

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



18 U.S.C. 707

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello fine 4-H families,

I saw many of you at the County Awards Banquet this past Saturday. Thank you to Sheila Topper, OYC advisors, and OYC youth for helping organize the banquet. I enjoyed becoming part of the awards tradition in Eau Claire County. What a wonderful tradition.

Now, onto an annual tradition that has gone a little less smoothly. I have received almost all of the Charters and have a checklist of how to make the Chartering process run better next year. I will plan a training in September where we will discuss goal setting. And, I'll create a checklist for treasurers and leaders. Some counties have their financial portion due to the Extension Office before September so that the treasurer who was in charge of the books for the fiscal year, prepares the financial report. I am considering trying that, too. If you have opinions about what would make the Charter process go more smoothly, please let me know.

One of the groups of people who we honored at the banquet were 4-H Volunteers. We couldn't do what we do without them. THANK YOU to all of you who have volunteered your time in 4-H.

If you would like to be an official Volunteer, but have not taken the Volunteer in Preparation (VIP) training, you are in luck! The re-vamped training will be the first part of the Leaders Association Meeting on November 12 at 7:00. If you know of someone who would be a great volunteer, let me know and I will invite them. As you may have found out at enrollment time this year, the state is being MUCH more careful that everyone has completed the three necessary steps to become an official 4-H Volunteer—complete VIP training, complete a mandated reporter training, and pass a background check. Your enrollment through 4-H online will not be accepted if you are missing one of those pieces. Again, if you have questions, let me know. THANK YOU for volunteering with 4-H.

Best,

Rachel

November 2019

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I pledge...



18 U.S.C. 707

*... to my club, my community,
my country, and the world.*

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

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Instagram: [eccounty4hambassadors](https://www.instagram.com/eccounty4hambassadors)
Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

**Does your club or project group
have a Facebook page?**

Let us know about it so UWEX can be a fan. Be sure your club/project "likes" [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to "like" [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add "[Extension Rachel](#)" to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: "[Project Literature Library](#)". Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

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Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar



November

1 through 3-Fall Forum, Green Lake, WI

2- 4-H Banquet @Osseo/Fairchild High School, 6:00 PM, Dinner, 7:00 PM

7 Livestock meeting, 7:00 PM Pleasant Valley Community Center in Cleghorn

9-10—Hmong New Year Celebration @ EC YMCA Indoor Sports Center (3456 Craig Rd)
<https://www.ecahmaa.org/hny>

12- Leader Association meeting 7:00pm

13- Tech Changemakers Meeting 4:45-5:45, Extension Office

14- 4-H Night at the Eau Claire Children's Museum

25- Friends of the Fair Fundraiser at Pizza Ranch, 6:00pm followed by the FOF Annual Meeting at 7:00pm

December

11- Fair Committee Meeting, 7:00pm, Extension Office

28-29—Winter Camp (Registration on page 8)

March

8- Foods Revue at Extension office

May

17—Clothing Revue at Extension office

Leaders Association

**Next Meeting:
Tuesday,
November 12**

**Full Leaders meeting will
begin at 7:00pm. Executive
council meets at 6:00pm.**

On the Agenda:

1. Annual Leader Training
2. Old Business
3. New Business, such as:
 - A. Officer Elections
 - B. 4-H on the Air & Market Match
 - C. Trip Registration
 - D. Awards Process Committee
 - E. Member Recruitment
 - F. Project meetings

Winter Camp

We are holding winter camp for 6-9th graders in conjunction with Dunn County! We have reservations at Beaver Creek starting at 9:00am on December 28 and ending at 3:00pm on December 29.

**See page 8 for the registration
form!**



REASON #6

I joined 4-H because...

"...it showed me I can be
a normal person, not
just a kid with a
challenge."

