

# Clover Leaves



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
EAU CLAIRE COUNTY

## Eau Claire County's 4-H Newsletter



18 U.S.C. 707

*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Hello fine 4-H families,

It's been almost a month since the Eau Claire County Fair. I want to thank you for displaying teamwork, creativity, perseverance, and so many more exemplary qualities. Everyone I spoke with was impressed by something they saw 4-H families do at the fair. So, thank you for a great fair! It takes so many people to make this event run and it really is impressive. I look forward to next year's fair season, but our calendar and programmatic year keeps right on rolling so I want to remind you of some things.

It is the season of Record Books. Some people love to do record books. Some do not. Record books are a great way to reflect on your projects, consider what you learned, and think about what you will do next year. This is an important part of youth development and mastery of a project area. However, it is not required, just recommended. You must complete a record book to "achieve" at the county level, apply for trip/experience scholarship money from the Leader's Association, or receive a county/state 4-H award.

I have heard many comments that Record Books are daunting. I plan on having conversations this year about how we can make them less so. If you have suggestions about this, please let me know.

It is also time to start thinking about Charter renewals or creating new Charters for projects or clubs that don't have one. We will use the same Charter forms that we did last year. They are located on the website. Remember that your financial reporting is from July 1, 2018-June 30, 2019. Please work with your treasurers so that they understand this. Please also include your by-laws even if you didn't update them this year. Charters are due in my office by October 15.

Enrollment will open for the 4-H year on September 5, 2019. Remember, everyone must re-enroll. Please do not create a new profile, re-enroll. If you are an adult volunteer, it is especially important that you do NOT create a new profile. If you do, we lose all record of when you have taken VIP or the mandated reporter training.

I've been visiting clubs and getting to see more faces. I'm looking forward to meeting more of you in the coming months.

Best,

Rachel

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## August/September 2019

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Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

### Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

### New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add "Extension Rachel" to your friends.



## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

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Fax: (715) 839-6277

Website: [eauclaire.extension.wisc.edu](http://eauclaire.extension.wisc.edu)

Facebook: [facebook.com/extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

# Calendar

## August

2- Livestock Banquet, 7pm, Augusta Fire Station

19-After the Fair Meeting @ Expo, 6PM Potluck, Meeting at 7 PM

## September

10-Record Books due to Extension Office

10-Leaders Association Meeting @ Extension Office, 7 pm

10-OYC @ Extension Office, 5:30 pm

18-Awards Committee Reviews Record Books, Extension Office

25-Awards Committee Reviews Record Books, Extension Office

## October

2-Interview Night, 5-10 PM, Extension Office

8-OYC Fundraiser at Culvers, Bracket Ave., 4-7 pm

12-Kids & Cows Family Day@Barron CO Fair Grounds, Rice Lake

15-Charters due to Extension office (note new date)

## November

2- 4-H Banquet, @Osseo/Fairchild High School, 6:00 PM, Dinner, 7:00 PM

# Winter Camp

We are holding winter camp for 6-9<sup>th</sup> graders in conjunction with Dunn County! We have reservations at Beaver Creek starting at 9:00am on December 28 and ending at 3:00pm on December 29.

See pages 7 & 8 for the counselor application!

# Leaders Association

**Next Meeting:  
Tuesday,  
September 10**

**Full Leaders  
meetings will begin  
at 7:00pm**

We are looking for someone willing to take on some leadership roles. Please consider the following:

1. Banquet Committee Chair (held this year on November 2nd.)
2. Leader's Association President (Elections held in November. Jodi has finished her term and is not interested in another.)
3. Awards Committee (reviews record books, awards scholarships, and nominates for county and state awards in September)

If you are interested, contact Rachel or Jodi

# After the Fair Meeting

Thank you to all who attended the After the Fair meeting on Monday, August 19. Many good ideas were shared!



## Re-Enrollment at 4HOnline

It will soon be the time of year to re-enroll at 4HOnline for the 2019-2020 4-H year. The 4HOnline database will roll over at 11:59 pm on Saturday, August 31. Families will not be able to login and access their records after NOON on August 30.

The system will be open to families again and your county re-enrollments can start by 3:30pm September 5. It will likely open earlier, perhaps as soon as noon on Wednesday the 4<sup>th</sup>, but will definitely be open by 3:30pm on Thursday the 5<sup>th</sup>.

Remember, you will not receive any emails we send out through 4HOnline until you re-enroll, so re-enroll as soon as you can. Please check carefully to update all information there.



4-H Enrollment and Event Registration

You should re-enroll if you are an adult volunteer or if you are a 4-H youth. Please do not make a new profile. We lose all historical information if you make a new one. (Adult volunteers, this is especially important.)

## Join 4-H Tech Change-Makers

Are you interested in technology and teaching others about it? National 4-H received a grant from Microsoft to promote technology literacy through 4-H youth. Eau Claire County is part of the program. We need at least 2 more youth to join us to help plan events that share technology with another audience. Contact Rachel to join us!!!

PLEASE EXPRESS INTEREST BY SEPTEMBER 15.

## Food Preservation Workshop

**Food Preservation: Science in Action**  
**October 14, 6:30-8pm**  
**Eau Claire County Extension Office**  
227 1<sup>st</sup> Street West, Altoona WI  
**Free Class**

Properly canned food can be stored at room temperature for several years, but improperly canned meat or green beans can be a recipe for disaster. (Have you heard of botulism? Spoiler alert, it can cause death!)

Join Nancy Coffey, Extension Eau Claire County emeritus staff and food preservation judge to learn the principles of safe food preservation, the importance of research-based recipe sources, and watch a food preservation demonstration.

Youth and adults are encouraged to attend. (This would be especially helpful if you are enrolled in the Food Preservation project.)

Call 715-497-9309 by October 10 to register.

## Market Match Schedule

Date	Club/Organization	Contact Person
August 24	Pleasant Hill Go Getters	Lynn Buske & Sandy Tarter
August 31	Pleasant Hill Go Getters	Jodi Thesing-Ritter
September 7	Eau Claire Clovers	Katie & Tim Skutley
September 14	Little Red Cardinlas	Lucy Niendorf
September 21	Country Cousins	Strey Family
September 28	South Middle School	Cindi Syverson

**Thank you so much to all who have signed up for a Saturday!**

**Please plan on arriving at 8:15 and finishing at 12:45.**

## 4-H On the Air Schedule



Picture from Bing

Month	Club	Contact Person
August	Foster Town and Country	Sara Potter-Melsness
September	Little Red Cardinals	Penny Helwig
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter
November	Beef River Pacesetters	Renee Marino
December	Pleasant Valley	Heather Iverson





# OYC and National Congress Fundraisers



## It's Culver's Night!

Join us in supporting **Eau Claire County 4-H** Older Youth Council on Tuesday, October 8 at Culver's on Brackett Ave. A portion of all sales from 4-7 p.m. will be donated back to the organization. Stop out for a night of fun with friends and family!

Purchase one of these stickers to advertise your participation in 4-H and help spread the word! The number listed is for the Extension office. They are only \$3 each. Profits will go towards the National Congress Educational Experience.

You can contact Josie Syverson at (715) 579-7681 to get yours!





