

# Clover Leaves



Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



The American Camp Association has conducted numerous studies about the impact of summer camps. According to one study, ninety-six percent of campers said that “camp helped me make new friends,” and 92 percent noted, “Camp helped me feel good about myself.” Seventy percent of parents indicated in the study that, “My child gained self-confidence at camp” (ACA, 2005). These statistics support summer camp attendance. We are lucky to live in the Chippewa Valley where there are MANY opportunities for summer learning. As you are planning your summer, please consider the 4-H 4-H provides some of those opportunities through our overnight camp at Beaver Creek. We have three *overnight camp* offerings:

**Cabin Camp** - Youth in grades 3-6 in 2018-2019: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included!

**Outpost Camp**—Youth in grades 7-8 in 2018-2019: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! Outpost campers will spend one night (Tuesday the 11) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!

**Cloverbud Camp** - Youth in grades 1-2 in 2018-2019: Experience a one day/night (Tuesday the 11 -Wednesday the 12) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE!

We will have multiple *day camp* offerings:

—Continued, p. 2

March 2019

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Instagram: [eccounty4hambassadors](https://instagram.com/eccounty4hambassadors)  
Snapchat: [eccounty4hambassadors](https://snapchat.com/add/eccounty4hambassadors)

Youth in grades 3- 8 – In partnership with UW-Eau Claire Blugold Beginnings we will offer a Science, Technology, Engineering, Art, and Math (STEAM) Day Camp at UW-Eau Claire. STEAM Camp will take place from 8:00 a.m. to 5:00 p.m. July 1, 2, 3, and 5. The cost for the camp is \$40 per camper. Youth will provide their own lunch. Snacks will be provided. Register using the form in this Cloverleaves. Space is limited to 25 youth so please register early to hold your spot.

We will partner with the Eau Claire Sport Warehouse to offer single day camps for youth in K-5<sup>th</sup> grades. Those dates will appear in the April Cloverleaves.

4-H is proud to be able to offer opportunities for youth to learn by doing through project-based learning in the summer. We hope you will take advantage of one of these great opportunities this summer!

Jodi Thesing-Ritter  
President, Adult Leaders Association

**Does your club or project group  
have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to "like" [Eau Claire County UW-Extension](#), and the



**CLUBS!**

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

# Calendar

## March

- 3- Foods Revue, 2pm, UWEX Office
- 4-OYC @ Oakwood Hills Animal Hospital
- 5-Leaders Meeting @ UWEX Office, 7:00  
(Exec Officers @ 6:30)
- 5-Dairy Project Meeting @ UWEX Office, 6:00 pm
- 9-Sewing Workshop @ Sew Complete, 9:30am
- 10-Sarah Nelson Pancake Breakfast—**RESCHEDULED!**

## April

- 1- OYC @ CVTC
- 1- YQCA (Seniors) 6pm, Augusta High School
- 1- Livestock Meeting, 7pm, Augusta High School
- 2- Wisconsin 4-H and Youth Conference Registration  
Opens, 4pm, 4hOnline
- 13-Sewing Problem Solving Workshop @ Sew Complete,  
9:30 am
- 22- Home and Family Committee, 7pm, Sew Complete
- 26- Sheep & Goat Weigh-in, 5-7pm, Expo

## May

- 1 - National 4-H Congress Registration opens, 4pm,  
4hOnline
- 3- Add/drop deadline for projects on 4hOnline
- 19-Clothing Revue, 2pm @ UWEX Office (changed from  
April 28)

# Date Changes

We have 2 events that have been rescheduled.

**The Sarah Nelson Pancake Breakfast**  
has been rescheduled for Sunday,  
March 10 (see p. 10)

**Clothing Revue: May 19, 2019.**  
(see pages 33-36)

# Leaders Association

**Attention 4-H  
Leaders!**  
**The next meeting will  
Tuesday,  
March 5.**

**Full Leaders  
meetings will begin  
at 7:00pm**

## OYC Fund Request

### Older Youth Council

4-H youth who are members of OYC are encouraged to submit a form requesting funds for upcoming 4-H trips, State Teams, or other Educational Experiences. Please use the request form that is included in this issue of the *Clover Leaves*. Along with turning in the form, OYC members are asked to present their request at an upcoming OYC meeting. Although each youth must present his/her own request, we encourage members attending the same trips/experiences to try and make their requests at the same OYC meeting. All requests must be presented before June, so please plan accordingly.

**The request form is on p. 32**

# 4-H On the Air Signup—2019



Image from bing.com

Month	Club	Contact Person
March	Eau Claire Clovers	Cindi Syverson
5th Sat in March	Rodell Busy Bees	Amanda Robinson
April	Maple Drive Boosters	Lisa Roettger
May	Russell Corner Badgers	Jill Welke
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter
July	Pleasant Valley Clovers	Wendy Duerkop
August	Foster Town and Country	Sara Potter-Melsness
September	Little Red Cardinals	Penny Helwig
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter
November	Beef River Pacesetters	Renee Marino
December	Pleasant Valley	Heather Iverson

4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**

## YQCA Information

### YQCA

**Monday, April 1, 2019**

**Augusta High School, Augusta**

**SENIORS (15-18)**

**Check-In – 5:30PM – 6PM**

**Instruction 6PM-7PM**





# Market Match Program Volunteers Needed



Would you like to see all families eat plenty of fruits and vegetables for a healthy life? YOU can help!



When a farmers' market customer of limited income spends one FoodShare dollar with their FoodShare card, they are given an additional dollar token to spend at the market up to \$10 a week. This program is called Market Match.

4-H and JONAH volunteers sell the tokens. This is where you can help!

Due to community support, Market Match has had lots of amazing success:

- **Buying fresh, local food is important to FoodShare families.** FoodShare patrons spend about \$21 per visit, while getting a maximum \$10 in direct match.
- **Market Match participation is increasing.** In 2018, non-duplicated FoodShare patrons using Market Match increased to 432, a 52% increase from 2015 when the program was started. Patrons' visits per season have also increased.

- Market Match provided over \$10,000 in direct match to FoodShare patrons this year. Patrons' annually report increased food security despite the lack of subsidized school meals in the summer.
- The majority of Market Match patrons reported eating more fruits and vegetables and saving money on produce.

Help us build a community where all children and families have access to healthy, affordable produce.

Please consider volunteering to help sell tokens at the Eau Claire Downtown Farmers Market each Saturday beginning the first weekend in June until the end of September. We need two volunteers each time slot who will arrive by 8:15AM and work until 12:45. Sign up today or call Andy at the UW-Extension office at 715.839.4712 during regular business hours.

Thanking you for helping us continue the great success of Market Match!

Sincerely,

Market Match Organizing Team



Sandy Tarter  
Food Wise, UW-Extension  
Eau Claire County




Deidra Barrickman  
EC Downtown Farmers Market  
Manager



**Pick your week for helping at the  
Market Match table on the next page!**

**Call Andy at 715-839-4712 or email him to get  
on the list!**

# Market Match Sign-Up

Date	Club	Contact Person
June 1	Eau Claire Clovers	Cindi Syverson
June 8		
June 15	Truax Eagles	Leslie Steinke
June 22		
June 29		
July 6		
July 13	Eau Claire Clovers	Francine Clark
July 20		
July 27	Eau Claire Clovers	Brenda Parker
August 3	Eau Claire Clovers	Erin LaFaive
August 10	Eau Claire Clovers	Jen Berger
August 17		
August 24		
August 31	Pleasant Hill Go Getters	Jodi Thesing-Ritter
September 7	Eau Claire Clovers	Katie & Tim Skutley
September 14	Maple Drive Boosters	Lucy Niendorf
September 21		
September 28		

