# **Clover Leaves**



UNIVERSITY OF WISCONSIN-MADISON EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

#### Hello Eau Claire County 4-Hers!

The year keeps moving along and I continue to learn about our many programs. Last week, the Awards Committee spent time reviewing record books. This week they will interview youth to award county awards and funding for the amazing educational experiences that older youth can participate in. And, OYC is busy planning the Awards banquet that will be held on November 2. Please see the invitation to register on page 6.

National 4-H Week is coming up October 6-12. See page 4 for the activity schedule. I am planning a Discovery Day to showcase possible projects at the Eau Claire Public Library from 2:30-4:30 on October 12. Please sign up to showcase your amazing projects! I would love to have youth or adults demonstrate. If you can come up with a simple take-away project, I will help cover the supply cost. Sharing without a project is also fine. Call or e-mail me by October 7 so I can plan! (If you have a small pet or animal, please check with me. I know we can have a rabbit. Other animals might be allowed, too.)

And, it's Charter season. Aren't we excited?! This is when we plan for the year and get things wrapped up from the year before. Charters for renewing clubs and projects are due in my office by October 15. Remember that the fiscal year's reports are from July 1, 2018-June 30, 2019. If you have questions or need ideas about how to find someone to look over your finances, please let me know!

I look forward to working with our youth counselors to plan Winter Camp as the season moves in that direction. Look for the Winter Camp registration on page 12.

Best,

Rachel

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.



#### October 2019

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Eau Claire County UW-Extension Office 227 1st Street West Altoona, WI 54720

Phone: (715) 839-4712 Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu Facebook: facebook.com/ extensioneauclairecounty

Instagram: eccounty4hambassadors Snapchat: eccounty4hambassadors

# Does your club or project group have a Facebook page?

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" <u>EC County UWEX</u>—let us help each other get the word out!

#### New to 4-H this year?

Be sure to "like" <u>Eau Claire</u> <u>County UW-Extension</u>, and the <u>Expo Center</u>, on Facebook to stay current of 4-H and Fair info!

AND



Add "Extension Rachel" to your friends.



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Website: <u>eauclaire.extension.wisc.edu</u> Facebook: <u>facebook.com/</u> <u>extensioneauclairecounty</u>

**Instagram:** eccounty4hambassadors **Snapchat:** eccounty4hambassadors

#### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

### **Project Literature**

#### **Need 4-H publication materials?**

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

+ Science: Wind Power and Robotics

- + Adult Leadership
- + Service Learning
- + Celebrate Art + Photography

+ Sewing

- + Aerospace
  - + Horses

+ Health

+ Rabbits

+ Theatre Arts

+ Scale Models

See the full library list here: "<u>Project Literature Library</u>". Come to the UWEX Office to check-out materials for a month. free!

<u>If you are a **club officer**</u>: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

# Calendar



#### October

2-Interview Night, 5-10 PM, Extension Office

3-New Deadline to Register for Fall Forum
6-12 National 4-H Week (See the flyer, page 4)
7-Livetock Project meeting, Augusta High School 7pm
8-OYC Fundraiser at Culvers, Bracket Ave., 4-7 pm
12-DISCOVERY DAY, Eau Claire Public Library 2:304:30
12-Kids & Cows Family Day @ Barron CO Fair Grounds,

Rice Lake 14-Food Preservation Workshop @ Extension office, 6:30 pm

15-Charters due to Extension office (note new date) 15-Dairy Project, Extension office

#### November

1 through 3-Fall Forum, Green Lake, WI 2– 4-H Banquet @Osseo/Fairchild High School, 6:00 PM, Dinner, 7:00 PM 12– Leader Association meeting 7:00pm

#### December

28-29 Winter Camp

# Winter Camp

We are holding winter camp for 6-9<sup>th</sup> graders in conjunction with Dunn County! We have reservations at Beaver Creek starting at 9:00am on December 28 and ending at 3:00pm on December 29.

# See page 12 for the registration form!

## Leaders Association

### Next Meeting: Tuesday, November 12

# Full Leaders meetings will begin at 7:00pm

Thank you to Leslie Steinke who agreed to become Leaders Association President. We look forward to the year under her leadership.

Thank you to Sheila Topper who agreed to chair the Banquet Committee!

Thank you to Heather Iverson for taking on the Awards Committee.

Thank you to Christine Wathke for taking on the role of treasurer.

I am so grateful that we have capable people who have stepped up as others step back. Please be patient as they learn their role and maybe make some changes...

-Rachel





# **Inspire Kids To Do**

#### SUNDAY OCTOBER 6

#### 4-H Service Day

Each club is encouraged to conduct a service project. Post pictures to social media and tag Eau Claire County 4-H.

#### MONDAY OCTOBER 7

#### 4-H Apparel Day

Wear your favorite 4-H shirt (or hoodie, etc.) to school. Take pictures of your family and friends in your 4-H gear. Post online.

#### WEDNESDAY OCTOBER 9

#### National Youth Science Day kickoff

Gamechanger science kits facilitated at many Eau Claire Elementary schools by 4-H volunteers and Blugold Beginnings.

#### THURSDAY OCTOBER 10 4-H Story Day

Share on social media one way 4-H has impacted your life. Use #my4-Hstory and tag Eau Claire County 4-H to enter to win a 4-H swag bag.

#### SATURDAY OCTOBER 12

#### Discovery Day

We need your help to promote 4-H! Sign up to showcase a project or facilitate an activity. (Contact Rachel Hart-Brinson at rachel.hartbrinson@wisc.edu or 715-839-4712.) Come support your friends who are showing off an activity or see if there's something new that you would like to try.

#### 2:30-4:30PM, Eau Claire Public Library





University of Wisconsin, Division of Estension-Eau Claire Coutny provides equal opportunities in employement and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

#### TUESDAY OCTOBER 8

#### Enrollment Day

Enroll by midnight and be entered in a \$25, 4-H-store drawing. AND, support Older Youth Council at Culver's Night on Brackett Avenue from 4-7pm.

#### FRIDAY OCTOBER 11

#### 4-H Promotion Day

Wear green or 4-H swag! Share the Discovery Day post on social media. Shares enter you to win \$25 at the 4-H store.