OPEN TO ANY WISCONSIN  
4-H MEMBER! YOU DON'T  
NEED TO BE ENROLLED IN  
THE SHOOTING SPORTS  
PROJECT.

**2019 4-H Muzzle Loading Workshop**  
**For Youth & Parents**  
**Includes National Qualifying Event-NQE**  
*Saturday, September 21, 2019*  
*Starting Time: 10:00 AM Sharp*  
*Hosted by Chippewa County 4-H Shooting Sports*

4-H Youth and their Parents in Wisconsin are being offered a chance to learn traditional and modern muzzle loading rifle and pistol shooting. The workshop will be on Saturday, September 21 at Tilden Township, Bloomer, Wisconsin.

The workshop is run by a long-time muzzle loading instructor and the WI 4-H Muzzle loading Project Course and National Muzzle Loading Rifle Association (NMLRA) Basic Muzzle Loading Course will be used. Using both cap lock and flintlock rifles, both safety and shooting fundamentals will be taught. Depending on enrollment numbers, we could also use muzzle loading shotguns, pistols, and cap and ball revolver. For those interested in hunting, points on hunting loads will be given.

- DATE/TIME:** Workshop - Saturday, September 21 from 10:00 a.m. to about 4:00 p.m. depending on number of registrations.
- SITE** Chippewa County Firearms Range and Training Facility 10495 130<sup>th</sup> Ave., Bloomer, WI 54724. (GPS).
- EQUIPMENT** The 4-H Program will supply all guns and supplies. You are welcome and encouraged to bring your own equipment, but we will inspect it for safeness before use.
- SAFETY EQUIPMENT NEEDED** Everyone on the range must wear eye protection, whether shooting or not. Ear protection is required. If you have earplugs or muffs, bring them. We have safety equipment but it works better if you bring your own.
- NQE** All participants will be able to participate in the National Qualifying Event (NQE). After all the NQE's are finished throughout the state, the top shooter will be invited to represent Wisconsin in the National Shoot in 2020.
- REGISTRATION FEE** \$20.00 per participant. Parents and Grandparents are welcome to participate in the workshop. Fee is due by September 9th, 2019. Bring your own lunch and beverage.
- QUESTIONS** Call Joe Tiry at (715) 644-2538, cell: 715-379-1071,

"Keep your powder dry. I hope you can come!"

Joe Tiry  
34111 County Highway O  
Stanley, WI 54768; cell: 715-379-1071; jtiry@centurytel.net



# Eau Claire & Dunn County 4-H Winter Camp

## December 28-29, 2019

## Counselor Application

(Must currently be in grades 10-12 to apply)

**Due: September 22, 2019**

Interviews: TBD (will communicate with applicants that apply)

*Send Application to:*

4-H Program, 227 1<sup>st</sup> Street West, Altoona WI 54720

OR

e-mail: [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu)

Name	Age	Birth Date	Male	Female
Address		City		Zip
County	Club	Grade in School	Years in 4-H	
Phone	If you have special dietary needs, please describe.			

List camps (4-H and non 4-H) which you have attended:		Camper or counselor	
Camp	Year	Camper	Counselor

Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
<input type="checkbox"/>	Campfire Programs	<input type="checkbox"/>	Games & Recreation
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>	Nature
<input type="checkbox"/>	Science Discovery Activities	<input type="checkbox"/>	Relay Games
<input type="checkbox"/>	Winter Recreation (describe)		



**Describe your leadership experiences through 4-H, school or community programs.**

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**Explain why you want to be a camp counselor.**

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**What do you want to learn from your experiences as a camp counselor?**

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\_\_\_\_\_  
(Applicant signature)

\_\_\_\_\_  
Date

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University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711



## Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 1 – 3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. Sunday November 3)

**Where:** [Green Lake Conference Center](#), Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- 7<sup>th</sup> – 13<sup>th</sup> grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

**Cost:**

- \$90 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$80 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$75 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$55 registration fee - Saturday – (lunch only)
- Lodging:
  - Adults
    - \$50/night if there are two adults
    - \$80/night for single adult room (limited availability)
    - \$40/night with three or more adults per room
  - Youth
    - \$35/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 5 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

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4-H Grows Curiosity • 4-H Grows Here • 4-H Grows Determination

### Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night
2. 20+ sessions Saturday from science and service to leadership and team building .....
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest youth and adult volunteer program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 5. Registration will end September 29.

This program is partially funded by the WI 4-H Foundation.

**Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration**

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4-H Grows Curiosity • 4-H Grows Here • 4-H Grows Determination

# Travel Experience Information

## 2020 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)

(Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2020 COST	REGISTRATION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
Citizenship Washington Focus (CWF)- Washington, D.C.	Wk 2-June 13-21, Wk 5-July 4-12 (Sat following Sun.)	~\$1,400 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of registration in fall- winter. Minimum age of 15 during program.	Nov. 15-Dec 15 - 4HOnline registration open to youth. Feb. 15- Invoices are emailed to County Staff. Apr. 1- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader Application. Feb. 15 - Application Deadline.
National 4-H Conference- Washington, D.C.	March 28-Apr 2, 2020 (Sat a.m. - Thurs.)	~\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	State 4-H committee selects 8-10 delegates from applications. May attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Sept. 15 - Applications are distributed to counties via mail and website for distribution. Dec. 1 - Applications are due to State 4-H Office. Dec. 21- Selections announced to youth & county staff. Jan. 16- Last day to cancel without financial penalty. Feb. 15- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office.	2 Adult Advisors needed (usually a County 4-H Educator). Selected by State 4-H Office for two- year term.
National 4-H Congress- Atlanta, GA	Nov. 27-Dec. 1, 2020 (Fri. after Thanksgiving - Tues.)	~\$1,200 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	Registration open May 1-June 1. (no quota). May attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of participation. Maximum age 18 on Jan. 1 of program year	Dec. 1- Registration instructions available on 4-H website May 1-June 1 - 4HOnline registration open to youth. Aug. 1- All team applications and expectation forms due Aug. 1- Last date to cancel without financial penalty. Oct. 1- Invoices are emailed to County 4-H Staff. Nov 10- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader Application. Sep.- Application information posted on state 4-H website. Feb. 15 - Application deadline.
Space Camp- Huntsville, AL	April 16-20, 2020 (Thurs. - Monday)	~\$625 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration open Nov. 1-Dec. 1 May attend one time (besides counselors).	6 <sup>th</sup> -8 <sup>th</sup> grade, maximum age 15, at time of program.	Sept. 15-Registration information is distributed to counties via mail & website to distribute to youth. Nov. 1-Dec 1- 4HOnline registration open to youth. <b>(Revised dates from last year)</b> Jan. 20- Last day to cancel without financial penalty. Feb. 1- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office. Mar 28-29-Space Camp Counselor and Adult Advisor Training Weekend	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- Application information posted on state 4-H website. Feb. 15 - Application deadline.
Wisconsin 4-H & Youth Conference- Madison, WI	June 22-25, 2020 (Mon.-Thurs.)	~\$300 (Plus some seminar fees.) Some scholarships available.	Registration open Apr. 2-15 (no quota) May attend more than once	7 <sup>th</sup> -10 <sup>th</sup> grade at registration in fall- winter.	Feb. 1- Registration info & handbook posted online. Apr. 2-15- 4HOnline registration opens to youth - seminars are assigned <i>first come, first served</i> for both youth and adults. (Must complete UHS health form in campdoc.com.) Apr. 18 - May 1- 4HOnline registration opens for Pre- Selected Adult Advisors. Adult Advisors must apply through 4HOnline. Applications are due March 1 and Adult Advisors will be notified by April 1. May 31- Last day to cancel without financial penalty. Jun. 1- Payment due. Invoice will be emailed to County Staff.	1 Adult Advisor/10 youth needed. Application through 4HOnline. Selection of Adult Advisors will be made by staff members from the WI 4-H & Youth Conference Planning Committee.

