

# Clover Leaves



Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

April 2019

## 4-H Tech Changemakers Project is Launched

National 4-H Council and Microsoft are working together through the 4-H Tech Changemakers program to help close the broadband access gap. Currently in the U.S. there are 24 million people who don't have access to high speed broadband internet and millions more lack the digital skills needed to utilize this important tool. The Tech Changemakers program combines the power of teen leadership with the opportunities technology and broadband access offer to help communities realize the potential of technology as a force for good. Through this program 4-H will elevate teens as teachers to provide training on technology and digital skills to assist adults in 80 communities across 13 states. The objective of each training is to increase the confidence of participants in using specific digital tools, so they are comfortable completing tasks at home and in the workplace where they can use the new skills.



4-H Tech Changemakers from seven states gather in Chicago



Wisconsin 4-H Tech Changemakers from thirteen counties in

Earlier this month a team of youth from Wisconsin gathered in Chicago with 4-H youth and adult volunteers from seven states from around the country to learn more about this project. They participated in a training that they will share with members of their 4-H Tech Changemakers Team when those teams are assembled in their respective counties. Now the next step is to build our Eau Claire county-wide team.

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University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

We are seeking 6 to 8 youth from Eau Claire County to participate on a Tech Changemakers team that will work throughout the coming year to engage county residents in learning more about the benefits of technology and increase their skills using technology. We will also work to bring broadband access to residents who do not currently have access. If your 4-Her is interested in becoming part of this opportunity, please email [thesinjm@uwec.edu](mailto:thesinjm@uwec.edu). Our first meeting to begin our work will be on Thursday, April 4 at 6:00 p.m. We are looking forward to building our Tech Changemakers Team and getting busy with the objectives of the program!

Jodi Thesing-Ritter  
President, 4-H Leaders Association

Eau Claire County UW-Extension Office  
227 1st Street West  
Altoona, WI 54720  
Phone: (715) 839-4712  
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Website: [eauclaire.uwex.edu](http://eauclaire.uwex.edu)  
Facebook: [facebook.com/eauclairecountyuwex](https://facebook.com/eauclairecountyuwex)  
Instagram: [eccounty4hambassadors](https://www.instagram.com/eccounty4hambassadors)  
Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

**Does your club or project group  
have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to "like" [Eau Claire County UW-Extension](#), and the



**CLUBS!**

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

## Calendar

### April

- 1- OYC @ CVTC
- 1- YQCA (Seniors) 6pm, Augusta High School
- 1- Livestock Meeting, 7pm, Augusta High School
- 2- Wisconsin 4-H and Youth Conference Registration Opens, 4pm, 4hOnline
- 13-Sewing Problem Solving Workshop @ Sew Complete, 9:30 am
- 22- Home and Family Committee, 7pm, Sew Complete
- 25-State Fair Dairy Meeting @ UWEX Office, 7:00 PM
- 26- Sheep & Goat Weigh-in, 5-7pm, Expo

### May

- 1 - National 4-H Congress Registration opens, 4pm, 4hOnline
- 1- Add/drop deadline for projects on 4hOnline
- 19-Clothing Revue, 2pm @ UWEX Office (changed from April 28)

### June

- 3-Fair Entry forms Due by 4:30pm, UWEX Office
- 4-Leaders Association Meeting @ UWEX Office, 7 PM
- 10-11-Cloverbud Camp beaver Creek Reserve
- 12-14- 4-H Camp, Beaver Creek Reserve

## Date Correction

In the last Clover Leaves we had may 3 as the last date to add and subtract projects at 4HOnline. **The correct date is MAY 1.**



## Leaders Association

### Attention 4-H Leaders!

**The next meeting will  
Tuesday,  
June 4.**

**Full Leaders  
meetings will begin  
at 7:00pm**

## OYC Fund Request

### Older Youth Council

4-H youth who are members of OYC are encouraged to submit a form requesting funds for upcoming 4-H trips, State Teams, or other Educational Experiences. Please use the request form that is included in this issue of the *Clover Leaves*. Along with turning in the form, OYC members are asked to present their request at an upcoming OYC meeting. Although each youth must present his/her own request, we encourage members attending the same trips/experiences to try and make their requests at the same OYC meeting. All requests must be presented before June, so please plan accordingly.

**The request form is on p. 41**

# 4-H On the Air Signup—2019



Image from bing.com

Month	Club	Contact Person
April	Maple Drive Boosters	Lisa Roettger
May	Russell Corner Badgers	Jill Welke
June	Pleasant Hill Go-Getters	Jodi Thesing-Ritter
July	Pleasant Valley Clovers	Wendy Duerkop
August	Foster Town and Country	Sara Potter-Melsness
September	Little Red Cardinals	Penny Helwig
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter
November	Beef River Pacesetters	Renee Marino
December	Pleasant Valley	Heather Iverson

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and**  
**life skills.**

## YQCA Information

### YQCA

**Monday, April 1, 2019**

**Augusta High School, Augusta**

**SENIORS (15-18)**

Check-In – 5:30PM – 6PM

Instruction 6:00PM-7:00PM

## State Fair Dairy Meeting

There will be a meeting for anyone interested in taking dairy to the state fair at the UWEX Office on Thursday, April 25, at 7:00 PM.



# Market Match Program Volunteers Needed



Would you like to see all families eat plenty of fruits and vegetables for a healthy life? YOU can help!



When a farmers' market customer of limited income spends one FoodShare dollar with their FoodShare card, they are given an additional dollar token to spend at the market up to \$10 a week. This program is called Market Match.

4-H and JONAH volunteers sell the tokens. This is where you can help!

Due to community support, Market Match has had lots of amazing success:

- **Buying fresh, local food is important to FoodShare families.** FoodShare patrons spend about \$21 per visit, while getting a maximum \$10 in direct match.
- **Market Match participation is increasing.** In 2018, non-duplicated FoodShare patrons using Market Match increased to 432, a 52% increase from 2015 when the program was started. Patrons' visits per season have also increased.

- Market Match provided over \$10,000 in direct match to FoodShare patrons this year. Patrons' annually report increased food security despite the lack of subsidized school meals in the summer.
- The majority of Market Match patrons reported eating more fruits and vegetables and saving money on produce.

Help us build a community where all children and families have access to healthy, affordable produce.

Please consider volunteering to help sell tokens at the Eau Claire Downtown Farmers Market each Saturday beginning the first weekend in June until the end of September. We need two volunteers each time slot who will arrive by 8:15AM and work until 12:45. Sign up today or call Andy at the UW-Extension office at 715.839.4712 during regular business hours.

Thanking you for helping us continue the great success of Market Match!

Sincerely,

Market Match Organizing Team



Sandy Tarter  
Food Wise, UW-Extension  
Eau Claire County




Deidra Barrickman  
EC Downtown Farmers Market  
Manager



**Pick your week for helping at the  
Market Match table on the next page!**

**Call Andy at 715-839-4712 or email him to get  
on the list!**

## Market Match Sign-Up

Date	Club	Contact Person
June 1	Eau Claire Clovers	Cindi Syverson
June 8		
June 15	Truax Eagles	Leslie Steinke
June 22		
June 29		
July 6		
July 13	Eau Claire Clovers	Francine Clark
July 20		
July 27	Eau Claire Clovers	Brenda Parker
August 3	Eau Claire Clovers	Erin LaFaive
August 10	Eau Claire Clovers	Jen Berger
August 17		
August 24		
August 31	Pleasant Hill Go Getters	Jodi Thesing-Ritter
September 7	Eau Claire Clovers	Katie & Tim Skutley
September 14	Maple Drive Boosters	Lucy Niendorf
September 21		
September 28		

**We still need many dates filled.  
Please check your calendars and claim your  
days now!**

**Call Andy at 715-839-4712 or email him to get  
on the list!**

## 2019 Fair Books Available!

The [2019 Eau Claire County Fair Book](#) is posted on our website.

Club leaders will get a hard copy. You can also purchase a paper copy for \$5. They are available in our office. If you would like a copy, please call the office at 715-839-4712, or email Andy at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us) to let him know. We appreciate the heads up that you will be coming by to get one.

The [2019 Fair Schedule](#) is also on the website.

You can also find the updated [Animal Project Managerial Form](#)

Eau Claire  
County Fair



Fair Book  
July 24-28, 2019

## 4-H Summer Intern—Pierce County

Pierce County UW-Extension is seeking qualified applicants for the 4-H summer intern position. Applicants must have completed one year of post-secondary education to be eligible for hire.

***Please contact Andy at the UW-Extension office for an application.***

### **Application Procedure and Deadline:**

Send a cover letter, resume, and names, address, telephone number and email of three current references by **April 12, 2019** to:

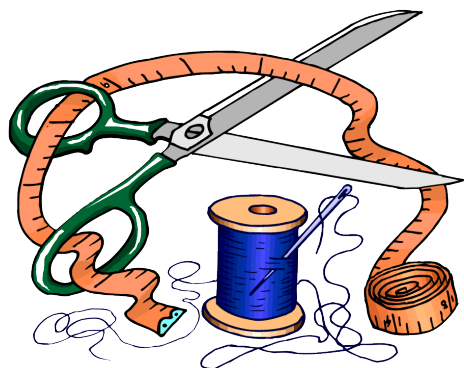
Frank Ginther, Professor

Extension-Pierce County

Email: [francis.ginther@wisc.edu](mailto:francis.ginther@wisc.edu)

Voice: 715-273-6781

## Upcoming Sewing Workshops



### **2019 Problem Solving Workshop for Sewing Projects Offered**

Many Eau Claire County 4-H members have taken part in the basic "Elasticized Pant or Skirt" workshop or created other simple sewing projects in the past. Are you now expanding your sewing skills? There are a variety of Classes and Lots to choose from for the Clothing project as well as the Home furnishings project. Maybe you have chosen a project from a Lot in your Class, but feel you need a little advice as you work through your pattern instructions. A workshop has been set up to help with these

questions. Please bring your project, your pattern, along with the instructions, and all materials you are using. If you wish to bring your sewing machine so that you can work through a section or two of your project you may do so. The workshop will be held on Saturday, April 9, 9:30 a.m.-1 p.m. at Sew Complete, 1408 S. Hastings Way. Please register by Monday, April 8, 5 p.m. if you plan to come. Contact Jamie at 715-832-3343.