# 4-H On the Air Schedule

Month	Club	Contact Person	
October	Pleasant Hill Go-Getters	Jodi Thesing-Ritter	
November	Beef River Pacesetters	Renee Marino	ON AIR
December	Pleasant Valley	Heather Iverson	



# National Congress Fundraiser



Purchase one of these stickers to advertise your participation in 4-H and help spread the word! He number listed is for the Extension office. They are only \$3 each. Profits will go towards the National Congress Educational Experience.

You can contact Josie Syverson at (715) 579-7681 to get yours!

# Food Preservation Workshop

Food Preservation: Science in Action October 14, 6:30-8pm Eau Claire County Extension Office 227 1<sup>st</sup> Street West, Altoona WI Free Class

Properly canned food can be stored at room temperature for several years, but improperly canned meat or green beans can be a recipe for disaster. (Have you heard of botulism? Spoiler alert, it can cause death!)

Join Nancy Coffey, Extension Eau Claire County emeritus staff and food preservation judge to learn the principles of safe food preservation, the importance of research-based recipe sources, and watch a food preservation demonstration.

Youth and adults are encouraged to attend. (This would be especially helpful if you are enrolled in the Food Preservation project.)

Call the Extension office at 715-839-4712 by October 10 to register.



# YOU ARE INVITED to attend the 2019 EAU CLAIRE COUNTY 4-H BANQUET

### PRISM OF POSSIBILITIES

November 2, 2019 6:00 PM – Meal 7:00 PM – Ceremony Osseo-Fairchild High School Semi-Formal Attire

Please RSVP by October 25<sup>th</sup>: http://evite.me/pRGHr8uKAb



**Clover Leaves** 

## 2019 4-H Awards Banquet

November 2-Banquet, Osseo/Fairchild High School, 6:00 pm

#### Award Nominations Sought

Each year we have a county-wide banquet designed to provide recognition in three very important areas :

- Recognition of our 4-H graduates
- Recognition of 4-H youth leaders for their outstanding achievements the previous year
- · Recognition of adult volunteers for their contributions to the 4-H program

The 2019 Banquet will be November 2<sup>nd</sup>, 6pm at Osseo-Fairchild High School

Each year we honor 4-H volunteers as "Distinguished 4-H Leaders" and individuals, organizations, or businesses in our community for being "Partners in 4-H". If you would like to nominate an individual or organization for either the "Distinguished 4-H Leader" or "Partner in 4-H" awards, Nomination forms are attached to the end of the Clover Leaves OR submit online via the provided link.

#### **Online Nomination Form links:**

Distinguished 4-H Leader

- https://forms.gle/RoS2THg8DnG96duC7
- Partner in 4-H
  - <u>https://forms.gle/xHMVS2rBqVxQdftbA</u>
- Judy Preston Award
  - <u>https://forms.gle/pMXtSPGpnavZydHL7</u>

#### Graduating Seniors

<u>https://forms.gle/TR16WH6MZH8sRWZh7</u>



#### "Distinguished 4-H Leader" Nomination

Name of Club

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

We would like to nominate the following person(s) for the 2019 "Distinguished 4-H Leader" award. (Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)

1991	Ann Pathos
1993	June Knudtson and Lillian Lee
1994	Judy Preston
1995	Marge Kohlhepp
1996	Roy Gibson
1997	Sandrea Timm
1998	Jeanne Modi
1999	Ann Biegel
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh
2001	Jean Keller, Jerry & Sharon Schug
2002	Sharon Bornfleth
2003	Wendy Kinderman, Nancy Ray
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink
2005	Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller
2008	Barb Medford
2009	Rachel Kohn, Dan and Tammy Jackson
2010	Cathy Heil and Lisa Vetsch
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner
2012	Joel and Sandy Roswell, Kathy Gehrke
	Lisa Vetsch, Barb Medford
2014	Bill Schwengel, Jodi Thesing-Ritter
2015	John Helwig, Brenda Barnhardt
2016	Tammy Schlewitz, Linda Henning, Willie Henning
2017	Cindi Syverson, Cindy Gregory, Adam Kazort, Ellen Wynkoop, Jack Wagenknecht
2018	Penny Hellwig, Lisa Roettger
	1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017

Please return this form to the Eau Claire county Extension Office, 227 1st Street West, Altoona, WI 54720 no later than October 14, 2019.

#### "Partner in 4-H" Nomination

Name of Club	
Contact Person	Phone #
We would like to nominate the following person(s), bus OUTSIDE of the 4-H organization for the 2019 "Part of this page for a listing of recent winners.)	2

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

	Previous Winners:	2004	Robin Leany
1982	Peoples State Bank of Augusta	2005	Pet Food Plus
1983	Bernie Bernike	2006	John Norby and Hickory Hills Golf
1984	Glenn Shields		Course, Johnson Lithographics
1985	Lucille Helwig	2007	Unity Bank of Fall Creek and Augusta
1986	Bob Bosold	2008	Chippewa Valley Chiropractic Alliance,
1987	Community State Bank		Lowes Creek Tree Farm, Ron & Louise
1988	First Interstate Bank and London		Christenson
	Sauare Bank	2009	Loren Gorell, Town of Pleasant Valley
1989	First Wisconsin National Bank and Dr.		Fire Dept.
	James Hagee	2010	Eau Claire County Farm Bureau, Lyman
1990	Eau Claire County Farm Bureau		Lumber, and Luther Midelfort
1991	Fall Creek School System		Oakridge Osseo Hospital
1992	Todd Kohlhepp and Sam Rineck	2011	Steve and Candy Schreiner
1995	Cliff Chatterson and Colleen Bates	2012	Mac's Seat Cover
1996	United Bank of Osseo	2013	Cleghorn Lions Club, United Bank
1997	Pet Food Plus	2014	Mondovi Conservation Club,
1998	Common Sense Ag Services, Len		Whispering Pines Ceramics/Nimmo
	Schroeder, Eau Claire County Dairy		Family, Family Farms
	Promotion Committee	2015	Meg Mueller, DVM; Creative Touch
1999	Larry Bennett and Eau Claire Energy		Floral/Debbie Kitchen
	Cooperative	2016	Eau Claire County Sheriff's
2000	Donna Lund and Mega Pick N' Save		Department
2001	Augusta School District	2017	Eau Claire Sport Warehouse and Sew
2002	Bob Bosold, Gary Pettis, F & D		Complete
	Archery, Stockman Farm Supply	2018	UW-Eau Claire Blugold Beginnings,
2003	Dorothy Nelson, Darrol Ottow		Chippewa Valley Technical College

Please return this form to the Eau Claire county Extension Office, 227 1<sup>st</sup> Street West, Altoona, WI 54720 no later than October 14, 2019.

