

# Clover Leaves



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
EAU CLAIRE COUNTY

## Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Hello fine 4-H folks,

We have lots of educational opportunities coming up:

- Livestock Meeting (swine ear notching and animal nutrition)—Feb 4
- Foods Revue preparation workshop —Feb 11 (Please register with the office by Feb 6!) (Foods Revue, March 8)
- VOLUNTEER IN PREPARATION TRAINING—Feb 18
- YQCA—Feb 22 (Extension Office); 9:00am (Juniors 8-11yrs);10:30 (Intermediate and Senior 12-18yrs). Pre-registration on the YQCA web-site required! YQCA is required to show an animal that will stay over-night at the fair. There will be another YQCA at a later date paired with a rabbit and poultry educational event.
- Feb 23—Eau Claire Home and Garden Show (4-H is sponsoring games. We need volunteers 10am-4pm. Contact Jenny Haan to sign up (and get a wrist band)—715-864-0162 (cell) or jhaan@sfbank.com
- Performing Arts Festival—Feb 29. Please register! (I have several volunteers, but could use another adult and 3 youth.)

Summer programming planning has begun. Some highlights:

- Fair FYI: There will be an online entry system for fair entries this year! Watch for more info and FAQs. AND, Friends of the Fair hired a Fair Coordinator to help coordinate the Fair. Welcome to a “new” role, Debbie Kitchen!
- The Eau Claire County Fair usually has two food stands—one run by the Leader’s Association and one by OYC. We are looking for someone with a food handler’s license to help us out (possibly paid). If you know of someone who might be interested, please contact me!
- Kid’s Day will see some changes this year. If you want to be part of the planning team, let me know.
- Summer Camp at Beaver Creek: June 8-11 (Summer Camp Counselor applications inside!)
- Watch for 4-H Day Camps in the Eau Claire Area School District booklet. Registration opens February 24.

Stay safe and warm (and think spring!)

Rachel

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

## February 2020

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**Eau Claire County UW-Extension Office**  
227 1st Street West  
Altoona, WI 54720

**Phone:** (715) 839-4712  
**Fax:** (715) 839-6277

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**Facebook:** [facebook.com/extensioneauclairecounty](https://www.facebook.com/extensioneauclairecounty)

**Instagram:** [eccounty4hambassadors](https://www.instagram.com/eccounty4hambassadors)  
**Snapchat:** [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

**Does your club or project group  
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



## Project Literature

### Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: “[Project Literature Library](#)”. Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

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227 1st Street West  
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**Fax:** (715) 839-6277

**Website:** [eauclaire.extension.wisc.edu](http://eauclaire.extension.wisc.edu)

**Facebook:** [facebook.com/  
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

**Instagram:** [eccounty4hambassadors](#)

**Snapchat:** [eccounty4hambassadors](#)

### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

# Calendar

## February

3—Older Youth Council

4—Livestock Meeting, Fall Creek High, 7:00pm

11— Foods Revue workshop, 6:30pm

18—VIP training, Extension Office, 6:30pm

23—Sarah Nelson Pancake Breakfast at the Pleasant Valley Community Center

23—Eau Claire Home and Garden Show, Menards Conference Center

29— Tri-County Performing Arts Festival, Cadott High

## March

7—State 4-H Livestock Quiz & Skillathon contest

8— Foods Revue at Extension office

## April

16—Photography workshop with Sharp Photography, Cleghorn community center, 6:00pm (before the Pleasant Valley 4-H Club meeting)

## May

17—Clothing Revue at Extension office



# Leaders Association

**Next Meeting:  
Tuesday,  
March 10**

**Full Leaders meeting will  
begin at 6:30. Executive  
council meets at 6:15pm.**

**Note time change!**

**Agenda items:**

**Summer Camp planning**

**Budget**

**Farm Tech Days**

**Fundraising**

**Fair—Food Stand, Kid's Day**

# Volunteer in Preparation Training (VIP)

VIP training is for anyone who wants to be a certified volunteer, those who are acting as a volunteer, but have not had the training, and those who want a refresher or an update on our relationships to the state. This is how we make sure that people are getting up-to-date information regarding policies and best practices. And, it's how I can assure UW-Madison that the youth in my county are safe. Please come join us.

**February 18, 2020 at the Extension Office—6:30-8:00pm**

If you cannot make the February 18th time and you still need VIP, do not fret, there will be future dates.