# Tri-County Drama Fest Results

Congratulations to our Eau Claire County 4-Hers who participate in the Tri-County Drama, Photography, and Arts & Crafts Festival at Menomonie Middle School on March 9. This is how they fared:

## Drama

**Truax Eagles** excelled in Character Development and Ava Black and Jared George were the Outstanding Performers.

**Pleasant Valley Clovers** excelled in Use of Young Members and their outstanding performers were Chanel Erickson and Allison Duerkop.

Photography Festival			
Name	Club	Grade	Title/Description
Ryder Hadt	Truax Eagles	5	Nature
Ryder Hadt	Truax Eagles	5	Dog
Ryder Hadt	Truax Eagles	5	Vacation
Ryder Hadt	Truax Eagles	5	Family
Samantha Michaels	Truax Eagles	10	Butterfly in Spring
Lindsay Duerkop	Pleasant Valley Clovers	5	Picture of Flower/Lily
Lindsay Duerkop	Pleasant Valley Clovers	5	Picture of Flower/Lily

Arts & Crafts Festival			
Name	Club	Grade	Title/Description
Ilana Buske	Pleasant Hill Go Getters	3	Drawing pencil
Ilana Buske	Pleasant Hill Go Getters	3	Drawing pen and ink
Ilana Buske	Pleasant Hill Go Getters	3	Animal Sudy Watercolor
Ilana Buske	Pleasant Hill Go Getters	3	Painting
Ilana Buske	Pleasant Hill Go Getters	3	Painting
Ilana Buske	Pleasant Hill Go Getters	3	Craft
Ryder Hadt	Truax Eagles	5	Recycle Art
Allison Duerkop	Pleasant Valley Clovers	9	Painting and Ceramics
Lindsay Duerkop (Youth Conference)	Pleasant Valley Clovers	5	Sketch

# Older Youth Council

**Next  
Meeting:**  
April 1st  
CVTC

Relay For Life  
will be August  
23rd in Altoona,  
please sign up  
by May 1st



Eau Claire County 4-H  
Older Youth Council



@ec\_oyc



chuck4h@gmail.com



**Karl Petersen Competitive Shoot**  
**Eau Claire County 4-H Invitational Shoot**  
**6<sup>th</sup> Annual Event**  
**National Qualifying Event**



**Eau Claire County**



**Shooting Sports  
Invitational**

**Saturday, April 27th, 2019**

Check-in Starts at 7:30am  
Ranges Open at 8:00am

**Mondovi Conservation Club**

W450 Youth Road  
Mondovi, WI 54755

**Disciplines:**

.117 Air Rifle (Three-Position and Silhouettes)  
.117 Air Pistol (Slow Fire/Rapid Fire)  
Archery (300 Round & 3-D Animal Round, Compound and Recurve)  
Wildlife Ecology

**Shoot Directors' Contacts:**

Darren Schlewitz – (715) 456-6117, [schlaysows@wwt.net](mailto:schlaysows@wwt.net), Air Rifle  
Jim Stone – (715) 271-2854, [jstone2854@gmail.com](mailto:jstone2854@gmail.com), Archery

**Registration Deadline: April 13<sup>st</sup>**

\*\*\*Online Registration- Register at [www.ecshootingsports.weebly.com](http://www.ecshootingsports.weebly.com) \*\*\*  
Bring payment on the day of the shoot!



# Eau Claire County 4-H Summer Camp!

## June 12-14 at Beaver Creek Reserve



Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held **June 12-14, 2019**. There will be a Cabin Camp, Outpost Camp, and a Cloverbud Camp.

**Cabin Camp - Youth in grades 3-6** in 2018-2019: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by **May 17** is \$90.

**Outpost Camp—Youth in grades 7-8** in 2018-2019: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by **May 17** is \$90. Outpost campers will spend one night (Tuesday the 11) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

**Cloverbud Camp - Youth in grades 1-2** in 2018-2019: Experience a one day/night (**Monday the 11-Tuesday the 12**) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by **May 17** is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Jodi Thesing-Ritter at 715-828-7221. Non-4-H friends may participate, please add \$10 to the fees listed above.

*These fees would be higher, but the Eau Claire 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.*

**SPACE IS LIMITED!** Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

The 4-H Camp Staff wants **YOU** to come and have a great time!

### 2019 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Club \_\_\_\_\_ Grade \_\_\_\_\_ CHECK ONE: \_\_\_\_\_ Boy \_\_\_\_\_ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

\_\_\_\_\_

ENCLOSE: \_\_\_\_\_ \$90 - Cabin or Outpost Camper \_\_\_\_\_ \$100 - Non 4-H Cabin Camper

\_\_\_\_\_ \$50 - Cloverbud Camper \_\_\_\_\_ \$60 - Non 4-H Cloverbud Camper

(After May 17 until May 27, add a \$10 late to any of the above fees)

**NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 27!**

**NO REFUNDS GIVEN AFTER MAY 17!**

INDICATE ADULT T-SHIRT SIZE: \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office  
RE: Summer Camp  
227 1st Street West, Altoona, WI 54720

4-H Summer Camp...It's 4-U! In the operation of the summer camp program, no child, as defined by program regulations, will be discriminated against because of race, sex, color, age, national origin, or disability. Any person who believes that a child has been discriminated against in the USDA related activity should write immediately to the Administrator, Food & Nutrition Service, 3101 Park Drive, Alexandria, VA 22303. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. Just call (715) 839-4712 or \*711 for Relay.



# 2019 4-H Camp Counselor Application-DUE APRIL 2

Eau Claire County 4-H Summer Camp  
YOU MUST HAVE COMPLETED 9<sup>TH</sup> GRADE TO BE A CAMP COUNSELOR!!!

Camp will be June 10 & 11 for Cloverbuds  
June 12-14 for all 3-8 campers

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club \_\_\_\_\_ e-mail address: \_\_\_\_\_

County \_\_\_\_\_ Year in 4-H \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX-Large

Sweatshirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. *Sweatshirt is optional!!!*)

List Camps (4-H & non 4-H you have attended) (Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Dates available:

June 10 & 11 \_\_\_\_\_Yes \_\_\_\_\_No

June 12-14 \_\_\_\_\_Yes \_\_\_\_\_No

Would you like to be part of the planning committee? \_\_\_\_\_ Yes \_\_\_\_\_ No

**NOTE:** To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (TBD) Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.

*Respond completely to questions on the reverse side*



Please write your answers to the following questions. Attach extra sheets if needed (*Your answers will be taken into consideration in the selection process!*).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would YOU bring to our camp program?

Please describe what you PROMISE to do to make 2019 a great camp if you are selected as a counselor.

-----  
(Applicant Signature)

-----  
(Date Completed)

-----  
(Parent Signature)

-----  
(Date Completed)

Completed Applications are to be turned in by April 2 to the:  
Eau Claire County UW Extension Office  
227 1st Street  
Altoona, WI 54720  
Andy.Heren@co.eau-claire.wi.us



# Dive in, Dissect and Discover

*Dive in to exciting new careers  
Dissect in college labs  
Discover your leadership abilities*



April 6-7, 2019  
Kiel High School  
210 Raider Heights, Kiel, WI  
Register now at [www.pdpw.org](http://www.pdpw.org)



**Professional Dairy Producers®**  
820 N. Main St, Suite D, Juneau, WI 53039



Kiel High School  
April 6-7, 2019



## Leadership Discovery

Throughout the weekend you will grow and discover your winning leadership qualities during multiple "Leadership Discovery" sessions. You'll learn the qualities of a leader, how to master a first impression, work better in a team, speak with more confidence and communicate more effectively.



Gain public speaking and media tips from professional spokesperson Kaitlyn Riley, the 71st Alice in Dairyland who has a background in multi-media journalism and dairy farming.



Boost your emotional intelligence and discover your personality color as you train with Tracy Probst, PDPW Program and Project Leader and former Vice President of Sales for Gehl Foods, Inc.



Put your communication and collaboration skills to test in team-building activities led by Sydney Brooks, a Senior at UW-Madison majoring in Life Sciences Communications.

## Keynote Speaker



### Robert Anthony

A US Amputee Soccer Player, actor, American Ninja Warrior Season 9 competitor, and the Founder of "Limbs Possible", Robert uses his success story to spread his message that anything is possible. Robert endured a tough upbringing, and he's a below-the-knee amputee due to a birth defect. You'll be inspired to discover the leader in you despite tough circumstances or perceived handicaps.

## Registration Details

**Dates:** Saturday, April 6-Sunday, April 7, 2019  
**Kiel High School:** 210 Raider Heights, Kiel, WI 53042  
Program begins at 10:00 am Saturday (Registration 9:30) and concludes 12:15 pm Sunday

This is an overnight lock-in for youth ages 15-18.  
Cost is \$89

**A health form and waiver are required to attend.**  
Register at [www.pdpw.org](http://www.pdpw.org) or call 800-947-7379.  
Registration is limited.

Would you like to dive into new experiences and discover your leadership abilities and career paths? Want to literally dissect some of your options?



If you answered  
"YES!"

join high school students just like you for one exciting weekend. Grow your leadership skills, have a blast while meeting new people AND discover amazing career opportunities while diving into hands-on sessions with working pros.

## Agenda

### Saturday, April 6th

9:30 am Check In  
10:00 am Welcome and Leadership Discovery  
Grab a lunch and go  
Off-Site Experiences  
Dinner and Free Time  
Discovery Forum  
Leadership Discovery and Free Time

### Sunday, April 7th

12:30 am Lights Out  
7:15 Breakfast  
Leadership Discovery:  
*Alice in Dairyland*  
Discovery Forum  
Career Round Tables  
Keynote: Robert Anthony  
12:15 pm Grab a lunch and depart



## Off-Site Experiences

Experience agriculture at the state-of-the-art Farm Wisconsin Discovery Center, a 29,000-square-foot discovery center with educational displays and hands-on learning opportunities. You will also see a birthing barn and tour a local dairy farm.