## THESE RABBITS ARE IN NEED OF A GOOD HOME



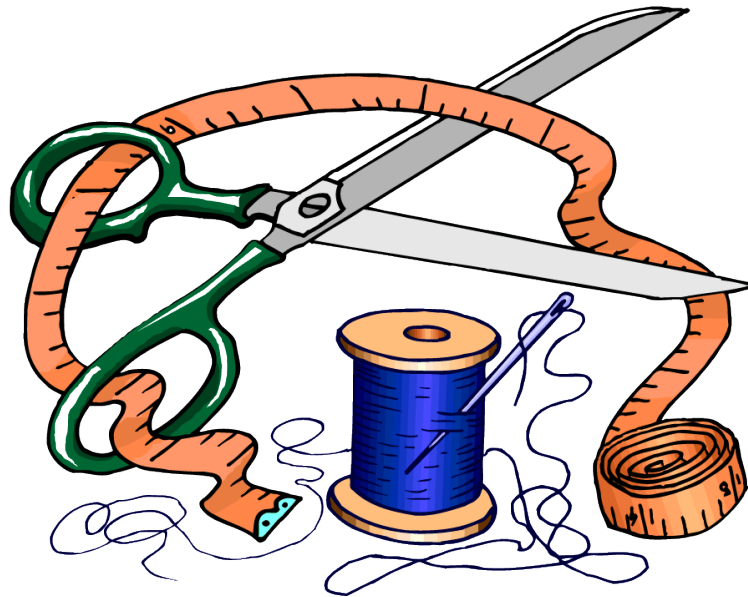
Two cute and beautiful Mini Rex rabbits need a home. Meet Tora and Mystic. These does (girls) are not yet a year old and are not spayed. Cost \$10 each. There is a metal pen/cage available for free with the rabbits and a two story rabbit hutch available for \$30 or best offer. (orig. \$120) If interested, please call or text Janice Moe at 715-379-5761.



# Upcoming Sewing Workshops

## 2019 Sewing Workshop

Eau Claire County 4-H members are invited to attend a sewing workshop on Saturday, March 9, 2019 from 9:30 a.m. - approximately 1 p.m., at **Sew Complete**, 1408 S. Hastings Way, Eau Claire. We will help you with your choice of basic pull-on pants, or pajama pants or pull-on skirt. Participants will get a “good start” on their project, and may need to finish up on their own. There is no cost for the instruction, but you will need to purchase your own pattern and materials. Contact Jamie at **Sew Complete** to register for the class and discuss appropriate pattern and fabric choices. You do not need to purchase your items at **Sew Complete**, but if you do, you will get 10% off items for your 4-H Clothing project. **So that we can plan appropriately, and you have time to choose your materials, we need to have you register by Monday, March 4, 6 p.m.** Call 715-832-3343, or 1-800-924-4075 or email [sew@sewcompleteinc.com](mailto:sew@sewcompleteinc.com) , or stop at the store.



## 2019 Problem Solving Workshop for Sewing Projects Offered

Many Eau Claire County 4-H members have taken part in the basic “Elasticized Pant or Skirt” workshop or created other simple sewing projects in the past. Are you now expanding your sewing skills? There are a variety of Classes and Lots to choose from for the Clothing project as well as the Home furnishings project. Maybe you have chosen a project from a Lot in your Class, but feel you need a little advice as you work through your pattern instructions. A workshop has been set up to help with these questions. Please bring your project, your pattern, along with the instructions, and all materials you are using. If you wish to bring your sewing machine so that you can work through a section or two of your project you may do so. The workshop will be held on Saturday, April 9, 9:30 a.m.-1 p.m. at Sew Complete, 1408 S. Hastings Way. Please register by Monday, April 8, 5 p.m. if you plan to come. Contact Jamie at 715-832-3343.



# Older Youth Council

## Next Meeting:

March 4th

6pm

Oakwood

Animal Hospital



**Pancake  
Breakfast  
Reschedule:**  
March 10th  
8am-1pm



Eau Claire County 4-H  
Older Youth Council



@ec\_oyc



chuck4h@gmail.com



# PANCAKE BREAKFAST



## WHAT:

All-You-Can-Eat Pancake Breakfast & Bake Sale in memory of Sarah Nelson  
(ALL PROCEEDS WILL BE DONATED TO THE RELAY FOR LIFE - SARAH'S TEAM)

## WHERE:

Pleasant Valley Town Hall

## WHEN:

March 10, 2019; 8am - 1pm

## PRICE:

Adults: \$6.00; Children: \$4.00

## WHO:

Eau Claire County 4-H Older Youth Council (OYC)

OYC is a group of young people consisting of 8th grade through high school age 4-H members who work together, donating their time on a variety of community service projects within the county, state, and on a national level.

Sarah Nelson was a very involved member of the OYC and instrumented in creating a Relay for Life team with the group. Sarah's dedication to this important cause is the sustaining force that keeps current members dedicating the even in her memory each year. Sarah lost her life in a car accident in 2003.





# Eau Claire County 4-H Summer Camp!

## June 10-13 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 10-13, 2019. There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

**Cabin Camp - Youth in grades 3-6** in 2018-2019: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The COST for registrations received by May 17 is \$90.

**Outpost Camp—Youth in grades 7-8** in 2018-2019: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The COST for registrations received by May 17 is \$90. Outpost campers will spend one night (Tuesday the 11) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

**Cloverbud Camp - Youth in grades 1-2** in 2018-2019: Experience a one day/night (Tuesday the 11 -Wednesday the 12) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The COST for registrations received by May 17 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Jodi Thesing-Ritter at 715-828-7221. Non-4-H friends may participate, please add \$10 to the fees listed above.

*These fees would be higher, but the Eau Claire 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.*

**SPACE IS LIMITED!** Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

### 2019 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Club \_\_\_\_\_ Grade \_\_\_\_\_ CHECK ONE: \_\_\_\_\_ Boy \_\_\_\_\_ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

\_\_\_\_\_

ENCLOSE: \_\_\_\_\_ \$90 - Cabin or Outpost Camper \_\_\_\_\_ \$100 - Non 4-H Cabin Camper

\_\_\_\_\_ \$50 - Cloverbud Camper \_\_\_\_\_ \$60 - Non 4-H Cloverbud Camper

(After May 17 until May 27, add a \$10 late to any of the above fees)

**NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 27!**

**NO REFUNDS GIVEN AFTER MAY 17!**

INDICATE ADULT T-SHIRT SIZE: \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office  
RE: Summer Camp  
227 1st Street West, Altoona, WI 54720

4-H Summer Camp...It's 4-U! In the operation of the summer camp program, no child, as defined by program regulations, will be discriminated against because of race, sex, color, age, national origin, or disability. Any person who believes that a child has been discriminated against in the USDA related activity should write immediately to the Administrator, Food & Nutrition Service, 3101 Park Drive, Alexandria, VA 22303. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. Just call (715) 839-4712 or \*711 for Relay.



# Dive in, Dissect and Discover

*Dive in to exciting new careers  
Dissect in college labs  
Discover your leadership abilities*



April 6-7, 2019  
Kiel High School  
210 Raider Heights, Kiel, WI  
Register now at [www.pdpw.org](http://www.pdpw.org)



**Professional Dairy Producers®**  
820 N. Main St, Suite D, Juneau, WI 53039



Kiel High School  
April 6-7, 2019



## Leadership Discovery

Throughout the weekend you will grow and discover your winning leadership qualities during multiple "Leadership Discovery" sessions. You'll learn the qualities of a leader, how to master a first impression, work better in a team, speak with more confidence and communicate more effectively.



Gain public speaking and media tips from professional spokesperson Kaitlyn Riley, the 71st Alice in Dairyland who has a background in multi-media journalism and dairy farming.



Boost your emotional intelligence and discover your personality color as you train with Tracy Probst, PDPW Program and Project Leader and former Vice President of Sales for Gehl Foods, Inc.



Put your communication and collaboration skills to test in team-building activities led by Sydney Brooks, a Senior at UW-Madison majoring in Life Sciences Communications.

