



# 4-H County Trip Scholarship & Recognitions

## **4-H MEMBER SELF NOMINATED – An August Activity**

Please Complete to be Eligible for County Considerations for 4-H Trip Scholarships and Selection of County 4-H Key Award Recognitions.

NAME of 4-H Member: \_\_\_\_\_

CLUB of 4-H Member: \_\_\_\_\_

LAST GRADE Completed of 4-H Member: \_\_\_\_\_

4-H TRIPS ATTENDED in the Past: \_\_\_\_\_

TRIP OPPORTUNITY Applying for: \_\_\_\_\_

4-H KEY AWARD - Would you like to be considered? \_\_\_\_\_

TRIP OPTIONS - Attended in this order: 1) 4-H State Youth Conference @ UW-Madison 2) Space Camp 3) American Spirit Experience-East 4) American Spirit Experience-West 5) CWF - Citizen Washington Focus in Washington D.C.  
6) National 4-H Congress in Atlanta, Ga. 7) National 4-H Conference in Washington D.C.

Please note that to be considered for Self Nominated County Trip Awards & Recognitions,

**ALL THE FOLLOWING MUST BE COMPLETED & SUBMITTED**

To the Eau Claire County Extension Office

**NO LATER THAN THE 2<sup>nd</sup> TUESDAY AFTER LABOR DAY IN SEPTEMBER.**

☐ **COVER LETTER**

☐ **THIS 4-H MEMBER SELF NOMINATION FORM**

☐ **YOUR PERSONAL RESUME**

☐ **RECOMMENDATION LETTER** by an Adult of Your OWN Choosing (other than your parent)

☐ **CURRENT RECORDBOOK** that has been **REVIEWED** by Your 4-H General Club

Leader +/-or Committee and Submitted to the County Extension Office

DUE by the 2<sup>nd</sup> Tuesday after Labor Day in September.

## **4-H Member Self Nominated - Please VALIDATE REQUIREMENTS to be true to APPLY:**

☐ I am an **ACHIEVING** 4-H Member

☐ I Attended 4+ Club Meetings this past 4-H year

☐ I Completed a Demonstration this past 4-H year

☐ I Completed a Record Book this past 4-H year

☐ I Completed Appropriate Public Exhibits this past 4-H year

☐ I was enrolled & submitted a **YOUTH LEADERSHIP PROJECT** this past 4-H year

**\*\*Please place a paper copy of your Cover Letter, this 4-H Member Self Nomination Form, your Personal Resume, and your Recommendation Letter - in the INSIDE FRONT POCKET of your 4-H Member Record Book when submitting.**

It is the 4-H Member's OWN RESPONSIBILITY to submit all of above materials by the due date.

4-H MEMBER SIGNATURE \_\_\_\_\_ Dated \_\_\_\_\_

Form Revised 8/19