Join Lakeshore Technical College instructors for your choice of two hands-on labs. Your options include:

- Use soil texture triangles to determine the make-up of soil and test for different nutrients to establish if the soil is good for agriculture production.
- Dive into mammary gland anatomy and build a functional cow udder quarter in this fascinating lab. Learn more about how feed turns into milk!
- Using real reproductive tracts and a breeding simulator, you'll learn about the anatomy of the male and female bovine reproductive tracts and practice artificial insemination.



**LaClare Family Creamery** is a true farmstead operation. Founded in 1978 by Larry and Clara Hedrich, learn what it means to be "Farm to Table" and why they chose to manage a goat farm, shoppe, retail business and cafe to diversify their business.



Register  
Now!  
[www.pdpw.org](http://www.pdpw.org)

Did you know that most young people who discover their future is in agriculture weren't raised on a farm? Whatever your interests, there's a place for you in ag!

## Discovery Forums (attend 2 of the 4)

### Plans done right are engineered

Miller Engineering and Scientists will show you how different soil types impact farm expansion design. Using a rainfall simulator and a hands-on demonstration you'll discover the affects of rain on multiple surface types.

### Soil, forage, manure and more

Dairyland Laboratories is one of the nation's leading agricultural-testing labs; they offer critical information on feeds, mycotoxins, water and more. Roll up your sleeves for some real-life testing and discover why their services are so important.

### When math meets veterinary medicine

Dairy herd health is important. Is 95% consistency good enough? See why 100% is important. -Led by Christopher Booth, DVM, Dairy Doctors Veterinarian Services

### Setting calves up for success

Dr. Nick Mayer, DVM, of Purina, and Amanda Smith of CP Feeds, go through the checklist of best practices when caring for calves.

## Career RoundTables

Back by popular reviews, several representatives will be on hand to answer your questions and tell you what it's like in a day of their work life.





# U.S. Targhee Sheep Association

PO Box 955  
Chinook, MT 59523



## FOR IMMEDIATE RELEASE:

### 11<sup>th</sup> Annual U.S. Targhee Sheep Association Starter Flock

#### Three Free Registered Targhee Sheep to be Awarded to Deserving Youth

The U.S. Targhee Sheep Association (USTSA) will again, for the 11<sup>th</sup> straight year, be offering a free registered Targhee Starter flock to a deserving youth at the 2019 USTSA National Show & Sale in Lodi, Wisconsin, July 18<sup>th</sup>-20<sup>th</sup>. In the previous ten years, the generous members of the USTSA have awarded 16 starter flocks, totaling 52 head of sheep, and have also donated almost \$12,000 towards buyers credits for the award winners to purchase additional sheep at USTSA national sales. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale.

Applications, due **April 1<sup>st</sup>**, are now available to download at [www.ustargheesheep.org](http://www.ustargheesheep.org) or by contacting Mardy Rutledge at the USTSA office ([ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com) or 702-292-5715). Any young person, ages 9-17, as of January 1, 2019, whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.



Targhee sheep are one of the few breeds developed in the United States at the U.S. Sheep Experiment Station in Dubois, Idaho. Withstanding harsh environments and minimal human intervention, while still producing high quality lamb and wool are hallmark traits of Targhees. Mothering ability and gentle dispositions are additional positive traits of the breed.

The U.S. Targhee Sheep Association believes in the future. The success the program has had thus far has only affirmed it is the right thing to do for young people. Please pass the word along to a young person you know. Visit the USTSA website at [www.ustargheesheep.org](http://www.ustargheesheep.org) for more information.

*Mardy Rutledge, Secretary (702) 292-5715 [ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com)*

# 4-H TRAVEL GROUPS PIZZA FUNDRAISER

supporting: American Spirit, CWF, Space Camp, Interstate  
Exchange, 4-H Conferences, Congress and State Teams

					
QTY	Cost	Total	12 " Pizza's		
	\$9		Cheese	Mozzarella Cheese, Cheddar Cheese - 17 oz	
	\$9		Pepperoni	Mozzarella Cheese, Pepperoni - 20 oz	
	\$9		Sausage	Mozzarella Cheese, Sausage - 20 oz	
	\$10		Pepperoni & Sausage	Mozzarella Cheese, Pepperoni, Sausage - 21 oz	
	\$10		Sausage & Mushroom	Mozzarella Cheese, Sausage, Mushrooms - 22oz	
	\$10		Bacon Cheeseburger	Mozzarella Cheese, Cheddar Cheese Bacon, Cooked Beef & Pickle - 23 oz	
	\$10		3 Meat	Mozzarella Cheese, Cooked Beef, Pepperoni, Sausage - 23 oz	
	\$10		4 Meat	Mozzarella Cheese, pepperoni, Canadian Bacon, Cooked Beef & Sausage - 24 oz	
	\$10		BBQ Chicken	Mozzarella Cheese, BBQ Sauce, Chicken, Onion - 21 oz	
	\$10		Chicken Alfredo	Mozzarella Cheese, White Sauce, Chicken - 20 oz	
	\$10		Achin' for Bacon	Mozzarella Cheese, Bacon, Canadian Bacon - 21 oz	
	\$10		Hawaiian	Mozzarella Cheese, Pineapple Salsa, Canadian Bacon - 23 oz	
	\$10		Buffalo Wing	Mozzarella Cheese, White Meat Chicken, Jalapeno Pepper, Onions & Buffalo Sauce - 23 oz	
	\$11		Supreme	Mozzarella Cheese, Pepperoni, Sausage, Black Olives, Green Pepper, mushrooms & Onions - 25 oz	
	\$11		Taco	Mozzarella Cheese, Cheddar Cheese, Salsa, Black Olives, Onions, Corn Chips - 36.5 oz	
			1lb Sausage "Crescent Meats"		
	\$8		Original		
	\$8		Dill Pickle		
	\$8		Black Olive, Mozzarella		
	\$8		Cranberry		
			Beef Jerky "Brothers Farm Boy"		
	\$7		Original 2.6 oz		
	\$7		Teriyaki 2.6 oz		

Please pay at time of order

Total Order

Name :

Street:

City

Phone:  Email :

Cash or Check made payable to Tricia Friederichs-4-H Travel

Mail to UW-Extension office

Pizza Fundraiser  
227 1st W A  
Altoona WI 54720



Office Use Only:

Payment Method:

Payment Amount:

Student Credit:

Del:

## Thank You for your support of Eau Claire County 4-H

\*\*all proceeds go directly to the students to offset their trip expense





for more information  
or to apply, go to:  
[uwec.edu/blugoldbeginnings](http://uwec.edu/blugoldbeginnings)

## UWEC Blugold Beginnings Summer Camps 2019



June 10–14  
**Robotics Day Camp**



June 23–28  
**STEAM Overnight Camp**



July 7–12  
**Biomedical and Kinesiology  
Overnight Camp**



July 15–19  
**Coding Day Camp**



July 21–26  
**Exploring Art, Language and  
Culture Overnight Camp**

☾ = Overnight Camp ☀ = Day Camp

Camp registration opens on **March 1**  
and will continue until camps are full.

University of Wisconsin  
**Eau Claire**

### Blugold Beginnings

271 Brewer Hall | [blugoldbeginnings@uwec.edu](mailto:blugoldbeginnings@uwec.edu)  
715-836-3015

[uwec.edu/blugoldbeginnings](http://uwec.edu/blugoldbeginnings)



The Power of **AND**

University of Wisconsin  
**Eau Claire**



# UWEC Blugold Beginnings Summer Camps 2019



## Robotics Day Camp:

Entering grades 6–12

Students will receive academic instruction in robotics and engineering related areas, team building activities, take engineering related field trips, and participate in other educational activities around campus and in the community.

**Day Camp** in Centennial Hall | **June 10–14** | 8 a.m.–5 p.m.  
\$150 per student; scholarships are available



## Blugold Beginnings Science Technology Engineering Art Math (STEAM) Camp

Entering grades 6–12

Students will receive academic instruction in STEAM related areas, team building activities, take STEAM related field trips, and participate in other fun activities around campus and in the community.

**Overnight** in UWEC Residence Hall | **June 23–28**  
\$350 per student; scholarships are available



## Biomedical and Kinesiology Camp

Entering grades 6–12

Students will have the opportunity to explore biology, anatomy and physiology, and kinesiology. Students will visit with professionals in bio-medical and kinesiology fields to learn more about careers. Students will also have the opportunity to complete experiments and study health and wellness concepts.

**Overnight** in UWEC Residence Halls | **July 7–12**  
\$350 per student; scholarships are available



## Coding Day Camp

Entering grades 6–12

Students will receive an introduction to coding and learn the skills they need to build a real-world website, game or application. This camp is a partnership between UW-Eau Claire and JAMF Software.

**Day Camp** in Centennial Hall | **July 15–19** | 8 a.m.–5 p.m.  
\$150 per student; scholarships are available



## Blugold Beginnings Exploring Art, Language and Culture

Entering grades 6–12

Students will receive academic instruction in arts related areas, language and culture. Students will also engage in team building activities and participate in arts activities throughout our community featuring local artists and entrepreneurs.