#### "Judy Preston Award" Nomination

Name of Club		
Contact Person	Phone #	

The annual Judy Preston Award has been given for many years. It was always very special because each award was handmade by Judy and was entirely unique. Judy Preston was a distinguished leader in the Eau Claire County 4-H program for fifty years. She was the General Leader of Little Red Cardinals for each of those 50 years. She was also the Poultry Superintendent at the County Fair for decades and was active in many other aspects of the County program. This award gives us the opportunity to recognize a volunteer who has gone the extra mile with some fun and much deserved recognition. Judy may have left us in 2002, but her impact is remembered through this award.

Nominee:

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

Please return this form to the Eau Claire county Extension Office, 227 1<sup>st</sup> Street West, Altoona, WI 54720 no later than October 14, 2019.

#### GRADUATING SENIOR FORM

Online Link: https://forms.gle/TR16WH6MZH8sRWZh7

<u>Directions:</u> Please send this form (hard copy or electronically), along with 4-5 scanned/emailed photos (baby, toddler, high school, etc.) to Sheila Topper at <u>bstopper@hotmail.com</u> by October 22, 2019

Name:\_\_\_\_\_

I have been a 4-H member for \_\_\_\_\_ years.

Favorite 4-H projects and activities:

Projects:

- •
- •
- •

Activities:

- •
- •
- •

Special Accomplishments in 4-H:

•

Funniest/Favorite 4-H experience:

•

Future plans:

•





### Eau Claire & Dunn County 4-H Winter Camp December 28-29, 2019

A winter cabin camping experience designed to build skills, experience teamwork, and make friends for

### 6<sup>th</sup>-9<sup>th</sup> Graders

#### At Beaver Creek Reserve

#### Cost: \$40 for 4-H members, \$45 for non 4-H members includes Lodging, Meals, & Supplies

If you have questions, contact:	Rachel Hart-Brinson, Eau Claire County 4-H Luisa Gerasimo, Dunn County 4-H	H 715-839-4712 715-323-1636
&	××	
	4-H Winter Camp	
Registration Due: Dec 3, 2019	9 (\$40) Mail to	: Extension-Eau Claire County 227 1st Street W
Make payable to: Extension	n-Eau Claire County	Altoona, WI 54720
Name:	County	Gender:
Address/Town/Zip:		Grade:
Parent/Guardian:		
Day/Night/Cell Phone:	Emergency #	#:
Photo Release:Yes	No Describe any dietary or oth	ner needs on the back:

The University of Wisconsin–Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the Dunn County Extension Office at 715-232-1636 or Wis. Relay 711.

#### If you would like to register for Winter Camp online, just click on this link.



lt's

Culver's

Night!

Join us in supporting Eau Claire County 4-H Older Youth Council on Tuesday, October 8th at Culver's on Brackett Ave. A portion of all sales from 4-7 p.m. will be donated back to the organization. Stop out for a night of fun with friends

and family!





Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

What: Fall Forum and Hall of Fame Celebration

When: November 1 – 3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. Sunday November 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7<sup>th</sup> 13<sup>th</sup> grade youth
  - Adult volunteer leaders
  - > Staff are invited and encouraged to attend as your schedule permits

#### Cost:

- \$90 registration fee per person Friday Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$80 registration fee per person Saturday Sunday (3 meals Saturday, 1 meal Sunday)
- \$75 registration fee Saturday (lunch and Hall of Fame dinner)
- \$55 registration fee Saturday (lunch only)

#### Lodging:

- Adults
  - \$50/night if there are two adults
  - \$80/night for single adult room (limited availability)
  - \$40/night with three or more adults per room
- Youth
  - \$35/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 5 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

#### 4-H Grows Curiosity • 4-H Grows Here • 4-H Grows Determination

#### Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

- 1. 15+ interactive sessions Friday night
- 2. 20+ sessions Saturday from science and service to leadership and team building .....
- 3. Hear how 4-H is making a difference!
- 4. Meet youth and adults from around the state!
- 5. See youth adult partnerships in action!
- 6. Network and share ideas!
- 7. Be part of Wisconsin's largest youth and adult volunteer program !!
- 8. Get ideas and projects to take home to use in clubs, schools, and community settings!
- 9. Have fun!
- 10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 5. Registration will end September 29.

This program is partially funded by the WI 4-H Foundation.

#### Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

# **Travel Experience Information**

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(Please post in county 4-H office and share with Leaders' Board.) (Annual deadlines listed on weekend dates are extended to Monday.)