## Keynote Speaker



### Robert Anthony

A US Amputee Soccer Player, actor, American Ninja Warrior Season 9 competitor, and the Founder of "Limbs Possible", Robert uses his success story to spread his message that anything is possible. Robert endured a tough upbringing, and he's a below-the-knee amputee due to a birth defect. You'll be inspired to discover the leader in you despite tough circumstances or perceived handicaps.

## Registration Details

**Dates:** Saturday, April 6-Sunday, April 7, 2019  
**Kiel High School:** 210 Raider Heights, Kiel, WI 53042  
Program begins at 10:00 am Saturday (Registration 9:30) and concludes 12:15 pm Sunday

This is an overnight lock-in for youth ages 15-18.  
Cost is \$89

**A health form and waiver are required to attend.**  
Register at [www.pdpw.org](http://www.pdpw.org) or call 800-947-7379.  
Registration is limited.



Would you like to dive into new experiences and discover your leadership abilities and career paths? Want to literally dissect some of your options?



If you answered "YES!"

join high school students just like you for one exciting weekend. Grow your leadership skills, have a blast while meeting new people AND discover amazing career opportunities while diving into hands-on sessions with working pros.

## Agenda

### Saturday, April 6th

9:30 am Check In  
10:00 am Welcome and Leadership Discovery  
Grab a lunch and go  
Off-Site Experiences  
Dinner and Free Time  
Discovery Forum  
Leadership Discovery and Free Time

### Sunday, April 7th

12:30 am Lights Out  
7:15 Breakfast  
Leadership Discovery:  
*Alice in Dairyland*  
Discovery Forum  
Career Round Tables  
Keynote: Robert Anthony  
12:15 pm Grab a lunch and depart



## Off-Site Experiences

Experience agriculture at the state-of-the-art Farm Wisconsin Discovery Center, a 29,000-square-foot discovery center with educational displays and hands-on learning opportunities. You will also see a birthing barn and tour a local dairy farm.



Join Lakeshore Technical College instructors for your choice of two hands-on labs. Your options include:



- Use soil texture triangles to determine the make-up of soil and test for different nutrients to establish if the soil is good for agriculture production.
- Dive into mammary gland anatomy and build a functional cow udder quarter in this fascinating lab. Learn more about how feed turns into milk!
- Using real reproductive tracts and a breeding simulator, you'll learn about the anatomy of the male and female bovine reproductive tracts and practice artificial insemination.



LaClare Family Creamery is a true farmstead operation. Founded in 1978 by Larry and Clara Hedrich, learn what it means to be "Farm to Table" and why they chose to manage a goat farm, shoppe, retail business and cafe to diversify their business.



Register Now!

[www.pdpw.org](http://www.pdpw.org)

Did you know that most young people who discover their future is in agriculture weren't raised on a farm? Whatever your interests, there's a place for you in ag!

## Discovery Forums (attend 2 of the 4)

### Plans done right are engineered

Miller Engineering and Scientists will show you how different soil types impact farm expansion design. Using a rainfall simulator and a hands-on demonstration you'll discover the effects of rain on multiple surface types.

### Soil, forage, manure and more

Dairyland Laboratories is one of the nation's leading agricultural-testing labs; they offer critical information on feeds, mycotoxins, water and more. Roll up your sleeves for some real-life testing and discover why their services are so important.

### When math meets veterinary medicine

Dairy herd health is important. Is 95% consistency good enough? See why 100% is important. -Led by Christopher Booth, DVM, Dairy Doctors Veterinarian Services

### Setting calves up for success

Dr. Nick Mayer, DVM, of Purina, and Amanda Smith of CP Feeds, go through the checklist of best practices when caring for calves.

## Career Roundtables

Back by popular reviews, several representatives will be on hand to answer your questions and tell you what it's like in a day of their work life.





# U.S. Targhee Sheep Association

PO Box 955  
Chinook, MT 59523



## FOR IMMEDIATE RELEASE:

### 11<sup>th</sup> Annual U.S. Targhee Sheep Association Starter Flock

#### Three Free Registered Targhee Sheep to be Awarded to Deserving Youth

The U.S. Targhee Sheep Association (USTSA) will again, for the 11<sup>th</sup> straight year, be offering a free registered Targhee Starter flock to a deserving youth at the 2019 USTSA National Show & Sale in Lodi, Wisconsin, July 18<sup>th</sup>-20<sup>th</sup>. In the previous ten years, the generous members of the USTSA have awarded 16 starter flocks, totaling 52 head of sheep, and have also donated almost \$12,000 towards buyers credits for the award winners to purchase additional sheep at USTSA national sales. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale.

Applications, due **April 1<sup>st</sup>**, are now available to download at [www.ustargheesheep.org](http://www.ustargheesheep.org) or by contacting Mardy Rutledge at the USTSA office ([ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com) or 702-292-5715). Any young person, ages 9-17, as of January 1, 2019, whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

Targhee sheep are one of the few breeds developed in the United States at the U.S. Sheep Experiment Station in Dubois, Idaho. Withstanding harsh environments and minimal human intervention, while still producing high quality lamb and wool are hallmark traits of Targhees. Mothering ability and gentle dispositions are additional positive traits of the breed.

The U.S. Targhee Sheep Association believes in the future. The success the program has had thus far has only affirmed it is the right thing to do for young people. Please pass the word along to a young person you know. Visit the USTSA website at [www.ustargheesheep.org](http://www.ustargheesheep.org) for more information.

*Mardy Rutledge, Secretary (702) 292-5715 [ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com)*

Bon Claire Interstate Exchange Fundraiser

March Specials  
Get 50% off your choice of top travel styles with every \$35 spent\*

Shop limited-time Hostess Exclusives,  
just for spring!



A. **New!** Large Utility Cargo Bundle (9118) \$35 (2) \$70 VALUE  
 B. **New!** Summer Style Bundle (9456) \$50 (2) \$100 VALUE  
 C. Perfect Pairing Thermal Set (9150) \$35 (2) \$70 VALUE  
 D. **Essential Carry-All** (8844) \$30 (2) \$76 VALUE  
 E. **My Value Bundle** (2652) \$25 \$35+ VALUE

(2) PERSONAL TOUCH ONLY AVAILABLE ON PROMOTED TOUCH BACK COME!

Mary G Behling, Independent Consultant  
www.mythirtyone.com/MaryBehling  
VIP Facebook: Mary Behling Totes & More  
marytotesmore@gmail.com

www.thirtyone.com Macy's Behling  
Dirty-one  
Mr. Portnoy - 21-44

To order

My Parties  $\rightarrow$  4-4

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**TROPICAL GARDEN**  
(Don't Mess with It)

- Zipper closure
- External zipper pocket & zippered laptop sleeve (see photo)
- 2 interior mesh pockets
- Includes adjustable and detachable crossbody strap
- Approx. 11-14.25" x 12.75"



**GREEN CANADA STRIKE**



**OLYMPIAN GREEN BACK**

**Hanging Traveler Case (B161)**

**\$695 \$17.50 (B)**

- 2 zipper closures
- 2 release PVC zipper pockets
- 2 release mesh pockets
- Built-in mirror strap for hanging
- Holds full-size bottles
- Approx. 8.125" x 10.25" x 2.75"

**THOMAS, TIMOT**

**(Sole Manager in New York)**

**THOMAS, TIMOT**

**(Sole Manager in New York)**

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**(Sole Manager in New York)**

**THOMAS, TIMOT**

**(Sole Manager in New York)**

**THOMAS, TIMOT**

**(Sole Manager in New York)**

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**(Sole Manager in New York)**

**THOMAS, TIMOT**

**(Sole Manager in New York)**





**ISLAND MOMENTS**

**DIAMOND CHARMZ**

**TROPICAL TWIST**

• 2 zipper closures

• 4 brush pockets & PVC zipper closures

• 100 tassels with buckle for easy hanging

• Approx. 11 1/2" x 6 1/2" x 2 1/4" open

**Glamour Case (\$121)**

**\$95 \$12.50**






**ISLAND MOMENTS**

**DIAMOND CHARMZ**

**TROPICAL TWIST**

• 2 zipper closures

• 4 brush pockets & PVC zipper closures

• 100 tassels with buckle for easy hanging

• Approx. 11 1/2" x 6 1/2" x 2 1/4" open

**Fold-Up Family Organizer (\$684) \$88 \$14**

**Zipper closures**

**4 in 1 (4) PVC pockets with zipper closures**

**100 tassels with buckle for easy hanging**

**Approx. 11 1/2" x 6 1/2" x 2 1/4" open**

Host in March  
Build your own Around Town® Tate Bundle for \$40 with a \$600+ party\*\*

[illegible]

<sup>(6)</sup> Reproduction available on file product. <sup>(7)</sup> Reproduction available on file product, including Laron Management.