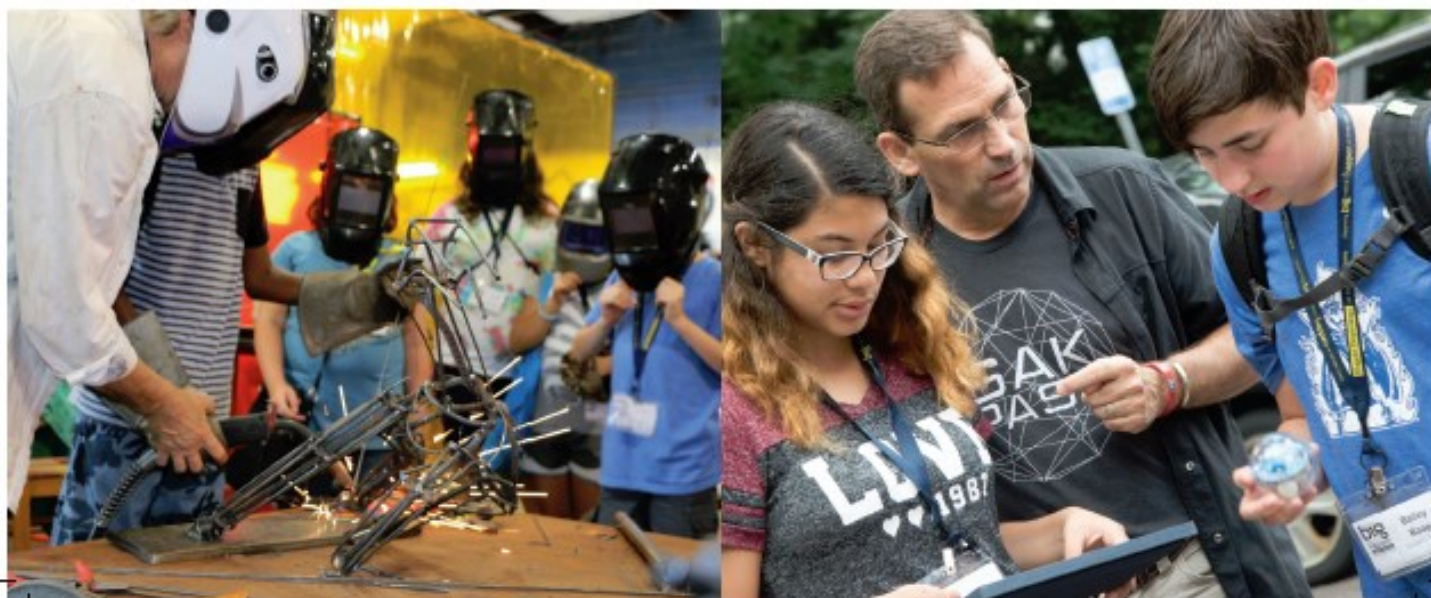
**Overnight** in UWEC Residence Halls | **July 21–26**  
\$350 per student; scholarships are available

**Individual scholarships and transportation** for groups of campers may be available.

### For more information:

715-836-3015 | [amreth52@uwec.edu](mailto:amreth52@uwec.edu)  
[uwec.edu/blugoldbeginnings](http://uwec.edu/blugoldbeginnings)

Camp registration opens on March 1 and will continue until camps are full.





# summer STEAM experience

June 16-20, 2019

## Campers can choose from the following tracks:



### Interior Design

Track Leader: Shelley Pecha

Learn what real interior designers do! Campers will design a living space for their favorite celebrity. While designing this space, you will learn about project programming, the design process, space planning, and how to create a color palette. You will learn about and choose finishes and furniture for your celebrity space. You will hand render your floor plans, compose imagery boards and create a full presentation for your creation. We will also show current student work and interior design projects from around the world.



### Classical Drawing Techniques & 'Zine Making

Track Leader: Tamara Brantmeier

In the mornings, students will create 'zines, and the afternoons will be spent learning and practicing historic observational drawing techniques. Drawing is the foundation of creating ideas, and all participants can learn to see and draw like the old masters

did. Zines have a long history, from science fiction 'fan-zines' of the 1930's, to riot grrl and punk rock 'zines of the 1990's. We will create 'zines that share a personal story - a self-portrait narrative.



### Sculpture Design

Track Leader: Molly Uravitch

Throughout time people have gone to great lengths to alter, decorate, adorn and modify their bodies with fantastical extensions that conceal, distort, transform or celebrate the human form. In this class you will learn a variety of construction methods and work with multiple materials to create a wearable sculpture that interacts with your body. This "Body Extension," could emulate an animal, plant, architectural structure, high fashion and more.



### Video Game Design

Track Leader: Joshua Seaver

Level up your skills and get started on realizing the game of your dreams! Learn the end-to-end process of creating video games and the many skills needed to bring them to life using the same techniques and tools as the pros. Begin the week exploring the foundation of game creation—planning the fun—by sketching levels and character designs. Proceed to building a game through adding art, animation, programming logic and sound effects. At week's end, playtest the fun with your class, family and friends to get your game ready for all to the world to play!



### Wood is Good

Track Leader: Jerry Johnson

Campers will explore the utility of wood and its properties while learning all about the various species and what makes them different and valuable. They will develop skills in processing techniques and finishing, while creating and building wood products.



### Industrial Design

Track Leader: Jennifer Astwood

Have you ever dreamed up an idea for a form and wanted to make something functional? We will be creating and making designs from shoes to candles this summer! For Design Camp, you'll be introduced to the design process through research, sketching, making forms, and making molds of your forms. You will be able to leave camp with renderings of shoes to actual chocolates, soaps, and candles that you created!



### 3D Modeling in Maya: Robot Design

Track Leader: Nathan Clark

Robots are people too! Well, not really, but animators and video game artists have been giving robots personality for years. In this class we will model, texture, and render memorable, believable robots in 3D space using the same programs used by Pixar and

Blizzard Entertainment. We will start with concept sketching and character design, then move quickly into learning how to model and texture your own unique character. By the end of this class you will have an animated friendly character and be able to model almost anything in Maya!

*Continued on Back*

UNIVERSITY OF WISCONSIN  
STOUT



## The Infinite World of Plastics: Materials, Molds and Processing

Track Leader: Wei Zheng

Learn about the chemical make-up of plastics. With plastics surrounding us in our everyday lives, there are so many different kinds. By testing the various kinds and learning about their processing, you'll determine what can be done with them. Depending on the type of plastic, many can be recycled to make new plastic materials.



## Becoming a Teacher in a STEAM Field

Track Leader: Todd Hayden

Have you ever heard the statement, "if you can read this, thank a teacher?" It could go one step further: "If you are interested in STEAM, thank a STEAM teacher!" If you: (1) like one or more STEAM subjects, (2) want to make a difference in the lives of others, and/or (3) want to be part "of where it all begins," then this is the track for you! Campers will develop leadership skills, prepare for college, and explore teaching careers. By the end of this interactive and inspiring class, you will have learned a great deal about yourself and possible career pathways.



## Technology Engineering

Track Leaders: Paul Craig and David Ding

This track will focus on the technologies used in future manufacturing such as robotics, automatic inspection and Internet of Things. Campers will learn hands-on skills and have the opportunity to practice with Fanuc Robots and other automation equipment!



## Board Game Workshop

Track Leader: Jay Little

Tabletop games have never been more popular. Join award-winning game designer Jay Little for interactive, hands-on activities that teach key design concepts and show how board games are designed and developed – then campers use that knowledge to create their very own board games using our prototype lab!



## 3D Printing & Jewelry

Track Leader: Vincent Pontillo-Verrastro

Have you heard about or dabbled with 3D printing, and want to make jewelry? Campers will learn the basic foundations of metalworking, 3D modeling, and 3D scanning to create unique, handcrafted adornment with the aid of 3D printing. From rings to bracelets, and necklaces to brooches, each camper will have the opportunity to see how digital fabrication tools are used in creating one-of-a-kind jewelry.



## Human Anatomy Exploration

Track Leader: Alexandra Hall

Have you ever wondered what your body is made of, and how all of its parts fit together? In this track, campers will get an inside look at human anatomy, from cells (including their own!), to tissues, to organs, to the entire body. Students will learn microscopy and staining techniques, use UW Stout's extensive collection of histology samples and anatomical models, and even work with specimens and cadavers from our Cadaver Lab Facility. Join Dr. Alexandra Hall, a Biology Lecturer and Physician, for this fascinating exploration into what we are made of!

For students going into 8th - 12th grades

Register now to secure a spot!

Day Camp | \$300

Full Overnight Camp | \$450

Stay in the dorms, enjoy all meals in cafeteria dining, and experience living on-campus!

Scholarships may be available on a very limited basis. Inquire for more information.

## For More Information Regarding "Summer STEAM Experience" Camp:

[www.uwstout.edu/steam](http://www.uwstout.edu/steam)

Professional Education Programs and Services  
University of Wisconsin-Stout  
221 10th Avenue East, Suite 140  
Menomonie, Wisconsin 54751  
715-232-2793  
[profed@uwstout.edu](mailto:profed@uwstout.edu)

# STEAM DAY CAMP 2019!

Made possible by 4-H and UW-Eau Claire Blugold Beginnings

CALLING ALL 3<sup>rd</sup> – 8<sup>th</sup> GRADERS. . .

*Do you enjoy Science? Does discovering how things work fascinate you? Have you ever wanted to build something and test it against others?*

If so, plan on attending the 2019 Science, Technology, Engineering, Art, and Math (STEAM) Camp. We will learn about computer coding, math, different kinds of robots, and so much more!

**July 1, 2, 3, and 5**

**8:00 a.m. to 5:00 p.m.**

**Centennial Hall – UW-Eau Claire**

(Drop off in the parking lot between Schneider and Centennial Hall)

**\$40 per Camper**

Students provide their own lunch. Snacks will be provided



**THANKS TO OUR PARTNERS!**



**4-H and UW-Eau Claire Blugold Beginnings STEAM DAY CAMP**

**Registration Due: June 1, 2019**

**Mail to: Eau Claire County UWEX**

**227 1st Street W**

**Altoona, WI 54720**

**\$40 per Camper**

**Checks payable to: Eau Claire County 4-H Leaders, Inc.**

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release: ☐ Yes ☐ No





## *Silent Auction At the Fair*

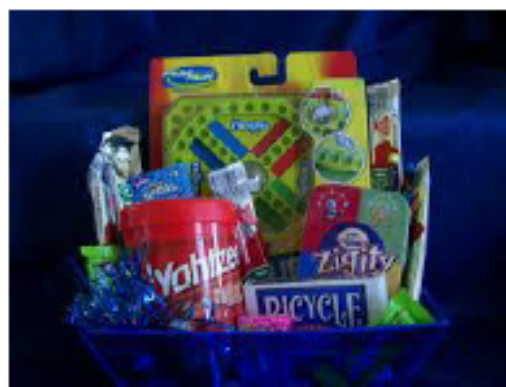
Wednesday, July 24 after 6 PM  
through  
Sunday, July 28 at 1:30 PM.