Lynley Halajian

Awards Banquet Award Recipients

3-5 GRADE RECORD BOOKS

Violette Clayton
Cecelia Schroeder
Skyler Zeman
Piper Munion
Felicity Michaels
Sophie Topper
Madison Myers
Stephanie Swain
Ryder Hadt
Anna Skutley
Karah Nelson
Weston Fox
Jamison Tepsa
Elizabeth Zimmerman
Avery James
Emma Wathke
Alana Gasser
Alex Anderson
Julia Marsh
Ilana Buske

6-8 GRADE RECORD BOOKS

Noah Schroeder
Rachel Lokkesmoe
Abi Hill
Brian Zimmerman
Jaidynn Sarauer
Hope Wallace
Hannah Klesmit
Brenna Seefeldt
Emilia Jaquish
Gretchen Preston
Emmett Brandner
Maezee Schulner
Ava Wozney
Jillian Schlewitz
Connor Anderson
Sydney Iverson
Camryn Kortbein
Patricia Clark

MADISON YOUTH CONFERENCE

Seventh Grade

Will Friederichs
Ben Skutley
Katelyn Geyen
Ava Risler
Jaidynn Sarauer

Eighth Grade

Jillian Schlewitz
Brooke Berg
Mason Thesing-Ritter
Sydney Iverson
Ava Wozney

CITIZENSHIP WASHINGTON FOCUS

Grace Richardson
Katy Haworth
Mitchell Olson
Rachel Anderson
Samantha Gardow
Beth Berger

AMERICAN SPIRIT EXPERIENCE

Thea Bohl
Patricia Clark
Avery Iverson
Nicolas Tumaniec



NATIONAL CONGRESS

Grace Brandner
Teresa Miller-Wathke
Cullen Schlewitz

Awards Banquet Award Recipients, cont.

PIN AWARDS

Achievement

Thea Bohl
Isaiah Vlcek
Heidi Strey
Holly Groell
Breanna Lantz
Grace Richardson
Josie Syverson
Camryn Kortbein
Madisyn Loonstra
Ashlyn Jaquish
Teresa Miller-Wathke
Elijah Vlcek
Cole Myers



Leadership

Samantha
Michaels
Melodie Berlin
James Bleick
Annabelle Iverson
Samantha Friederichs
Brooke Welke
Jesse Groell
Sam Callarman
Kylee Jaquish
Bethany Strauch
Patricia Clark
Avery Iverson
Katy Haworth
Rachel Anderson
Beth Berger
Cullen Schlewitz



Citizenship

Garrett Richardson
Tyler Wathke
Samantha Gardow
Mitchell Olson
Nicolas Tumaniec
Connor Anderson
Allison Duerkop
Grace Brandner
Kevin Kitchen



OUTSTANDING ACHIEVER

Heidi Strey
Ashlyn Jaquish
Josie Syverson

I DARE YOU

Brooke Welke
Kevin Kitchen



Farm Bureau

Jesse Groell
Cullen Schlewitz



Key Award

Emily Haworth
Kevin Kitchen

Awards Banquet Award Recipients, cont.

CLUB AWARDS

Community Service

Pleasant Valley Clovers
Eau Claire Clovers
Truax Eagles
Pleasant Valley
Little Red Cardinals
Rodell Busy Bees
Beef River Pacesetters
Maple Drive Boosters
Sugarbush
Pleasant Hill Go Getters

Honor Award

Russell Corner Badgers

Conservation

Eau Claire Clovers
Truax Eagles
Pleasant Hill Go Getters

Honor Award

Maple Drive Boosters

Recreation

Pleasant Valley Clovers
Eau Claire Clovers
Russell Corner Badgers
Truax Eagles
Little Red Cardinals
Beef River Pacesetters
Maple Drive Boosters
Sugarbush
Pleasant Hill Go Getters