Last revised: August 19, 2019

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## 2020 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)  
(Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2019 COST	REGISTRATION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
American Spirit East	June 5-14, 2020, June 10-18, 2020 OR July 3-12, 2020 (Fri. to following Sun.)	~\$1400 (incl. travel and meals); payment made to counties holding charters (see invoice).	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	8th-10th grade at time of registration.	Nov. 1-Dec 1 - 4HOnline registration open to youth. Jan. 16- Last day to cancel without financial penalty. January 1 - Invoices are emailed to County Staff. January 15 - Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - Application posted on state 4-H website. Feb. 15 - Application deadline.
Leadership Washington Focus (LWF)- Washington, D.C.	July 26-31, 2020 (Sun.-Fri.)	~\$1200 (incl. travel and most meals)	Registration through 4HOnline. Registration opens November 15th	6th-8th grade at time of the registration.	Nov. 15 4HOnline registration open to youth. Feb. 15 Last day to cancel without financial penalty March 1 Invoices are e-mailed to County Educators. May 1 Payment due to Marathon County Extension	1 Adult Advisor/10 youth needed. Advisors selected by LWF coordinators.

The state website now has updated educational travel experience (trip) information. Please visit <https://fyi.extension.wisc.edu/wi4hedopp/> for more information. All youth are encouraged to apply through 4honline for a trip. A record book is required to receive funding from the Leader's Association, but not to register for a trip. Also, Eau Claire County trip information included an American Spirit West trip. Due to staff changes, there will be no American Spirit West trip offered in 2020.

Last revised: August 10, 2019

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# Wisconsin 4-H 2020 State & National Educational Programs Calendar

*(Please post in county 4-H office and share with Leaders' Board.)*

PLEASE PROVIDE 4HONLINE INSTRUCTIONS TO SPACE CAMP, CWF, & NAT'L 4-H CONGRESS YOUTH. SEE YOUTH LINE OR WEBSITE.

ALL WITHDRAWALS/CANCELLATIONS MUST BE IN WRITING.

*(Annual deadlines listed on weekend dates are extended to Monday.)*

Orientation dates are subject to change. Participants will be notified immediately if a change occurs.

Aug.	20, 2019	2020 Educational Programs brochure, programs info page, Quick reference guide/calendar emailed to counties.
Sept.	15	2020 National 4-H Conference (D.C.) application and Space Camp, Citizenship Washington Focus (CWF), Nat'l 4-H Congress registration information emailed to counties to distribute to youth. Also posted on State 4-H website.
Nov.	1-Dec 1	2020 American Spirit East Registration open in 4HOnline
	1-Dec 1	2020 Space Camp 4HOnline Registrations Will Be Open
	15-Dec 15	CWF 4HOnline registration is open – <i>First come, first assigned!</i> (4honline health form needed). <i>Please provide families with registration instructions (Refer to the State 4-H website.)</i>
Dec.	1, 2019	National 4-H Conference (Washington, D.C.) applications due to State 4-H Office.
	21	National 4-H Conference selectees announced.
Jan.	1, 2020	American Spirit Invoices will be emailed to County 4-H Programs
	15	American Spirit Payment is DUE; Payment made to Counties holding Charters.
	16	National 4-H Conference - last day to withdraw without penalty; all forms due.
	20	Space Camp - Last date for delegate cancellation without full financial penalty.
Feb.	1	Space Camp invoices will be emailed to County Staff.
	15	National Program(s) Adult Advisor Applications Due through 4HOnline (CWF, Space Camp, NCG)
	15	National 4-H Conference invoices will be emailed to County 4-H Programs.
	15	CWF invoices will be emailed to County 4-H Programs.
	20	Youth Conference Registration booklet posted and mailed (new format in 2020!)
	20	<a href="#">National 4-H Conference Delegate Orientation Zoom orientation 7:00-9:00 p.m.</a>
Mar.	15	National 4-H Conference payments due to the State 4-H Office.
	15	Space Camp payments due to the State 4-H office.
	28-Apr 2	National 4-H Conference, National 4-H Center, Washington, D.C.
	28-29	<a href="#">Space Camp Counselor and Adult Advisor Training &amp; Delegate Orientation (March 29 in person and via Zoom)</a>
Apr.	1	CWF National Photo Media & Code of Conduct Forms Due to State 4-H Office.
	1	CWF payment Due to State 4-H Office.
	2-15	WI 4-H & Youth Conf. online registration open to <u>youth</u> . <i>First come, first assigned!</i> <i>Please provide families with registration instructions (Refer to the State 4-H website.)</i>
	18-May 1	WI 4-H & Youth Conf. online registration open to selected <u>adults</u> . <i>Please provide families with registration instructions (Refer to the State 4-H website.)</i>
	16-20	Space Camp, Huntsville, AL.
May	1-June 1	2019 National Congress 4honline Registrations Will Be Open <b>NEW DATES!</b>
	5	CWF Week 2 Delegate Orientation 7:30-8:45 p.m.
	7	CWF Week 5 Delegate Orientation 7:30-8:45 p.m.
	15	WI 4-H & Youth Conference Adult Advisor Orientation Zoom 7:30-9:00 p.m.
	31	WI 4-H & Youth Conference - Last date for delegate cancellation without full financial penalty.
June	1	WI 4-H & Youth Conference delegation payment due to State 4-H office. County Staff create and download county consolidated Invoice from 4honline after May 31.
	5-14	American Spirit East Week 1
	10-18	American Spirit East Week 2
	13-21	CWF Week #2, National 4-H Center, Washington, D.C.
	22-25	WI 4-H & Youth Conference, UW-Madison campus
July	3-12	American Spirit East Week 3
	4-12	CWF Week #5, National 4-H Center, Washington, D.C.
	26-31	Leadership Washington Focus, National 4-H Center, Washington, D.C.
Aug.	1	National 4-H Congress Acceptance, Expectation, & Team Application Forms due to State 4-H Office. Last date for delegate cancellation without financial penalty.
Oct.	1	National 4-H Congress Invoices will be emailed to County 4-H Programs.
	22	<a href="#">National 4-H Congress Delegate Orientation Zoom 7:30-9:00 p.m.</a>
Nov.	1-7	National 4-H Congress health forms must be submitted.
	10	National 4-H Congress payment due to State 4-H office.
	27-Dec 1	National 4-H Congress, Atlanta, GA

Last updated: August 19, 2019



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## The purpose of Wisconsin 4-H Educational Programs is to...