PRUGRAM Citizenship Washington Focus (CWF)- Washington, D.C.	UALES WK 2- June 13-21, WK 5- July 4-12 (Sat following Sun.)	2020 COS1 ~\$1,400 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	REGISTINATION Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	AGE 10 <sup>th</sup> -12 <sup>th</sup> grade at time of registration in fall- winter. Minimum age of 15 during program.	APPLICATION/DEADLINES Nov. 15-Dec 15 – 4HOnline registration open to youth. Feb. 15- Invoices are emailed to County Staff. Apr. 1- Payment due to State 4-H Office.	ADULI AUVISORS 1 Adult Advisor/10 youth needed. National Program Group Leader Application. Feb. 15 – Application Deadline.
National 4-H Conference- Washington, D.C.	March 28-Apr 2, 2020 (Sat a.m. – Thurs.)	~\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	State 4-H committee selects 8-10 delegates from applications. May attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Sept. 15 - Applications are distributed to counties via mail and website for distribution. Dec. 1 - Applications are due to State 4-H Office. Dec. 21- Selections announced to youth & county staff. Jan. 16- Last day to cancel without financial penalty. Feb. 15- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office.	2 Adult Advisors needed (usually a County 4-H Educator). Selected by State 4-H Office for two- year term.
National 4-H Congress- Atlanta, GA	Nov. 27-Dec. 1, 2020 (Fri. after Thanksgiving - Tues.)	~\$1,200 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	Registration open May 1-June 1. (no quota). May attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of participation. Maximum age 18 on Jan. 1 of program year	Dec. 1- Registration instructions available on 4-H website May 1-June 1 – 4HOnline registration open to youth. Aug. 1- All team applications and expectation forms due Aug. 1- Last date to cancel without financial penalty. Oct. 1- Invoices are emailed to County 4-H Staff. Nov 10- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Sep Application information posted on state 4-H website. Feb. 15 - Application deadline.
Space Camp- Huntsville, AL	April 16-20, 2020 (Thurs. – Monday)	~5625 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration open Nov. 1-Dec. 1 May attend one time (besides counselors).	6 <sup>th,</sup> .g <sup>th</sup> grade, maximum age 15, at time of program.	Sept. 15-Registration information is distributed to counties via mail & website to distribute to youth. Nov. 1-Dec 1- 4HOnline registration open to youth. (Revised dates from last year) Jan. 20- Last day to cancel without financial penalty. Feb. 1- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office. Mar. 15- Payment due to State 4-H Office. Training Weekend	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct Application information posted on state 4-H website. Feb. 15 - Application deadline.
Wisconsin 4-H & Youth Conference- Madison, WI	June 22-25, 2020 (MonThurs.)	~5300 (Plus some seminar fees.) Some scholarships available.	Registration open Apr. 2-15 (no quota) May attend more than once	7 <sup>th.</sup> -10 <sup>th</sup> grade at registration in fall- winter.	Feb. 1- Registration info & handbook posted online. Apr. 2-15- 4HOnline registration opens to youth - seminars are assigned <i>first come, first served</i> for both youth and adults. (Must complete UHS health form in campdoc.com.) Apr. 18 - May 1- 4HOnline registration opens for Pre- selected Adult Advisors. Adult Advisors must apply through 4HOnline. Applications are due March 1 and Adult Advisors will be notified by April 1. Way 31- Last day to cancel without financial penalty. Jun. 1- Payment due. Invoice will be emailed to County Staff.	1 Adult Advisor/10 youth needed. Application through 4HOnline. Selection of Adult Advisors will be made by staff members from the WI 4-H & Youth Conference Planning Committee.
Last revised: August 19, 2019	19, 2019					Continues on back

2020 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)

Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2019 COST	REGISTRATION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
American Spirit East	June 5-14, 2020, June 10-18, 2020 OR July 3-12, 2020 (Fri. to following Sun.)	~51400 (incl. travel and meals); payment made to counties holding charters (see invoice).	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	8th-10th grade at time of registration.	Nov. 1-Dec 1- 4HOnline registration open to youth. Jan. 16- Last day to cancel without financial penalty. January 1 - Invoices are emailed to County Staff. January 15 - Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct Application posted on state 4-H website. Feb. 15 - Application deadline.
Leadership Washington Focus (LWF)- Washington, D.C.	July 26-31, 2020 (SunFri.)	~\$1200 (incl. travel and most meals)	Registration through 4HOnline. Registration opens November 15 <sup>th</sup>	6 <sup>th</sup> -8 <sup>th</sup> grade at the time of the registration.	6 <sup>th,</sup> grade at the Nov. IS 4HOnline registration open to youth. time of the Feb. 15 Last day to cancel without financial penalty registration. March 1 Invoices are e-mailed to County Educators. May 1 Payment due to Marathon County Extension	1 Adult Advisor/10 youth needed. Advisors selected by LWF coordinators.

The state website now has updated educational travel experience (trip) information. Please visit https:// fyi.extension.wisc.edu/ wi4hedopp/ for more information. All youth are encouraged to apply through 4honline for a trip. A record book is required to receive funding from the Leader's Association, but not to register for a trip. Also, Eau Claire County trip information included an American Spirit West trip. Due to staff changes, there will be no American Spirit West trip offered in 2020.

Last revised: August 19, 2019

Continues on back

#### Wisconsin 4-H 2020 State & National Educational Programs Calendar

(Please post in county 4-H office and share with Leaders' Board.)

PLEASE PROVIDE 4HONLINE INSTRUCTIONS TO SPACE CAMP, CWF, & NAT'L 4-H CONGRESS YOUTH. SEE YOUTH LINE OR WEBSITE.

ALL WITHDRAWALS/CANCELLATIONS MUST BE IN WRITING.

(Annual deadlines listed on weekend dates are extended to Monday.)

Orientation dates are subject to change. Participants will be notified immediately if a change occurs.