Honor Award

Pleasant Valley

Health & Safety

Eau Claire Clovers
Truax Eagles
Pleasant Valley
Sugarbush

Honor Award

Pleasant Valley Clovers

Cloverbud

Pleasant Valley Clovers
Little Red Cardinals
Pleasant Hill Go Getters

Honor Award

Pleasant Hill Go Getters

SUPER CLUB AWARDS

Pleasant Valley Clovers:
Best Club Tours

Eau Claire Clovers:
Best Community Partnership

Beef River Pacesetters:
Most Animal Friendly

Truax Eagles:
Best Drama Performance

Pleasant Valley:
Best Club Activities

Little Red Cardinals
Best Hands-on Creativity

Russell Corner Badgers:
Best Holiday Spirit

Rodell Busy Bees:
Best Craftsmanship

Maple Drive Boosters:
Best Fundraiser Involvement

Sugarbush:
Best Club Involvement

Pleasant Hill Go Getters:
Best Youth Leadership Projects

Awards Banquet Award Recipients, cont.

Adult Volunteer Anniversaries

Five Years

Jeffery Berger
Jennifer Berger
Francine C lark
Morgan Clayton
Tricia Friederichs
Beth Gardow
Keith Kitchen
Christopher Kortbein
Katie Skutley
Leslie Steinke
Wendy Strauch
Ashlee Vitek
Christine Wathke
Kyle Wathke

Ten Years

Jody Groell
Cyndi Kortbein
Sara Potter-Melsness
Cindi Syverson

Fifteen Years

Barb Black
Sara Meeks



4-H On the Air Schedule

Month	Club	Contact Person
November	Beef River Pacesetters	Renee Marino
December	Pleasant Valley	Heather Iverson



National Congress Fundraiser



Purchase one of these stickers to advertise your participation in 4-H and help spread the word! The number listed is for the Extension office. They are only \$3 each. Profits will go towards the National Congress Educational Experience.

You can contact Josie Syverson at (715) 579-7681 to get yours!



Eau Claire & Dunn County 4-H Winter Camp December 28-29, 2019



A winter cabin camping experience designed to build skills,
experience teamwork, and make friends for

6th-9th Graders

At Beaver Creek Reserve

Cost: \$40 for 4-H members, \$45 for non 4-H members
includes Lodging, Meals, & Supplies

If you have questions, contact: Rachel Hart-Brinson, Eau Claire County 4-H
Luisa Gerasimo, Dunn County 4-H

715-839-4712
715-323-1636

4-H Winter Camp

Registration Due: Dec 3, 2019 (\$40)

Mail to: Extension-Eau Claire County
227 1st Street W
Altoona, WI 54720

Make payable to: Extension-Eau Claire County

Name: _____ County _____ Gender: _____

Address/Town/Zip: _____ Grade: _____

Parent/Guardian: _____

Day/Night/Cell Phone: _____ Emergency #: _____

Photo Release: ☐ Yes ☐ No Describe any dietary or other needs on the back:

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the Dunn County Extension Office at 715-232-1636 or Wis. Relay 711.

If you would like to register for Winter Camp online, just click on this [link](#).



YOU ARE INVITED TO A

COMMUNITY IMPACT

FUNDRAISING EVENT

TO BENEFIT

Eau Claire County Friends of the Fair

DATE: November 25 TIME: 4-8 pm

LOCATION: 2541 Truax

**PIZZA RANCH WILL DONATE 10 %
OF YOUR GUEST CHECK TO THE DESIGNATED ORGANIZATION.**

15TH ANNUAL PLEASANT VALLEY 4-H CLUB COOKIE WALK AND CRAFT FAIR!

Saturday December 7, 2019

10 a.m. to 1 p.m.

Pleasant Valley Community Center

Buy cookies by the pound!

Shop local crafters and vendors!

Come see Mr. and Mrs. Claus!

Grab a hot lunch!

Kids' craft!



Facebook: Pleasant Valley 4-H Cleghorn, WI

2020 Shooting Sports Startup Meeting

MANDATORY MEETING FOR MEMBERS AND PARENTS

Date: Tuesday, January 7th **Time:** 6:30pm-7:00pm Sign-Up

7:00pm-8:30pm Informational Meeting & Elections

Location: Fall Creek Village Hall, 122 E. Lincoln Ave.

This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information and to submit the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be meeting at Banbury Place, Door 17. It has a 4h symbol on it.