- Provide** opportunities for young people to develop life skills in new and diverse settings across the state and nation.
- Encourage** youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships.
- Prepare** young people for future opportunities and experiences that require independence, decision making, and problem solving.
- Inspire** action in youth and adult volunteers in their clubs, their communities, and their schools.

### American Spirit East

June 5-14, 2020, June 10-18, 2020 OR  
July 3-12, 2020

- ☐ Approximately 132 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
- ☐ Delegates must be in 8<sup>th</sup>-10<sup>th</sup> grade at the time of registration.
- ☐ Delegates must be 4-H members or members of another UW-Madison Extension program.



## PROGRAM COSTS

Registration fees include transportation from central locations, lodging, most meals, and orientation and program support materials.

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. Many county 4-H leader boards also provide local financial support. Visit your county 4-H Office to inquire. The remaining amount is the responsibility of the delegate and his/her family.

### Estimated total registration fees:

American Spirit	\$1400
CWF	\$1400
LWF	\$1200
National 4-H Conference	\$1300
National 4-H Congress	\$1200
Space Camp	\$625
WI 4-H & Youth Conference	\$300

### For more information contact:

4-H Educational Programs  
130 Pyle Center  
702 Langdon Street  
Madison WI 53706

608-263-5971  
608-262-1557

justin.lleck@wisc.edu  
amber.rehberg@wisc.edu

<https://fyi.extension.wisc.edu/wi4hedopp/>



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# WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL EXPERIENCES



Space Camp

Leadership Washington Focus

American Spirit East

WI 4-H & Youth Conference

Citizenship Washington Focus

4-H National Congress

4-H National Conference



## SPACE CAMP

Huntsville, AL  
April 16-20, 2020

- ★ Delegates team up for hands-on mock space missions and other STEM activities in this NASA Program while exchanging ideas with 4-H youth from across Wisconsin.
- ★ Delegates must be in 6<sup>th</sup>-8<sup>th</sup> grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 9<sup>th</sup>-10<sup>th</sup> grade.
- ★ Delegates may only attend once as a youth (excludes counselors).



Space Camp delegates explore the U.S. Space and Rocket Center in Huntsville, Alabama.

## WI 4-H & YOUTH CONFERENCE

University of Wisconsin – Madison, WI  
June 22-25, 2020

- Approximately 400 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their communities.
- In 2020, WI 4-H & Youth Conference will be celebrating 100 years. Great opportunity for youth and adults to join together on campus for learning and fun.
- Delegates must be in 7<sup>th</sup>-10<sup>th</sup> grade at the time of registration.
- Members of Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company may be in 9<sup>th</sup>-13<sup>th</sup> grade.
- Delegates must be 4-H members or members of another UW-Madison Extension program.

## Leadership Washington Focus (LWF)

Washington, D.C.  
July 26-31, 2020

- This program takes place at the National 4-H Center and focuses on building confidence and motivational skills for middle school youth.
- LWF is a great opportunity for youth 6-8 grades to exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation through hands-on learning.
- Please contact Kaitlyn Bernarde at 715-261-1244 or [Kaitlyn.bernarde@wisc.edu](mailto:Kaitlyn.bernarde@wisc.edu) with any LWF questions.

## CITIZENSHIP WASHINGTON FOCUS (CWF)

Washington, D.C.  
June 13-21 or July 4-12, 2020

- Approximately 90 Wisconsin youth attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- Delegates must be in 10<sup>th</sup>-12<sup>th</sup> grade at the time of registration and minimum age is 15 by the time of the program.

- Delegates may only attend once as a youth.
- Scholarship funding may be available through local awards programs. Check with your county 4-H office.

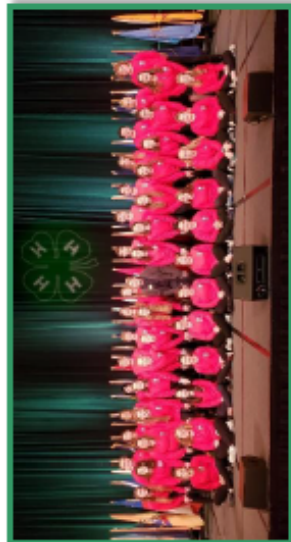


Delegates participate in welcome activities at WI 4-H & Youth Conference.

## NATIONAL 4-H CONGRESS

Atlanta, GA  
Nov 27-Dec 1, 2020

- Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.
- Delegates must be in 10<sup>th</sup> – 12<sup>th</sup> grade at the time of participation. The maximum age to participate is 18 as of January 1<sup>st</sup>, 2020.
- Scholarship funding may be available through local awards programs. Check with your county 4-H office.
- Delegates may only attend once as a youth.



National Congress delegates on stage at the Hyatt Regency Hotel in Atlanta, GA.

## NATIONAL 4-H CONFERENCE

Washington, D.C.  
March 28-April 2, 2020

- ✓ Eight to ten youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ✓ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ✓ Delegates must be in 10<sup>th</sup>-12<sup>th</sup> grade during the program. The maximum age to participate is 18 as of January 1, 2020.
- ✓ Scholarship funding may be available through local awards programs. Check with your county 4-H office.



### **4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: Entries Now Being Accepted**

Madison, WI [June 15, 2019] — [Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2020.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next June.” The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters 4-H Club of West Bend and Deep Space, developed by the Baraboo Valley 4-H Club. The Springbrook 4-H Club of New Richmond created the 2018 winning entry named Wisconsin Campfire S’mores, which is vanilla ice cream with a toasted marshmallow swirl, Reese’s® cups, chocolate chunks and graham cracker crumbles, available now.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, gelato and sherbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Shipwreck and Elephant Tracks, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by October 1, 2019. The winner will be announced in December 2019.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation [here](#).

For more information contact:

Kaitlyn Mazza  
Marketing Manager, Cedar Crest Ice Cream  
[kaitlyn.mazza@cedarcresticecream.com](mailto:kaitlyn.mazza@cedarcresticecream.com)  
262.243.8171

Joanne Wolan  
Wisconsin 4-H Foundation  
[info@Wis4HFoundation.org](mailto:info@Wis4HFoundation.org)  
608.262.1597





# Tri-County STEAM Day Camp 2019

Made possible by 4-H, Northwestern Bank and UW-Eau Claire Blugold Beginnings

CALLING ALL 3<sup>rd</sup> – 6<sup>th</sup> GRADERS

Join us for the 2019 Tri-County Science, Technology, Engineering, Art and Math (STEAM) Camp. We will learn about computer coding, math, different kinds of robots, and so much more!