The Silent Auction at the Eau Claire County 4-H Fair helps with the funding of the fair. Items or baskets are donated by individuals, clubs and businesses from around the community. These donated items will be on display in the dining area of the Expo Building.

We are looking for donates from clubs, individuals and businesses. Donations may be dropped off at Fair Office at the Expo Center. We ask that you sign your individual name, club name, or business name that is donating the item(s) or basket along with a description of what you are donating, and a value of the item(s) on the Silent Auction Donation List. The item(s) will be put on the tables by one of the Silent Auction Committee members after it is logged in our books. We are asking that all items to be donated should be brought in by 4 PM on Thursday, July 26.

If you would like to bid on any item or basket at the Silent Auction, there will be a sign up sheet in the Fair Office at the Expo Center building. The Silent Auction Bidder List sheet will include your name, address, phone number, and cell phone number (if you have one). The number that you sign your name by will be your bidder number. To bid on an item, sign your bidder number on the donated item description sheet.

The Silent Auction ends on Sunday at 1:30 PM. If you are the highest bidder, you may pick up your item(s) or basket and pay for them after 2:00 PM. We will contact you by your cell or home phone if you are the highest bidder and have not picked your item or basket up by 3:00 PM. Payment can be made with cash or check made out to Friends of the Fair.



## Fair Shirt Sale

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Size: S M L XL XXL XXXL

Men's \_\_\_\_\_ Woman's \_\_\_\_\_

Cost: \$25.00 (Checks made out to Friends of the Fair)

Circle Color Choice: Hunter Green or Navy

Order Forms Due June 10<sup>th</sup>. (Shirts will have Fair Logo, and Fair Superintendent on them)

Shirts will be given out at Superintendents meeting 6/19/2019 or can be picked up at extension office.

Please send payment to: Debbie Kitchen PO Box 336 Augusta, WI 54722





## University of Wisconsin – Madison Saddle and Sirloin Club

### 2019 Swine Project Award Application

***Deadline: MUST BE POSTMARKED ON OR BEFORE APRIL 19, 2019***

***APPLICATIONS WILL NOT BE ACCEPTED VIA E-MAIL***

Applications need to be filled out by the exhibitors themselves, handwritten is preferred, please attach a picture of the pig and exhibitor, this can be digital or hand drawn. Please remember you will be required to submit a picture of the pig and exhibitor at the end of your show season.

Please type or print neatly:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

4-H Club/FFA Chapter: \_\_\_\_\_

Parents' or Guardians' Name: \_\_\_\_\_

Year in Swine Project (Must be 1<sup>st</sup> or 2<sup>nd</sup> year): \_\_\_\_\_

Swine Project Leader/FFA Advisor: \_\_\_\_\_

Address of Leader: \_\_\_\_\_ Phone: \_\_\_\_\_

How did you hear about this award? \_\_\_\_\_

\_\_\_\_\_ (Not considered in award decision)

Describe your swine project for this year. (Incorporate details. Include how many pigs, what fair(s) you will show at, feeding, your facilities, etc.):

How did you become interested in raising pigs and who helps you with your project?

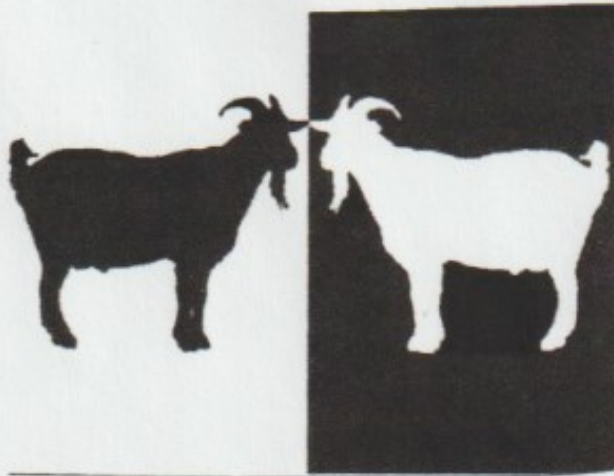
Describe your other livestock related involvement. (Other animals shown, farm background, clubs you might participate in, etc.):

What swine-related learning experiences/activities do you plan to participate in this year? (Club meetings, clinics, quiz bowl teams, showmanship, judging contests, etc.):

Please send completed application POSTMARKED ON or BEFORE APRIL 19, 2019 to:

Saddle and Sirloin Club  
c/o Cassidy Dabbs  
1675 Observatory Drive  
Madison, WI 53706

Questions? Please contact Cassidy Dabbs at:  
(262) 220-4381 or email at [cdabbs@wisc.edu](mailto:cdabbs@wisc.edu)



**JACKSON COUNTY CAPRINE DAY  
OPEN TO ALL GOAT ENTHUSIASTS JACKSON COUNTY RESIDENT OR NOT**

**MAY 18, 2019 9AM - 3PM  
Univ. WI Extension 227 South 11th Street  
BLACK RIVER FALLS, WI  
COST \$20 adults \$15 youth (15yrs. and under)  
lunch included in price**

**PROCEEDS WILL BE USED FOR THE PURCHASE OF NEW PENS  
IN THE GOAT BARN AT THE FAIRPARK**

**CLINICS WILL BE ON:**

**EMERGENCY FIRST AID KIT FOR GOATS  
KIDDING  
MILK (QUALITY, BUTTERFAT, PASTUERIZATION, ETC)  
FENCING/PENS  
PREPAIRING FOR A FAIR/SHOW**

**SILENT AUCTION ITEMS WILL BE AVAILABLE TO BID ON**



2019 Jackson County Caprine Day  
Registration Form

The 2019 Jackson County Caprine Day will be held at the Univ. of WI Extension 227 South 11th Street Black River Falls, WI on May 18, 2019 from 9am-3pm. Please mail payment and registration form to Jackson County Goat Superintendent c/o Cathy Franck N13009 Bluffview Road, Osseo, WI 54758. Registration ends on May 10, 2018 and a late fee of \$5.00 will be added if received after May 10.

Registration:

\_\_\_\_\_ Youth (15yrs. and under) \$15.00

\_\_\_\_\_ Adult \$20.00

Total amount due \$\_\_\_\_\_ Payable to Jackson County Parents & Leaders (Please place the words Goat Clinic in the memo section on your check)

Name (First & Last )

\_\_\_\_\_

Address

\_\_\_\_\_

City

State

Zip

\_\_\_\_\_

E-mail

\_\_\_\_\_

Please send a check for the amount due and the registration form to:

Jackson County Goat Superintendent  
c/o Cathy Franck  
N13009 Bluffview Road

# Come join us at the 2019 Eau Claire County Youth Fair update 3.14.19

at the Eau Claire County Exposition Center: Lorch Avenue-West of Hwy 93 (across from the Metropolis & Action City)

"Letter" indicates location.

Check us out on Facebook under: "Eau Claire County Fair"

## Sunday, July 21

5 pm Registration Beer and Wine "Open Class" "E"  
6:30 pm Beer, Soda, & Wine Judging "E"

## Wednesday, July 24

8 am Horse & Pony Project, Pleasure Show "Horse Arena"  
10:30 am-8 pm Older Youth Council Concession Stand Open "F"  
10:30-8 pm Food Stand Open "E"  
5:30 pm Face to Face Judging (Check Fairbook for Classes)

## Thursday, July 25

7 am-8 pm Food Stand Open "E"  
8 am-9 pm Older Youth Council Concession Stand Open "F"  
9 am Small Animals Show "Tent"  
9 am Poultry Show "C"  
9 am -2pm Petting Zoo "C" & Kids' Activities  
10:30 - 11:00 am Fair Olympics meet at Tribute Garden  
11:00 am Dog Obedience, Rally & Showmanship "Dog Arena"  
4 pm Swine Show "D"

## Friday, July 26: 4-H Day

7 am-10:00 pm Food Stand Open "E"  
7am - 9:30 pm Older Youth Council Concession Stand Open "F"  
All day Fair Exhibit Judging, & Antique Tractor Display  
All day Farm Technology Display  
All day Silent Auction (Ends Sunday 1:30 pm) "E"  
8:00 am Opening Ceremony "Location"  
9:00 am Beef Show "A"

10 am-4 pm Public Safety Display sponsored by Truax Eagles 4-H Club  
10 am-4pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni  
10 am-4 pm Kids Day Games "Tent"  
10 am-4 pm Petting Zoo "C"  
11 am-3pm A Master Gardner Outside "E"  
12 pm Exotic Animal Show "D"  
12:30 pm Goat Show "D"  
1 pm Horse Project Gymkhana "Horse Arena"  
2 pm Open, Super Senior Class Judging "E"  
3 pm Sheep Show "D", President's Sheep Class following the show  
5-7 pm Kindachi Pedal Pulls (Ages 4-12) "C" Sponsored by Eau Claire Clovers 4-H Club  
5:30 pm-8:30 pm Collector Car Show  
7 pm Ice-Cream Eating Contest, Style Revue, & Eau Claire County Lip-Sync Battle "Tent"

Eau Claire County Fair Website: [eauclairecountyfair.com](http://eauclairecountyfair.com)

Like our Facebook page for posts and updates:  
[facebook.com/EauClaireCountyFair/](https://facebook.com/EauClaireCountyFair/)