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## March 1 – March 31, 2019 Outside Order Worksheet

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Email Address \_\_\_\_\_

Are you interested in:

Hosting a party?

☐ Yes

☐ Maybe

☐ No

Information about becoming a Consultant?

☐ Yes

☐ Maybe

☐ No

Having a Catalog party?

☐ Yes

☐ Maybe

☐ No

### March Customer Special

Get **50% off** your choice of top travel styles with every **\$35 spent\***.

- 8319 – All Packed® Duffel \$40
- 9360 – New! Coastal Carry-All for \$34
- 8684 – Fold-Up Family Organizer for \$14
- 9299 – New! Away for the Weekender for \$40
- 8161 – Hanging Traveler Case for \$17.50
- 6121 – Glamour Case for \$12.50

\*Promotional offer valid March 1-31, 2019 only. Limited quantities available at promotional price. To redeem this promotional offer, customers may choose the All Packed® Duffel for \$40, Away for the Weekender for \$40, Coastal Carry-All for \$34, Glamour Case for \$12.50, Hanging Traveler Case for \$17.50 or Fold-Up Family Organizer for \$14 with every \$35 spent. Prior to tax and shipping. No substitutions. While supplies last. Prices shown do not include personalization. Personalized items not included. Customer Service and Business Rewards center to confirm.

Product		Personalization		Item Price	Perk Price	Total Price
Item No.	Qty	1 Design				
Item Name		2 Font				
Print		3 Design color				
Item No.	Qty	1 Design				
Item Name		2 Font				
Print		3 Design color				
Item No.	Qty	1 Design				
Item Name		2 Font				
Print		3 Design color				
Item No.	Qty	1 Design				
Item Name		2 Font				
Print		3 Design color				

Product subtotal \$

8% Delivery charge<sup>†</sup> \$

Ship directly to Guest address  
(add \$1) subtotal \$

Total  
with delivery charge \$

Sales tax \_\_\_\_\_ % \$

Round Up! or make a donation  
(minimum \$1) subtotal \$

Grand total \$

† Delivery charge is the cost to process an order and ship it to the Consultant or Hostess. Delivery charge is 18% for Alaska, Hawaii and the U.S. territories.

Your Thirty-One Gifts Consultant is:

Mary G Behling, Independent Consultant  
 Thirty-One Gifts 715-577-2979  
[www.mythirtyone.com/MaryBehling](http://www.mythirtyone.com/MaryBehling)  
 via Facebook: Mary Behling Totes & More  
[marybtotesmore@gmail.com](mailto:marybtotesmore@gmail.com)

Questions  
Call

715-577-2979

OR call 715-834-2426

thirty-one™





for more information  
or to apply, go to:  
[uwec.edu/blugoldbeginnings](http://uwec.edu/blugoldbeginnings)

## UWEC Blugold Beginnings Summer Camps 2019



June 10–14  
**Robotics Day Camp**



June 23–28  
**STEAM Overnight Camp**



July 7–12  
**Biomedical and Kinesiology  
Overnight Camp**



July 15–19  
**Coding Day Camp**



July 21–26  
**Exploring Art, Language and  
Culture Overnight Camp**

● = Overnight Camp ☀ = Day Camp

Camp registration opens on **March 1**  
and will continue until camps are full.

University of Wisconsin  
**Eau Claire**

### Blugold Beginnings

271 Brewer Hall | [blugoldbeginnings@uwec.edu](mailto:blugoldbeginnings@uwec.edu)  
715-836-3015

[uwec.edu/blugoldbeginnings](http://uwec.edu/blugoldbeginnings)



The Power of **AND**

University of Wisconsin  
**Eau Claire**



# UWEC Blugold Beginnings Summer Camps 2019



## Robotics Day Camp:

Entering grades 6–12

Students will receive academic instruction in robotics and engineering related areas, team building activities, take engineering related field trips, and participate in other educational activities around campus and in the community.

**Day Camp** in Centennial Hall | **June 10–14** | 8 a.m.–5 p.m.  
\$150 per student; scholarships are available



## Blugold Beginnings Science Technology Engineering Art Math (STEAM) Camp

Entering grades 6–12

Students will receive academic instruction in STEAM related areas, team building activities, take STEAM related field trips, and participate in other fun activities around campus and in the community.

**Overnight** in UWEC Residence Hall | **June 23–28**  
\$350 per student; scholarships are available



## Biomedical and Kinesiology Camp

Entering grades 6–12

Students will have the opportunity to explore biology, anatomy and physiology, and kinesiology. Students will visit with professionals in bio-medical and kinesiology fields to learn more about careers. Students will also have the opportunity to complete experiments and study health and wellness concepts.

**Overnight** in UWEC Residence Halls | **July 7–12**  
\$350 per student; scholarships are available



## Coding Day Camp

Entering grades 6–12

Students will receive an introduction to coding and learn the skills they need to build a real-world website, game or application. This camp is a partnership between UW-Eau Claire and JAMF Software.

**Day Camp** in Centennial Hall | **July 15–19** | 8 a.m.–5 p.m.  
\$150 per student; scholarships are available



## Blugold Beginnings Exploring Art, Language and Culture

Entering grades 6–12

Students will receive academic instruction in arts related areas, language and culture. Students will also engage in team building activities and participate in arts activities throughout our community featuring local artists and entrepreneurs.

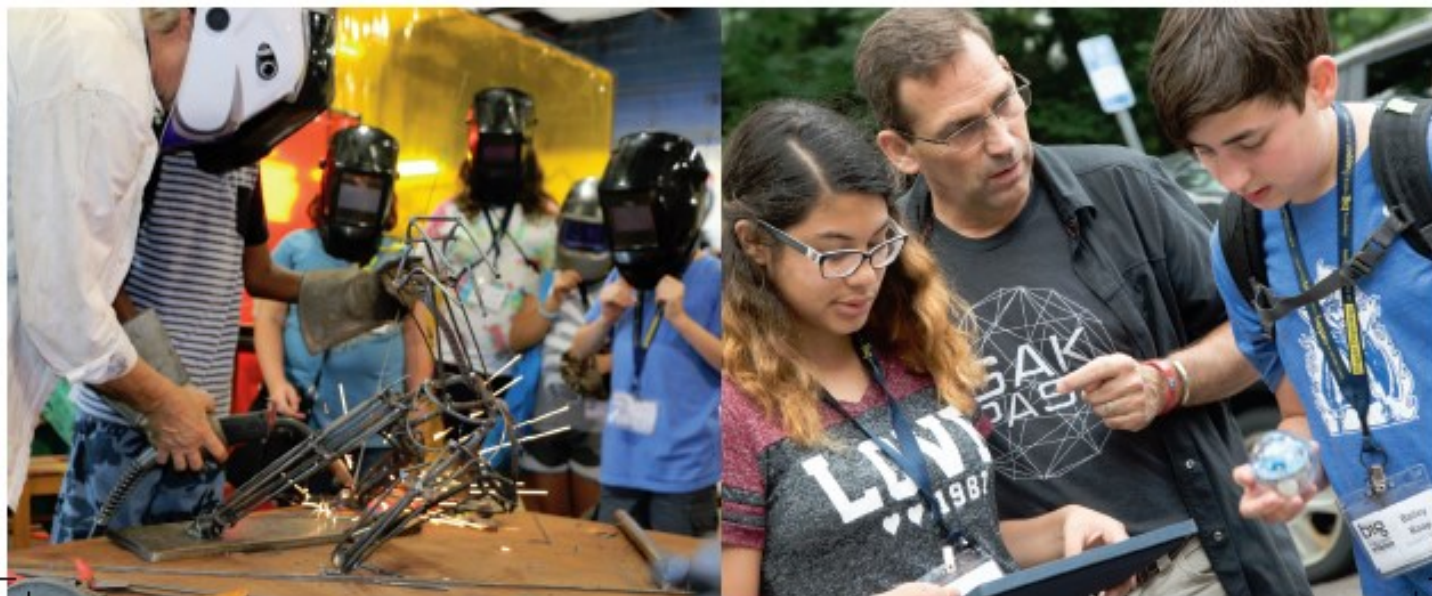
**Overnight** in UWEC Residence Halls | **July 21–26**  
\$350 per student; scholarships are available

