# **Clover Leaves**



Extension UNIVERSITY OF WISCONSIN-MADISON EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

# **Special Fair Issue!**



Hello! My name is Helen Black, and I am the 4-H Youth Development Summer Intern. I grew up in Eau Claire, and I was a member of the Truax Eagles 4-H club. I am currently studying Graphic Design at the University of Minnesota Duluth, and I will be graduating next year.

My favorite 4-H activities growing up were drama festival, speaking and demonstration contests, as well as my involvement in the 4-H state team, Showcase Singers. Some of my hobbies include hiking, travelling, designing, and cooking!

My work at the Extension Office includes updating 4-H promotional materials, planning summer day camps, as well as helping at the fair!

I hope to see you there ...

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

#### July 2019

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## Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" <u>EC County UWEX</u> let us help each other get the word out!



#### New to 4-H this year?

Be sure to "like" <u>Eau Claire</u> <u>County UW-Extension</u>, and the



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#### **CLUBS!**

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

## **Project Literature**

#### **Need 4-H publication materials?**

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

+ Science: Wind Power and Robotics

- + Adult Leadership
- + Service Learning
- + Celebrate Art + Photography
- + Aerospace + Horses

+ Health

+ Rabbits

+ Theatre Arts

+ Scale Models

+ Sewing

See the full library list here: "<u>Project Literature Library</u>". Come to the UWEX Office to check-out materials for a month, free!

<u>If you are a **club officer**</u>: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

## Calendar

## Leaders Association

#### July

1,2,3,5-STEAM 4-H Day Cam @ UWEC
2-Swine Fitting/Showing Clinic @ Helwig Farm, 7:00 PM (see p. XX)
4-Extension Office Closed—Happy Independence Day!
17-Rabbit Project Meeting @ Extension Office, 6:00 PM
21-Rabbit Project @ Linda Rauter's house, 6:00 PM (see p. 4)
24-28-Eau Claire County Fair @ Expo Center

#### August

2- Livestock Banquet, 7pm, Augusta Fire Station 19-After the Fair Meeting @ Expo, 6PM Potluck, Meeting at 7 PM

#### September

10-Record Books due to Extension Office
10-Leaders Association Meeting @ Extension Office
18-Awards Committee Reviews Record Books, Extension Office
25-Awards Committee Reviews Record Books, Extension Office

#### October

2-Interview Night, 5-10 PM, Extension Office

## Winter Camp

We are holding winter camp for 6-9<sup>th</sup> graders in conjunction with Dunn County! We have reservations at Beaver Creek starting at 9:00am on December 28 and ending at 3:00pm on December 29.

Please watch for details regarding counselor application deadlines and registration.

## Attention 4-H Leaders!

The next meeting will Tuesday,

September 10

## Full Leaders meetings will begin at 7:00pm

## Clover Leaves-The Next Issue

The next issue of the *Clover Leaves* will be an August/September combined issue.

## 4-H On the Air Signup–2019



Image from bing.com

Month	Club	Contact Person
July	Pleasant Valley Clovers	Wendy Duerkop
August	Sara Potter-Melsness	
September	Little Red Cardinals	Penny Helwig
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter
November	Beef River Pacesetters	Renee Marino
December	Pleasant Valley	Heather Iverson





## Rabbit Project–Upcoming Meetings

Meetings have been set for the Rabbit Project.

July 17, 6:00 PM, Extension office

July 21, 6:00 PM, Linda Rauter's house for nail clipping and ear tattooing. (S12752 Coon St, Osseo)

All rabbits shown at the fair must be tattooed before arrival.

You can contact the rabbit project leaders for more information.

Sara Potter-Melsness Linda Rauter <u>spotness87@gmail.com</u> 715-533-3861 <u>lindarauter66@gmail.com</u> 715-597-2185



## Market Match Sign-Up

Date	Club/Organization	Contact Person
July 6	JONAH	Chuck & Jacky Miller
July 13	EXPO Members	Sarah Ferber
July 20	Eau Claire Clovers	Francine Clark
July 27	Eau Claire Clovers	Brenda Parker
August 3	Eau Claire Clovers	Erin LaFaive
August 10	PHGG	Lynn & Ilana Buske
August 17	John Wagner	John Wagner
August 24	John Wagner	John Wagner
August 31	Pleasant Hill Go Getters	Jodi Thesing-Ritter
September 7	Eau Claire Clovers	Katie & Tim Skutley
September 14	Maple Drive Boosters	Lucy Niendorf
September 21	Country Cousins	Strey Family
September 28	South Middle School	Cindi Syverson



Thank you so much to all who have signed up for a Saturday!

Please plan on arriving at 8:15 and finishing at 12:45.

## Friends of the Fair Raffle

Thank you to the following clubs who participated in the early bird drawing for the FOF Raffle. All tickets & money for their club was turned in by June 4

#### **Beef River Pacesetters**

Eau Claire Clovers

Foster Town & County

Pleasant Hill Go-Getters

**Pleasant Valley** 

**Pleasant Valley Clovers** 

**Rodell Busy Bees** 

**Russell Corner Badgers** 

Sugarbush

Trailblazers

Truax Eagles

#### RANDOMLY DRAWN WINNER OF \$50.....SUGARBUSH!!

Friends of the Fair appreciates your support with raising funds to help pay for putting on the fair. Without the sale of tickets, we would either not have a fair or would have to resort to charging exhibitors, parents, and all who attend the fair an entrance fee.....THANK YOU FOR YOUR HELP!!

# **Older Youth Council**



Next Meeting: July 1st Fairgrounds

Upcoming Events: Dairy Shack Meeting: July 22 After the Fair Party: July 28 August Meeting: August 5



University of Wisconsin-Extension

f

Eau Claire County 4-H Older Youth Council



@ec\_oyc



chuck4h@gmail.com

## Area Animal Science Day Crew

Eau Claire County was well represented at Area Animal Science Day at Polk County!

Juniors: Madison Myers, Audra Sandberg, Bennett Sanberg, Elizabeth Zimmerman, and Brian Zimmerman.

Seniors: Kayleen Strauch, Kevin Kitchen, Heidi Strey, and Cullen Schlewitz.

Dairy: Madisyn Loonstra and McCabe Thesing-Ritter



Highlights include Elizabeth placing 10th in Juniors, and Heidi placing 8th in the Senior division. Juniors came in 4th place, and the Senior team came in 3rd!

Special congratulations to Heidi Strey and Elizabeth Zimmerman, who qualified for state Livestock Judging; and Madisyn Loonstra for State Dairy Judging!

Great job everyone!!

-from Leslie Strey's Facebook post

## A Few Items from Rachel

A couple reminders from Rachel:

1. For anyone entering something in Cultural Arts at the fair, please remember to attach a 3x5 card that contains the following: Why you chose your project, how you made your project, and what you learned from making it. This is for *all* classes in Cultural Arts!

2. Poultry and Rabbit kids should plan to help for an hour after the fair to clean up and put away the new cages.

#### Volunteer in Preparation Training: July 9 at 5:30 at the Extension Office

The Volunteer in Preparation Training (VIP) is for anyone who is (and hasn't taken this training) or is planning to be an adult 4-H volunteer. Volunteers work with youth as project leaders, club leaders, and directly with 4-H youth. There are three parts to complete if you are a volunteer—VIP training (once), a background check (every 4 years), and the online Mandatory Reporter Training (once). If you are planning on transitioning club leadership, please have the prospective leader come to this training. If you have heard from me or someone else that you need VIP, please come. Frank Ginther from Pierce County will be conducting it and he is efficient. He assures me that the training will be no more than 1 hour.

If you plan on coming, please send me a note (<u>rachel.hartbrinson@wisc.edu</u>) so I make sure I have enough packets for everyone.





#### 4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: Entries Now Being Accepted

Madison, WI [June 15, 2019] — Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2020.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. "The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next June." The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters 4-H Club of West Bend and Deep Space, developed by the Baraboo Valley 4-H Club. The Springbrook 4-H Club of New Richmond created the 2018 winning entry named Wisconsin Campfire S'mores, which is vanilla ice cream with a toasted marshmallow swirl, Reese's© cups, chocolate chunks and graham cracker crumbles, available now.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufacturers more than 80 flavors of ice cream, along with frozen custard, gelato and sherbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Shipwreck and Elephant Tracks, are a result of the contest.

More information and the entry form are available at www.cedarcresticecream.com. Entries are due by October 1, 2019. The winner will be announced in December 2019.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation here.