## Saturday, July 27 - FFA Day & Military Day

7 am-10 pm Food Stand Open "E"  
7:30 am - 9:30pm Older Youth Council Concession Stand open "F"  
All day Fair Exhibits & Antique Tractors on Display  
All day Farm Technology Display  
All day Silent Auction (Ends Sunday 1:30 pm) "E"  
8:00 am Opening Ceremony  
9:00 am FAIRly Fun 5K Run contact: [efairfun@yahoo.com](mailto:efairfun@yahoo.com)  
9 am Dairy Cattle Show "A"  
9 am Rabbit Show "C"  
10:00 am Military Color Guard Presentation "Tribute Garden"  
10 am-3 pm Public Safety Display organized by Truax Eagles 4-H Club  
10 am-4 pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni  
TBA - K9 Dog, Bike Safety, Bike Rodeo, Bike Giveaway  
10 am-3pm Horse Drawn Wagon Rides  
10 am-4 pm Kids Day Games "Tent"  
10 am-4 pm Petting Zoo "C"  
10:30 am-4pm FFA Corn Feed Outside "F"  
11 am-3pm Ask A Master Gardner Outside "E"  
12:00 pm President's Dairy Class/ Advance President's Class K-2 - "A"  
12:00 pm-5 pm Cowboy Mounted Shooting Show "Horse Arena"  
3 pm Cookie Baking Contest "E"  
4 pm Agility Trial "Dog Arena"  
5 pm Livestock Buyers Lunch "Tent"  
7 pm Livestock Sale "C"

## Sunday, July 28: Senior Day & STEM Day

7 am-4 pm Food Stand Open "E"  
8:00 am Opening Ceremony  
8:30am - 4 pm Older Youth Council Concession Stand Open "F"  
9 am-2 pm Cowboy Mounted Shooting Show "Horse Arena"  
All day Fair Exhibits & Antique Tractors on Display  
All day Farm Technology Display  
All day Silent Auction (Ends today 1:30 pm) "E"  
9:00 am Pie Baking Contest & Judging will start at 9:30 Selling of pies to follow "E"  
10 am Rocket Launch "Outside"  
10 am-2 pm UWEC STEM Day - Science Technology Engineering and Math Day "Tents"  
10 am-2pm Petting Zoo "C"  
10:30 am Small & Large Animal Fun Show "C"  
11am - 2 pm Horse Drawn Wagon Rides  
11 am-2 pm Charcoal Chicken Dinners "E & Tent"  
11 am Inga Witscher - Around the Farm Table "Tent"  
12 pm Tribute Garden Dedication  
1:00 am FAIRly Good Games - "Outside Big Tent" Sponsored by Older Youth Council  
1:30 pm Silent Auction Ends, Auction item can be picked up between 2-4:00pm "E"  
2:30 pm Raffle Drawings (Winners need not be present to win) "C"  
3:00 pm Fair Awards Program "C"  
4 pm Exhibits begin leaving...Fair Closing



January 16, 2019

Greetings!

Since its first year in 1924, The Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Western Horse Shooting Sports, Livestock Auction, Animal Exhibits, STEM Day, Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the Fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined method was implemented for your convenience. Sponsorship requests have been compiled to create a more pleasant way for you to contribute your support to the Eau Claire County Fair. You also have an option to select a tent or building on the fairgrounds to be named after your organization for the week of the 2019 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

The Eau Claire County Fair Committee



**Eau Claire County Fair Legacy Partner:** (\$1,500+) Your name will be displayed on one of our tents or buildings on the fairgrounds during the week of the fair. Your company logo along with your name will also be included on the official Fair T-shirt. You will also receive all benefits associated with diamond donors.

**Diamond Donors:** (\$1,000.00-\$1,499.99) Your name and company logo will be in color on the widely distributed Fair brochure and displayed on banners and event brochures throughout the Fair grounds. Your company name will be included on the official Fair t-shirt.

**Platinum Donors:** (\$500-\$999.99) Your name will be listed on the Fair brochure and displayed on banners and event brochures throughout the Fair grounds.

**Gold Donors:** (\$250-\$499.99) Your name will be listed on the Fair brochure and displayed on banners throughout the Fair grounds.

**Silver Donors:** (\$100-\$249.99) Your name will be listed on our Fair brochure and included on a banner along with other Silver Donors during the fair.

**Bronze Donors:** (\$25.00-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo please email your logo to [lisa@johnsonlitho.com](mailto:lisa@johnsonlitho.com).

**Questions?** Please contact one of the following Fair Committee Members with any questions you may have.

Debbie Kitchen [\(715\) 579-4703](tel:7155794703)  
Tammy Schlewitz [\(715\) 456-6119](tel:7154566119)  
Lisa Vetsch [\(715\) 271-5015](tel:7152715015)



**Yes, I want to help the youth of Eau Claire County and support the Fair!**

Please find enclosed my donation of \$\_\_\_\_\_. I would like my donation to go towards: (Please check all that apply)

- ☐ Unspecified Monetary Donation (*Your generous donation will be applied where it is needed*)
- ☐ Tent/Building Sponsorships (*Please contact a member of the fair committee for availability*)
- ☐ Special Fair Events (*Please place a check in the box of your choice if you wish to support a specific event at the Fair*)
- ☐ Classic Car Show   ☐ Kid's Day Activities
- ☐ 4-H Day   ☐ FFA Day   ☐ STEM Day
- ☐ Cowboy Mounted Shooting Sports   ☐ Open Class Beer/Wine

- ☐ In-Kind Donation (*Please specify the items donated and their value on the line provided*)
- Item:** \_\_\_\_\_ **Value:** \_\_\_\_\_

- ☐ Trophies/Ribbons/Fair Awards (\$25 minimum donation) *If you wish, you may specify a category of trophy you would like to sponsor on the line. (Ex. Computers, Natural Science, etc.)* \_\_\_\_\_

- ☐ Animal Award (\$25 minimum donation)   ☐ Livestock (Beef, Sheep, Goat, Swine)   ☐ Dairy   ☐ Poultry/Rabbit
- Please specify the class or award you wish to sponsor* \_\_\_\_\_

- ☐ Animal Husbandry Improvement
- (Example: Pens, stalls, gates, small animal cages, etc.)* \_\_\_\_\_

Name: \_\_\_\_\_

Company Name (*If Applicable*): \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Checks can be made payable to: "Friends of the Fair" and sent to:  
P.O. Box 336 Augusta, WI 54722

We are asking that donations be submitted by March 1, 2019. Payment must be submitted before your name or company logo will be added to Fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!

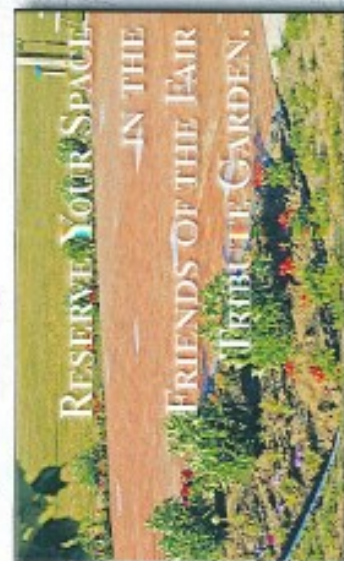
## Paving the Way for Future Eau Claire County Fairs

Order Now for the Next Installation.  
Orders must be received by May 15  
to guarantee installation for the fair.

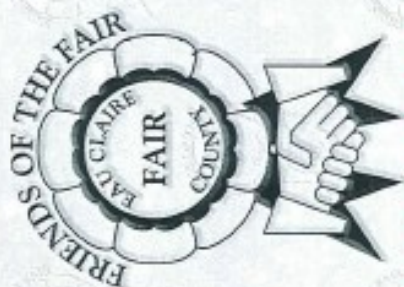
The brick "Tribute Garden" is paving the way for future Eau Claire Youth. You can be a part of the "Tribute Garden" by...

- **Remembering Loved Ones** with a "In Memory of..." brick
- **Commemorating a Special Event** such as an anniversary, birth of a child, etc.
- **Recognizing Achievements & Awards** such as graduation, military honors, retirements, etc.
- **Honoring Someone Special** or thanking them in a special manner.
- **Advertising a Business**

Each brick will be individually engraved and the letters darkened to remain attractive and resistant to weather. These bricks will act as a lasting tribute to those you choose to honor.



Donations to Friends of the Fair may be tax deductible.



**FRIENDS OF THE FAIR**

PO Box 245  
Altoona, WI 54720

Visit us at:

[www.friendsoftheauclairecountyfair.org](http://www.friendsoftheauclairecountyfair.org)



## FRIENDS OF THE FAIR Tribute Garden



Located at the/  
Eau Claire County  
Expo Grounds

Next to the  
Concession Stand



**FRIENDS OF THE FAIR**

PO Box 245  
Altoona, WI 54720

Visit us at:

[www.friendsoftheauclairecountyfair.org](http://www.friendsoftheauclairecountyfair.org)



# EAU CLAIRE COUNTY FRIENDS OF THE FAIR *Tribute Garden Brick Sponsor Order Form*

Business \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_ Phone/Cell \_\_\_\_\_  
 Address \_\_\_\_\_ Fax \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

- ✓ Please Use Block Style Capital Letters And Double Check Your Spelling.
- ✓ Please PRINT Text as it is to Appear on the Brick (Including Spaces)
- ✓ Friends of the Fair is not Responsible for Any Typographical Errors Due to Illegible Copy.
- ✓ Prices subject to change.

## LEVELS OF CONTRIBUTION

### 4" x 8" Brick

For as many names as you wish that will fit on 3 lines of type with 12 characters per line, including spaces.

- ☐ 4" x 8" Red Clay Brick .....\$50.00  
☐ 4" x 8" Gray Granite Brick .....\$125.00


### 8" x 8" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 12 characters per line, including spaces.

- ☐ 8" x 8" Grey Granite Brick .....\$150.00


### 8" x 16" Grey Granite Brick

For as many names as you wish that will fit on 4 lines of type with 18 characters per line, including spaces.