With our transfer to Madison, there is a renewed emphasis on making sure we only “accept” the registrations of volunteers who have completed all three requirements—the VIP, the mandated reporter training, and the background check. If your enrollment has not been accepted in 4-H online, you are missing one of those pieces. Please contact the office to find out how to complete your registration or let us know how we can best help you complete it.

# Tri County Performing Arts Festival Volunteers Needed

Tri-County Performing Arts Festival Volunteers Needed (Contact Rachel or Andy to sign up)

1. Emcee - two older youth
  - announce plays (title, county, club, and participant's names,
  - tell jokes or short stories ,
  - make sure the next club is ready)
- Ushers/Door Handlers- (3-4 older youth/adults)
- Ensure doors stay closed during performances
- Escort play participants and judge to the judge's comments room
- Monitor noise and door use

Expectations:

1. Arrive by 12:30 to help prepare area and makes sure you know where everything is located.
2. Follow 4-H Rules
3. Help others follow 4-H rules
4. Find 4-H staff (Rachel, Heidi, or Luisa) if there is a behavioral situation that you are uncomfortable dealing with.

## New Cloverbud Curriculum

Wisconsin 4-H just developed some new Cloverbud curriculum. If you are looking for Cloverbud activities, this is a good place to start! <https://fyi.extension.wisc.edu/wi4hcloverbuds/activity-plans/>



You will be asked a few questions before opening. They want to know who will be using the curriculum. Are you a parent, leader, volunteer, how will you be using it, etc.

## OYC Fund Requests

OYC Reminder: If you are an active member of OYC and would like to request funds to help pay for an upcoming 4-H Trip/Educational Experience, please plan to attend one of our upcoming meetings. We ask that you make a brief verbal request to the Older Youth Council and turn in the required form. The form has been emailed, is available on the Eau Claire County 4-H Older Youth Council Facebook page, and is also included in this month's *Clover Leaves* (see the next page, p. 5). Decisions will be made following the May OYC meeting.

Eau Claire County 4-H Older Youth Council  
Educational Experiences Money Request Form

Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Trip requesting money for (check one)

- ☐ Madison Youth Conference ( \_\_7th Grade \_\_8th grade)
- ☐ Interstate Exchange
- ☐ American Spirit
- ☐ Citizen Washington Focus
- ☐ National 4-H Congress
- ☐ National 4-H Conference
- ☐ State Arts Team
- ☐ State Drama Company
- ☐ State Communications Team
- ☐ Space Camp
- ☐ Wisconsin Leadership Council (WLC)

How many OYC meetings have you attended this year? \_\_\_\_\_

Which committees/OYC opportunities have you helped with this year?

\_\_\_\_ Interview Clinic  
\_\_\_\_ Haunted Barn  
\_\_\_\_ Winter Parade  
\_\_\_\_ Pancake Breakfast  
\_\_\_\_ Relay for Life  
\_\_\_\_ Fair Committee  
\_\_\_\_ Other: \_\_\_\_\_

Are you committed to working at least 8 hours in the Dairy Shack this year at the fair?

\_\_\_\_ yes  
\_\_\_\_ no (please explain: \_\_\_\_\_)

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be awarded any money. It is also required that you give a presentation to OYC or to your club after you go on your trip sharing your experiences.

Signature: \_\_\_\_\_

Revised: 1-6-20

# Livestock Project Meeting

## February 4—Fall Creek High School

### Swine ear notches and animal nutrition

## Small Ruminant Webinar

Below is a link for the January Small Ruminant (sheep and goats) Webinar recording. The slides are also located on the website. Please feel free to pass along to producers and youth.

<https://fyi.extension.wisc.edu/wisheepandgoat/small-ruminant-webinar-series/>

More information will be forthcoming on the next webinar.