**Individual scholarships and transportation** for groups of campers may be available.

### For more information:

715-836-3015 | [amreth52@uwec.edu](mailto:amreth52@uwec.edu)  
[uwec.edu/blugoldbeginnings](http://uwec.edu/blugoldbeginnings)

Camp registration opens on March 1 and will continue until camps are full.





# summer STEAM experience

June 16-20, 2019

## Campers can choose from the following tracks:



### Interior Design

Track Leader: Shelley Pecha

Learn what real interior designers do! Campers will design a living space for their favorite celebrity. While designing this space, you will learn about project programming, the design process, space planning, and how to create a color palette. You will learn about and choose finishes and furniture for your celebrity space. You will hand render your floor plans, compose imagery boards and create a full presentation for your creation. We will also show current student work and interior design projects from around the world.



### Classical Drawing Techniques & 'Zine Making

Track Leader: Tamara Brantmeier

In the mornings, students will create 'zines, and the afternoons will be spent learning and practicing historic observational drawing techniques. Drawing is the foundation of creating ideas, and all participants can learn to see and draw like the old masters

did. Zines have a long history, from science fiction 'fan-zines' of the 1930's, to riot grrl and punk rock 'zines of the 1990's. We will create 'zines that share a personal story - a self-portrait narrative.



### Sculpture Design

Track Leader: Molly Uravitch

Throughout time people have gone to great lengths to alter, decorate, adorn and modify their bodies with fantastical extensions that conceal, distort, transform or celebrate the human form. In this class you will learn a variety of construction methods and work with multiple materials to create a wearable sculpture that interacts with your body. This "Body Extension," could emulate an animal, plant, architectural structure, high fashion and more.



### Video Game Design

Track Leader: Joshua Seaver

Level up your skills and get started on realizing the game of your dreams! Learn the end-to-end process of creating video games and the many skills needed to bring them to life using the same techniques and tools as the pros. Begin the week exploring the foundation of game creation—planning the fun—by sketching levels and character designs. Proceed to building a game through adding art, animation, programming logic and sound effects. At week's end, playtest the fun with your class, family and friends to get your game ready for all to the world to play!



### Wood is Good

Track Leader: Jerry Johnson

Campers will explore the utility of wood and its properties while learning all about the various species and what makes them different and valuable. They will develop skills in processing techniques and finishing, while creating and building wood products.



### Industrial Design

Track Leader: Jennifer Astwood

Have you ever dreamed up an idea for a form and wanted to make something functional? We will be creating and making designs from shoes to candles this summer! For Design Camp, you'll be introduced to the design process through research, sketching, making forms, and making molds of your forms. You will be able to leave camp with renderings of shoes to actual chocolates, soaps, and candles that you created!



### 3D Modeling in Maya: Robot Design

Track Leader: Nathan Clark

Robots are people too! Well, not really, but animators and video game artists have been giving robots personality for years. In this class we will model, texture, and render memorable, believable robots in 3D space using the same programs used by Pixar and Blizzard Entertainment. We will start with concept sketching and character design, then move quickly into learning how to model and texture your own unique character. By the end of this class you will have an animated friendly character and be able to model almost anything in Maya!

*Continued on Back*

UNIVERSITY OF WISCONSIN  
STOUT



## The Infinite World of Plastics: Materials, Molds and Processing

Track Leader: Wei Zheng

Learn about the chemical make-up of plastics. With plastics surrounding us in our everyday lives, there are so many different kinds. By testing the various kinds and learning about their processing, you'll determine what can be done with them. Depending on the type of plastic, many can be recycled to make new plastic materials.



## Becoming a Teacher in a STEAM Field

Track Leader: Todd Hayden

Have you ever heard the statement, "if you can read this, thank a teacher?" It could go one step further: "If you are interested in STEAM, thank a STEAM teacher!" If you: (1) like one or more STEAM subjects, (2) want to make a difference in the lives of others, and/or (3) want to be part "of where it all begins," then this is the track for you! Campers will develop leadership skills, prepare for college, and explore teaching careers. By the end of this interactive and inspiring class, you will have learned a great deal about yourself and possible career pathways.



## Technology Engineering

Track Leaders: Paul Craig and David Ding

This track will focus on the technologies used in future manufacturing such as robotics, automatic inspection and Internet of Things. Campers will learn hands-on skills and have the opportunity to practice with Fanuc Robots and other automation equipment!



## Board Game Workshop

Track Leader: Jay Little

Tabletop games have never been more popular. Join award-winning game designer Jay Little for interactive, hands-on activities that teach key design concepts and show how board games are designed and developed – then campers use that knowledge to create their very own board games using our prototype lab!



## 3D Printing & Jewelry

Track Leader: Vincent Pontillo-Verrastro

Have you heard about or dabbled with 3D printing, and want to make jewelry? Campers will learn the basic foundations of metalworking, 3D modeling, and 3D scanning to create unique, handcrafted adornment with the aid of 3D printing. From rings to bracelets, and necklaces to brooches, each camper will have the opportunity to see how digital fabrication tools are used in creating one-of-a-kind jewelry.



## Human Anatomy Exploration

Track Leader: Alexandra Hall

Have you ever wondered what your body is made of, and how all of its parts fit together? In this track, campers will get an inside look at human anatomy, from cells (including their own!), to tissues, to organs, to the entire body. Students will learn microscopy and staining techniques, use UW Stout's extensive collection of histology samples and anatomical models, and even work with specimens and cadavers from our Cadaver Lab Facility. Join Dr. Alexandra Hall, a Biology Lecturer and Physician, for this fascinating exploration into what we are made of!

For students going into 8th - 12th grades

Register now to secure a spot!

Day Camp | \$300

Full Overnight Camp | \$450

Stay in the dorms, enjoy all meals in cafeteria dining, and experience living on-campus!

Scholarships may be available on a very limited basis. Inquire for more information.

## For More Information Regarding "Summer STEAM Experience" Camp:

[www.uwstout.edu/steam](http://www.uwstout.edu/steam)

Professional Education Programs and Services  
University of Wisconsin-Stout  
221 10th Avenue East, Suite 140  
Menomonie, Wisconsin 54751  
715-232-2793  
[profed@uwstout.edu](mailto:profed@uwstout.edu)

# STEAM DAY CAMP 2019!

Made possible by 4-H and UW-Eau Claire Blugold Beginnings

CALLING ALL 3<sup>rd</sup> – 8<sup>th</sup> GRADERS. . .