For more information contact:

Kaitlyn Mazza Marketing Manager, Cedar Crest Ice Cream kaitlyn.mazza@cedarcresticecream.com 262.243.8171

Joanne Wolan Wisconsin 4-H Foundation info@Wis4HFoundation.org 608.262.1597



## 4-H Agility

## Fun Match

#### Saturday, July 13, 2019

Judging Starts at 10:00 am

Held at: Smarty Paws Agility

4175 123<sup>rd</sup> Street

Chippewa Falls WI, 54719

Show facility has turf floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow AKC rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

#### Fees

Advanced Entries: Close July 7, 2018\$5.00 per classDay of Show Entries: Close July 13 9:30am\$10.00 per class

#### Make Checks payable: Dunn County 4-H Dog project

Mail entries/ fees to: Dunn County UW-Extension Attn: 4-H Dog Project 3001 US Highway 12E Suite 102 Menomonie, WI 54751

Match Chairman: Sandy Miller 715-233-3074

Proof of current Rabies must accompany ALL entries. No dogs allowed without!



#### Northwest 4-H Agility Fun Match

July 13th 2019

#### One Entry form per Dog

#### Fees

Advanced Entries (close 7/7/2019) \$5.00 per class

Day of Show Entries (9:30 am 7/13) \$10.00 per class

#### Make Checks payable: Dunn County 4-H Dog project

Total entry fees enclosed \$\_\_\_\_\_

Date Received: \_\_\_\_\_

Dog Name	Breed		Sex (Circle One)			
			Male Female			
JTT Agility Class (Circle one)		Jump Heigh	Jump Height Division (Circle One)			
On Leash Off Leash		4" 8" 12" 16"				
Standard Agility Class (Circle	One)	Jump Height Division (Circle One)				
On Leash Off Leash		4" 8" 12	2″ 16″			
Advanced Standard Agility Cla	355	Jump Heigh	nt Division (Circle One)			
Off leash only		4″ 8″ 12	2″ 16″			
Advanced JJT Agility Class		Jump Heigh	nt Division (Circle One)			
Off leash only		4" 8" 12	2″ 16″			
Novice Standard Agility Adu	It and 4H exhibitor	Jump Heigh	nt Division (Circle One)			
Off leash only		4″ 8″ 12	2″ 16″			
Novice Jumpers Agility Adu	It and 4H exhibitor	Jump Heigh	nt Division (Circle One)			
Off leash only		4″ 8″ 12	2″ 16″			
••••	4-H exhibitors can	enter up to 6	o classes ****			

Proof of Rabies must be attached with ALL entries. No dogs allowed without proof!

Please	e Print
Handler	
Address	
City	
Emergency Contact Telephone #	County
Email Address	

## **Older Youth Council and Club Minutes**

#### **Older Youth Council June Meeting**

The June meeting of the Eau Claire County 4-H Older Youth Council occurred on June 3, 2019, at 7pm, at the Pleasant Valley Community Center. Prior to the meeting, Food Handling Training was held at 6pm. The meeting was called to order by Teresa at 7pm. Pledges were said and attendance was taken. The Treasurer's report was given by Cullen and motioned by Allison and Avery, and thank yous were read by Beth.

In Old Business, Relay for Life will be August 23 from 6pm to 11pm at Phoenix Park. This year has a Block Party theme. The Silent Auction Basket for this event is done. There will be a Dairy Shack meeting Monday July 22 for anyone who cannot attend the July meeting to receive training for the cash registers. The After the Fair Party will be at the Sport Warehouse immediately following Fair cleanup. The Fair Committee still has Youth Member Openings for next year. Old Business was motioned by Katy and Allison.

In New Business, our July meeting will be July 1 and the Fairgrounds. We discussed Ellen Yule's request to have some of our members volunteer at a memory care center, and decided this would be a good activity for next year. Our elections for next year will be held on August 5. We will need volunteers for Harvest Fest September 7 and 8. New Business was motioned by Allison and Josie. Birthdays were celebrated, and the meeting was adjourned by Josie and Allison.

#### Eau Claire Clovers June Meeting

The Eau Claire Clovers June meeting was held at 4pm on the 9<sup>th</sup> of June, 2019 at Good Shepherd Lutheran Church. For an energizer Piper Munion led a game of telephone. The meeting was then called to order and Ben Skutley led pledges. Patricia Clark took attendance, and a chart of attendance for the club is now on the Eau Claire Clovers Facebook page. Anna Skutley handed out birthday cards for the month. The spirit cup this month was given to Marshall Meeks, for giving his first demonstration last month. The Secretary's Report was read by Patricia Clark, and then motioned to pass by Hannah Klesmit and seconded by Avery Pladsen. The Treasurers report was then read by Josie Syverson, and motioned to pass by Avery Pladsen and seconded by Anna Skutley.

#### Old Business:

Beth Berger went over Old Business. At the last meeting we met our new 4-H coordinator Rachel Hart-Brinson. We were also reminded that 4-H camp has been canceled, but there is a possibility of winter camp for middle schoolers. Raffle tickets have all been sold from last meeting. All Fair entry forms were due on the 3<sup>rd</sup> of June. Old Business was motioned to adjourn by Anna Skutley, and seconded by Marshall Meeks.

#### New Business:

We then proceeded to our brain break. For this activity we played human knot. After this we went on to talk about New Business. The 4-H fair will be on July 24<sup>th</sup>-26<sup>th</sup>. Signup sheets were passed around for setup and take down. There will also be two shifts for the Adult Leader's Food Stand from 11-1;45 and 1;30-4 on Friday of the fair. We also need volunteers for the Fish Pond in the Kids Day tent on Saturday of the fair. Overall though we need 16+ volunteers to help check in at Kid's Day tent. All these vouleeteer opportunities are on a signup genius which will be sent out to the membership.

Jen Berger has come up with the idea for our club promotion booth. It will be about community service, and if you would like to help please contact Jen.

The After the Fair Party will be at the Sports Warehouse after fair cleanup. The After the Fair Meeting will be on august 19<sup>th</sup> with a potluck at 6pm, and a meeting at 7pm.

We discussed the Culver's fundraiser, but came to a conclusion that we might have to do this fundraiser with the rest of the county instead of just our club. New business was motioned to pass by Anna Skutley and seconded by Ben Skutley.

In the leaders report Francine Clark told us fair tags will be available by next meeting. There is an opportunity to host 4H international students. For more information contact Justin Leick at the State 4-H office.

Before we ended our meeting, we went over the fill in the blanks for the kid's agenda. The meeting was motioned to adjourn by Hannah Klesmit and seconded by Marshall Meeks. We then had a demonstration given to us by Eva Massy about horse bridles.

This month's community service project was for Prevea Cancer Center.

## **Club Minutes**

#### Pleasant Valley Clovers Club Tour & Meeting on June 9, 2019

Before the meeting, we had a club tour. Liberty, Gunner, Allison, and Emma showed club members their animals. The meeting was called to order by Allison and pledges were said and we sang Happy Birthday to Emma. The secretary's report was read and a motion was made by Emma and second by Katelynn. The treasurer's report was also read.

For old business, there was an activity report by Emma about the Market Match program. Members were also reminded and asked who was doing 4-H on the Air in July. For the Fair Silent Auction donation, Jason Jaguish and Kevin Friederichs contacted Tractor Central and Value Implement about contributing. Lindsay and Emma did an update on the Fair Booth and members are asked to bring old photos, trophies, record books, etc to the next meeting. The plan is to have 3 sections with items from 3 generations in 4-H. We would also like to put up cloud bubbles with 4-H Memories from 3 generations. The club is not doing fair entertainment this year. Members were reminded of the CWF Pie Fundraiser and that each family is asked to donate one pie to the fair food stand. Store bought pies are preferred. Members were also reminded of Empty Bowls on June 29th from 1-3. There was no other old business.

For new business, sign-ups went around to work at the fair. Each family is asked to work a shift in the kid's tent (Mini Golf on Friday, July 26th) and in the adult leaders food stand (Saturday, July 27th, 4-9 pm). In addition, we need to have 2 people help with fair set-up, 4 adults to help with Kid's Day Events, and 2 people to help with fair take-down. Rachel, the new 4-H Program Coordinator plans to attend our July meeting. Members were reminded that financial requests, letters of intent to run for officer, and possible constitution changes are due at the July meeting. We decided to leave the August Picnic planning for next month. Looking ahead to September, the club decided to help with park cleanup and kid's games at Cleghorn HarvestFest and also be in the parade. Allison also brought up nominating

Vickie and Kim Nimmo and Jen Comeau for the Sunshine award for all their hard work in 4-H. There was no other new business.