## 4-H On the Air Schedule

Month	Club	Contact	Phone	email
<b>February</b>	Eau Claire Clovers	Francine Clark	(715) 830-5277	<a href="mailto:fmcskc@gmail.com">fmcskc@gmail.com</a>
<b>March</b>	Rodell Busy Bees	Amanda Robinson	(715) 563-2984	<a href="mailto:amanda62@yahoo.com">amanda62@yahoo.com</a>
<b>5th Sat in March</b>	Eau Claire Adventurers	Amy Hahn	715-343-7338	<a href="mailto:art.therapist.amy@gmail.com">art.therapist.amy@gmail.com</a>
<b>April</b>	Russell Corner Badgers	Jill Welke	(715) 586-8048	<a href="mailto:jillwelke2@gmail.com">jillwelke2@gmail.com</a>
<b>May</b>	Maple Drive Boosters	Lisa Roetger	(715) 875-4409	<a href="mailto:mightymom135@gmail.com">mightymom135@gmail.com</a>
<b>June</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>July</b>	Pleasant Valley Clovers	Wendy Duerkop	(715) 878-9527	<a href="mailto:wduerkop74@gmail.com">wduerkop74@gmail.com</a>
<b>August</b>	Country Cousins	Yvonne Addie	(715) 829-0934	<a href="mailto:yvonneaddie@gmail.com">yvonneaddie@gmail.com</a>
<b>September</b>	Sugarbush	Lillian Hadorn	(715) 286-2619	
<b>October</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>November</b>	Beef River Pacesetters	Renee Marino	(715) 577-1134	<a href="mailto:rjmarino5@gmail.com">rjmarino5@gmail.com</a>
<b>December</b>	Pleasant Valley	Heather Iverson	(715) 514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>



# ***Pancake Breakfast***

in Memory of Sarah Nelson benefiting  
Pat Hince family and Relay for Life



**Where: Pleasant Valley Community Center**

**S10414 County Road HH/I, Eleva, Wisconsin**

**When: Sunday February 23, 2020 – 8:00 am – 1:00 pm**

**Price: Adults \$6.00**

**Children (ages 5-10) \$4.00**

**Children (4& under) Free**

Pat was an active 4-H member and a member of the Cleghorn community. Pat fought hard for many years against brain cancer, passing away at the age of 27 on October 18, 2019. The plan is to support the education fund for his daughter.

Sarah Nelson was a very involved member of the Older Youth Council and instrumental in creating a Relay for Life team with the group. Sarah's dedication to this important cause is the sustaining force that keeps current members dedicating the event in her memory. Sarah lost her life in a car accident in 2003.

Eau Claire County 4H Older Youth Council is a group of young people consisting of 7<sup>th</sup> grade through high school age 4H members that work together donating their time on a variety of community service projects. OYC has sponsored this breakfast for the past 17 years.

**Please come and support OYC, Hince Family and Relay for Life!**

Continued, next page.

## 2020 4-H Camp Counselor Application-DUE April 1

Eau Claire & Dunn County 4-H Summer Camp June 8-11  
YOU MUST HAVE COMPLETED 9<sup>TH</sup> GRADE TO BE A CAMP COUNSELOR!!!

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club \_\_\_\_\_ e-mail address: \_\_\_\_\_

County \_\_\_\_\_ Current year in school \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX-Large

Sweatshirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. *Sweatshirt is optional!!!!*)

List Camps (4-H & non 4-H you have attended) (Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? \_\_\_\_\_ Yes \_\_\_\_\_ No

NOTE: To become a counselor for camp, you MUST participate in camp counselor training. You must attend required camp counselor training sessions (April 25, May 4, May 26) Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.

*Respond completely to questions on the reverse side*

**AND**

*Attach a short letter of support from a reference who can tell us about how you have worked or would work with youth. This person should not be a parent. (It could be a youth group leader, teacher, club leader, religious organization.)*



Continued, next page.



Please write your answers to the following questions. Attach extra sheets if needed (*Your answers will be taken into consideration in the selection process!*).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would YOU bring to our camp program?

Please describe what you **PROMISE** to do to make 2020 a great camp if you are selected as a counselor.

-----  
(Applicant Signature)

-----  
(Date Completed)

-----  
(Parent Signature)

-----  
(Date Completed)

Completed Applications are to be turned in by **April 1** to the:  
Eau Claire County Extension Office  
227 1st Street  
Altoona, WI 54720  
[rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu)

Continued, next page.

News Release  
Indianhead Sheep and Goat Breeders Association

Contact: Katie Mattison  
715.418.0975

December 30, 2019 For Immediate Release

**26<sup>th</sup> Annual Indianhead Sheep and Goat Breeders Association Small Ruminant Clinic set for Saturday, February 1, 2020**

The Indianhead Sheep and Goat Breeders Association is excited to be celebrating the 26<sup>th</sup> Anniversary of our Small Ruminant Clinic on Saturday, February 1, 2020. The Annual Small Ruminant Clinic continues to be one of the largest educational events of the winter for sheep and goat producers and 4-H and FFA youth in the Upper Midwest. The clinic will begin with registration at 8:00 am at the Wisconsin Indianhead Technical College (WITC) Conference Center, 1900 College Drive, Rice Lake, WI 54868.