	Or	ientation dates are subject to change. Participants will be notified immediately if a change occurs.
Aug.	20, 2019	2020 Educational Programs brochure, programs info page, Quick reference guide/calendar emailed to counties.
Sept.	15	2020 National 4-H Conference (D.C.) application and Space Camp, Citizenship Washington Focus (CWF), Nat'l 4-H
		Congress registration information emailed to counties to distribute to youth. Also posted on State 4-H website.
Nov.	1-Dec 1	2020 American Spirit East Registration open in 4HOnline
	1-Dec 1	2020 Space Camp 4HOnline Registrations Will Be Open
	15-Dec 15	CWF 4HOnline registration is open - First come, first assigned! (4honline health form needed).
		Please provide families with registration instructions (Refer to the State 4-H website.)
Dec.	1, 2019	National 4-H Conference (Washington, D.C.) applications due to State 4-H Office.
	21	National 4-H Conference selectees announced.
Jan.	1, 2020	American Spirit Invoices will be emailed to County 4-H Programs
	15	American Spirit Payment is DUE; Payment made to Counties holding Charters.
	16	National 4-H Conference - last day to withdraw without penalty; all forms due.
	20	Space Camp - Last date for delegate cancellation without full financial penalty.
Feb.	1	Space Camp invoices will be emailed to County Staff.
	15	National Program(s) Adult Advisor Applications Due through 4HOnline (CWF, Space Camp, NCG)
	15	National 4-H Conference invoices will be emailed to County 4-H Programs.
	15	CWF invoices will be emailed to County 4-H Programs.
	20	Youth Conference Registration booklet posted and mailed (new format in 2020!)
	20	National 4-H Conference Delegate Orientation Zoom orientation 7:00-9:00 p.m.
Mar.	15	National 4-H Conference payments due to the State 4-H Office.
	15	Space Camp payments due to the State 4-H office.
	28-Apr 2	
	28-29	Space Camp Counselor and Adult Advisor Training & Delegate Orientation (March 29 in person and via Zoom)
Apr.	1	CWF National Photo Media & Code of Conduct Forms Due to State 4-H Office.
	1	CWF payment Due to State 4-H Office.
	2-15	WI 4-H & Youth Conf. online registration open to youth. First come, first assigned!
		Please provide families with registration instructions (Refer to the State 4-H website.)
	18-May 1	WI 4-H & Youth Conf. online registration open to selected <u>adults</u> .
	10-11ay 1	Please provide families with registration instructions (Refer to the State 4-H website.)
	16-20	Space Camp, Huntsville, AL.
May	1-June 1	
,	5	CWF Week 2 Delegate Orientation 7:30-8:45 p.m.
	7	CWF Week 5 Delegate Orientation 7:30-8:45 p.m.
	15	WI 4-H & Youth Conference Adult Advisor Orientation Zoom 7:30-9:00 p.m.
	31	WI 4-H & Youth Conference - Last date for delegate cancellation without full financial penalty.
June	1	WI 4-H & Youth Conference delegation payment due to State 4-H office. County Staff create and download county
June	-	consolidated Invoice from 4honline after May 31.
	5-14	American Spirit East Week 1
	10-18	American Spirit East Week 2
	13-21	CWF Week #2, National 4-H Center, Washington, D.C.
	22-25	WI 4-H & Youth Conference, UW-Madison campus
July	3-12	American Spirit East Week 3
July	4-12	CWF Week #5, National 4-H Center, Washington, D.C.
	26-31	Leadership Washington Focus, National 4-H Center, Washington, D.C.
Aug.		National 4-H Congress Acceptance, Expectation, & Team Application Forms due to State 4-H Office. Last date for
Aug.		delegate cancellation without financial penalty.
Oct.	1	National 4-H Congress Invoices will be emailed to County 4-H Programs.
0	22	National 4-H Congress Delegate Orientation Zoom 7:30-9:00 p.m.
Nov.	1-7	National 4-H Congress belegate Orientation 200m 7:50-5:00 p.m.
NOV.	10	National 4-H Congress nearth forms must be submitted. National 4-H Congress payment due to State 4-H office.
		National 4-H Congress, Atlanta, GA
	27-0001	nauonai 4-n congress, Auanta, GA
Last up	dated: Augus	at 19, 201 💾 📑   🕐 🕁   1   / 1   🔾 🕁   🛵

#### 4-H Educational he purpose of Visconsin Programs is to...



develop life skills in new and diverse settings across the state and nation. Encourage youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships.

Date young people for future opportunities and experiences that require independence, decision making, and problem solving. F

their clubs, their communities, and their schools Inspire action in youth and adult volunteers in

# American Spirit East

June 5-14, 2020, June 10-18, 2020 OR July 3-12, 2020

- Approximately 132 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
  - Delegates must be in 8th-10th grade at the time of registration.
- Delegates must be 4-H members or members of another UW-Madison Extension program



# PROGRAM COSTS

from and transportation lodging, most meals orientation and program support materials. include Registration fees central locations,

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups. **Nisconsin 4-H Foundation sponsors a portion of** participants. Many county 4-H leader boards also the fees to decrease costs for county 4-H 4-H Office to inquire. The remaining amount is the provide local financial support. Visit your county esponsibility of the delegate and his/her family.

American Spirit	\$1400
CWF	\$1400
LWF	\$1200
National 4-H Conference	\$1300
National 4-H Congress	\$1200
Space Camp	\$625
WI 4-H & Youth Conference	\$300

# For more information contact:

4-H Educational Programs 702 Langdon Street Madison WI 53706 **130 Pyle Center** 

608-262-1557 608-263-5971

amber.rehberg@wisc.edu justin.lieck@wisc.edu

# https://fyi.extension.wisc.edu/wi4hedopp/



×

employment and programming, including Wisconsin-Madison Division of Extension Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. An EEO/AA employer, University of provides equal opportunities in

# **EDUCATIONAI EXPERIENCES** 4-H STATE & WISCONSIN NATIONAL



# Space Camp

Leadership Washington Focus

American Spirit East

WI 4-H & Youth Conference

**Citizenship Washington Focus** 

**4-H National Congress** 

4-H National Conference

# SPACE CAMP Huntsville, AL April 16-20, 2020

★Delegates team up for hands-on mock space missions and other STEM activities in this NASA Program while exchanging ideas with 4-H youth from across Wisconsin. ★ Delegates must be in 6<sup>th</sup>-8<sup>th</sup> grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 9<sup>th</sup>-10<sup>th</sup> grade.

★ Delegates may only attend once as a youth

(excludes counselors).



# WI 4-H & YOUTH CONFERENCE University of Wisconsin – Madison, WI June 22-25, 2020

- Approximately 400 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their communities.
   In 2020. WI 4-H & Youth Conference will be
- In 2020, WI 4-H & Youth Conference will be celebrating 100 years. Great opportunity for youth and adults to join together on campus for learning and fun.
- Delegates must be in 7th-10th grade at the time of registration.
- Members of Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company may be in 9th-13th grade.
  - Delegates must be 4-H members or members of another UW-Madison Extension program.

# eadership Washington Focus LWF)

Nashington, D.C. July 26-31, 2020

- This program takes place at the National 4-H Center and focuses on building confidence and motivational skills for middle school youth.
- LWF is a great opportunity for youth 6-8 grades to exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation through hands-on learning.
  - Please contact Kaitlyn Bernarde at 715-261-1244 or Kaitlyn.bernarde@wisc.edu with any LWF questions.

# CITIZENSHIP WASHINGTON FOCUS (CWF)

Washington, D.C. June 13-21 or July 4-12, 2020  Approximately 90 Wisconsin youth attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.