For youth leaders report, Kylee talked about how they had a food safety meeting and discussed the fair more. For leaders report, Wendy reminded people the YQCA deadline is July 1st along with club fair stall, cage, and pen reservation forms. Christine Wathke from our club is the new treasurer of the Adult Leaders and they are also looking for a new president.

The meeting was adjourned with a motion by Emma and seconded by Chanel. After supper, Kylee did a demonstration on preparing a rabbit for showing at the fair.

Submitted by Allison Duerkop



# Citizen Washington Focus

## Pie Fundraising Order Form

Citizen Washington Focus (CWF) participants would like to help you with your pies for the 4-H Fair. We all know that fair week is a very busy week and finding that extra time to purchase and donate pies can fall to the bottom of your list. The CWF participants have once again teamed up with Main Street



Café in Bloomer to help you fill your pie needs. It's simple: submit your request for a pie and pay \$13. Pies will be baked by Main Street Café in Bloomer and delivered to the coolers at the fairgrounds. Proceeds from the pie sale will help support the participants on their trips to Washington D.C.

Remember, each family is asked to donate ONE pie for the fair and we would love to help you!

- Dutch Apple
- Cherry Crumb
- Carmel Apple Crumb
- Strawberry Rhubarb Crumb
- Strawberry Cheesecake
- Turtle Cheesecake
- Banana Cream
- Chocolate Silk
- Raspberry Cream Cheese
- Blueberry Cream Cheese
- Strawberry Cream Cheese
- Peanut Butter Heath

Total # of Pies x \$13 =

Family Name & 4-H Club =\_\_\_\_

Please make checks payable to the Eau Claire Clovers 4-H Club. Payments can be mailed or delivered to Cindi Syverson at 2109 Sierra Drive South, Eau Claire, WI 54701. Thank you from the CWF (Teresa, Grace, Cullen, Anna, Isiah, and Josie).

ALL ORDERS ARE NEEDED BY JULY 16



<b></b>	<u>г г</u>	 	 	<u> </u>						
TOTAL DOLLAR AMOUNT										
ORDER TOTAL										TOTAL DUE
HEVITTH Butter Peanut										F
CREAMCHEESE STRAWBERRY										
CREAMCHEESE BLUEBERRY										
CREAMCHEESE RASPBERRY										
SILK CHOCOLATE										
C BEV W BVNNVNV										
CHEESECVKE LOKLEE										
CHEESECVKE SLKVMBEKK										
CEUMB ETRAWBERRY STRAWBERRY										
VLLLE CRUBM CARMEL										
CEUMB CHERRY										
ратся арге										
NAME										

2109 Sierra Drive South by July 16 😳

EACH family is asked to donate ONE pie 🕲 Please Make Checks Payable To Eau Claire Clovers. Order form and payment due to Cindi Syverson,



Silent Auction At the Fair

Wednesday, July 24 after 6 PM through Sunday, July 28 at 1:30 PM.

The Silent Auction at the Eau Claire County 4-H Fair helps with the funding of the fair. Items or baskets are donated by individuals, clubs and businesses from around the community. These donated items will be on display in the dining area of the Expo Building.

We are looking for donates from clubs, individuals and businesses. Donations may be dropped off at Fair Office at the Expo Center. We ask that you sign your individual name, club name, or business name that is donating the item(s) or basket along with a description of what you are donating, and a value of the item(s) on the Silent Auction Donation List. The item(s) will be put on the tables by one of the Silent Auction Committee members after it is logged in our books. We are asking that all items to be donated should be brought in by 4 PM on Thursday, July 26.

If you would like to bid on any item or basket at the Silent Auction, there will be a sign up sheet in the Fair Office at the Expo Center building. The Silent Auction Bidder List sheet will include your name, address, phone number, and cell phone number (if you have one). The number that you sign your name by will be your bidder number. To bid on an item, sign your bidder number on the donated item description sheet. The Silent Auction ends on Sunday at 1:30 PM. If you are the highest bidder, you may pick up your item(s) or basket and pay for them after 2:00 PM. We will contact you by your cell or home phone if you are the highest bidder and have not picked your



item or basket up by 3:00 PM. Payment can be made with cash or check made out to Friends of the Fair.





The Fair Promotion Committee is looking for a 4-H or FFA member or members to sing the National Anthem and for someone to play Taps during our Military Tribute at the Fair on Saturday July 27. This tribute is held at the Tribute Garden at 10 a.m.

If you or someone you know is interested and available, please contact Kathy Gehrke at <u>mkgehrke@centurytel.net</u>. Thank you for helping with this event.



## **Flowers for the Fair**

Its time to start planning your flower/plant containers for the Friends of the Fair "Flowers for the Fair" contest!

We will again be holding a contest for clubs, families and members to beautify the grounds during the week of the Fair by planting flowers in

containers, barrels, large pots, etc. Be Creative!!

Please contact Kathy Gehrke via email (<u>mkgehrke@centurytel.net</u>) by July 17 to let her know you will be bringing something and if it is being entered as a fair project, part of the F.O.F. contest, or just adding beauty to the grounds. She will then let you know your assigned location for your flowers.

You will be responsible for placing your own pots and containers. Containers can be any size. Keep in mind you are responsible for transporting, placing and removing them. There will be no help moving them, so plan accordingly.

Container may be ANYTHING this year. Be creative. Maybe you have an old kid's wagon, wheelbarrow or have made a planter out of a tire. You can purchase pots and planters from the store and fill them with flowers.

All flowers need to be in place between Sunday July 21 and Wednesday July 24. You are responsible for watering and caring for the flowers during the fair.

Then finally, remove the containers/planters Sunday, July 28, after 4:00 p.m.

## Superintendents Needed for the Fair

We are in need of some superintendents for the fair. We need one each for Food Preservation and Videos/Computers. Anyone who wants to become part of this elite group is welcome!

Please call the office at 715-839-4712 and talk to Rachel.