The 2020 Clinic will feature keynote speaker Chris Duemler DVM. Chris Duemler DVM, a graduate of the University of Missouri-Columbia, has been a practitioner for 42 years as a food animal veterinarian, as well as an owner at the Brodhead Veterinary Medical Center in Brodhead, Wisconsin. As member of AVMA he has served on the Clinical Practitioners Advisory Committee (CPAC) to Council of Biologic and Therapeutic Agents (COBTA) and was Chairman of Animal Agriculture Liaison Committee (AALC). He authored Herd Health Procedures and Prevention for The Dairy Goat Production Handbook Langston University American Institute for Goat Research. Dr. Duemler will be addressing herd health in his keynote and will also address udder health in a breakout session.

Other sessions will include barn surveillance cameras and facility design. Marketing will be addressed during a panel including producers and buyers. There will also be a producer panel for sheep producers and one for goat producers discussing "What we wish we would have known when we started." Other guest speakers will address the topics of rotational grazing.

Youth will have the opportunity to work with Dr. Justin Luther, Animal Science Professor at UW-River Falls, during the day. A Skillathon will test what the youth have learned throughout the day, with awards for different age groups. The youth clinic will qualify for any educational requirements that your counties may require to show.

A registration form can be found online by visiting [www.indianheadsheepandgoat.org](http://www.indianheadsheepandgoat.org) or the ISGBA Facebook page. Registration for the Small Ruminant Clinic is \$40 per person for ISGBA members and \$50 per person for non-members. 4-H and FFA and other youth pay only \$15 per person for the clinic. The registration fee covers the program costs and the noon meal. Preregistration deadline is January 24, 2020. Late registrations is an additional \$10 for adults and \$5 for youth.

Registration can be mailed to Barron County UW-Extension, 335 Monroe Ave. Room 2206, Barron, WI 54812.

For questions contact clinic co-chair Duane Klindworth at 715-471-0403 or Katie Mattison at 715-418-0975 or [kmattison@wfbf.com](mailto:kmattison@wfbf.com).

Of note: A phone connection will allow you to hear the speaker while a computer or mobile app connection will allow you to hear and see the speaker, other participants, and presentation slides.

Review this video ahead of the meeting on how to join a meeting.

<https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting->

For more information, please contact Megan Nelson, Livestock Outreach Program Manager, UW Division of Extension at (608) 282-5572, [megan.nelson@wisc.edu](mailto:megan.nelson@wisc.edu).

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## Foods Revue Workshop



### Getting Ready for Foods Revue

**Special Workshop, Tuesday, February 11, 2020 6:30-7:30 p.m.**

To help people understand what Foods Revue is all about, the Home and Family Committee, with the help of Pamela Warren Armstrong, Nutrition Educator UW-Extension Eau Claire County, is hosting a Foods Revue Workshop, on Tuesday, February, 11, 2020, 6:30-7:30 p.m. Topics covered will include “My Plate”, the current standard for portion size and healthy eating, as well as appropriate table settings, and general ideas for presenting your food item well.

Please sign up by Thursday, February 6, 2020, by calling the Extension office at 715-839-4712 or by emailing Andy at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

Foods Revue is an annual premium Event included in the Fair Book, but will be judged in March. It is open to anyone who is enrolled in the Foods Project or related projects. It is a “hands-on” event where participants bring in a dish they have prepared, set up the table appropriately (presentation), and be able to discuss how their food item fits nutritionally with the rest of the meal, and/or their daily food plan. The judge will speak with each participant, judging the entry based on the participant’s knowledge of the nutrition aspects, appearance and taste of the food, and the appearance of the place setting. The Foods Revue for 2020 will take place on Sunday, March 8, with registration starting at 1:30 p.m.



# 2020 Shooting Sports Startup Meeting

**\*MANDATORY MEETING FOR MEMBERS AND PARENTS\***

**Date:** Tuesday, January 7th **Time:** 6:30pm-7:00pm Sign-Up

7:00pm-8:30pm Informational Meeting & Elections

**Location:** Fall Creek Village Hall, 122 E. Lincoln Ave.

This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information and to submit the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be meeting at Banbury Place, Door 17. It has a 4h symbol on it.

Air rifle will be on Feb 4th - March 24th.

Archery will be from March 24th - May 12th.