- ☐ 8" x 16" Grey Granite Brick .....\$200.00


### 16" x 16" Grey Granite Brick

For as many names as you wish that will fit on 5 lines of type with 18 characters per line, including spaces.

- ☐ 16" x 16" Grey Granite Brick .....\$450.00


### 16" x 16" Grey Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 15 1/2" x 15 1/2" area. (Camera Ready Art Required)

- ☐ 16" x 16" Grey Granite Brick .....\$600.00

### 24" x 24" Granite Brick Corporate Logo Brick

Your company logo will be sandblasted and reproduced to fit in a 23" x 23" area. (Camera Ready Art Required)

- ☐ 24" x 24" Gray Granite .....\$1000.00  
☐ 24" x 24" Black Granite .....\$1200.00



### 4-H Clover Emblem

Additional for use of 4-H Clover Emblem.

- ☐ Add 4-H Clover Emblem .....\$25.00

- ☐ **Donation Only** (No Brick)

*Make Checks Payable & Mail To:*  
 Friends of the Fair, PO Box 245, Altoona, WI 54720

Please Indicate Payment Type:  
☐ Cash ☐ Check  
 Amount Enclosed \$ \_\_\_\_\_



# Older Youth Council Minutes

The regular meeting of the Older Youth Council occurred on March 4 at 6pm. Our meeting was held at Oakwood Hills Animal Hospital. The meeting was called to order by Sydney at 6:02pm. Pledges were said and roll call was taken. The Secretary's Report was given by Beth. In Old Business, Lily and Cindi talked about the Home and Garden Show. Old business was motioned by Hailey and Garrett. In New business, the Sarah Nelson Pancake Breakfast has been moved to March 10. Please sign up ASAP. Relay for Life will be August 23 in Altoona. Please sign up online by May 1. The Cleghorn Lions club has donated \$1000 for Relay for Life and \$1000 for trips. Emcees are needed for fair entertainment July 26. Fair Olympics will be June 25, and Fairly Odd Games will be July 28. Rachel and Grace motioned to donate \$750 to the Fair. Options for the After the Fair Party were discussed. Farm Technology Days will be July 21-23, 2020, and OYC has been asked to volunteer. Trip request forms can be turned in to Beth. New business was motioned by Garrett and Samantha. Our next meeting will be April 1 at CVTC. Birthday were recognized, and the meeting was adjourned by Grace and Nick.

## Club Minutes

### PVC March Meeting

Before the meeting, Kylee led members in an activity to start growing plants in a glove.

The meeting was called to order by Teresa and pledges were said and roll call was taken by saying your favorite thing about spring. We sang Happy Birthday to Cierra. The Secretary's report was read and a motion was made by Bernie and second by Chanel to accept the report. The treasurer's report was also read.

For old business, there were reports on the following activities: Foods Revue, Drama Fest, and Arts & Crafts and Photography Festival. Members were reminded that if interested in doing the Glace Orchard activity on April 7 to pay \$12 to Kylee. The activity will start at 4 pm with our April meeting to be held there at 5 pm. No date has been set yet for volunteering at the Humane Society. Members were reminded about signing up for shifts and bringing bars to the Gem and Mineral Show on April 27 & 28. The first date of making bowls for the Empty Bowls fundraiser will be on May 4 from 1-3 at Whispering Pines Ceramics. There was no other old business.

For new business, the club got a donation from UCP for cleaning up at Snow Biz this year and the year before. We will use the donation for future community service projects. Members got their Friends of the Fair raffle tickets to sell. Please bring back the money and stubs by the May meeting. Members were reminded of activities listed for May. There was a shirt order passed out to those who wanted to order new PVC apparel. Please give the money and forms to Tricia by the April 7 meeting. Wendy will have an update on the Light House at the next meeting. There was no other new business.

For youth leaders report, they talked about the pancake breakfast that raised \$1,800 and Relay for Life on August 23. They also got a tour of the Oakwood Hills Animal Hospital. For leaders report, older members were reminded that camp counselor applications are due on April 2. Everyone was also reminded to add or drop projects in 4H Online by May 1st deadline. We hope to have a new 4-H program coordinator in April and 4-H plans to work in food stands at the 2020 Farm Tech Days.

The meeting was adjourned by Emma and seconded by Lillian for snacks and club drama performance of "Lil Red in the Hood."

# Club Minutes

## Pleasant Hill Go-Getters 4-H Club Meeting Minutes

March 11, 2019

**Call to Order:** Grace called the meeting to order at the Union Town Hall.

**Secretary's Report:** Jillian

**Treasurer's Report:** Jaidynn

Club Dues-\$20 per child with \$60 family cap.

\$25 due for raffle tickets

\$50 Volunteer check collected. This will be returned when families complete volunteer requirements of 1 set-up/take down shift at Haunted Barn, 2 scare shifts at Haunted Barn, one food stand shift at the fair, and 1 kids day tent shift at the fair. If these requirements are not met the club will cash the check.

### Old Business:

Valentine Social

### New Business:

- a. Summer Camp Counselor Applications-must have completed 9<sup>th</sup> grade to be eligible.
- b. Summer Camp Date Changes- June 12<sup>th</sup>-14<sup>th</sup>
- c. Market Match Program Sign Up
- d. Ruby's Pantry for a community service project- Grace to check into.
- e. Project meeting for spring
- i. Ceramics-voted no
- ii. Basket Making-yes voted to have basket making on Saturday May 18<sup>th</sup> from 10-12:30 and Wednesday May 29<sup>th</sup> from 6-8:30 pm
- iii. Raffle tickets distributed. Please have your stubs turned into Jolene/Jaidynn prior to June 1<sup>st</sup>. If you were not present and need to get your tickets, contact Jolene!
- iv. Park Clean-up will be May 27<sup>th</sup> from 5-7pm at Sherman Creek Park. Please bring a dish to pass for the potluck.
- v. Next meeting will be April 8<sup>th</sup> at the Paint Shack! Please RSVP to Grace.

Meeting Adjourned.

Demonstrations: Evan Hendrickson-How to make clothespin butterfly.

Group Activity-Recordbook Workshop/Discussion

Respectfully Submitted,  
Jillian Schlewitz

# Club Minutes

Truax Eagles Meeting Minutes February 19, 2019

Prior to meeting: Play for residents at Dove.

Opening question:

What is your favorite thing to do in the spring?

Secretary Report

Janelle Bain

Treasurer's Report

Elijah Velcek

Old Business:

Eau Claire drama festival

Gold ribbon for the play and opportunity to go to state fair.

New Business:

Eau Claire clean up is April 27th, possibly at Pinehurst park starts at 9:00. Party after clean up at Boyd park. 11:00-12:30.

April Activity will be bringing card supplies to meeting and making cards for residents.

Leaders report fair raffle tickets passed out. Please bring stubs and money for tickets back at the may meeting.

Announcements:

Remember to sign up for your demonstration.

Meeting Adjourned

Birthdays

Demonstrations by

Ellianna, JoJo, Elijah

Read Cloverleaves

Janelle Bain

Secretary



# Club Minutes

## The Eau Claire Clovers Club Meeting Minutes: March 2019

The March meeting of the Eau Claire Clovers was held on March 17, at the Good Shepherd Lutheran Church. Before the meeting there was a record book workshop at. The club meeting started at 4pm, with a great presentation by Kurt Jacobson from Mayo Clinic on sports injury prevention. After that Ben Skutley led us in pledges. Attendance was taken; as an energizer, each person was asked when called on to say what their name was, what grade they were in, and what was something they liked to do. Next the birthday cards were passed out for this month by Piper Munion. When all the birthday cards had been passed out Patricia Clark read the secretary's report which was motioned to pass by Avery Pladsen and seconded by Maddie Helverson. The spirit cup went to the Helverson family this month for coming to Empty Bowls for the first time. The treasurer's report was read by Josie and motioned to pass by Hannah Klesmit and seconded by Avery Pladsen.

### Old Business:

In old business Josie Syverson talked about the butter braids sale, it was significantly lower than past years. Patricia Clark talked about the Feed my People Food Bank community service outing on the 22<sup>nd</sup> of February. Along with that there was an empty bowls meeting for our club at Whispering Pines on March 2nd. The next Empty Bowls opportunity will be on April 7 from 1 – 4pm. Beth Berger talked about the Sarah Nelson Pancake Breakfast. The Tri County arts and crafts festival was on March 9. Patricia Clark then talked about her experience at this year's 4-H on the air. Old business was motioned to pass by Hannah Klesmit and seconded by Anna Skutley.

### New Business:

In new business the Munions talked about the Eau Claire cleanup which will be on April 27 from 9:00am-12:30pm. They need to know by the 19<sup>th</sup> of April how many people will be there. The Eau Claire Marathon will be on May 5 and we will be running a water station. Sydney Schemerhorn talked helping out in the marathon. We are encouraging all members to come up with a theme for our water station, and we will vote on it during the May meeting. There is going to be a Pizza Ranch Fundraiser on May 8 for our club. Any members 10 years or older are encouraged to work at it. 4-H camp will be from June 12 to the 14 and Cloverbud Camp will be on June 10-11. Raffle tickets are \$5 and each family is asked to sell one book (five tickets). People talked about what are some of the great things you can win with the tickets. The money made from this fundraiser will go to the fair. Hannah motioned to donate \$300 to friends of the fair for the Tractor Pull and Eva seconded it. Lastly in old business Josie requested money for her trip to Washington D.C. and Patricia requested money to go to the Madison Youth conference, Space camp and 4-H camp. New business was motioned to pass by Hannah Klesmit and seconded by Ben. Skutley

### Announcements

April meeting is at 4pm on the 14<sup>th</sup>

There will be a Hmong culture presentation following the meeting

### Leader's report

In the leaders report we were reminded that if you haven't signed up to do a demonstration yet you need too. The top seller of butter braids was announced, which was the Klesmit family. Congrats Klesmits!

The meeting was motioned to adjourn by Hannah and seconded by Avery. We had three demonstrations after the meeting by Piper Munion about origami, Evan Castro, and Avery Pladsen on zentangle.