**Saturday, October 19**

**9:00am-4:00pm**

Registration 8:30am-9:00am

Centennial Hall – UW-Eau Claire Campus

(Drop off in the parking lot between Schneider and Centennial Hall)

**\$20.00 REGISTRATION FEE INCLUDES**

**THANKS TO OUR PARTNERS!**



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<b>4-H and UW-Eau Claire Blugold Beginnings Tri-County STEAM DAY CAMP</b>		
<b>Registration Due: October 8, 2019 (\$20.00)</b>		<b>Mail to: Eau Claire County UWEX</b>
<b>Checks payable to: <u>Eau Claire County 4-H Leaders, Inc.</u></b>		<b>227 1st Street W</b>
		<b>Altoona, WI 54720</b>
NAME: _____	COUNTY _____	GENDER: M / F
ADDRESS/TOWN/ZIP: _____		GRADE: _____
PARENT/GUARDIAN: _____		T-SHIRT SIZE: _____
EMAIL: _____		
DAY/NIGHT/CELL PHONE: _____		EMERGENCY #: _____
Photo Release: <input type="checkbox"/> Yes <input type="checkbox"/> No		
<b><u>If you have any special dietary needs or other needs, please describe:</u></b>		



## ***Flowers for the Fair***

Friends of the Fair wants to say THANK YOU to all the clubs and individuals that participated in our venture this year at the Fair!

We had 8 wonderful entries! The Master Gardener's graciously volunteered to judge the displays again this year. They looked at overall creativity, health of the plants and arrangement of display. Each club received a certificate of participation. Below are the results,



**Russell Corner Badgers  
4-H Club**



**Pleasant Valley 4-H Club**



**Country Cousins 4-H Club**

# Friends of Fair Raffle Winners

## FRIENDS OF THE FAIR RAFFLE WINNERS 2019

Prize item	winner's name		
Traeger Grill Donated by Lampert Lumber of Augusta & FOF	Kevin Kitchen	(2) Chaos Water Park admission passes Donated by Metropolis Resort	Aubrey Yee Sang
Fire Ring Donated by Global Finishing Solutions	Kayra Iverson	(2) Chaos Water Park admission passes Donated by Metropolis Resort	Kelly Moen (sent via mail)
50# lean ground BEEF Donated by Zimmerman Farms	Kirsten Myers	(2) free value baskets & (2) free kids meal coupons Donated by Culver's	Brenda Pettis
Outdoor Basket (cooler, 2 lawn chairs, 2 Yeti mugs & Bocce set) Donated by Augusta FFA	Savannah Bergman	(2) free value baskets & (2) free kids meal coupons Donated by Culver's	Skip Pettis
Homemade Quilt Donated by Creative Touch Floral	Barb Medford	(4) free scoops of custard & FOF T-Shirt Donated by Culver's & FOF	Jeff Pranga
\$50 gift cert to Stockman's Farm Supply Donated by Osseo Fairchild FFA	Adelle Antczak	(4) free scoops of custard & Prestige Auto polo shirt Donated by Culver's & Prestige Auto	Kayla Keith
\$25 Scheels Gift Card Donated by Scheels	Troy Zimmerman	(2) free Cousins Sub sandwiches Donated by Cousins Subs	Emily Jaquish
\$25 Scheels Gift Card Donated by Scheels	Duane Gehl (sent via mail)	(2) free Cousins Sub sandwiches Donated by Cousins Subs	Lee Marsh
\$25 Scheels Gift Card Donated by Scheels	Fern Anderson	(2) free Cousins Sub sandwiches Donated by Cousins Subs	Andrew Liss (sent via mail)
\$25 Woodman's Market Gift Card Donated by Woodman's Market	Gretchen Accola	(2) free Cousins Sub sandwiches Donated by Cousins Subs	Olivia Johnson (sent via mail)
S'mores Gift Bag & lawn chair Donated by Security Financial Bank	Gordon O'Brien	(1) \$5 Free Action City Money Donated Anonymously	Derrick & Nikki Bauer
Culver's Goodie Bag Donated by Culver's	Larry Aspen		
Culver's Goodie Bag Donated by Culver's	Shannon Joshi		

## **Thank You!!!**

The *Friends of the Fair* would like to extend a heart-felt THANK YOU to everyone who helped make this year's fair a success. Whether it was promoting the fair, selling raffle tickets, securing donations, or physically helping around the fair grounds. We could not have done it without you!



Thank you to everyone who helped get the word out about our fair. They did an excellent job and their hard work paid off. This was evident through attendance of the Fair again this year.

To all the individuals, families, and clubs that sold raffle tickets, THANK YOU! The sale of raffle tickets is our primary means of raising funds to pay for the use of the Expo grounds and buildings. Without these funds, there would be no fair or venue for the youth to showcase their growth of knowledge and skills.

Thank you to everyone who helped secure donations for signage, the raffle drawing, silent auction, food stand items, and tents. These items also helped to defray the costs of putting on an event that centers on the youth of the future.

Thank you to everyone who participated in our *Flowers at the Fair* this year! It was nice to see all the entries and we plan to continue this program and look forward to seeing it grow!

Finally, THANK YOU to everyone who came out and helped before, during and after the fair. Set up and clean up is a critical part of the fair and we appreciate all those who volunteered. Your help made everything come together to make for a great fair.

## **THANK YOU!!!**

## **Silent Auction and Raffle Thank-yous**

Creative Touch Floral  
Bee Pure by Jamie  
Nancy Ludwigson  
OYC  
emBARK  
Rude Dog U  
Eau Claire Clovers  
Scheels  
Green Bay Packers  
Brewers  
Friends of the Fair  
Silver Springs  
Little Red Cardinals  
Eau Claire Energy Cooperative  
Visit Eau Claire  
Pleasant Valley Clovers

Tractor Central  
Value Implement  
Wendy Duerkop  
Russell Corner Badgers  
Stoney Creek RV Resort  
Global Finishing Solutions  
Dan Sobotta  
Foster Town and Country  
Ashley Furniture Industries  
Maple Drive Boosters  
Traaseth Family  
Trailblazers  
Darla Sorensen  
Klesmit Family  
Terri Karow  
Sugarbush

Great Harvest  
Cousins Subs  
Pleasant Valley  
Rowell Busy Bees  
Silly Serrano  
Eau Claire Adventurers  
Pleasant Hill Go-Getters  
Sandy Mueller  
Kristi Schumacher  
Fall Creek Mutual  
Beef River Pacesetters  
Country Cousins  
Paint Shack  
Syverson Girls



## 2019 Fair Superintendents

There are so many volunteers who make our fair the great fair that it is, but we want to thank our Superintendents once again for all their work!

Some departments were vacant. **We want to thank our summer intern, Helen Black, for stepping in to take Food Preservation and TV/Computers.**

We do still need superintendents for those departments next year. If you would like to volunteer in a unique way at our fair, contact Miranda Nelson at 715-839-4712 or [Rachel.Hartbrinson@wisc.edu](mailto:Rachel.Hartbrinson@wisc.edu) to get more details.