We will have entry fee of \$15 per child. There will be a \$50 deposit for volunteering. If you or your child volunteers, you will receive your money back at the end of the year.

Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Volunteer Orientation and Screening (ROPES). Details on competitive shoots and instructor workshops are available at:  
<http://www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm>

We look forward to seeing you on January 7th so we can conduct this program with your family in the safest and most enjoyable way.

## Questions?

**Darren Schlewitz**  
715-456-6117  
[schlaysows@wwt.net](mailto:schlaysows@wwt.net)

**Jim Stone**  
715-271-2854  
[jstone2854@gmail.com](mailto:jstone2854@gmail.com)

# Eau Claire County 4-H Shooting Sports Registration and Waiver Form

**Member:**

Name \_\_\_\_\_  
Age \_\_\_\_\_  
Grade \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

**Parents:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

1. Is this your first year in the Shooting Sports project? Yes/No
2. Air rifle/air pistol will be Tuesday evenings. If you enroll in the air rifle program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1<sup>st</sup> and 2<sup>nd</sup> preference).  
  
\_\_\_\_\_ 5:30 to 6:30 p.m. \_\_\_\_\_ 6:45 to 7:45 p.m.
3. Archery will begin on Tuesday evenings. If you enroll in the archery program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> preference)  
  
\_\_\_\_\_ 5:30 to 6:30 p.m.  
\_\_\_\_\_ 6:45 to 7:45 p.m.
4. Our goal is to offer a muzzleloader program. It generally meets for two days over one or two weekends in the summer with dates to be determined based on availability. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.  
  
\_\_\_\_\_ Yes \_\_\_\_\_ No
5. Our goal is to offer a shotgun program. It generally meets for two days over one or two weekends in the summer with dates to be determined. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.  
  
\_\_\_\_\_ Yes \_\_\_\_\_ No

**College of Agricultural and Life Sciences • University of Wisconsin-Madison**

**Department of Animal Sciences-Extension**

286 Animal Sciences Building  
1675 Observatory Drive  
Madison, WI 53706-1284  
USA

Phone: 608-263-4304  
Fax: 608-262-5157  
Email: [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu)

**FOR IMMEDIATE RELEASE**  
**November, 2020**

**Contact:** Bernadette O'Rourke, 608-263-4304  
**Email:** [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu)  
**Phone:** 608-263-4304

**WI State 4-H Livestock Quiz Bowl and 4-H Skillathon contests scheduled for March 7, 2020**

**(Madison)** The 4-H Livestock Quiz Bowl and State 4-H Skillathon contests will be held together on Saturday March 7, 2020 at UW Madison Animal Sciences Building, Madison, WI. **Deadline for registration is Feb. 21, 2020, 5 p.m. Only emailed registrations will be accepted, mailed registrations will NOT be accepted.** The cost is \$12 per youth and due at the time of registration. Registration starts at 9 a.m., competitions start at 9:30 a.m. Teams are encouraged to participate in both contests as they will be occurring at the same time. The planning committee reserves the right to alter schedule if needed to manage both contests effectively.

The teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of Jan.1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1, 2020. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct such as Junior Cattle Nationals, NJSA (National Junior Swine Association) and the All-American Sheep Show.

For more information and registration information, please contact Bernie O'Rourke, UW Extension Youth Livestock Specialist and contest coordinator at (608) 263-4304, [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) or the Animal Science Youth Website at <http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>. You can also "like" Wisconsin Youth Livestock Program on Facebook as well.





## Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Email: [washingtonco4hshootingports@gmail.com](mailto:washingtonco4hshootingports@gmail.com)

Website: <http://fyi.uwex.edu/whepwi4h/>



## "TRACKS" – December 2019

*Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in the activities.*

### Wildlife WHEP & Forestry 4-H Friends,

When there is snow on the ground, tracks are one of the most obvious ways to identify creatures. However, there are more ways to discover what has been lurking!  
**Scratch marks** on trees, logs and rocks: Measure the distance between claw marks to get an idea of the size of the animal; for example, raccoon scratch marks are about 2 1/2" wide.  
**Tree holes:** a tree hole with fresh light-colored wood around the opening is probably being used by a mammal. It must gnaw around the opening to keep the tree from healing.  
**Eyeshine:** Many animals have a mirror-like layer inside the backs of their eyes. This reflective layer bounces the light around their eyes and allows them to see better in the dark. Different animals have different colors of eyeshine.