Air rifle will be on Feb 4th - March 24th.

Archery will be from March 24th - May 12th.

We will have entry fee of \$15 per child. There will be a \$50 deposit for volunteering. If you or your child volunteers, you will receive your money back at the end of the year.

Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Volunteer Orientation and Screening (ROPES). Details on competitive shoots and instructor workshops are available at:
<http://www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm>

We look forward to seeing you on January 7th so we can conduct this program with your family in the safest and most enjoyable way.

Questions?

Darren Schlewitz
715-456-6117
schlaysows@wwt.net

Jim Stone
715-271-2854
jstone2854@gmail.com

Eau Claire County 4-H Shooting Sports Registration and Waiver Form

Member:

Name _____
Age _____
Grade _____
Email _____
Phone _____

Parents:

Name _____
Address _____
Email _____
Phone _____

1. Is this your first year in the Shooting Sports project? Yes/No
2. Air rifle/air pistol will be Tuesday evenings. If you enroll in the air rifle program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1st and 2nd preference).

_____ 5:30 to 6:30 p.m. _____ 6:45 to 7:45 p.m.
3. Archery will begin on Tuesday evenings. If you enroll in the archery program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1st, 2nd, and 3rd preference)

_____ 5:30 to 6:30 p.m.
_____ 6:45 to 7:45 p.m.
4. Our goal is to offer a muzzleloader program. It generally meets for two days over one or two weekends in the summer with dates to be determined based on availability. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

_____ Yes _____ No
5. Our goal is to offer a shotgun program. It generally meets for two days over one or two weekends in the summer with dates to be determined. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

_____ Yes _____ No

OYC and Club Minutes

Old Youth Council

The Eau Claire County 4-H Older Youth Council October Meeting took place on October 6, 2019, at 6pm at Down to Earth Garden Center. The meeting was called to order by Teresa, and pledges were led by Grace. Roll call was taken, and the Treasurer's Report was given. In Old Business, Patricia talked about the Interview Clinic. Old Business was motioned by Garrett and Hailey.

In New Business, Teresa will create an order form for OYC T-shirts and sweatshirts. Volunteers are needed for 4-H Science Day at schools. Discovery Day will be October 12 at L. E. Phillips library. Haunted Barn will be October 24-26, with set-up October 19-20. A planning meeting will be October 13 at 6pm. Our November meeting will be November 4 at Our House Memory Care. The Clearwater Winter Parade will be December 6. The County Banquet will be November 2. There will be a planning meeting October 15 at 6pm. We will vote on our budget at our November meeting. We discussed possible locations for future meetings. New Business was motioned by Patricia and Garrett. A Youth Rep update was given by Brooke and Izzy. Birthdays were recognized, and the meeting was adjourned by Garrett and Hailey.

Pleasant Valley Clovers September 2019 Meeting

The meeting was held at Wathke's and was called to order by Teresa. Pledges were said, new families were welcomed, and roll call was taken by saying your favorite 4-H activity or what you are looking forward to in 4-H. We sang happy birthday to Teresa and Duane. The secretary's report was read, and a motion was made by Emma, seconded by Kate to accept the secretary's report. There was no treasurer's report.

For old business, there were reports on Rock Swap and Cleghorn Harvest Fest. Members also turned in their ideas for the Cedar Crest Ice Cream 4-H Flavor contest.

For new business, members were asked to pay their \$10 dues. The calendar of events and snack sign-up sheets were passed around. Things to do each day of National 4-H week were shared. The October Meeting will be held on October 21 at 6 pm for all new members who want more info with the regular business meeting at 6:30. Lillian will lead an Origami project after the meeting. Wendy will check into a service opportunity at Oak Gardens Place.

For youth leader's report, older youth talked about winter camp/summer camp activities, haunted barn, and county banquet. For leader's report, families were reminded that enrollment is open in 4-H online. Volunteer opportunities coming up this year include needing someone to run the adult leader's food stand next year at the fair, working in a food stand at Farm Tech Days next July, Winter Camp Counselors, and Discovery Day.