Dairy – Charlene Deetz

## Beef – Devin Hadorn-Papke

## Swine – John Helwig & Alicia Goss

Sheep – Ed & Melanie Accola

## Goats & Exotics – Tammy Schlewitz

Horse &amp; Pony – Janell Schulner

## Poultry – Brian Antczak

Rabbits – Linda Rauter &amp; Sara Melsness-Potter

## Dogs – Stephanie Sorensen

## Cats & Small Animals – Darla Sorensen

Animal & Vet Science – Cindy Clauson, Janet Riedel & Teri Von Sedewitz-Fritz

Self-Determined – Cindy Clauson, Janet Riedel & Teri Von Sedewitz-Fritz

Plant &amp; Soil Science – Bobbi Barone

## Flowers & Houseplants – Deb Spickler

Natural Science— Bill Schwengel & Scott Clark

Cloverbuds & Exploring – Kathleen Gehrke and  
Teresa Miller-Wathke, assistant

Cultural Arts – Terri Jay, Christina Jay, & Vickie Nimmo

Photography – Brenda Parker, Kristin Haworth,  
and Jennifer Parker, assistant

## Video & Computers – Needed for 2020

Woodworking, Electricity, Mechanical Science –  
Jake Medford and Rachel Anderson, assistant

## Aerospace – Bob Sutton

## Foods – Ann Biegel

## Food Preservation – Needed for 2020

## Clothing – Nancy Lewis

Knitting & Crocheting, Home  
Furnishing/Quilting, Family Living – Sarah  
Henderson

Youth Leadership, Health Science – Cindy Clauson, Janet Riedel & Teri Von Sedewitz-Fritz

## Models – Deb Flanders

## Seniors and Super Seniors - Ann Biegel





# 2019 Eau Claire County Fair Awards

**Outstanding Dairy Exhibitor Award in Honor of Bob Matz**—Madi Loonstra

**Distinguished Fair Service Award**—Linda & Willie Henning; Daikon Iverson; Kevin Kitchen; Joe & \* Marian Smith

**Partners in the County Fair Award**—Lampert Lumber

**Champion Standard Poultry**—Hope Wallace

**Champion Bantam Poultry**—Jillian Schlewitz

**Best Market Class-Meat Production**—Mason Antczak

**Best Market Class-Egg Production**—Isabella Steinke

**Best Duck**—Kayla McLain

**Best Exotic Poultry**—Mason Antczak

**Champion Poultry Beginner Showmanship**—Brennan Steinke

**Champion Poultry Intermediate Showmanship**—Ava Wozney

**Champion Senior Poultry Showmanship**—Kayla McLain

**Judy Preston Memorial Award for Best of Show in Poultry**—Hope Wallace

**Rabbit Reserve Champion Fur Class**—Holly Groell

**Rabbit Grand Champion Fur Class**—Alison Wahl

**Reserve Champion Rabbit**—Emilia Jaquish

**Grand Champion Rabbit**—Erica Potter

**Rabbit Reserve Champion Showman**—Alison Wahl

**Rabbit Grand Champion Showman**—Karmen Paulus

**Rabbit Barn Award, 3rd place**—Eau Claire Clovers

**Rabbit Barn Award, 2nd place**—Russell Corner Badgers

**Rabbit Barn Award, 1st place**—Foster Town & Country



**Reserve Champion Cat**—Stephanie Swain

**Champion Cat**—Samantha Gardow

**Reserve Champion Small Pet**—Sydney Iverson

**Champion Small Pet**—Wayde Chichester

**Reserve Champion Pet/Pleasure Goat**—Ava Wozney

**Champion Pet/Pleasure Goat**—Kylie Jaquish

**Champion Animal & Vet Science**—Patricia Clark

**Champion Dog Poster**—Patricia Clark

**Champion Showmanship Garden Display**—Dakota Antczak

**Champion Fresh Fruits**—Dakota Antczak

**Champion Garden Division**—Ava Wozney

**Reserve Champion Farm Crops Division**—Brian Zimmerman

**Champion Farm Crops Division**—Cash Noel

**Champion Flowers & Houseplants "Best in Show"**—Karmen Paulus

**Champion Flower Exhibit**—Danica Straus

**Champion Houseplant Exhibit**—Karmen Paulus

# 2019 Eau Claire County Fair Awards

**Champion Robotics**—McCabe Thesing-Ritter

**Champion Mechanical Science**—Dawson Flanders

**Champion Modular Construction**—Justin Frank

**Champion Electricity**—Avery Iverson

**Champion Aerospace**—Rachel Anderson

**Champion Model**—Breanna Lantz

**Champion Model Railroad**—Karson Dimmitt

**Champion Model-Scale –Any Other Not from Kit**— Kevin Kitchen

**Champion Foods & Nutrition (gr 3-5)**—Lindsey Duerkop

**Champion Foods & Nutrition (gr 6-8)**—Lily Schwartz

**Champion Foods & Nutrition (gr 9 & up)**—Gretchen Accola

**Grand Champion Foods & Nutrition**—Gretchen Accola

**Best Yeast Bread**—Gretchen Accola

**Champion Taxidermy**—Elijah Vlcek

**Champion Natural Science**—Mason Antczak

**Champion Forestry Project**—McCabe Thesing-Ritter

**Champion Recycling Project**—Grace Vollendorf

**Reserve Champion Cultural Arts (Gr 9 & up)** - Lydia Clausen

**Champion Cultural Arts (Gr 9 & up)** - Marie Ronnander

**Reserve Champion Cultural Arts (Gr 6-8)** - Lily Schwartz

**Champion Cultural Arts (Gr 6-8)** - Lily Schwartz

**Reserve Champion Cultural Arts (Gr 3-5)** - Bennett Sandberg

**Champion Cultural Arts (Gr 3-5)** - Alissa Andreo

**Champion Sand Candle**—Dawson Flanders

**Champion Scrapbooking**—Caden Boettcher

**Champion Stamped Cards**—Breanna Lantz

**Champion Music Project**—Maleah Roby

**Reserve Champion Ceramics (Gr 9 & up)** - Rachel Anderson

**Champion Ceramics (Gr 9 & up)** - Sydney Schermerhorn

**Reserve Champion Ceramics (Gr. 6-8)** - Dawson Flanders

**Champion Ceramics (Gr 6-8)** - Laura Moe

**Reserve Champion Ceramics (Gr 3-5)** - Anna Skutley

**Champion Ceramics (Gr 3-5)** - Lindsay Duerkop

**Champion Photography, 1-2 yrs in Project**—Bethany Strauch

**Champion Photography, 3-4 yrs in Project**—Emilia Jaquish

**Champion Photography, 5 + yrs in Project**—Grace Richardson

**Champion Photography, Enlargement**—Teresa Miller-Wathke

**Champion Horse Photography**—Anaya Hintgen

**Champion Dog Photography**—Laura Moe

**Grand Champion Photography**—Teresa Miller-Wathke

# 2019 Eau Claire County Fair Awards



**Champion Computers**—Avery Iverson

**Champion Video Project**—Avery Pladsen

**Champion Woodworking, gr 3-5**—Sophie Topper

**Champion Woodworking, gr 6-8**—Jaxson James

**Champion Woodworking, gr 9 & up**—Rachel Anderson

**Grand Champion Woodworking**—Rachel Anderson

**Reserve Champion Clothing**—Grace Brandner

**Grand Champion Clothing**—Lyndsey Berg

**Champion Looking Good**—Teresa Miller-Wathke

**Champion Family Living**—Grace Brandner

**Champion Knitting & Crocheting**—Lily Schwartz

**Champion Home Furnishings**—Bennett Sandberg

**Reserve Champion Quilting**—Faith Robb

**Champion Quilting**—Connor Anderson

**Champion Youth Leadership, Beginner (Gr. 6-7)**—Lillian Reck

**Champion Youth Leadership, Apprentice (gr. 8-9)**—Connor Anderson

**Champion Youth Leadership, Teen Leader (Gr. 10 & up)**—Kayla McLain

**Champion Self Determined Project**—Dakota Antczak

**Champion Communications and Creative Writing**—Rylee Kazort

**Champion Health Science**—Kylee Lund

**Champion Food Preservation**—Rachel Anderson

**Reserve Champion Cake Decorating**—Kassidy Andreas

**Champion Cake Decorating**—Maezee Schulner

**Grand Champion Cake Decorating**—Sophie Topper

**Champion Exploring**—Emma Wathke

**Grand Champion Exploring**—Kallen Andreas

**Outstanding Cloverbud**—Garrett Dimmitt

## Thank You Cards



Did you remember to send a Thank You card to the donor of your award? Please be sure to do that so they know their donations is appreciated. The name and address are on the card attached to your trophy/award.