White - fish, spider, Yellow - raccoon, Red - porcupine, owl, Orange - opossum

Greenish white - deer, Pink/Red - rabbit, Green - frog, Green or Gold - fox

**Sheds:** Skins, antlers, feathers, hairs and more.

**Bones:** Most mammal bones are rounded. They are hollow with a thick outer wall. Bird bones have sharper edges. They are hollow with a thin outer wall. Fish bones are usually thin and flat.

### What's up in the winter sky?

Around December 14-15 you may catch a glimpse of the Geminids meteor shower, considered to be one of the most spectacular showers of the year. The Geminids are not associated with a comet but an asteroid. The asteroid takes about 1.4 years to orbit the sun.

Sources: Wisconsin Department of Natural Resources  
<https://www.timeanddate.com/astronomy/meteor-shower/>

**Anyone interested in Wildlife & Forestry Art?** Consider participating in the Wildlife/Forestry Art Contest next spring. It is open to all enrolled Wisconsin 4-H members. Attached is a copy of the registration form. There are eighteen categories in three different age divisions, so you will only compete against youth of your own age. Are you too far away and can't make it to the contest? Just follow the instructions on page 2 of the form. Start taking those pictures.

**It is time to set up your wildlife and forestry classes for 2020.** We have the topics/ information for you, so just ask and we'll help you. Wildlife/Forestry Activities - Anytime or Anywhere, along with Wildlife WHEP Class Topics and Forestry Class Topics are available. There are topics for every interest and age group in the listings. Check out <http://fyi.uwex.edu/whepwi4h/> and [whep.org](http://whep.org) to see additional curriculum. Check out <http://4hforestryinvitation.org/> to see forestry curriculum and [www.internationalpaper.com](http://www.internationalpaper.com) for additional interesting topics. Older youth can qualify for National 4-H Competition by participating in the contests. **Wisconsin placed 6<sup>th</sup> in the 30<sup>th</sup> Annual National 4-H WHEP Contest** from Sunday, July 14, through Wednesday, July 17, 2019. The Wisconsin 4-H Team was represented by Caeley Champeau, Taylor Champeau, Phillip Mayer, and Micah Stege. Coaches were Allen Gross and Robin Champeau. Taylor Champeau of the Jackson Explorers received the 3<sup>rd</sup> high-point individual award. Fourth place high individual award was given to Micah Stege of the St Lawrence Eager Beavers.

**We'll train your youth/adult leaders while doing age specific hands-on wildlife & forestry activities in your county.** Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry committee members and youth leaders are available. We have a wide range of activities to choose from. Typical sessions are 1 to 2 hours long. Others last about half a day or even more. Contact us anytime and reserve your dates.

**Kerri, "TRACKS" Editor**

**Special Thanks** are extended to the following for making the "Wildlife WHEP Wisconsin 4-H" & "Wisconsin 4-H Forestry" programs possible: Wisconsin Chapter of National Wild Turkey Federation; Mad City Gobblers; Safari Club International (SCI) Wisconsin Chapter, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H & Forestry - Washington County; Washington County (Hartford Chapter) Whitetails Unlimited; Northern Kettle Moraine Chapter of Whitetails Unlimited; Ebel Sales, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry State Committee Members. Advisor: Kevin Palmer



### DATES TO REMEMBER

**April 17 & 18, 2020**  
ART CONTEST  
Wildlife WHEP WI  
4-H & Wisconsin 4-H  
Forestry  
West Bend, WI

**April 17 & 18, 2020**  
Wildlife WHEP WI  
4-H Contest (NQE)  
West Bend, WI

**April 17 & 18, 2020**  
Wisconsin 4-H  
Forestry Contest  
(NQE)  
West Bend, WI

**April 17 & 18, 2020**  
4-H Wildlife Contest  
and Tri-County 4-H  
Archery & Air Rifle  
Tournament  
West Bend, WI

## 2020 Wildlife & Forestry Art Contest Registration

(Wildlife & Forestry contests are on a separate registration forms.)

Friday, April 17, 2020 and Saturday, April 18, 2020

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. See additional guidelines and wildlife/forestry art contest rules for all classes.

**Brief Description** – All items must have a 3" X 5" card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. No face to face judging. Judges will give SIX awards in each class and in each division. TAKE UP TO FOUR ITEMS.