*Do you enjoy Science? Does discovering how things work fascinate you? Have you ever wanted to build something and test it against others?*

If so, plan on attending the 2019 Science, Technology, Engineering, Art, and Math (STEAM) Camp. We will learn about computer coding, math, different kinds of robots, and so much more!

**July 1, 2, 3, and 5**

**8:00 a.m. to 5:00 p.m.**

**Centennial Hall – UW-Eau Claire**

(Drop off in the parking lot between Schneider and Centennial Hall)

**\$40 per Camper**

Students provide their own lunch. Snacks will be provided



**THANKS TO OUR PARTNERS!**



## 4-H and UW-Eau Claire Blugold Beginnings STEAM DAY CAMP

Registration Due: June 1, 2019

Mail to: Eau Claire County UWEX

227 1st Street W

Altoona, WI 54720

**\$40 per Camper**

Checks payable to: Eau Claire County 4-H Leaders, Inc.

NAME: \_\_\_\_\_ COUNTY \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release: ☐ Yes ☐ No



# 2019 West Central Wisconsin **SHOW PIG SALE**

**SATURDAY MARCH 30TH**  
VIEWING: 12 PM | SALE: 2 PM

(SAME) Sale Location:  
GOPLIN FARMS  
N35953 County Road S  
Whitehall, WI. 54773



- Selling 170 Plus Head of January & February Berkshire, Duroc, Yorkshire, Landrace and Crossbred Pigs
- Barrows, Gilts & Boars Available
- All Vaccinated

We support  
*our youth*  
**4H and FFA!**

Older and younger pigs are available to purchase off-farm for earlier or later weigh-ins. For availability please call.

• **FOOD AND BEVERAGES AVAILABLE**

Food Served  
by the  
Whitehall FFA

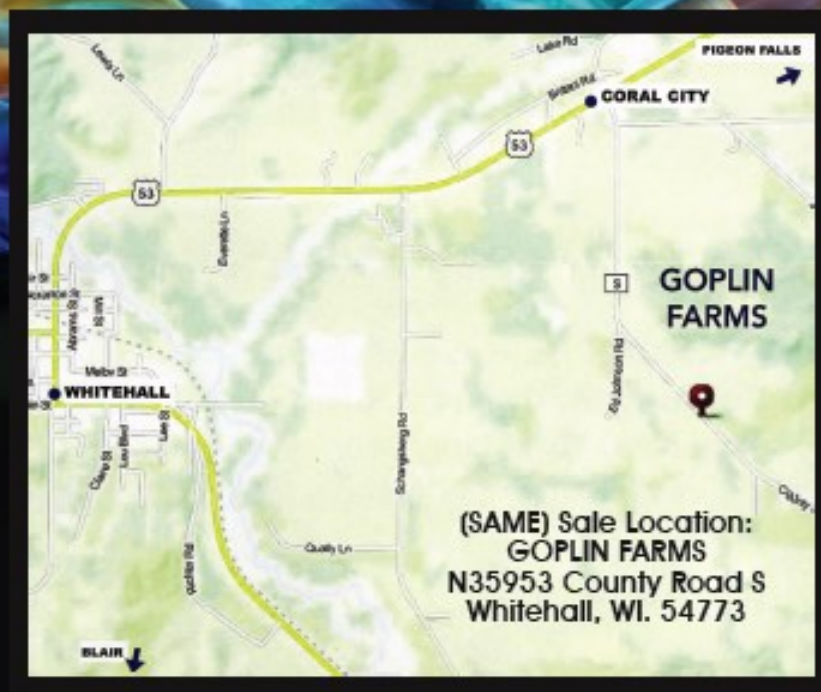
# 2019 West Central Wisconsin SHOW PIG SALE

**SATURDAY MARCH 30TH**  
VIEWING: 12 PM | SALE: 2 PM

(SAME) Sale Location:  
GOPLIN FARMS  
N35953 County Road S  
Whitehall, WI. 54773

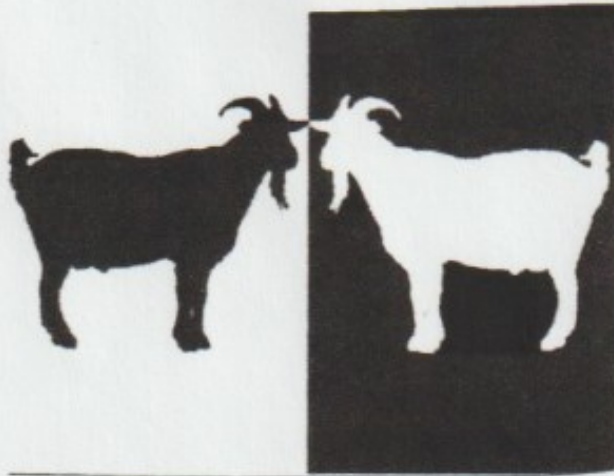
WE WILL BE AVAILABLE TO HELP  
WITH ANY QUESTIONS ON RAISING  
YOUR SHOW PIG THROUGH OUT  
THE SUMMER.

*Please give us a call!*



Auctioneer: Darrick Waldera LIC#959





**JACKSON COUNTY CAPRINE DAY  
OPEN TO ALL GOAT ENTHUSIASTS JACKSON COUNTY RESIDENT OR NOT**

**MAY 18, 2019 9AM - 3PM  
Univ. WI Extension 227 South 11th Street  
BLACK RIVER FALLS, WI  
COST \$20 adults \$15 youth (15yrs. and under)  
lunch included in price**

**PROCEEDS WILL BE USED FOR THE PURCHASE OF NEW PENS  
IN THE GOAT BARN AT THE FAIRPARK**

**CLINICS WILL BE ON:**

**EMERGENCY FIRST AID KIT FOR GOATS  
KIDDING  
MILK (QUALITY, BUTTERFAT, PASTUERIZATION, ETC)  
FENCING/PENS  
PREPAIRING FOR A FAIR/SHOW**

**SILENT AUCTION ITEMS WILL BE AVAILABLE TO BID ON**

2019 Jackson County Caprine Day  
Registration Form

The 2019 Jackson County Caprine Day will be held at the Univ. of WI Extension 227 South 11th Street Black River Falls, WI on May 18, 2019 from 9am-3pm. Please mail payment and registration form to Jackson County Goat Superintendent c/o Cathy Franck N13009 Bluffview Road, Osseo, WI 54758. Registration ends on May 10, 2018 and a late fee of \$5.00 will be added if received after May 10.

Registration:

\_\_\_\_\_ Youth (15yrs. and under) \$15.00

\_\_\_\_\_ Adult \$20.00

Total amount due \$\_\_\_\_\_ Payable to Jackson County Parents & Leaders (Please place the words Goat Clinic in the memo section on your check)

Name (First & Last )

\_\_\_\_\_

Address

\_\_\_\_\_

City

State

Zip

\_\_\_\_\_

E-mail

\_\_\_\_\_

Please send a check for the amount due and the registration form to:

Jackson County Goat Superintendent  
c/o Cathy Franck  
N13009 Bluffview Road



January 16, 2019

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Western Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the Fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method was implemented for your convenience. Sponsorship requests have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. You also have an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2019 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee



**Eau Claire County Fair Legacy Partner:** (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your company logo along with your name will also be included on the official Fair T-shirt. You will also receive all benefits associated with diamond donors.

**Diamond Donors:** (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed Fair brochure and displayed on banners and event brochures throughout the Fair grounds. Your company name will be included on the official Fair t-shirt.

**Platinum Donors:** (\$500-\$999.99) Your name will be listed on the Fair brochure and displayed on banners and event brochures throughout the Fair grounds.

**Gold Donors:** (\$250-\$499.99) Your name will be listed on the Fair brochure and displayed on banners throughout the Fair grounds.