Come join us at the 2019 Ei	Come join us at the 2019 Eaw Claire County Youth Fair update 4.27.19
at the Eau Claire County Exposition Center: Lorch A	at the Eau Claire County Exposition Center: Lorch Avenue-West of Hwy 93 (across from the Metropolis & Action City)
"Letter" indicates location.	Check us out on Facebook under: "Eau Claire County Fair"
Sunday, July 21	Saturday, July 27 - FFA Day & Military Day
5 pm Registration Beer and Wine "Open Class" "E"	7 am-10 pm Food Stand Open "E"
6:30 pm Beer, Soda, & Wine Judging "E"	7:30 am - 9:30pm Older Youth Council Concession Stand open "F" All days Existentiations
Wednesday, July 24	Au ady fair Extreme - Frieder
weanesaay, luty 24 8 am Horse & Ponv Proiect Pleasure Show "Horse Arena"	Au bay rarm recnnoiogy uispiay All dav Silent Auction (Ends Sundav 1:30 pm) "E"
10:30 amR nm Older Vouth Council Concession Stand Onen "F"	8:00 an Onenino Ceremony
10:30-8 mm Point Journ Council Concession Juniu Open 1 10:30-8 mm Food Stand Open "E"	9:00 am Ppennig Ceremony 9:00 am PAIRly Fun 5K Run contact: ecfairfun@vahoo.com
5:30 pm Face to Face Judging (Check Fairbook for Classes)	9 am Dairy Cattle Show "A"
	9 am Rabbit Show "C"
Thursday. July 25	10:00 am Military Color Guard Presentation "Tribute Garden"
7 am-8 pm Food Stand Open "E"	10 am- 3 pm Public Safety Display organized by Truax Eagles 4-H Club
8 am-9 pm Older Youth Council Concession Stand Open "F"	10 am-4 pm Inflatables from Rock and Roll to Go sponsored by Augusta FFA Alumni
9 am Small Animals Show "Tent"	TBA - K9 Dog, Bike Safety, Bike Rodeo, Bike Giveaway
9 am Poultry Show -C	10 am-3pm Horse Drawn Wagon Rides
9 am -2pm Petting 200°C. & Nias Activities 10:20 = 11:00 cm Pein Olymniae most at Tuibure Graden	10 am-4 pm Alas Day Games Tent 10 am-4 um Datting Zoc "C"
11-00 - 11-00 and 1 arr Orginizer Rescue et Fribace Varues	
11:00 ат 209 Ореантска, бану коломтанолир 209 жела 4 пт Swine Show "D"	11 am-2mm Ack A Macter Gardner Dutcide "F"
	12:00 vm President's Dairy Class/ Advance President's Class K-2 – "A"
Friday, July 26: 4-H Day	12:00 pm-5 pm Cowboy Mounted Shooting Show "Horse Arena"
7 am-10:00 pm Food Stand Open "E"	3 pm Cookie Baking Contest "E"
7am – 9:30 pm Older Youth Council Concession Stand Open "F"	4 pm Agility Trial "Dog Arena"
All day Fair Exhibit Judging	5 pm Livestock Buyers Lunch "Tent"
All day Farm Technology Display	7 pm Livestock Sale "C"
All day Silent Auction (Ends Sunday 1:30 pm) "E"	
8:00 am Opening Ceremony "Location"	Sunday, July 28: Senior Day & STEM Day
9:00 am Beef Show "A"	7 am-4 pm Food Stand Open "E
10 am-4 pm Public Safety Display sponsored by Truax Eagles 4-H Club	8:00 am Opening Ceremony
10 am-4pm Inflatables from Kock and Koll to Go sponsored by Augusta FFA Alumni 10 am 4 am Vide Dan Genard "Tant"	8:30am - 4 pm Older Youth Council Concession Stand Open "F"
10 am-4 pm Atas Vay Vames Tent 10 am-4 nm Patting 700 "C"	o am-∠ pm Lowboy riountea onoocing onow norse Arena All dov Enir Evhibite
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12:30 pm Goat Show "D"	on any ment partners ("mus court") 200 pm; " = 9:00 am Pie Baking Contest & Judging will start at 9:30 Selling of pies to follow "E"
1 pm Horse Project Gymkhana "Horse Arena"	10 am Rocket Launch "Outside"
2 pm Open, Super Senior Class Judging "E"	10 am- 2 pm UWEC STEM Day -Science Technology Engineering and Math Day "Tents"
3 pm Sheep Show "D", President's Sheep Class following the show	10 am-2pm Petting Zoo "C"
5-7 pm Kindschi Pedal Pulls (Ages 4-12) "C" Sponsored by Eau Claire Clovers 4-H Club	10:30 am Small & Large Animal Fun Show "C"
5:30 pm-8:30 pm Collector Car Show	11am – 2 pm Horse Drawn Wagon Rides
7 pm Ice-Cream Eating Contest, Style Revue, & Eau Claire County Lip-Sync Battle "Tent"	11 am-2 pm Charcoal Chicken Dinners "E & Tent" 11 am Inga Witscher – Around the Farm Table "Tent "
Eau Claire County Fair Website: <u>eauclairecountyfair.com</u>	12 pm Tribute Garden Dedication
Like our Facebook page for posts and updates:	1:00 am FAIRly Good Games - "Outside Big Tent" Sponsored by Older Youth Council
Jacebook.com/ zauciarecountyrair/	1:50 pm suent Auction Enas, Auction item can be picked up between 2-4:00pm . E 2:30 pm Raffle Drawings (Winners need not be present to win) "C"
	3:00 pm Fair Awards Program "C"
	4 pm Exhibits begin leavingFair Closing

## Fair Section



#### Kind of hard to read? Stop in at the Extension Office and get your own copy of the "official" 2019 Eau Claire County Fair brochure. We have MANY copies, so grab a handful, and leave them at the places you frequent!

SUNDAY ACTIVITIES	FRIDAY ACTIVITIES	Saturday Activities	SUNDAY ACTIVITIES
Sunday, July 21st: 5 pm Registration Beer and Wine "Open Class" "E" 6:30 pm Beer, Soda, & Wine Judging "E"	Friday, July 26th: <b>4-H D cry</b> II day fair Eshibir Julging III day farn Tech nology Biplay II day Silom Auction (Ends Jan day 1:30 pm) <sup>4</sup> 1? Jan Allan Off Characeria and Anne <sup>47</sup> ?	Saturday, July 27th: FFA Day & Military Day II daylair fabilita II daylain Takanlogy liquly II daylain Takanlogy liquly IIIday Silenc Aucion EndsSanday 1:3 pn) ??	Sunday, July 28th: Senior Day & STEM Day II day fair Istihitics II day fam Technology Bigday II day Star Lang in (Indu nday 1-31un) ??
Webnesbay July 24th: (Limited Exhibits)         Ean       Bore & Pony Project, Pleasure Show "Borek Area"         182 an - Spin filter Forth Caucel (OTC) Coccession Stand Open "F"       Borek Area"         182 an - Spin filter Forth Caucel (OTC) Coccession Stand Open "F"       Borek Area"         182 an - Spin filter Forth Caucel (OTC) Coccession Stand Open "F"       Borek Area"         182 an - Spin filter Forth Caucel (OTC) Coccession Stand Open "F"       Borek Area"         182 an - Spin filter Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin food Stand Open "F"       Borek Stand Open "F"         San - Spin foo	7an-E31 pm Of Concession Stand Open "F" 7an-1600 pm Food Stand Open "F" 8am Opening Corenony "Tribure Cartier" 9am Beef Shaw "A" 10am 4 pm Poblic Lairey Exploy speasored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables from Rock and Bull to Carposored by 10am 4 pm Inflatables Theore Overside" ["E" 10am 5 pm Inflatables Theore Foreide" ["E" 10am 5 pm Inflatables from Rock and Bull to Carposored by 10am 5 pm Inflatables from Rock and Bull to Carposored by 10am 5 pm Inflatables from Rock and Bull to Carposored by 10am 10am 6 project Dy Inflatabas "Horse Kressa" 2 pm Open, Saper Lewin (Cars. Judging "E" 3 pm Steep Show "D", President's Exerc (Carse Inflowing 1 and a show "D", President's Exerc (Cars Inflowing 1 and Bull to Carposored by 1 and Carposored Land Bull to Laposored by 1 and Carposored Carl Show 7 pm Roch Created Patho - Registration at 4:30 2 SU - E33 pm Callector Carl Show 7 pm Roch Created Show "T", President's Exerc (Carl Show 10) 1 pm Inflatable Show "E" 1 Super Soury Up-Space Rathe "Test"	Hidry Sienclaction (Endstandry 1:3) pn) 1* 7 an-10 pn Food Scard Open 1* 7 31 an-1:30 pn OK Concession Scard Open 1* 8 an Opening Gerenony "Tribure Earlier" 8 an Billy fan 5K concect ecfairfuneyabou con 9 an Baily fan 1 factor fan 10 an 6 openeared by 10 an-1 pn Feiting 20 °C* 11 an-1 pn AstAl Kenter Cardeer Outside 1* 11 an-3 pn AstAl Kenter Cardeer Outside 1* 12 an President's Daily Clasyl Advance President's 13 an Coolie Bailing Context 1* 14 an Aging Trial Toogl recet 3 pn Coolie Bailing Context 1* 4 pn Aging Trial Toogl recet 5 pn Livetack Bayes Lunch "Text" 7 pn Livetack Baile 7: 12 an Aging Trial Toogl recet	A day Similarzin (Kakunday E. Jipan) ?? 7 an-4 pa Food Stand Open ?? 8 an Opening Gerenony "Tribute Garden" 8 30 an-4 pa Of Concession Stand Open ?? 8 an -2 pa Covley Housed Stocing Star "Hare kreas" 8 an Pe Baing Garners ?? 8 an Adging - Seling of pice to follow Concert ?? 8 an Bocket Lauch "Docide" 10 an-2 pm WICCTEN By - Science 10 an Stand Spanischer ?? 10 an Bocket Lauch "Docide" 10 an-2 pm WICCTEN By - Science 10 an Stand Spanischer ?? 10 an Stand Starge States 10 an Stand Starge States 10 an Stand Starge States 10 an 2 pm States Naym Boles 11 an 2 pm States Index Naym Boles 11 an 2 pm Tribute Garden Bolesciene 10 an Bully Good Conce - "Outside By Inst' Speasared by Kleer Total Concil Inde, Jaccim intens can be picked up between 2-400 pm ?? 23 pm Seit Avards Program "C" 24 pm States Program "C" 25 pm Sci Avards Program "C" 26 pm States Pinary "C" 27 pm Site Avards Program "C" 28 pm Site Avards Program "C" 29 pm Site Avards Program "C" 29 pm Site Avards Program "C" 29 pm Site Avards Program "C" 20 pm Site Avards Program "C" 29 pm Site Avards Program "C" 20 pm Site Program "C" 20



# **4-H GET PIED**

## HOW

- Between July 14-21 nominate your favorite 4-H adult and youth to get PIED!
- During the EC County Fair the top 15 youth and top 15 adults nominated will have jars in Expo Building E.
- Vote there with monetary donations by 1:00 Sunday. Watch the progress on the thermometers in the hallway.
- The top three of each group with the most money will get PIED on Sunday at the end of the Awards Geremony!