	Junior (8yr-11 yr)	Intermediate (12 yr-14 yr)	Senior (15yr-19 yr)
<b>Nesting Structure, Bird, Bee, Butterfly, or Bat House, etc. or Feeders</b> – The structure meets specific requirements for the selected bird, waterfowl, bee, butterfly, bat, etc. - overall size, shape, and hole diameter or opening, etc. Also, include a picture or drawing of the critter along with description of the critter. (Ornamental bird houses, etc. must be entered in crafts.)			
<b>Craft</b> – Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include a brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kits" or similar items.)			
<b>Drawing</b> – Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on "story telling ability", neatness, and your brief description.			
<b>Invasive Plant or Weed</b> – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc.			
<b>Orienteering</b> – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, "story telling ability", neatness, and your brief description.			
<b>Photo Black &amp; White</b> – Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.			
<b>Photo Color</b> – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.			
<b>Painting</b> – Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and brief your description.			
<b>Recycle</b> – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.			
<b>Taxidermy</b> – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.			
<b>Trail Camera Photo – Large / Small Mammal</b> – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1 <sup>st</sup> of the previous year. Photos will be judged on "story telling ability", neatness, and your brief description.			
<b>Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor</b> – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1 <sup>st</sup> of the previous year. Photos will be judged on "story telling ability", neatness, and your brief description.			
<b>Tree or Shrub – Item</b> , poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.			
<b>WHEP or Forestry Concept</b> – Item, diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.			
<b>WHEP Foods</b> – Item, diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.			
<b>WHEP or Forestry Management Practice</b> – Item, diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, recreational uses, products, etc.			
<b>Wildflower</b> – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the entire preceding calendar year.			
<b>Wildlife/Forestry Game</b> – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. Your item can be a 4-H youth leader activity from the entire preceding year.			

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**WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:**

Youth entered in art contest only (Includes t-shirt) \$7.00 first item \_\_\_ \$2.00 second item \_\_\_ \$2.00 third item \_\_\_ \$2.00 fourth item \_\_\_

Youth entered in Tri County Tournament and Art Contest: \$2.00 First item \_\_\_ \$2.00 second item \_\_\_ \$2.00 third item \_\_\_ \$2.00 fourth item \_\_\_

**Can't Attend the Wildlife & Forestry Art Contest.** Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

**Wildlife WHEP Wisconsin 4-H Art Contest Rules:**

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H Wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on their "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- **"Brief Description counts 20% toward an award"**
  - All items must have a 3" X 5" card attached with your name, club, & county on one side and topic description which includes proper name, or habitat requirements (diet, water & cover), etc. See examples below.
  - Brief example for "Photo, Drawing, or Painting": (Your picture of deer) so your description is as follows:  
"White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas, Foods sources: grass, acorns, browse"
  - Brief example for "Wildlife WHEP Concept" poster: (Your concept is a food web) so your description is as follows:  
"Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- **Youth are limited to one entry in a class for your age and four entries total.**
- **Your division is determined by your birthday as the first day of the event.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- **No face to face judging. Judges will give SIX awards in each class and in each division and honorable mention certificates when applicable.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. **Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project \_\_\_\_\_) acknowledgment.

Signature \_\_\_\_\_ Ph# \_\_\_\_\_ Project Leader for \_\_\_\_\_

**Tri-County Wildlife Competition:** Friday 4:00-8:00PM and Saturday 7:00AM-1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19. Different tests various age divisions. There are 40 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details. (This contest is not the Wildlife WHEP & Forestry Statewide Competition. See the separate registration form.)

I'm entered on a tournament wildlife team.

Team Name: \_\_\_\_\_

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/whepwi4h/>

See the 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/wi4hshootingssports/>

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small \_\_\_ Medium \_\_\_ Large \_\_\_ X Large \_\_\_ XXL \_\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 28, 2020.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

*Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.*

**Permission Statement:** I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife & Wisconsin 4-H Forestry Art Contest and related activities. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Participant's Signature: \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: [washingtonco4hshootingssports@gmail.com](mailto:washingtonco4hshootingssports@gmail.com)

Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4Hart/2020/0902 Page 2 of 2

# Club Minutes

## Rodell Busy Bees, Friday, January 10, 2020, 6 p.m. Trampoline Park

Call to Order- What is your favorite winter activity?

Pledges led by Eli

Secretary's Report Case-

Treasurer's Report Cecelia- \$1,138.13. Motion – Josiah. 2<sup>nd</sup> – Case.

### **Old Business:**

Club Dues \$10 per member – please pay ASAP if you haven't already.

