morgan
- 22 a/b Thoroughbreds
- 24 a/b Gaited
- 26 a/b Sport type
- 28 a/b Pony
- 30 a/b foals
- 32 a/b Other breeds
- 34 Harness made by
- 36 Harness
- 38 Driving Horse w/cart
- 40 6 yrs Harness
- 42 Western tack made by
- 44 Western Pleasure
- 46 6 yrs Western Pleasure
- 48 Ranch Work
- 50 Trail
- 52 Gymkhana

### Youth show ` cont.

53 a/b Paint  
55 a/b Appaloosa  
57 English headgear made by  
59 a/b Arabrain  
61 a/b ½ Arab  
63 a/b Morgan  
65 a/b Thoroughbred  
67 a/b Gaited  
69 a/b Sport type  
71 a/b Pony  
73 a/b Foal  
75 a/b Other Breed  
77 a/b Cm by Jr

54 English Tack made by  
56 Hunter/Jumper (jump required)  
58 Huntseat Pleasure  
60 6 Yrs Huntseat Pleasure  
62 Dressage  
64 Saddleseat Pleasure  
66 6yr Saddleseat Pleasure  
68 Costume  
70 Costume made by  
72 6 yr Costume  
74 Other Performance  
76 Sr Showmanship w/doll  
77 a/b 6 yrs Halter

### Resins

78 R Draft breed  
79 R Stock breed  
80 R Light breed  
81 R Pony breed  
82 R Foals

### Custom CM

83 CM Draft breed  
84 CM Stock breed  
85 CM Light Breed  
86 CM Pony Breed  
87 CM Foals  
88 CM by Sr

- 89 showmanship challenge will be an extra showmanship judged when regular showmanship is done
- 90 best loved model & why is it your favorite



MILWAUKEE COUNTY MODEL HIGH POINT SHEET- Please make a copy if you are in 2 or more divisions or if you have more horses than can fit on the sheet. Circle the division(s) you are in.

Jr is 12 yrs & under; Sr 13-19; 6 yrs or less experience could have championship  
OPEN FUN SHOW ADULTS USES SAME SHOWBILL AS SR

NOVICE 3 YEARS OR LESS NEVER HAVE WON A CHAMPIONSHIP therapeutic

Name

Address

Email

Horses name

Office space

1

2

3

4

5

6

7

8

9

10

11

12

13