## WHERE Chicken and Rabbit Barn 3:00 Sunday, July 28

Nominate friends on Facebook and tag Eau Claire County 4-H or email Grace Richardson at <u>gracee604@gmail.com</u> from July 14-21, 2019

All proceeds will benefit Friends of the Fair to help keep our fair FREE!



## Malt Stand Sign-Up

#### 2019 Cookie Baking Contest

Who: All Cookie Loving Youth and Adults
What: Bring an air-tight container of 6-12 BAM Apple Cookies
Where: Main Expo Building, "E", near Foods & Nutrition Project Area
When: Saturday, July 27<sup>th</sup> at 3:00 p.m.
Why: For fun...and cookie tasting after judging...milk donated by Dairy Promotion
Committee...prizes donated by Jamie Mossige of Sew Complete will be handed out at the Awards Program on Sunday

The Home & Family Committee will again be sponsoring the Cookie Baking Contest at the Eau Claire County Fair this year. This year's recipe has been submitted by Beth Berger. Beth has been a member of the Eau Claire Clovers for 6 years and is currently her club president and secretary of Older Youth Council. About five years ago, she and two friends created this recipe. Give it a try!

#### **BAM Apple Cookies**

1 small apple (Braeburn), peeled & chopped small $\frac{5}{8}$  tsp cinnamon2 cups flour1 egg $\frac{1}{4}$  cup + 2 Tbsp butter $\frac{3}{4}$  tsp vanilla $\frac{2}{3}$  cup white sugar $\frac{1}{8}$  tsp salt $\frac{1}{2}$  cup brown sugar1 tsp baking soda

Cream butter and sugars. Mix in egg and vanilla. In separate bowl, combine flour, baking soda, salt, and cinnamon. Add dry ingredients to mixture. Add chopped apples. Place by spoonfuls on baking sheet. Bake 8 minutes at 350°. Vields 36 cookies.





## Petting Zoo Sign-Up

To help the Petting Zoo run smoothly, we are asking you to go to the Sign-Up Genius to sign up for what time(s) you want to be there. You can get to it by clicking on this <u>link.</u>

## Malt Stand Sign-Up

It is time to start thinking bout the yummy malts and shakes from the Malt Stand at the fair. (Located in the Dairy Shack) We need lots of volunteers. Please check out the Malt Stand Sign-up Genius by clicking <u>here</u> and find a shift in which you could give some time. If you have any questions you can contact Jane Mueller at 715-828-5018.



## Battery Collection at the Fair



Household batteries will be collected again at this year's fair. Fair-goers can bring their batteries to the collection container in the main Expo building E, on the table next to the fair office.

## No Camping During the Fair



Please note that there will be no campers/RVs or camping at the Expo Center during the Eau Claire County Fair. Please contact Miranda if you have questions.

## **Concession Stand Work Schedule**

Thank you to our Department Superintendents! They volunteer their time to help our fair run as well as it does. When you get a chance, thank them for their hard work!

Dairy – Charlene Deetz Beef – Devin Hadorn-Papke Swine – John Helwig & Alicia Goss Sheep – Ed & Melanie Accola Goats & Exotics – Tammy Schlewitz Petting Zoo -Horse & Pony – Janell Schulner Poultry – Brian Antczak Rabbits – Linda Rauter & Sara Melsness-Potter Dogs – Stephanie Sorensen Cats & Small Animals – Darla Sorensen Animal & Vet Science - Cindy Clauson, Janet **Riedel & Teri Von Sedewitz-Fritz** Self-Determined – Cindy Clauson, Janet Riedel & Teri Von Sedewitz-Fritz Plant & Soil Science – Bobbi Barone Flowers & Houseplants – Deb Spickler Natural Science-Bill Schwengel & Jeff Smith

Cloverbuds & Exploring – Kathleen Gehrke

<u>Cultural Arts</u> – Terri Jay Christina Jay, & Vickie Nimmo

<u>Photography</u> – Brenda Parker & Kristin Haworth

Video & Computers – Needed

Woodworking, Electricity, Mechanical Science – Jake Medford

Aerospace - Bob Sutton

Foods – Ann Biegel

Food Preservation - Needed

Clothing - Nancy Lewis

<u>Knitting & Crocheting, Home</u> <u>Furnishing/Quilting, Family Living</u> – Sarah Henderson

<u>Youth Leadership, Health Science</u> – Cindy Clauson, Janet Riedel & Teri Von Sedewitz-Fritz

Models – Deb Flanders



## **Concession Stand Work Schedule**

Wedn	esday, July 24	Thursday, July 25		Fr	iday, July 26
8am-Noon	Little Red Cardinals	7am-11am	Trailblazers	7am-11am	Foster Town & Country and Country Cousins
Noon-4pm	Pleasant Hill Go-Getters	11am-4pm	Russell Corner Badgers	11am-4pm	Eau Claire Clovers
4pm-9pm	Rodell Busy Bees	4pm-9pm	Truax Eagles	4pm-9pm	Sugarbush Drammen Dandies

Sat	urday, July 27	Sunday, July 28			
7am-11am	Maple Drive Boosters	7am-11am	Eau Claire Adventurers		
11am-4pm	Beef River Pacesetters	11am-4pm	Pleasant Valley		
4pm-9pm	Pleasant Valley Clovers				

## Kids' Tent — Club Schedule

9:45-4:15 (9:45-10:00 Set up and 4:00-4:15 Take Down)							
	Friday	Saturday					
Balloon Animals	Pleasant Hill Go-Getters	Pleasant Hill Go-Getters					
Face Painting	Pleasant Valley	Country Cousins					
Duck Pond	Eau Claire Adventurers	Sugarbush					
Sucker Pull	Foster Town & Country	Russell Corner Badgers					
Plinko	Beef River Pacesetters	Trailblazers					
Mini Golf	Pleasant Valley Clovers	Little Red Cardinals					
Fish Pond	Drammen Dandies	Eau Claire Clovers					
Treasure Chest	Foster Town & Country	Russell Corner Badgers					
Beanbag Toss	Maple Drive Boosters	Rodell Busy Bees					

## Face to Face Judging Schedule

The following is the schedule for conference and face-to-face judging, by department:

<u>17-A: Cloverbuds & Exploring:</u> All exhibits will be face-to-face judged on Thursday between 8:30 a.m. and 5:30 p.m. **All Cloverbuds and Explorers have been (or soon will be) scheduled for a 15 minute time slot.** 

<u>18A & B:</u> Cultural Arts: Some lot numbers in Clowning, Puppets, Theatre Arts, History & Heritage and Music are face-to-face judged all day Friday, July 26, from 9:00 a.m. to 4:00 p.m. in the Cultural Arts area. **Sign-up for your time slot with the superintendent.** Also, check each of your departments to see if any classes or lot numbers in which you are entered are conferenced judged.

<u>20-A: Photography:</u> Wednesday, June 24, starting at 5:30 for Class AA, Lot s13 & 16; Class BA, Lots 15 & 16; Class CA, Lots 15 & 21.

20-C: Computers: Thursday, July 25, anytime from 8:30 to 11:30 a.m. for face-to-face judging.

<u>24-A & B: Models:</u> Wednesday July 24 for Aerospace, Modular Construction (Legos) and scale models. Check-in will begin at 5:00 p.m., judging begins at 5:30 p.m.

<u>33-B:</u> Self-Determined: **Thursday July 25** from 9:00 a.m. to 3:00 p.m. for face-to-face judging. Talk to the superintendent to sign-up for a time.

Crocheting, Quilting, Family Living, Knitting: Wednesday, 5:00 p.m.

## Cloverbud/Exploring Judging Schedule

The Cloverbud/Exploring judging schedule is almost complete. If you have not yet called in to schedule your son or daughter, please call the Extension office at 715-839-4712 by Friday, July 12.

After that date kids will be added where there are openings. The schedule will be emailed to the Cloverbud/Exploring families.