# Eau Claire County Beef Show—2019 Awards

**Grand Champion Steer** – Audra Sandberg

**Reserve Champion Steer** – Teresa Miller-Wathke

**Best Fitted Steer** – Audra Sandberg

**Reserve Best Fitted Steer** – Tyler Wathke

**Champion Feeder Calf** – Bennett Sandberg

**Reserve Champion Feeder Calf** – Cash Noel

**Champion Herford Heifer** – Case Bergman

**Reserve Champion Herford Heifer** – Landen Ahlsen

**Champion Cow over 2 Years** – Case Bergman

**Champion Angus Heifer** – Alexander Anderson

**Champion Simmental Heifer** – Luke Geist

**Reserve Champion Simmental Heifer** – Elizabeth Zimmerman

**Performance Simmental Heifer - Purebred** – Elizabeth Zimmerman

**Performance Simmental Heifer – Percentage** – Luke Geist

**Champion Simmental Cow/Calf** – Elizabeth Zimmerman

**Reserve Champion Simmental Cow/Calf** – Brian Zimmerman

**Champion Shorthorn Heifer** – Kayleen Strauch

**Reserve Champion Shorthorn Heifer** – Cullen Schlewitz

**Champion Shorthorn Cow/Calf** – Cullen Schlewitz

**Champion Red Angus Heifer** – Bennett Sandberg

**Reserve Champion Red Angus Heifer** – Brooke Welke

**Champion Red Angus Cow/Calf** – Audra Sandberg

**Champion Dexter Heifer** – Jillian Schlewitz

**Champion Dexter Cow/Calf** – Jillian Schlewitz

**Champion Crossbred Heifer** – Heidi Strey

**Reserve Champion Crossbred Heifer** – Cash Noel

**Champion Crossbred Cow/Calf** – Bethany Strauch

**Reserve Champion Crossbred Cow/Calf** – Heidi Strey

**Grand Champion Heifer** – Luke Geist - Simmental

**Reserve Champion Heifer** – Elizabeth Zimmerman – Simmental

**Grand Champion Cow/Calf** – Audra Sandberg – Red Angus

**Reserve Champion Cow/Calf** – Elizabeth Zimmerman- Simmental

**Best Fitted Female** – Audra Sandberg – Red Angus

**Reserve Best Fitted Female** – Brian Zimmerman - Simmental

**Champion Bred and Owned** – Heidi Strey

**Reserve Champion Bred and Owned** – Audra Sandberg

**Champion Senior Showman** – Luke Geist

**Reserve Champion Senior Showman** – Brooke Welke

**Champion Intermediate Showman** – Jillian Schlewitz

**Reserve Champion Intermediate Showman** – Brian Zimmerman

**Champion Beginner Showman** – Elizabeth Zimmerman

**Reserve Champion Beginner Showman** – Bennett Sandberg

**Herford Showmanship** – Case Bergman

**Chippewa Valley Club Calf Sale Champions** – Case Bergman and Cullen Schlewitz



## Sheep & Swine Results

**Sheep Senior Showmanship**—Kevin Kitchen

**Sheep Junior Showmanship**—George Accola

**Sheep Beginner Showmanship**—Audra Sandberg

**Sheep Champion Market**—Audra Sandberg

**Reserve Champion Swine**—Kassidy Andreas

**Supreme Champion Swine**—Lindsey Strauch

**Reserve Champion Barrow**—Kyra Hicks

**Champion Barrow**—Lindsey Strauch

**Reserve Champion Gilt**—Hannah King

**Champion Gilt**—Kassidy Andres

**Reserve Best Fitted**—McCabe Thesing-Ritter

**Champion Best Fitted**—Mason Thesing-Ritter

**Reserve Beginner Showmanship**—McCabe Thesing-Ritter

**Champion Beginner Showmanship**—Rachel Stewart

**Reserve Champion Intermediate Showmanship**—Rheanna Steinke

**Champion Intermediate Showmanship**—Kyras Hicks

**Reserve Champion Senior Showmanship**—Grant Goodell

**Champion Senior Showmanship**—Heidi Strey



## Cookie Baking Contest Results

Thank you to Beth Berger and Andy Heren for judging this year's Cookie Baking Contest. All entries of Beth's BAM Apple Cookies were delicious!

1<sup>st</sup> place went to Jaidynn Sarauer, 2<sup>nd</sup> place to Ryan Wickman, and 3<sup>rd</sup> place to Kristy Casto. Thank you to Jamie Mossige at Sew Complete for donating the embroidered prizes.

After judging, fairgoers enjoyed the cookies and milk, sponsored by Eau Claire County Dairy Promotion. Thanks to all who participated!





# Older Youth Council and Club Minutes

The regular meeting of the Eau Claire County 4-H Older Youth Council was held at Pioneer on August 5, 2019, at 6:30 pm. The meeting was called to order by Teresa, and pledges were led by Rachel. Roll call was taken, and the Secretary's report was given by Beth and motioned by Anna and Grace.

In old business, we discussed the Fair. Beth gave a report on Fair Olympics, Rachel gave a report on Fairly Good Games, and Steven talked about the Dairy Shack. We reviewed post-trip requirements, and were reminded to turn in the post-trip requirements form at the extension office. Old business was motioned by Anna and Ben.

In new business, volunteers are still needed for Relay for Life on August 23. We voted to amend our bylaws to allow officers to remain in the same officer position for more than one term. We brainstormed ideas for meeting locations and agreed to continue discussing options at our September meeting. Banquet Committee will meet sometime early September to begin planning for the Banquet, which will be held November 2. Volunteers are needed for Harvest Fest, which will be September 6-8. The Haunted Barn will be Oct. 24-26, with set-up Oct 19-20. OYC will be having a Culver's fundraiser on Oct. 8. Fall Forum will be the first weekend in November. We discussed dates for the Interview Clinic. Trip interviews will be Oct. 2. There are still Fair Committee Youth Member Openings. New business was motioned by Grace and Rachel, and the meeting was adjourned by Anna and Josie.

After the meeting, elections were held. We had a presentation by Rachel from Taiwan, and we toured Pioneer.