 Delegates must be in 10<sup>th</sup>-12<sup>th</sup> grade at the time of registration and minimum age is 15 by the time of the program. Delegates may only attend once as a youth.
 Scholarship funding may be available through local awards programs. Check with your county 4-H office.



Delegates participate in welcome activities at WI 4-H & Youth Conference.

# NATIONAL 4-H CONGRESS Atlanta, GA

Nov 27-Dec 1, 2020

- Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.
   Delegates must be in 10<sup>th</sup> - 12<sup>th</sup> grade at the time of participation. The maximum age to participate is
- of participation. The maximum age to participate is 18 as of January 1<sup>st</sup>, 2020. ◆ Scholarship funding may be available through local
  - awards programs. Check with your county 4-H office. • Delegates may only attend once as a youth.



National Congress delegates on stage at the Hyatt Regency Hotel in Attanta, GA.

# NATIONAL 4-H CONFERENCE Mashington, D.C.

March 28-April 2, 2020

Eight to ten youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.  ✓ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. V Delegates must be in 10<sup>th</sup>-12<sup>th</sup> grade during the program. The maximum age to participate is 18 as of January 1, 2020.

Scholarship funding may be available through local awards programs. Check with your county 4-H office.

	10 Wreath Sale	s Totals		Name:			-
Phone #	Rodell busy bees 4-1 201     24" Wreath 36" Wreath       Phone #     \$25.00		25' Garland \$34.00	Cross \$30.00	Star \$30.00	Porch Pot \$32	Total Due
						A State of the sta	

#### See pictures on next page.

#### Rodell Busy Bees Wreath Sale

Please see order form on previous page Contact Amanda Robinson at 715-563-2984 if you have any questions. Orders will be delivered the week of Thanksgiving.



# **Tri-County STEAM Day Camp 2019**

Made possible by 4-H, Northwestern Bank and UW-Eau Claire Blugold Beginnings

#### CALLING ALL 3rd - 6th GRADERS

Join us for the 2019 Tri-County Science, Technology, Engineering, Art and Math (STEAM) Camp. We will learn about computer coding, math, different kinds of robots, and so much more!

#### Saturday, October 19

#### 9:00am-4:00pm

Registration 8:30am-9:00am

Centennial Hall – UW-Eau Claire Campus

(Drop off in the parking lot between Schneider and Centennial Hall)

#### \$20.00 REGISTRATION FEE INCLUDES



#### THANKS TO OUR PARTNERS!



The University of Wisconsin-Madison Division of Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, or parental, arrest or conviction record or veteran status.

4-H and UW-Eau Claire Blug Registration Due: October 8, 2019		•
Checks payable to: <u>Eau Claire Count</u>	ty 4-H Leaders, Inc.	
NAME:	COUNTY	GENDER: M / F
ADDRESS/TOWN/ZIP:		GRADE:
PARENT/GUARDIAN:		T-SHIRT SIZE:
EMAIL:		
DAY/NIGHT/CELL PHONE:	EMERGEN	NCY #:
Photo Release:YesNo		
If you have any special dietary need	is or other needs, pleas	<u>se describe:</u>



#### Wreath Fundraiser

Once again this year, Russell Corner Badgers 4H Club is selling fresh, locally made Fraser Fir wreaths and decorations, such as candle rings & crosses. All are decorated in their own special way with bows and pinecones. The quality and price cannot be beat!!

<u>NEW</u> this year is the porch pot, also made locally with variations in design, all elaborately decorated and presented in a 5-gallon size pot.

Orders & payments are due by **Friday October 25** 

Please send to or drop off at: Jenny Zimmerman S15405 County Road R Osseo, WI 54758

Checks need to be made payable to: Russell Corner Badgers 4H

Ordered items will be available for pick-up or delivering starting Saturday November 30

Please contact Jenny Zimmerman at jenzimmerman3@gmail.com or 715-586-0015 with any questions.

Thank you in advance for supporting our local 4H Club!!! Your support through this fundraiser helps provide funds for the kids to participate in various club activities and parties, as well as our Junior Fair, and members seeking County and State sponsored trips.

Thank you! Thank you! Thank you! Thank you! Thank you! Thank you!





24" Cross

Porch Pot



Wreaths

48" Wreath

#### **Russell Corner Badgers 4H Club**

#### Wreath Order Form

Orders & payments are due by Friday October 25

Name:		
Address:		
City:	State:	Zip:
DI		
Email:		

Description	Price	Quantity	Total
20" wreath	\$20 x	=	
24" wreath	\$24 x	=	
30" wreath	\$30 x	=	
36" wreath	\$36 x	=	
48" wreath	\$48 x	=	
6" candle ring	\$12 x	=	
24" cross	\$24 x	=	
5 gal porch pot	\$35 x	=	
	~	1	

Grand Total Due =

Please send to or drop off at: Jenny Zimmerman S15405 County Road R Osseo, WI 54758

Please make checks payable to: <u>Russell Corner Badgers 4H</u>

#### THANK YOU!!!

#### Eau Claire Clovers September Meeting Minutes 2019

The Eau Claire Clovers September Meeting was held at Cleghorn Community Center Pavilion on September 15 at 4pm. The energizer for this meeting was held thirty minutes before the meeting where we made and launched rockets with Andy. Beth Berger called the meeting to order. Patricia Clark took attendance. Piper Munion passed out birthday cards. The secretary's report was read by Patricia Clark and motioned to pass by Anna Skutley and seconded by Marshall Meeks. The spirit cup was award to Evan Casto for leading last month's meeting. The treasures report was read by Josie Syverson. Along with that the by laws were passed around. The treasurer's report was motioned to pass by Hannah Klesmit and seconded by Ben Skutley.

In old business we talked about turning in record books and the after the fair meeting on August 19<sup>th</sup>. Old business was motioned to pass by Hannah Klesmit and seconded by Marshall Meeks.