## Exhibit Rules

Exhibits brought to the fair after 7:30p.m. on Thursday, July 25 (excluding cut flower, berries, and decorated cakes), will be judged for RIBBON ONLY. No premium money will be given.

Fair entry tags can be picked up at the Fair Office no later than 7:30 p.m. Thursday. Departments will remain open until 7:30 p.m. to accept exhibits.

Be sure to review rules in the fair book prior to the fair. You can access it through this link.

**Exhibits will be released on Sunday, July 29, after 4:00 p.m.** This is a state regulation. If your exhibits are removed prior to that time you will lose your premium dollars. Please do not give your superintendents a hard time about this! Remember, he or she is a volunteer and is following the rules!

## Tips for First-Time Exhibitors

### (...and a good reminder for everyone)

- 1. If you are showing <u>Horses</u> (Wednesday, July 24), <u>Some Photography, Models, Aerospace,</u> <u>Modular Construction, Crocheting, Quilting, Family Living, and Knitting:</u> (Wednesday July 24) the fair begins EARLY for you.
- 2. On entry day, Thursday July 25, bring your exhibits (except those noted above) to the Eau Claire County Exposition Center (off Highway 93, west on Lorch Ave). Don't forget anything!
- 3. If your entry is to be brought on Thursday, please *DO NOT* bring it on Wednesday night! If you do and leave it unchecked at the department, it is your own risk of damage. Please make arrangements with a friend if you need to for Thursday drop off. Other department Superintendents are not available to check in other projects.
- 4. All entry tags MUST be picked up by 7:30 p.m. Thursday July 25 at the fair office (Building E, the first building you come to at the Expo Center, set apart from barns). Entry tags may also be picked up from your club's General Leader or at the Extension Office prior to the fair.
- 5. Attach entry tags to your exhibits and take them to the proper building (ask at the fair office). Someone will be in each department to help you. All exhibits, unless otherwise specified, must be in place by 7:30 p.m.
- 6. ALL entries are exhibited at the exhibitor's own risk—the Eau Claire County Junior Fair will take reasonable precautions but will not be responsible for damages, loss or theft.
- 7. Please try to be present for judging in all departments in which you are entered. If you cannot be present for judging and want the judge to be aware of something special about your exhibit, such as how you made it, special techniques or materials, etc., print the information on a 3"x5" card and attach it to your exhibit. All Cultural Arts exhibits must have a 3"x5" card (see fair book)
- Check the Fair book (<u>available online</u>) and Clover Leaves for times of judging for each department. In some areas, such as Cloverbuds, Exploring, live animal projects, Models, Video, Computers, Self-Determined, and for certain conference-judged classes within other departments (marked with an \* in the Fair book), you are required to be present for judging.
- 9. Double-check the instructions in the departments in which you are entered to see if an attached 3x5" card is required with your exhibit.
- 10. Unless otherwise stated, ALL posters are to be 14x22".
- 11. Unloading and loading livestock must be done in designated areas only.

12. Whereas, no exhibit may be removed before 4:00 p.m. on Sunday July 28, ALL exhibits should be removed by 5:00 p.m.

#### Best Wishes for a GOOD TIME at the Eau Claire County Fair!

If you have any questions, don't hesitate to ask!

## **Bloopers**

Less than two weeks until the county fair, and perhaps everything is not going just the way you planned. Sometimes things go wrong... the houseplant dies, your woodworking project warps, your animal gets sick, vegetables do not reach a proper size, your ceramic piece gets dropped and broken...

**Does this mean that you didn't learn anything in your 4-H project? Definitely not!** <u>A PROJECT is not a finished project, but rather the sum total of what you learned, gained and how</u> <u>YOU grew in the project during the year.</u>

A blooper is NOT an exhibit that you just did not have time to finish or do over, but rather a project in which an error or something that you could not control presented a special challenge.

You still have lots to share in terms of skill you learned and knowledge you gained. And again this year you will have the opportunity to do just that.

#### What should you do if you have BLOOPER?

Make sure that you have your "blooper" or some representation of it in place in the department in which it was entered by entry time. Then return to the department on the day of judging in that department and speak to the Superintendent. Tell them that you need to arrange a time to speak with the judge about your blooper. This will allow you to tell the judge about your blooper and what you learned in your project this year—giving you a change for appropriate recognition in spite of the "blooper".

## Special Events

#### **Silent Auction**

Attention all 4-H Clubs! Please consider donating an item/basket for the Silent Auction.

If you are bringing in a basket or individual items for the Silent Auction, please remember to sign the book in the Fair office with your name, address, description, and value of the item/items.

Items can be brought to the fair on Wednesday and must be in place by noon on Saturday so bidders can have lots of time to look and bid!

#### **Military Day**

Please remember to wear red, white, and blue on Saturday, July 27. Come to the Military Day Program at 10:00 a.m. by the Flag pole by the OYC Food Stand. Remember to write your letters or make a card for our Military men and women overseas. You can make this at the Fair or at home and bring it to the Fair.

#### **Reminder to Fair Award Winners**

If you receive a special award (trophy, gift certificate, etc.), please be sure to send a thank-you note to the sponsor(s) of your fair awards. Call the Extension Office at 715-839-4712 if you need their names and addresses, but first look at your special award. The names and addresses will be included or attached to the trophy. A Thank-You note tells the donor how much their gift is appreciated.

#### Livestock Thank You's

Remember that you have to turn in a Thank You note for your buyer before you can get your Livestock Check. Volunteers will be in the Livestock Auction building the night of the Auction by the Rabbit/Chicken information table for you to make out your Thank You note.

## Livestock Fair Notes

#### ARRIVAL TIMES: All Beef, Sheep, and Swine must be in place by Thursday, July 25 at 11:00 am.

Animals will be weighed only if they have an official ear tag. **Any animal not weighed** 

during this period will not be sold. Beef, Sheep, and Swine must be weighed-in by noon on Thursday of the fair. All animals must be brought to the scale by a family member.



#### Reminder to Meat Animal Project Members

It is advisable to bring your animals to the fairgrounds between **3:00 and 8:00 p.m. on Wednesday, July 24.** The swine show will start at 4:00 p.m. on Thursday, beginning with showmanship. The meat goat and sheep show will be Friday afternoon—goats at 12:30 pm and sheep will follow, beginning with showmanship. The beef show will start at 9:00 am on Friday, beginning with the breeding show. Showmanship will also be at the beginning of the show.

#### Reminder for Cattle & Swine Exhibitors

Cattle exhibitors (beef and dairy) and swine exhibitors are reminded that they must have a veterinarian inspect their animals on the farm. Exhibitors must present a valid health certificate to show the superintendent prior to unloading their animals at the fair.

#### Attention Dairy Exhibitors

All dairy animals must have health certificates. The superintendent needs to see certificates before allowing the animals into the barn. Please be patient on entry day when everyone is unloading animals and tack!

#### ALL Livestock (beef, dairy, swine, sheep, goats, and exotics) MUST have health papers!!

#### Appreciation Lunch

There will be a luncheon at the county fair prior to the Livestock Auction on Saturday evening. All registered bidders and guests are invited from 5:00-6:30 p.m. at the Picnic Pavilion near the Concession Stand at the fairgrounds. <u>This is a time</u> when all youth who are selling animals in the <u>auction should be present and plan to mingle with</u> <u>the bidders</u>. You should "meet and greet" potential buyers and offer to take them to the barns to see your project animals and to hear about what you learned and gained through your project work. The bidders will be registering at this time.

## NO Straw bedding will be provided at this year's fair!

#### Animals Must Be Under Control

Even well-trained animals may become uncontrollable. The fair must do everything possible to reduce the risk of accident or injury and promote the safety of everyone involved. So, in order to reduce the risk, Fair Superintendents are instructed that if any animal is uncontrollable or likely to cause an injury, the owner will be instructed to return the animal to the barn or take the animal home.

#### **Goat Project Members**

Attention, ALL goat project members: Please contact Goat Dept Superintendent Tammy

Schlewitz at 715-456-6119 to touch base on the following: scrapie tags, expectations at the fair, goat health requirements and to confirm the number of goats you at bringing to the fair.



#### **Carcass Results & Livestock Banquet**

**Friday, August 2, at 7:00 p.m.** is the Livestock Banquet at the Expo Center—including Carcass Show results and awards.

## Fair Rules

The Eau Claire County Fair Committee has set the following rules. *Please read them carefully* and call if you have any questions or if you need clarification.