**Silver Donors:** (\$100-\$249.99) Your name will be listed on our Fair brochure and included on a banner along with other Silver Donors during the fair.

**Bronze Donors:** (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo please email your logo to [lisa@johnsonlitho.com](mailto:lisa@johnsonlitho.com).

**Questions?** Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)  
Tammy Schlewitz [\(715\) 456-6119](tel:7154566119)  
Lisa Vetsch [\(715\) 271-5015](tel:7152715015)

**Yes, I want to help the youth of Eau Claire County and support the Fair!**

Please find enclosed my donation of \$\_\_\_\_\_. I would like my donation to go towards: (Please check all that apply)

- ☐ Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- ☐ Tent/Building Sponsorships (*Please contact a member of the fair committee for availability*)
- ☐ Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- ☐ Classic Car Show   ☐ Kid's Day Activities
- ☐ 4-H Day   ☐ FFA Day   ☐ STEM Day
- ☐ Cowboy Mounted Shooting Sports   ☐ Open Class Beer/Wine

- ☐ In-Kind Donation (*Please specify the items donated and their value on the line provided*)
- Item:** \_\_\_\_\_ **Value:** \_\_\_\_\_

- ☐ Trophies/Ribbons/Fair Awards (\$25 minimum donation) *If you wish, you may specify a category of trophy you would like to sponsor on the line. (Ex. Computers, Natural Science, etc.)* \_\_\_\_\_

- ☐ Animal Award (\$25 minimum donation)   ☐ Livestock (Beef, Sheep, Goat, Swine)   ☐ Dairy   ☐ Poultry/Rabbit
- Please specify the class or award you wish to sponsor* \_\_\_\_\_

- ☐ Animal Husbandry Improvement
- (Example: Pens, stalls, gates, small animal cages, etc.)* \_\_\_\_\_

Name: \_\_\_\_\_

Company Name (*If Applicable*): \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Checks can be made payable to: "Friends of the Fair" and sent to:  
P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by March 1, 2019. Payment must be submitted before your name or company logo will be added to Fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!



# Club Minutes

## Eau Claire Clovers—February Meeting

The Eau Claire Clovers February club meeting was held on February 17, at 2pm, at Action City. Our energizer was held after the meeting, where we had jumping time at the trampoline park. The meeting was called to order by Beth Berger. Ben Skutley led the pledges. Attendance was taken by Patricia Clark. Birthday cards will be handed out next month. The Secretary's report was read by Patricia Clark and motioned to pass by Ben Skutley and seconded by Eli Joshi. The spirit cup this month was given to the Flynn family for doing their first ever demonstration at last month's meeting. The treasurer's report was then read by Josie Syverson and motioned to pass by Anna Skutley and seconded by Eli Joshi.

**Old Business:** In old business, Josie Syverson talked about the Flapjack Breakfast on January 26. Along with that Patricia Clark also talked about the Pizza Ranch fundraiser on February 6. Old business was motioned to pass by Liam Joshi and seconded by Hannah Klesmit.

**New Business:** In new business We talked about the Butter Braid sale. Josie explained that it would be very helpful for everyone to turn in all orders with just one check made out to the Eau Claire Clovers, and the total of your sales added up at the bottom of your sheet. Sales start on February 17. All Orders and payments are due on March 3 to Cindi Syverson. Pick-up for the Butter Braids will be on March 13, from 4:45-5:30pm, at 2109 Sierra Drive South. Another Feed My People Food Bank community service outing will be held on February 22, at 3-5 pm. If there are over 15 people signed up, we will split the two-hour shift into two one-hour shifts. After that Josie talked about Empty Bowls, which will be at Whispering Pines E1970 Balsam Road, Eleva WI 54738, at 1-4pm. If you have any questions you can call Vickie Nimmo at 715-225-2394. The Tri County Arts and Crafts Festival will be on March 9, which is a great experience to get feedback on your projects before the fair. Check Facebook for the club directory. (Parkers) New business was motioned to pass by Eva Massy and seconded by Katlyn Geyen.

### Announcements:

Travelers are selling Kwik Trip scrip cards. All Orders for the cards are due on the 25 of February.

Each traveler talked about the trips they were going on and why they would really appreciate any help

The Sarah Nelson Pancake Breakfast will be on February 24, and if anyone would like to come it will be from 8am-1pm at the cleghorn community center.

There will be a Food Revue on March 3, at the UW-Extension Office at 2pm

There will be a meeting on April 14 at 4pm, with a Hmong culture presentation after the meeting

The Eau Claire Marathon will be on the 5 of May, and any help would be appreciated.

**Leader's Report:** In the Leader's Report we were informed that there would be a presentation before the next meeting about concussions by Curt Jacobson. Along with that if you would like to work on your record book there will be a workshop before the march meeting. The Leaders report also mentioned that each family should try to sell 20 butter braids.

After the Leaders Report Mikayla Albercht motioned to adjourn the meeting and Anna Skutley seconded the motion. After the meeting was done, we had two hours of jumping time at the Action City trampoline park, along with a pizza and soda buffet. Next months community service project will be collecting donations for the Eau Claire Human Association led by the Klesmits. Keep posted on Facebook for a list of donatable items. This month's community service project was pop tabs for Willow.

# Club Minutes

## Pleasant Valley Clovers—February Meeting

The meeting and parent's night were held at Pleasant Valley Community Center. Before the meeting kids gave demonstrations and we had a taco bar supper.

The meeting was called to order by Sam and pledges were said. Roll call was taken and we sang Happy Birthday to Connor and Ashlyn. The secretary's report was read, and motion was made by Bernie and seconded by Chanel to approve the report. Treasurer's report was also read.

For old business, there were reports on Snow Biz and Feed My People. People were reminded on the Drama/Art & Crafts/Photography festival on March 9 in Menominee. The club will be going to the Glass Orchard on April 7 at 4pm for a project and meeting. Members must pay \$12 to do the activity and the club will pay \$13. Members should sign up and pay \$12 to the club by the March meeting. Kylee talked about the plant a garden meeting she will be doing next month. Members should arrive at 6pm to do this activity. There was no update on the Humane Society. There was no other old business.

For new business, more about expanding access activity at the Lighthouse Youth Center will be brought up next month. Members were told to mark their calendars for the Gem and Mineral Show on April 27 & 28 and a sign up was passed around. Members were encouraged to attend the Empty Bowls Fundraiser on March 7 from 11am-7pm. The club discussed making bowls for Empty Bowls and will wait until May to start making them at Whispering Pines Ceramics. A motion for the club to pay for the cost of making bowls was made by Katelynn and seconded by Lillian. The club decided to wait until next year to go to a zoo for a club activity. There was no other new business.

For the Youth Leaders report, Sam talked about the upcoming OYC Sarah Nelson Pancake Breakfast on Sunday February 24. For the Leaders report, members were reminded if they have an animal staying overnight at the fair that they need to do YQCA. Members were also encouraged to sign up to work at the Farmer's

## Truax Eagles meeting minutes February 19, 2019

Prior to meeting balloon volleyball with Dove residents.

Secretary report:Janelle

Treasurer report:Elijah

Old Business:

Bowling at Wagner's

New Business:

Eau Claire clean up is April 27th, possibly at Pinehurst park.

Meeting adjourned

Announcements:

4h craft and drama festival is March 9th

Remember to sign up for your demonstration.

Birthdays

Demonstrations by Elijah and Benjamin

Valentine's exchange

Read Cloverleaves

Janelle Bain

Secretary

# Club Minutes

## Pleasant Valley's February Secretary Report

Before the meeting members in 8<sup>th</sup>-12<sup>th</sup> grade gave demonstrations on past projects they'd done. Attendance was taken as members arrived at the Community Center. The meeting was called to order by Grace at 6:32pm. Anna lead pledges and then we had new members introduce themselves. Connor read the treasurer's report and it was approved; Garrett R. made the motion and Alana seconded it. The secretary's report was emailed out before the meeting; Hailey made the motion to pass it and Gavin seconded it. Next, we celebrated our February birthdays; happy birthday to Hailey, Charlie, and Kaydence! The officers presented Gavin his achievement award from the club. We split into small groups to do puzzles out of various cardboard boxes.