# Club Minutes

## August 2019 Meeting Minutes Eau Claire Clovers 4-H Club

The Eau Claire Clovers August meeting was held at 4pm on August 18<sup>th</sup>, at Good Shepard Church. We started off with an energizer of an "I have" game. The meeting was called to order by Sydney Schemerhorn. Pledges were led by Ben Skutley and attendance was taken by Patricia Clark. Piper Munion handed out birthday cards for this month. The secretary's report was read by Patricia Clark motioned to pass by Anna Skutley and seconded by Ben Skutley. The spirit cup was awarded to Samantha Gardow for all her hard work and volunteer hours at the fair. Next the treasures report was read by Patricia Clark and motioned to pass by Hannah Klesmit and seconded by Samantha Gardow.

**Old Business:** In old business we talked about the fair. The Geyen family and Anna Skutely talked about their experience at the Adult Leaders Food Stand. Samantha Gardow also talked about her experience at the kid's day tent, and various members talked about the fair booth. Ben Skutley motioned to pass old business and Anna Skutley seconded that.

**New Business:** We were reminded that record books should've been turned in by the August meeting. There will be an after the Fair meeting at the Expo Center on the 19<sup>th</sup> of August, starting with a potluck at 6pm and a meeting at 7pm. Officer Elections will be held at the September meeting. If you would like to run for an office, please email Francine Clark by the August meeting. Include in this email why you'd make an effective officer and what you've done for your club. A sign-up sheet was passed around and will be on Facebook for Rockets with Andy on September 15<sup>th</sup> at the Pleasant Valley Community Center. On October 8<sup>th</sup> there will be an OYC fundraiser at the Culvers on Brackett Ave from 4-7pm. Be sure to stop by and say hello. Hannah Klesmit motioned to pass the new business and Evan Casto seconded that.

Francine Clark gave the leader's report. She will now be co-leading our club. She thanked everyone who helped at the fair. We were reminded about the google survey that gives dates and ideas for meetings. If you have any Ideas for club activities, please let a leader know. The meeting was motioned to adjourn by Anna Skutley and seconded by Evan Casto. After the meeting Jen Parker did a demonstration on diamond painting and Patricia Clark did a presentation about Space Camp. Afterwards we had a delicious ice cream sundae bar. The community service project this month was Might Maddy's Mission.



# Club Minutes

## Pleasant Valley Clovers July 2019 Meeting Minutes

The meeting was called to order by Teresa. Pledges were said and roll call was taken by saying your favorite fair project. We sang Happy Birthday to Liberty. Our new 4-H Coordinator Rachel Hart-Brinson came and introduced herself to our club. The secretary's report was read. Motion by Ada, seconded by June to accept the report. The treasurer's report was also read.

For old business, there were reports on 4-H On the Air and Youth Conference, American Spirt, Citizenship Washington Focus, and Interstate Exchange trips, including Baillee and Rebekah, who talked about 4-H in Pennsylvania. County Fair was discussed. The club will be donating three baskets to the fair. Booth set up is Wednesday at 4 pm. Members were reminded that they must donate one pie to the Adult Leaders Food Stand. Families were also reminded to make sure they are signed up for club responsibilities at the fair. The club decided to have our August meeting and record book turn in on August 18th at Cleghorn Community Center at 3:00 pm. Motion by Lindsay, seconded by Emma W for the club to buy pizzas and families will bring side items. Jaquish's will take care of getting pizzas. We will also be tie-dying so members must bring something white if they want to tie-dye. Motion by Katelynn, seconded by Ada for the club to purchase tie-dying kits.

For new business, members turned in any trip financial request and letters to be an officer next year. There were no constitution changes suggested. The club will discuss ideas for the float in the Harvest Fest parade at the next meeting. About 7-9 members were interested in helping with Harvest Fest Kid's games. Kathy Gehrke asked for some help with fair things including Chicken Dinner, Cloverbud project arrangement help, and flowers for around the fair.

For Youth Leaders report, Kylee, Sam, and Teresa talked about how they discussed Fair games, state teams, trips, and made posters for the OYC food stand. For leader's report, our club decided to participate in the lip sync battle. There was a reminder that Art Camp Counselors should apply by July 21st. Members were asked if they wanted a flash drive with photos from throughout the year for record books. Members should also bring ideas to the next meeting for the Charter. The meeting was adjourned for demonstrations and snacks by Lindsay and seconded by Emma. Emma B, Teresa, Cierra, and Camryn gave demonstrations.

Submitted by Allison Duerkop



# Seeking Photo Exhibitors

for 2020 Farm Technology Days



For more information or to participate,  
visit the [Eau Claire 2020 Farm Technology Days](http://www.wifarmtechnologydays.com/eau_claire)  
([www.wifarmtechnologydays.com/eau\\_claire](http://www.wifarmtechnologydays.com/eau_claire)) website.





## PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

### ***THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity***

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at [http://www.wifarmtechnologydays.com/eau\\_claire](http://www.wifarmtechnologydays.com/eau_claire). Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from Monday June 1, 2020 through Friday, June 26, 2020 at the UW Extension Office located at 227 1<sup>st</sup> Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
  - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
  - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a pre-selection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: [familyftd2020@gmail.com](mailto:familyftd2020@gmail.com), (use "Photo Show" in the subject line).



## 2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM

Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at [http://www.wifarmtechnologydays.com/eau\\_claire](http://www.wifarmtechnologydays.com/eau_claire).

Check (v) your photo dispersal option:

☐ I voluntarily donate this photo to the Eau Claire County Farm Technology Days Committee (photo will not be returned to entrant). Photo may be displayed at other locations or venues at the discretion of the Farm Technology Days staff or discarded.

☐ I will pick up this photo between July 27 - August 7, 2020 during business hours at the UW Extension Office, located at 227 1<sup>st</sup> Street, Altoona, WI 54720. (Note: photos also may be picked up after 3:00 p.m. on the last day of the show – July 23, 2020).

☐ I request return of the photo and have included a self-addressed envelope with ADEQUATE postage affixed.

**NOTE: Unclaimed photos, those with no option checked above or with inadequate return postage will be discarded.**

Photo Title (optional)

Year Photo Taken

Two to three sentence narrative about the photo (optional)

Entrant's Printed Name (will be included with the photo display)

Entrant's Signature

Parent/Guardian Signature:

**REQUIRED for entrants under 18 years of age at time of submission and/or a minor's face is visible in the photograph.**

Entrant's Mailing Address

Entrant's Phone Number

Entrant's Email Address

Official Use Only

Entry # \_\_\_\_\_

## PURPOSE?

For teams of adults and high school youth sharing decision-making roles in communities, schools and organizations.



## BE HEARD

This is your chance to be heard, at YPCL young people share their work with other young people. It's not just limited to youth in rural Wisconsin or urban cities. We want to hear from youth all over the state. Teams can do this by presenting a 30-60 minute workshop.

Look for more information, workshop proposal and registration forms as they are available at: [fyi.uwex.edu/wi4hcitizenship/ypcl/](http://fyi.uwex.edu/wi4hcitizenship/ypcl/)

## YOUTH AS PARTNERS IN CIVIC LEADERSHIP

NOVEMBER 8TH-10TH 2019

TURNING RIVERS  
N885 YOUTH CAMP RD,  
CAMPBELLSPORT, WI 53010