Junior fair exhibitors are expected to conduct themselves in ways that properly represent their organization and provide a positive image of youth to the public. In order to facilitate this, Junior Fair exhibitors will:

- ⇒ DO NOT swear or use language that is objectionable to other exhibitors, families, judges or fair staff. Exhibitors will warned up to two times verbally and upon the third violation will be asked to leave the show or judging situation.
- ⇒ No tobacco. No Junior Fair exhibitors will use any form of tobacco products anywhere on the fairgrounds, even if they are 18 years or older.
- ⇒ Dress appropriately for all judging and showing events. This means dressing in a way that does not endanger themselves or others and wearing clothing that covers their stomachs, chests, backs and buttocks and undergarments.

1) Tops are <u>not</u> to be worn that are openbacked, totally off the shoulder, or low cut so that cleavage is exposed.

2) Clothes that are overly sheer so undergarments can be seen are not to be worn.

3) There should be no exposed midriff. Tops and bottoms are to touch or overlap.

Exhibitors who violate the above will be asked to leave the show/judging situation and return appropriately dressed. <u>Junior Fair exhibitors</u> who show animals should read the rules in <u>EACH department carefully</u>. There are additional specific rules for showing the various species of animals.

Failure to comply with the rules listed above will result in the exhibitor being asked to leave the show or judging situation and forfeiting all premiums, ribbons or any other recognition which would have otherwise been awarded.

#### Important Rules for Adults and Youth Working in the Fair Food Stand

These rules are established by the City/County Health Department that must be followed in order for us to maintain our Food License!

- You must wear close-toed shoes. Sandals, flip-flops, and "Crocs" are NOT allowed!
- You must wear shirts, blouses, or dresses with sleeves (short or long-sleeved). Sleeveless shirts or tank-tops are NOT allowed!
- 3. If you are coming to your shift from one of the barns, be sure to change clothes.
- 4. Hair that is long enough to be put into a ponytail, MUST be worn in a ponytail!

Having a quality fair stand depends on having a full shift of workers each and every shift. To make sure we provide good service and to be respectful to your fellow workers, please be sure to stay for your ENTIRE SHIFT!



Now GO! Have a great and safe fair!

## Cake Decorating Update



Picture from Bing

The superintendent for the foods department has asked that all cake decorating entries be brought on **FRIDAY**, **JULY 26 AT 8:30 A.M.** not on Thursday as the fair book states. She feels the humidity makes the icing run, and she would rather they be fresher when judged on Friday.

If you have any questions about this, please call the Extension office at 715-839-4712 and talk to Rachel or Andy.

## **Open Class and Wine & Beer**

#### **Open Class**

Your friends who are not in 4-H can sign up to bring projects to the Fair in the Open Class area. Also if your parents, relatives, or family friends that are older and would like to bring things to the Fair, there is a list of Open Classes for them in the fair book. Please visit click <u>HERE</u> to see the Open Class fair book and entry form.

#### Wine and Beer

There will be Open Class Wine and Beer Judging this year at the fair. The event will take place on Sunday, July 21, at the Fairgrounds in Building E, following the dog show. More information is available in the Open Class Fair Book. This is for Open Class only, no youth may enter. Winning entries will be displayed at the fair in picture form.

## After the Fair Potluck

The After the Fair Potluck meeting will be held on

Monday, August 19, in the pavilion at the Expo Center at 6:00 pm. Bring a dish to pass and constructive ideas and thoughts for the 2020 fair!

## Fair Food!

Be sure to stop at either the indoor food stand or the Dairy Shack outside for some GREAT Fair Food!



## Mutual Respect and Trust Policy

It is the expectation that all families review the Mutual Respect and Trust Policy for our fair. Please take a moment as a family to refresh yourselves with this policy to ensure a positive fair experience for all!

#### MUTUAL RESPECT AND TRUST POLICY

**Policy**: It is the policy of <u>Eau Claire County 4-H and the Eau Claire County Fair</u> that all individuals, <u>youth and</u> <u>adults</u>, be treated fairly, respectfully and with dignity. 4-H is a community of young people across America who are learning leadership, citizenship and life skills. The missions of Eau Claire County 4-H and the Eau Claire County Fair are to effectively support and build this community. Other youth organizations which participate in the Eau Claire County Fair have similar missions to accomplish positive youth development and to develop life and leadership skills.

**Scope**: This policy pertains to <u>ALL individuals, youth and adults, who participate in Eau Claire County 4-H and/or in Eau Claire County Fair activities, regardless of membership</u>. This includes the members of all youth organizations who are eligible to enter the county fair, including FFA, 4-H, scouting organizations, breed organizations, etc. This applies to all types of interactions including those that are face-to-face, electronic and written.

#### Objective:

To promote a safe, cooperative and enjoyable environment that supports the growth and mentorship of youth and adults alike. This means:

- 1. Supporting the missions of Eau Claire County 4-H and the Eau Claire County Fair.
- 2. Creating positive, fun environments for all.
- 3. Developing policies and procedures that are ALWAYS for the good of the youth.
- 4. Focusing on future solutions, rather than past blame.
- 5. Looking for solutions that meet everyone's needs.

#### Procedure:

Everyone is expected to adhere to the Mutual Respect and Trust Standards demonstrating mutual respect toward youth and adults alike.

- Demonstrating proper manners and common courtesy at all times
- Using respectful language in all verbal, written and electronic communication
- Being open and attentive to the point of view of others
- Listening actively and effectively to understand others
- Using input and feedback in a respectful manner
- Expressing disagreements tactfully and respectfully
- Respecting the ideas, values and traditions of others
- Maintaining composure under stress or pressure

## Mutual Respect and Trust Policy, continued

Following the ground rules established for committees and other groups Empowering and trusting individuals and committees to do the tasks they have been charged with.

Everyone has the responsibility to support an organization free from all forms of disrespectful behavior. Disrespectful behavior can be directed at or instigated by anyone having an interaction with either youth or adults.

Disrespectful behavior includes ignoring, condescending, sarcastic, rude or any other ill-mannered language or conduct such as disrespectful tone of voice or body language, mimicry, sexual harassment or any other form of disrespectful behavior directed towards others, whether verbal, written, visual or through the use of electronic communications.

Disrespectful behavior of any kind, ranging from subtle hints or conduct to overt acts, is not acceptable.

How to respond to an offender:

A. Anyone who is treated disrespectfully is encouraged to make it known to the offending individual that the behavior is offensive. Whenever possible, the recipient should make a direct attempt at resolution by informing the offending individual, either verbally or in writing that the conduct is considered disrespectful and must stop immediately.

B. If the response of the offender is unsatisfactory, or the recipient feels uncomfortable confronting the offender a grievance can be submitted to the Eau Claire County 4-H Agent and/or Eau Claire County Fair Committee Chair. The Eau Claire County 4-H Agent and/or Fair Committee Chair will attempt to mediate with both parties seeking a resolution.

C. If resolution is not accomplished this grievance may be shared with the 4-H Leaders Association or the Eau Claire County Fair Committee for assistance with resolution.

D. A formal meeting will occur between the parties involved, the leadership team of the 4-H Leaders Association or the Fair Committee and the 4-H Agent. The 4-H Leaders Association or the Fair Committee has the right to request separate or joint meetings between parties. If reconciliation cannot be accomplished, it will remain the right of the 4-H Leaders Association or the Fair Committee to make final recommendations to all parties involved following mediation. Based on the severity of the violation in mutual respect, actions may include requesting those youth or adults involved to abstain from attending Eau Claire County events. In severe cases, exploring termination of membership may be suggested.

At all times, mediation and resolution will be done respectfully between all parties involved.

## Mutual Respect and Trust Policy, continued

#### **Mutual Respect and Trust Standards**

How we treat and communicate with each other drives the success and enjoyment of everyone's involvement in Eau Claire County 4-H and the Eau Claire County Fair. This applies to all types of interactions including those that are face-to-face, electronic and written.

**<u>Respect</u>** Everyone shall be treated with respect at all times. Listening until the speaker is finished, use of appropriate tone of language, positive nonverbal behavior and gestures, positive attitudes, all shall reflect this respect and dignity of the individual especially during times of disagreement. Examples of disrespectful behavior would also include gossiping, negative labeling, questioning someone's decisions or actions in a public forum and ignoring an individual.

**Language** Everyone is expected to be courteous and professional in communicating with others. No one shall use language that is profane, vulgar, condescending, demeaning, degrading, sarcastic, sexually suggestive or explicit, or intimidating, racially/ethnically/religiously slurring in any setting when communicating with or about others, and the county 4-H program or the county fair.

