



# 4-H Club Nomination Form for Special Recognition

**A September Activity-to be turned in with your club's book or annual report by the first Monday in October!**

NAME of 4-H Club: \_\_\_\_\_

Please note that to be considered for Special Club Recognition,  
ALL THE FOLLOWING MUST BE COMPLETED & SUBMITTED  
To the Eau Claire County Extension Office NO LATER THAN the first Monday of October!

- THIS NOMINATION FORM**
- THE CLUB'S HISTORIAN BOOK, ANNUAL REPORT, OR OTHER CLUB BOOK THAT SHOWCASES WHY/HOW THE CLUB SHOULD BE RECOGNIZED. BE CREATIVE!**

**Our 4-H Club would like to be recognized/evaluated in the following areas:**

- Health and Safety
- Community service
- Cloverbuds
- Conservation
- Recreation

Your club may ask to be evaluated in all areas and you can receive recognition in more than one area. Winners will be selected in all categories and given certificates, and the top club in each category will receive a certificate and a \$10 certificate for 4-H Mall.

4-H MEMBER SIGNATURE \_\_\_\_\_ Dated \_\_\_\_\_