For old business a few members talked about the clean-up at Snowbiz; they cleaned up garbage and agreed it was cold. Garrett R. made the motion to pass old business and Cole seconded it.

Next we discussed new business. Our tubing trip has been rescheduled to Saturday March 9 at the Badlands in Hudson. We will meet at 9am in the Fleet Farm parking lot; please let Sheila Topper know if you are coming. On March 15 Cole arranged our club outing to Bowl Winkles. Nolan made the motion for the club to pay \$10/member and Kaydence seconded the motion. The total cost is \$15 for two games, pizza, and pop so members will need to bring \$5. Several members asked for funds from the club on upcoming trips; Hailey made a motion for all members asking to be given the approved amounts. Rachel and Grace went on the Interstate Exchanged trip this past summer to Pennsylvania and presented on their trip. Both had a lot of fun getting to know their exchange families and learning about the historic parts of Gettysburg; they're also excited for the Pennsylvania kids to come to Eau Claire this summer! Anna talked about the Sarah Nelson Memorial Pancake Breakfast, which has been rescheduled for March 10<sup>th</sup> from 8am to 1pm. If you go to 4-H summer camp, the club offers a \$25 reimbursement. Sydney made a motion to approve the new business, the motion was seconded by Charlie.

The meeting was adjourned at 7:29pm. Sophie, Izzy, Brooke, and Madison lead Minute-to-Win-it games; fun for the kids and parents! Our next meeting is on March 21 at the Community Center, don't forget to wear green.

Respectfully submitted, Rachel Anderson

## Rodell Busy Bees—February 8, 2019

Our meeting was at the Trampoline Park.

The meeting of the Rodell Busy Bees 4-H club was called to order by Kevin followed by pledges led by Lilee.

The secretaries report was read by Thea Lilee made a motion and it was seconded by Weston

The treasures report was read by Noah saying we have 1,543.08 in the account. Roella made a motion and it was seconded by Cece.

### Old Business

We will be working at the food pantry in April, Roella will report to us with dates at the March meeting.

4-H on the air is Kevin, Travis, Case, Cece, and Roella, Amanda will contact parents about time and date.

We delivered valentines to the nursing home, on February 10, 2019.

### New Business

Fair sponsorships we will be donating \$250 and we are getting shavings for the showrings and trophies.

4-H camp registration is in the clover leaves, you need to get your registration in.

The March meeting will be either at High Roller on March 8 at 6:30pm or sledding at Schroeder's on March 10 at 1:00. Amanda will send out an e-mail when it gets closer.

### Demonstrations

Emma, Lilee, Weston

Cece made a motion to adjourn the meeting and it was seconded by Noah.



Eau Claire County 4-H Older Youth Council  
Educational Experiences Money Request Form

Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Trip requesting money for (check one)

- ☐ Madison Youth Conference ( \_\_7th Grade \_\_8th grade)
- ☐ Interstate Exchange
- ☐ American Spirit
- ☐ Citizen Washington Focus
- ☐ National 4-H Congress
- ☐ National 4-H Conference
- ☐ State Arts Team
- ☐ State Drama Company
- ☐ State Communications Team
- ☐ Space Camp
- ☐ Wisconsin Leadership Council (WLC)

How many OYC meetings have you attended this year? \_\_\_\_\_

Which committees have you served on this year?

\_\_\_ Interview Clinic  
\_\_\_ Haunted Barn  
\_\_\_ Winter Parade  
\_\_\_ Pancake Breakfast  
\_\_\_ Relay for Life  
\_\_\_ Fair Committee  
\_\_\_ Other: \_\_\_\_\_

Are you committed to working at least 8 hours in the Dairy Shack this year at the fair?

\_\_\_ yes  
\_\_\_ no (please explain: \_\_\_\_\_)

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be awarded any money. It is also required that you give a presentation to OYC or to your club after you go on your trip sharing your experiences.

Signature: \_\_\_\_\_

Revised: 1-3-18

# Clothing Revue—May 19, 2019

## ENTRY FORM FOR CLOTHING CONSTRUCTION ENTRIES

(Use this form if you are sewing your garment or garments.)

This entire form with your narration must be completed and turned in at the time of entry. Be sure to attach your narration or write it in on the form on the next page. DUE at the Extension Office by 4:30 pm on Friday, May 10, 2019. The Style Show will take place on Friday, July 26, during the tent entertainment.

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Department: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Item Description: \_\_\_\_\_

1. Fiber content \_\_\_\_\_

2. Pattern Company & Number \_\_\_\_\_

3. Type of notions used (interfacing, seam bindings, zipper, etc.) \_\_\_\_\_

4. Cost \_\_\_\_\_

5. Care \_\_\_\_\_

Narration (should be 8-10 sentences in length). Write it in "story form" on the next page and include:  
(check off the items below when you have included them in your narration)

- \_\_\_\_ Your name & club
- \_\_\_\_ Something interesting about you
- \_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_ Accessories used
- \_\_\_\_ Where the garment will be worn
- \_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

Adult available to assist with event? (Name) \_\_\_\_\_

Write your Clothing Revue Clothing Construction narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- \_\_\_\_\_ Your name & club
- \_\_\_\_\_ Something interesting about you
- \_\_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_\_ Accessories used
- \_\_\_\_\_ Where the garment will be worn
- \_\_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)



## Clothing Revue—May 19, 2019

### ENTRY FORM FOR "LOOKING GOOD" ENTRIES

(Use this form if you purchased your garment or garments.) This entire form with your narration must be completed and turned in by 4:30 pm on Friday, May 10, 2019. Be sure to attach your narration or write it in on the form on the next page. Items entered in Looking Good for Clothing Revue may NOT be entered in Looking Good at the fair. You must enter DIFFERENT items in this category at the county fair. The Style Show will take place on Friday, July 26, during the tent entertainment.

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Department: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Item Description: \_\_\_\_\_

Describe how this garment fits your coloring, figure type, height, and age.

\_\_\_\_\_

2. How will it fit into your wardrobe? \_\_\_\_\_

\_\_\_\_\_

3. Is it practical or is it a fad? \_\_\_\_\_

4. What accessories will you wear with this garment? \_\_\_\_\_

5. Construction: Is the garment well made, so that it will wear well? \_\_\_\_\_

Does the construction affect the appearance? Explain. \_\_\_\_\_

\_\_\_\_\_

6. Care: What care does this garment require? (machine or hand wash, dry clean, ironing?)

\_\_\_\_\_

7. How does the care it requires fit with how you will use it? \_\_\_\_\_

\_\_\_\_\_

8. Cost: What was the total cost of this garment? \_\_\_\_\_

Describe how this cost fits in your budget, and why the cost is justified.

\_\_\_\_\_

\_\_\_\_\_

9. Fit: Did the garment require any alterations? If so, explain. Describe decisions made in the

sizing, length, etc. \_\_\_\_\_

\_\_\_\_\_

10. Narration (should be 8-10 sentences in length). Write your narration on the next page in "story form" and include: (check off the items below when you have included them in your narration)

\_\_\_ Your name & club

\_\_\_ Something interesting about you

\_\_\_ Description of garment (including fiber content and care)

\_\_\_ Accessories used

\_\_\_ Where the garment will be worn

\_\_\_ You may include the cost, if that is information that you wish to share

\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

Adult available to assist with event? (Name) \_\_\_\_\_

Write your Clothing Revue "Looking Good" narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- \_\_\_\_ Your name & club
- \_\_\_\_ Something interesting about you
- \_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_ Accessories used
- \_\_\_\_ Where the garment will be worn
- \_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)