In new business we were reminded about the interview Clinic which will be a the UWEC Centennial Hall 2197 at 6:30-8:30pm. The actual interview for trips will be on October 2 at the Extension office at 5-10pm. 4-H week will in October from the 6<sup>th</sup> to the 12<sup>th</sup>, more details will come later on. There will be an OYC fundraiser on October 8 at Culvers on Brackett Avenue from 4-7pm. County Awards Banquet will be on November 2, starting at 6pm at Osseo-Fairchild High School. Next, Patricia Clark talked about going to Elf the Musical as a club, if you have any questions please contact Francine Clark. Josie Syverson talked about doing a tech changemakers experiment. The Tri County STEAM Day Camp will be on October 19. Josie Syverson then went on to talk about club and individual goal setting. New business was motioned to pass by Marshall Meeks and seconded by Ben Skutley. Francine Clark gave the leaders report. She welcomed all new members, and f you have any questions feel free ask Francine Clark or Cindy Syverson. Be sure to sign up for leading a meeting and a demo. The meeting was motioned to adjourn by Anna Skutley and seconded by Ava Risler. After the meeting we had a demonstration done by Josie Syverson and Beth Berger, along with officer elections. The results were...

President: Josie Syverson Vice President: Beth Berger Secretary: Samantha Gardow Treasurer: Patricia Clark Sunshine Leader: Kendall Keith Sargent at Arms: Hannah Klesmit AND Ben Skutley Recycling Leader: Anna Skutley

Respectfully Submitted, Patricia Clark



#### Pleasant Valley Clovers—August 2019 Meeting Minutes

The meeting was called to order by Teresa and pledges were said. Roll call was taken by saying your favorite 4-H thing. We sang Happy Birthday to Will. The secretary's report was read and a motion was made by Lillian and seconded by June to accept the report. There was no treasurer's report.

For old business, there were activity reports on County Fair and State Fair. Trip financial requests were discussed. A motion was made by Bernie and seconded by Katelynn for the club to pay 10% of what the families paid for their trip. For Cleghorn Harvest Fest, the club decided on a "Join Our Herd" theme for our parade entry. (Emily will make a sign.) The club will be passing out candy (members volunteered to bring candy) and bookmarks. Park clean-up will be at 7 am. Wendy will email members the Kids Game sign-up. There was no other old business.

For new business, Allison talked about the concessions at the Gem & Mineral Rock Swap Saturday, August 24. The Falbo, Kortbein, Dorn, Reck, and Friederichs families volunteered to make bars for it. Our next meeting will be at Wathke's with a hayride, potluck, and s'mores on September 15 at 4 pm. Invite new members! Families can also bring new or gently used winter gear to donate. Dana encouraged members to bring ideas for the Cedar Crest Ice Cream 4-H Flavor Contest to the next meeting and members signed up for the committee! There was no other new business.

For the youth leader's report, OYC went to Pioneer and had a tour and meeting. They went over how the fair went in the dairy shack and elected officers. For the leader's report, Wendy reminded people about the After-the-Fair meeting. Members were asked to write down ideas for next year. The adult leader's meeting is on Tuesday, September 10. Record books due that night for grades 6 & up that are self-nominating for trips. Enrollment in 4H Online opens on September 6.

We then had our officer elections. President: Sam, Vice President: Teresa, Secretary: Allison, Treasurer: Camy., Historian: CC and Co-Song and Game Leaders: Ada, Chanel, and June. The meeting was adjourned by Lindsay and seconded by June for pot luck and tie-dye activity.

Submitted by Allison Duerkop, Secretary

# Pleasant Hill Go-Getters-September 2019 Meeting Minutes

The meeting was called to order by Grace. The Pledges were led by Mcabe and Alex, and a roll call sheet was passed around, we had 31 kids attend including 5 visitors. Mason and Kyle led the birthday clap and introduced new members. There was no secretary's report. Jaden read the Treasurer's report and explained club dues, fair tickets, and volunteer deposit. That was motioned by Grayson and seconded by Alex.

Grace read the old business which included reviewing record books and the goal setting meeting. Old business was motioned by Alex and seconded by Mason. For new business: Grace reminded the club of 4H enrollment. Mason explained 4H Tec Changers. Grace passed around the club banquet sign-up. She talked about the Sherman Creek park clean up reminding us that "Many hands make light work". Grayson talked about 4H STEAM day camp. Grace explained the haunted barn on October 19-27. The haunted barn planning meeting is scheduled for Sunday, September 22 at Jodi's. We discussed the October social at Ferguson's orchards-Eau Claire, 1-3 (before the packers game!). Then new business was motioned by Alex and seconded by Grayson.

For 4H promotion Grace, Jayden, Hope and Lily shared projects and explained the Eau Claire County Fair. For club demos Cullen explained how to show cows and Grace showed the club how to make a bean mosaics. We finished with a club project of bean mosaics.

Submitted by Lily Schwartz.



... to my club, my community, my country, and the world.

#### Truax Eagles—September Meeting

Our meeting was held at Dove West on Sept 17, at 5:30pm. Meeting was called to order and pledges we're lead by Sarah Hill. There was no Secretary or Treasurer's report.

<u>Old Business</u>: For our old business, Joel Hill talked about our recordbook meeting at Action City and Annika talked about our trip to Fergusons Apple Orchard.

<u>New Business:</u> For our new business, Mrs. Steinke talked about the UWEC stem camp, which is October 19th 9:00am-4:00pm ages 3rd- 6th graders. You can order new club T-shirts (Old Design) Ask Mrs. Black to order what size you need. Mrs. Steinke gave us a leaders report, Make sure you sign up on 4-H Online! Our next meeting in October 15th, more information about Halloween games/ meeting to come. <u>Meeting was adjourned</u>, Then Mrs. Steinke and Abi Hill lead the Charter Activities. After Charter planning was done we had our new Truax Eagles elections.

<u>New Officers:</u> President: Isaiah Vleck Vice President: Abi Hill Secretary: Samantha Michaels Treasurer: Annika Historian: Sarah Hill Sargent Of Arms: Joel Hill Smileys: Naomi and Kaziah Hill

Submitted By Samantha Michaels



#### **Country Cousins Secretary Notes**

The meeting was called to order at 7:10 pm by Gretchen Accola, who also led flag pledges. The roll call question was: What is your favorite fall food? by Gretchen Accola. There was a secretary's report and treasurer's report. Both motions seconded and carried.