**Behavior** Everyone is expected to refrain from any behavior that is deemed to be disrespectful, harassing, or intimidating to another individual.

**<u>Confidentiality</u>** Protecting the privacy of individuals during mediation/reconciliation is the responsibility of the 4-H Agent and the members of the 4-H Leaders Association or the Fair Committee. Everyone has the right to have issues dealt with in a confidential manner.

**<u>Feedback</u>** Everyone will strive to give others prompt, direct and constructive feedback when concerns or disagreements arise. Feedback should be given objectively, respectfully and directly to the person(s) involved in a confidential, private setting.


## 7th Annual Open Class BEER - WINE - SODA JUDGING

SUNDAY JULY 21, 2019 6:30 PM

EAU CLAIRE COUNTY EXPO CENTER 5530 Fairview Dr., Eau Claire, WI 54701 \$5.00 Per Entry: Participants must turn in one bottle of beer, wine or soda with filled out bottle ID form and cash for each entry between 5:00 and 6:15 pm the day of the competition.

Judging: Will begin at 6:30 pm

FOR MORE INFORMATION: 715-839-4712 www.facebook.com/ EauClaireCountyFair





No Admission Charge and parking is FREE!

# **Kindschi Pedal Pulls Friday, July 26**

resents

**Event Begins at 5 p.m.** Registration Starts at 4:30 p.m. Ages 4-12

#### **Solution Solution Solution**

&AUGLAIRE COU



at cave

1106 Menomonie St., Eau Claire, WI • 715-834-1912





For more information on the Fair Schedule go to: www.eauclairecountyfair.com



Printed by Johnson Litho Graphics, Eau Claire, WI



(Donations will be appreciated to support the Eau Claire County Fair)





ATTENTION ALL PAST AND PRESENT MILITARY PERSONNEL AND FAMILIES: YOU ARE INVITED TO MILITARY DAY AT THE EAU CLAIRE COUNTY YOUTH FAIR!



Details:

- Enjoy free admission to the Eau Claire County Youth Fair. Visit the exhibits and the animal barns.
- Show your colors with pride! Bring along your colors from your unit or post (with stand) to be displayed at the Military Salute Service at 10:00 AM.
- Bring along your sweet tooth. A free ice cream sundae will be given to past and present military members.
- Activities will be held <u>Saturday</u>, July <u>27</u> at the Eau Claire County Fair Grounds off of Hwy. 93 (south of Eau Claire) across from Metropolis.











**Clover Leaves** 

## **Eau Claire County Livestock Auction**



### Saturday, July 27, 2019 Eau Claire County Fair Grounds

Buyer Registration begins at 5:00 pm Sale starts promptly at 7:00 pm

## **2019 Exhibitors**

(Finalized exhibitor list and sale order available prior to sale)



#### GOATS

Abigail Dawley Holly Gorell Jesse Gorell Jillian Schlewitz Samantha Zimmerman



#### SHEEP

George Accola Gretchen Accola Laura Accola Thea Bohl Hunter Breaker Dawson Flanders Tyson Flottmeier Kevin Kitchen SWINE

Kallen Andreas **Kassidy Andreas** Kenley Andreas Kylie Bauer **Gus Berlin** Melodie Berlin Caden Boettcher **Keyton Boettcher** Colten Breaker Mason Bryeswitz Dezaray Eisberner Tymeka Eisberner Cameron Emberts Addison Engstrom Ethan Frank Isaiah Frank Ben Frey Ethan Gessner Lincoln Gessner Grant Goodell Austin Helwig Dakota Helwig Addison Hestekin Kyra Hicks Kennedi Horner Caden Karow **Brennan King** Hannah King Kevin Kitchen Hannah Klesmit Collin McLain Kayla McLain Cole Myers

39 Years Supporting Eau Claire Youth

#### SWINE (continued)

Madison Myers Cordell Ross Shelby Ross Sophia Schultz Nathan Stanek Brennan Steinke Rachel Stewart Lindsey Strauch Heidi Strey Joel Stump Mason Thesing-Ritter McCabe Thesing-Ritter Bryanna Zillmer Brooklyn Zillmer



10th Annual Pre Auction Appreciation Lunch 5:00 - 6:30 pm

that support our youth at the auction



Visit our website at eauclairecountyfair.com

The Livestock Auction is an opportunity to purchase quality beef, pork, lamb, & goat and support the positive achievements of the youth from Eau Claire County.



Thea Bohl Bergan Buesser Luke Geist Jordan Geirke Travis Gerike Dakota Hadorn Teresa Miller-Wathke Spencer Pilgrim Audra Sandberg Bennet Sandberg Cullen Schlewitz **Jillian Schlewitz Bethany Strauch** Kayleen Strauch Valerie Strauch Heidi Strev Joel Stump Tyler Wathke Brooke Welke Brian Zimmerman Elizabeth Zimmerman Samantha Zimmerman The Eau Claire County Fair Challenges you to a ...

## PIE BAKING CONTEST

Bring your Pie in an 8" to 10" disposable pie tin by 9:00am Sunday to the Main Expo Building. Please attach your recipe to your pie.

> There will be an Adult and Youth Category for each of these types of pies: Fruit, Cream, & Specialty

Where: Main Expo Building

When: Sunday, July 28th, 2019

Time: 9:00 am

Winners will receive a certificate and a prize donation from The Country Today. After the contest, pies may be returned to the maker or sold as a whole or slice with donations going to the 4-H Leaders Association.

## **Charcoal Chicken Dinner**



Come on out to the Eau Claire County Fair to see the exhibits and enjoy a charcoal chicken dinner too!

### Dinner includes: 1/4 chicken, baked beans, coleslaw & a dinner roll

### All for \$8

### Free Admission to the Fair and Free Parking on the Grounds









## Inga Witshcer

## from the PBS television series

## Around the Farm Table

Cooking with Inga: Learn how to make Smorgastrata, a Scandinavian sandwich cake

## Sunday, July 28<sup>th</sup> at 11:00 a.m. (In the Main Tent)

Her presentation is family friendly and the recipes are focused on ingredients from the season.





## PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

### THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at <u>http://www.wifarmtechnologydays.com/eau\_claire</u>. Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- · High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- · Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from <u>Monday June 1, 2020 through Friday, June 26, 2020</u> at the UW Extension Office located at 227 1<sup>st</sup> Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
  - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
  - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a preselection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: familyftd2020@gmail.com, (use "Photo Show" in the subject line).

#### 2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at <a href="http://www.wifarmtechnologydays.com/eau\_claire">http://www.wifarmtechnologydays.com/eau\_claire</a>.

Check (v) your photo dispersal option: I voluntarily <u>donate</u> this photo to the Eau Claire County Farm Technology Days Committee (photo will not be returned to entrant). Photo may be displayed at other locations or venues at the discretion of the Farm Technology Days staff or discarded. I will <u>pick up</u> this photo between <u>July 27 - August 7, 2020</u> during business hours at the UW Extension Office, located at 227 1 <sup>st</sup> Street, Altoona, WI 54720. (Note: photos also may be picked up after 3:00 p.m. on the last day of the show – July 23, 2020). I request <u>return</u> of the photo and have included a <u>self-addressed envelope with ADEQUATE postage affixed.</u> <i>NOTE: Unclaimed photos, those with no option checked above or with inadequate return postage will be discarded</i> .	
Photo Title (optional)	Year Photo Taken
Two to three sentence narrative about the photo (optional)	
Entrant's Printed Name (will be included with the photo display)	Entrant's Signature
Parent/Guardian Signature: REQUIRED for entrants under 18 years of age at time of submission and/or a minor's face is visible in the photograph.	
Entrant's Mailing Address	
Entrant's Phone Number	Entrant's Email Address

#### **PURPOSE?**

For teams of adults and high school youth sharing decision-making roles in communities, schools and organizations.





#### **BE HEARD**

This is your chance to be heard, at YPCL young people share their work with other young people. It's not just limited to youth in rural Wisconsin or urban cities. We want to hear from youth all over the state. Teams can do this by presenting a 30-60 minute workshop.

Look for more information, workshop proposal and registration forms as they are available at: fyi.uwex.edu/wi4hcitizenship/ypcl/

### YOUTH AS PARTNERS IN CIVIC LEADERSHIP

NOVEMBER 8TH-10TH 2019

TURNING RIVERS N885 YOUTH CAMP RD, CAMPBELLSPORT, WI 53010