Motion by Lillian, seconded by Ada to adjourn the meeting for dinner, games, and smores.

Submitted by Allison Duerkop

Club Minutes

Truax Eagles -October 15 2019 Secretary Report

Before meeting balloon volleyball was played in costumes with residents at Dove West, Meeting was called to order at 6:00PM by Abi, and pledges were lead by Joel. Roll call was taken by Samantha, by saying your name and your favorite Halloween candy. The Secretary's report was said, then the Treasurer's report was given by Mrs. Black.

For Old Business: Club t-shirt were discussed, contact Mrs. Black to order one.

There was no recap on the old leaders report. A motion to accept the old business was made by Keziah and Dan

For New Business: Make sure to pay your club dues, \$10 per member and \$25 for family.

Mrs. Steinke talked about a volunteer check of \$20. (This check WILL be handed back if you volunteer at the fair/other service projects!!!)

The club discussed UWEC stem camp, which is Oct 19 9:00am-4:00pm ages 3rd-6th grade. The awards Banquet is November 2, 6:00pm, at Osseo/Fairchild High School.

Mrs. Steinke gave a new leaders report, And we will be donating a Culver's gift card for the 4-H Banquet.

Our clubs Oct activity we will be going to Bowlwinkles this Sunday 20, from 2-4pm.

We also decided we will be touring Menards on Oct 25 with more information to come for the tour.

Paul and Jane made a motion to accept the new business and to adjourn the meeting.

The smileys sang happy birthday to the Sept/Oct b-days which were Micah and Samantha.

Dan and Ben won the guessing jar, and Demonstrations were given by Ryder and Elliana.

After meeting, Halloween games/costume contest were played.

Respectfully Submitted,

Samantha Michaels



Club Minutes

Pleasant Valley's Secretary Report, October 2019

Pleasant Valley 4-H Club had its monthly meeting on Thursday, the 17th of October at the Pleasant Valley Community Center. The meeting was called to order by President Anna Iverson at 6:39 P.M. Then the pledges were lead by Sergeant at Arms Hailey Sorensen. We celebrated October birthdays; happy birthday to Garrett and Liam. The secretary report was sent out in an email before the meeting and the treasurer's report was read by our clubs treasurer Brooke. They were both approved by the club and Charlie made a motion, seconded by Alana.

We recapped old business. It's time to enroll in 4-H again. An email was sent out for Club t-shirts with an order form if you would like to order a shirt, sweatshirt, or tank top. The bylaw changes approved and updated last meeting: to include the officer positions of Historian and Sergeant at Arms and the officer position of Activity Leader was also removed. Old business was approved; Gavin made a motion, seconded by Daniel, to pass old business.

We moved on to new business. Our clubs apple orchard outing was rescheduled for Saturday, October 19, from 3-5p at Ferguson's Orchard. Our club's Cookie Walk is December 6th and 7th, so planning has started; we are frosting and decorating cookies on Wednesday, November 27 in the morning. Our next club meeting is Thursday, November 21, at 6:30p.

Our meeting was adjourned at 7:28p; motion made by Dustin, seconded by Garrett. Our after meeting activity was a Halloween party with a costume contest, games, and snacks.

Respectfully Submitted,

Sydney Iverson



Pleasant Hill Go-Getters Club Minutes October 2019 Meeting

Prior to the meeting starting at 6:30 - Alisha, Cullen, Nick and Lily led sharks and minnows and freeze tag. The meeting was called to order by Alisha at 6:59pm. The Pledges were lead by MaCabe and Alex and a roll call sheet was passed around. We had 30 children attend total. Nick lead the birthday clap and introduced the 4 new members. Lily read the secretary's report, and Jaden read the treasurer's report.