# Club Minutes

## Pleasant Valley's March Secretary Report

Our March meeting was held at the Cleghorn Community Center on the 21<sup>st</sup>; members signed in as they arrived. Before the meeting 4-Hers in third through seventh grade gave demonstrations on past fair projects to parents and club members. Grace called the meeting to order at 6:48 p.m. The treasurer's report was read by Connor; Charlie made the motion to pass it and it was seconded by Dustin. The secretary report was sent out in an email before the meeting and also approved. Happy birthday to Cole!

Anna led a fun game of "Simon Says" to break up the meeting. In old business we discussed bowling; all agreed it was fun for all ages and that we'd like to go again. The Sarah Nelson Pancake Breakfast had wonderful food and OYC reached their goal of \$50,000 since the start of the breakfast. This year our club will be doing Empty Bowls (clean a ceramic bowl, then glaze it with colors of choice). The club will cover the cost of any 4-Hers, but parents are also welcome to make a bowl for \$10. Members can enter it as a fair project this summer, and then Vickie Nimmo will take them back after the fair for the Empty Bowls Fundraiser. The first class was previously at Vickie's house but we have so many members doing it that we will now be at the Cleghorn Community Center on Sunday, March 31<sup>st</sup> from 1-4 p.m. Make sure to R.S.V.P. to Sheila Topper if you plan on participating. There will be multiple classes so if you miss any classes you'll still be able to finish. 4-H Summer Camp will now have the Cloverbuds Monday-Tuesday and the Campers Wednesday-Thursday. Any high schoolers interested in being a councilor should complete the application on the Clover-Leaves by April 1<sup>st</sup>.

Every family has to sell \$25 of Friends of the Fair tickets. We were given \$200 for UCP clean up. We are donating this and another \$500 to Friends of the Fair. Check the Clover-Leaves for fun STEAM Summer Camps! May 1<sup>st</sup> is the last day to make project changes (departments like "Swine" or "Foods" not the specific project) to 4-H online, do it sooner rather than later! Izzy asked for money for the Madison Trip and Grace asked for money for her Drama Company Trip; both were approved. The OYC Dairy Shack at the Fair is looking for adult help.

The meeting was adjourned at 7:12 p.m. for the green party and Bingo! The next OYC meeting is on April 1<sup>st</sup> at the CVTC Energy Education Center for youth in seventh grade or older. Our next club meeting will be on April 18<sup>th</sup> at the Classic at Hillcrest Greens. Check the Clover-Leaves for other important dates.

Respectfully submitted, Rachel Anderson and Anna Iverson

Eau Claire County 4-H Older Youth Council  
Educational Experiences Money Request Form

Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Trip requesting money for (check one)

- ☐ Madison Youth Conference ( \_\_7th Grade \_\_8th grade)
- ☐ Interstate Exchange
- ☐ American Spirit
- ☐ Citizen Washington Focus
- ☐ National 4-H Congress
- ☐ National 4-H Conference
- ☐ State Arts Team
- ☐ State Drama Company
- ☐ State Communications Team
- ☐ Space Camp
- ☐ Wisconsin Leadership Council (WLC)

How many OYC meetings have you attended this year? \_\_\_\_\_

Which committees have you served on this year?

\_\_\_ Interview Clinic  
\_\_\_ Haunted Barn  
\_\_\_ Winter Parade  
\_\_\_ Pancake Breakfast  
\_\_\_ Relay for Life  
\_\_\_ Fair Committee  
\_\_\_ Other: \_\_\_\_\_

Are you committed to working at least 8 hours in the Dairy Shack this year at the fair?

\_\_\_ yes  
\_\_\_ no (please explain: \_\_\_\_\_)

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be awarded any money. It is also required that you give a presentation to OYC or to your club after you go on your trip sharing your experiences.

Signature: \_\_\_\_\_

Revised: 1-3-18



## **Rodell Busy Bees 4-H Club Scholarship Application Information**

This scholarship, in the amount of \$250, is a scholarship awarded by the Scholarship Committee of the Rodell Busy Bees 4-H Club. In order to be eligible, you must meet the following requirements:

- Augusta High School Senior or Rodell Busy Bees Club member who is attending four-year, two year, vocational or technical school.

- 4-H member in Eau Claire County, in any club.

- You may only receive the scholarship at the completion of your senior year and receive it only once.

- To receive the funds, winner will provide a copy of first semester grades to scholarship committee members after completing one semester of college/tech school.

- Interested applicants will complete an application, due on May 1 of that current year to the UW-Extension Office. The 4-H Youth Development agent will collect and mail all copies to selection committee members. Award will be announced at the Awards Ceremony of the fair and/or scholarship awards ceremonies of the high school the student attends.

- Applications will be reviewed and a decision made by selected committee members, including four alumni of the Rodell Busy Bees 4-H Club, two current older members of the club, and one 4-H volunteer from within the club. The 4-H Youth Development Agent will approve all committee members.

- The committee will determine how many scholarships it chooses to award each year and may change the amount it chooses to award on an as-needed basis.

## Rodell Busy Bees 4-H Club Scholarship Application Form

Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Club \_\_\_\_\_

(In answering the following questions, you may attach additional sheets if the space provided is not adequate.)

In order to be eligible for this scholarship, you must be continuing your education this fall. Please list the college/university/technical/vocational school in which you are enrolled, your field of study, and your start date.

Please list and briefly describe how you have contributed to the county 4-H program, including leadership roles you have taken at the club and county level.

Please list and briefly describe how you have been involved in your school and community.

Please list 4-H trips, activities, etc in which you have participated beyond the club level.

How has 4-H helped you develop life skills and grow as a person?

**This completed form must be turned in to the Extension Office no later than May 1!**

**UW-Extension Office  
Attn: RBB Scholarship  
227 1<sup>st</sup> Street W  
Altoona, WI 54720**

# Clothing Revue—May 19, 2019

## ENTRY FORM FOR CLOTHING CONSTRUCTION ENTRIES

(Use this form if you are sewing your garment or garments.)

This entire form with your narration must be completed and turned in at the time of entry. Be sure to attach your narration or write it in on the form on the next page. DUE at the Extension Office by 4:30 pm on Friday, May 10, 2019. The Style Show will take place on Friday, July 26, during the tent entertainment.

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Department: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Item Description: \_\_\_\_\_

1. Fiber content \_\_\_\_\_

2. Pattern Company & Number \_\_\_\_\_

3. Type of notions used (interfacing, seam bindings, zipper, etc.) \_\_\_\_\_

\_\_\_\_\_

4. Cost \_\_\_\_\_

5. Care \_\_\_\_\_

Narration (should be 8-10 sentences in length). Write it in "story form" on the next page and include:

(check off the items below when you have included them in your narration)

- \_\_\_\_ Your name & club
- \_\_\_\_ Something interesting about you
- \_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_ Accessories used
- \_\_\_\_ Where the garment will be worn
- \_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

Adult available to assist with event? (Name) \_\_\_\_\_



Write your Clothing Revue Clothing Construction narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- \_\_\_\_\_ Your name & club
- \_\_\_\_\_ Something interesting about you
- \_\_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_\_ Accessories used
- \_\_\_\_\_ Where the garment will be worn
- \_\_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)

## Clothing Revue—May 19, 2019

### ENTRY FORM FOR "LOOKING GOOD" ENTRIES

(Use this form if you purchased your garment or garments.) This entire form with your narration must be completed and turned in by 4:30 pm on Friday, May 10, 2019. Be sure to attach your narration or write it in on the form on the next page. Items entered in Looking Good for Clothing Revue may NOT be entered in Looking Good at the fair. You must enter DIFFERENT items in this category at the county fair. The Style Show will take place on Friday, July 26, during the tent entertainment.

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Department: \_\_\_\_\_ Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Item Description: \_\_\_\_\_

Describe how this garment fits your coloring, figure type, height, and age.

\_\_\_\_\_

2. How will it fit into your wardrobe? \_\_\_\_\_

\_\_\_\_\_

3. Is it practical or is it a fad? \_\_\_\_\_

4. What accessories will you wear with this garment? \_\_\_\_\_

5. Construction: Is the garment well made, so that it will wear well? \_\_\_\_\_

Does the construction affect the appearance? Explain. \_\_\_\_\_

\_\_\_\_\_

6. Care: What care does this garment require? (machine or hand wash, dry clean, ironing?)

\_\_\_\_\_

7. How does the care it requires fit with how you will use it? \_\_\_\_\_

\_\_\_\_\_

8. Cost: What was the total cost of this garment? \_\_\_\_\_

Describe how this cost fits in your budget, and why the cost is justified.

\_\_\_\_\_

\_\_\_\_\_

9. Fit: Did the garment require any alterations? If so, explain. Describe decisions made in the

sizing, length, etc. \_\_\_\_\_

\_\_\_\_\_

10. Narration (should be 8-10 sentences in length). Write your narration on the next page in "story form" and include: (check off the items below when you have included them in your narration)

\_\_\_ Your name & club

\_\_\_ Something interesting about you

\_\_\_ Description of garment (including fiber content and care)

\_\_\_ Accessories used

\_\_\_ Where the garment will be worn

\_\_\_ You may include the cost, if that is information that you wish to share

\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

Adult available to assist with event? (Name) \_\_\_\_\_

Write your Clothing Revue "Looking Good" narration on this page.

Narration (should be 8-10 sentences in length). Write it in "story form" and include:

- \_\_\_\_\_ Your name & club
- \_\_\_\_\_ Something interesting about you
- \_\_\_\_\_ Description of your garment (including fiber content and care)
- \_\_\_\_\_ Accessories used
- \_\_\_\_\_ Where the garment will be worn
- \_\_\_\_\_ You may include the cost if that is information that you wish to share
- \_\_\_\_\_ Make use of adjectives (such as elegant, glamorous, colorful, sporty, versatile, comfortable, etc.) and make it interesting!

(check off the items above when you have included them in your narration)