#### Old Business

We had a potluck for our last meeting that was really fun

We need a couple of people to work at the Market Match on Saturday (9-21) at Phoenix Park from 8:15-12:45

We will be doing elections at the next meeting

#### New Business

We are thinking about fundraising to help some charities

Start thinking of some ways to fundraise and some charities

Re-enrollment open on September 5

Food Preservation Workshop

October 14, 6:30-8 at Eau Claire Extension Office

Free class

Learn about canning

STEAM Day Camp

October 19, 9-4

3rd - 6th graders

Centennial Hall - UW-Eau Claire

More information on the clover leaves

Our October activity will be pumpkin decorating at the Accola's place on October 5

We will have a potluck at 5:30

We will be putting the pumpkins in businesses again this year

National 4-H week is October 6-12

We might be passing out flyers to the elementary school kids

Rachel from the Extension Office does not have a member from our club to be on the Awards Committee They need someone from our club

No demonstrations

No other business

The meeting was adjourned at 7:51 pm. Motion seconded and carried.

The next meeting will be on October 21 at 7 pm at the Lincoln Town Hall.

#### Pleasant Valley's September 2019, Secretary Report

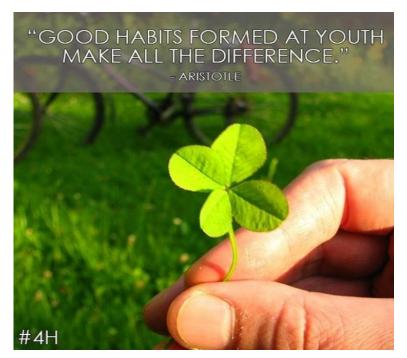
Pleasant Valley 4-H Club had its monthly meeting on Thursday, the 19th of September at the Pleasant Valley Community Center. The meeting was called to order by President Grace at 6:46 P.M. Then the pledges were lead by Sergeant at Arms Tyler. Rachel Hart-Brinson, the Eau Claire County 4-H Program Coordinator, introduced herself to our club. Did you know when she was little she was a member of the Happy Clovers 4-H Club? We celebrated September birthdays, happy birthday to Sydney, Brooke, and Amelia. The secretaries report was sent out in an email before the meeting and the treasurers report was read by Rachel in the absence of Treasurer Connor; they were both approved by our club. We moved into officer installation for our new 2019-2020 officers. Pleasant Valley 4-H Club's President is Anna Iverson, Vice President is Rachel Anderson, Secretary is Sydney Iverson, Treasurer is Brooke Berg, Sargent at Arms Hailey Sorensen, Historian is Izzy Topper. Secretary Sydney read off our club's role call. To get to new members and learn more about older members we play the Shoe Shamooze game.

We recapped old business. Our members said that they had fun at Harvest Fest, the parade went well, and clean up also went well. Thank you to the Lions Club for the generous donation of money as a thank you for cleaning up Harvest Fest. One of our Co-Leaders, Heather talked about the overview of our club's record books. All of our members did a really good job on their record books. Old business was approved by the club and Gavin made a motion, seconded by Alana, to pass old business.

We moved on to new business. It's time to enroll in 4-H again, you can do that on 4-H online, dues are \$10 a person, cap at \$40 per family. An email will be sent out for Club t-shirts with an order form if you would like to order a shirt, sweatshirt, or tank top. Our club's Cookie Walk is December 6th and 7th, so planning will start soon. Our next club meeting is Thursday, October 17th, remember to dress up and bring a snack for our Halloween party.

Our meeting was adjourned at 7:37. Gavin made the motion and Rylie seconded it. Our after-meeting activity was a race between two random teams, to see who could flip their tarp over the fastest while everyone stays standing on it. We enjoyed a snack too!

Respectfully Submitted,



#### Sydney Iverson

# Seeking Photo Exhibitors

for 2020 Farm Technology Days



For more information or to participate, visit the <u>Eau Claire 2020 Farm Technology Days</u> (www.wifarmtechnologydays.com/eau\_claire) website.





# PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

#### THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at <u>http://www.wifarmtechnologydays.com/eau\_claire</u>. Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- · High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- · Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from <u>Monday June 1, 2020 through Friday, June 26, 2020</u> at the UW Extension Office located at 227 1<sup>st</sup> Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
  - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
  - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a preselection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: familyftd2020@gmail.com, (use "Photo Show" in the subject line).

#### 2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at <a href="http://www.wifarmtechnologydays.com/eau\_claire">http://www.wifarmtechnologydays.com/eau\_claire</a>.

Check (V) your photo dispersal option: I voluntarily <u>donate</u> this photo to the Eau Claire County Farm Tech Committee (photo will not be returned to entrant). Photo may be displa locations or venues at the discretion of the Farm Technology Days staff ( I will <u>pick up</u> this photo between <u>July 27 - August 7, 2020</u> during to hours at the UW Extension Office, located at 227 1 <sup>st</sup> Street, Altoona, WI p.m. on the last day of the show – July 23, 2020). I request <u>return</u> of the photo and have included a <u>self-addressed</u> <u>NOTE: Unclaimed photos, those with no option checked above or with</u>	yed at other or discarded. Entry # business 54720. (Note: photos also may be picked up after 3:00 envelope with ADEQUATE postage affixed.
Photo Title (optional)	Year Photo Taken
Two to three sentence narrative about the photo (optional)	
Entrant's Printed Name (will be included with the photo display)	Entrant's Signature
Parent/Guardian Signature: REQUIRED for entrants under 18 years of age at time of submission and	d/or a minor's face is visible in the photograph.
Entrant's Mailing Address	
Entrant's Phone Number	Entrant's Email Address

#### **PURPOSE?**

For teams of adults and high school youth sharing decision-making roles in communities, schools and organizations.





#### **BE HEARD**

This is your chance to be heard, at YPCL young people share their work with other young people. It's not just limited to youth in rural Wisconsin or urban cities. We want to hear from youth all over the state. Teams can do this by presenting a 30-60 minute workshop.

Look for more information, workshop proposal and registration forms as they are available at: fyi.uwex.edu/wi4hcitizenship/ypcl/

#### YOUTH AS PARTNERS IN CIVIC LEADERSHIP

NOVEMBER 8TH-10TH 2019

TURNING RIVERS N885 YOUTH CAMP RD, CAMPBELLSPORT, WI 53010