Nick reviewed new business and went over 4H enrollment. Mason explained Tech Changers and how they still need people to help. Grayson explained STEAM day camp that will be taking place on October 19. Alisha talked about the Haunted Barn: Set up Saturday, October 19 from 10-4 and Sunday, October 20 from 11-4. Open to the public October 24, 25, and 26 7pm to 10pm, take down Sunday October 27 at 11am till completed. Nick told us about the November feed my people service meeting and the action city meeting in December. Make sure to bring an unwrapped toy for the "Toys for Tots" service project. Mason gave a demo on how to carve a pumpkin, then the club carved pumpkins as a club activity. Meeting was adjourned at 7:11pm.

Submitted by Lily Schwartz

Club Minutes

Rodell Busy Bees Sunday, October 20, 2019 3:00 p.m. Bridge Creek Town Hall

Call to Order- What is your favorite food

Pledges led by Eli

Meeting warm up

Eat

Secretary's Report-Thea; Noah made a motion. Cece seconded it.

Treasurer's Report-Noah; Amount current: \$443.13; Josiah made a motion. Cece seconded it.

Historian Report- Cecelia

Installment of Officers

Thea as President

Noah as Vice President

Case as Secretary

Cecelia as Treasurer

Lilee as Historian

Eli as Sergeant at Arms

Jon & Amanda as Leaders

Old Business:

Budget Committee – Not able to meet yet. Will meet before next meeting.

Charter – Due October 15th, Amanda turned this in.

Enrollment – Please enroll ASAP if not already done. This will keep you updated on emails and information from the county.

County Banquet- November 2, at 6:00 p.m. at Osseo High School

Wreath Sales- Order form and money due by November 3

New Business:

Club Dues-\$10 per member – please pay for dues ASAP.

T-shirt – T-shirt committee: Noah, Case, CeCe, Alicia Schroeder; Check on pricing with Augusta School for shirts – tie dye and other colors. Each family can design a t-shirt and bring to the next meeting to vote on for our club t-shirt. Requirements are to have the ® on the 4H logo/clover symbol. Noah made a motion to accept. Case seconded it.

\$20 gift card-county banquet; Agreement on Scheel's gift card – Amanda will pick it up and bring to the banquet.

November meeting- November 3rd at 2:30 p.m.-need monthly leader; Alicia Schroeder will be monthly leader next month.

Achievement Certificates and disks to achieving members

Demonstration: Josiah, Eli, Silas; Smoke bomb demonstration!

Adjourn; Noah made a motion. Cece seconded it.



Seeking Photo Exhibitors

for 2020 Farm Technology Days



For more information or to participate,
visit the [Eau Claire 2020 Farm Technology Days](http://www.wifarmtechnologydays.com/eau_claire)
(www.wifarmtechnologydays.com/eau_claire) website.





PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at http://www.wifarmtechnologydays.com/eau_claire. Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from Monday June 1, 2020 through Friday, June 26, 2020 at the UW Extension Office located at 227 1st Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
 - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
 - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a pre-selection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: familyftd2020@gmail.com, (use "Photo Show" in the subject line).

2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM

Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at http://www.wifarmtechnologydays.com/eau_claire.

Check (v) your photo dispersal option:

☐ I voluntarily donate this photo to the Eau Claire County Farm Technology Days Committee (photo will not be returned to entrant). Photo may be displayed at other locations or venues at the discretion of the Farm Technology Days staff or discarded.

☐ I will pick up this photo between July 27 - August 7, 2020 during business hours at the UW Extension Office, located at 227 1st Street, Altoona, WI 54720. (Note: photos also may be picked up after 3:00 p.m. on the last day of the show – July 23, 2020).

☐ I request return of the photo and have included a self-addressed envelope with ADEQUATE postage affixed.

NOTE: Unclaimed photos, those with no option checked above or with inadequate return postage will be discarded.

Photo Title (optional)

Year Photo Taken

Two to three sentence narrative about the photo (optional)

Entrant's Printed Name (will be included with the photo display)

Entrant's Signature

Parent/Guardian Signature:

REQUIRED for entrants under 18 years of age at time of submission and/or a minor's face is visible in the photograph.

Entrant's Mailing Address

Entrant's Phone Number

Entrant's Email Address

Official Use Only

Entry # _____