T-shirt – Emma has a shirt design from the last meeting. Cece brought a design tonight. Alicia Schroeder got information for shirts at Augusta High School from Katie Meyer. Group voted to have Cece's design on the shirt and to have it in black writing with black outline on the clover and no inside color for clover, Green & white tie-dye shirts which will cost \$14 for front and back printing.

Will talk about ordering at the next meeting to get the group order.

Wreath orders sales – Total sales=\$3161.00 Total profit=\$715.00

### **New Business:**

Sponsorship for fair - \$250 sponsorship to fair for cost of shavings. Motion – Noah. 2<sup>nd</sup> – Cece.

February Meeting- craft - \$30-\$40 will be used for the craft for Valentine's Day to go to the nursing home at the next meeting. Motion – Noah. 2<sup>nd</sup> – Cece.

4-H on the Air – Will choose people at the next meeting in February. 4H on the air will be in March.

Any other? No other business.

Adjourn – Motion – Noah. 2<sup>nd</sup> – Cece.

## **Truax Eagles- January Secretary Report**

**Meeting was called to order:** by Isaiah at 5.59PM, Pledges were said by Joel. Roll Call was taken by saying your name and

favorite winter activity. Secretary and Treasurer's report were given.

**Old Business:** We talked about club dues 10 per member and 25 for family, and please make sure to pay them.

We brought up our December activity at Irvine Park, but no one attended :(

Elijah talked about how we caroled for the residents last meeting and Felicity talked about our Christmas gift exchange.

**New Business:** Mrs. Steinke gave us a leaders report and talked about how you can be a active member.

Elijah talked about what a record book is and also how to make the book. For our January activity Elijah will be setting up

our trip to go sledding, More info for that activity to come!

Isaiah talked a little more about the safety tent, He is still looking for someone to take it, Contact him for more info! He will be making a presentation next month.

Next meeting we are making a card for the local service people. We are also doing a Valentine's Day family gift box, so if

you would like to participate bring a V-Day box for a family of 5-6 people that costs \$10 or under.

**Meeting was adjourned:** No birthday for this month and Cael won the guessing jar.

Demos were done by Sarah, Bella, Janelle, Nathan, and Anaya.

***Respectfully Submitted,***

Samantha L. Michaels

# Club Minutes

## Pleasant Valley's Secretary Report, January 2020

Pleasant Valley 4-H Club held its monthly meeting on Thursday, the 16th of January at the Pleasant Valley Community Center. Before the meeting was called to order, our club officers did their demonstrations on projects that they had taken to the fair in previous years. Grades 9-12 demonstrations are in February, grades 6-8 demonstrations are in March, grades 3-5 demonstrations are in April, and makeup demonstrations will take place in May.

The meeting was called to order by President Anna Iverson at 6:50 P.M. Then the pledges were lead by Hailey. We celebrated January birthdays; Happy Birthday to Izzy and Liv. The secretary's report was sent out in an email before the meeting and the treasurer's was read by Brooke. They were both approved by the club, Allisa made a motion, seconded by Gavin. We then did the Human Knot activity in two groups; congratulations to Team 1 for getting untangled first.

We recapped old business. The tie-blankets that we tied as a club at our November meeting are going to be donated on January 23 at 3:15 P.M. to Oakwood Villa nursing home, along with Valentine's Day decorations we made after January's meeting. Bell Ringing for the Salvation Army at Festival Foods on December 21st went good; Allisa, Paige, and Teegan shared how it went for them. It was a positive response from the club, many want to do it next year. Old business was approved; Charlie made a motion, seconded by Paige, to pass old business.

We moved on to new business. Our club bowling at Bowlwinkles is January 31st at 6:00 P.M. Allisa made a motion for the club to pay for \$10 of the \$15 cost for each club member that has paid their dues. Sophie seconded the motion. Pizza, pop, and two games of bowling are included in the cost. Our February outing is most likely going to be February 22st at Kristie Mountain for skiing and tubing fun. Our next club meeting is Thursday, February 20th, at 6:30 P.M., 9th-12th graders remember to bring a project you have taken to the fair in the past, or one you are planning to bring this year for your demonstration. Tentative dates for going to UWEC's Rock Wall are March 15th or April 19th, both options would start at 5:30 P.M. After some discussion and club approval, Rylie made a motion and Dustin Seconded it, to donate money to friends of the fair again this year. New business was approved by the club and the motion was made by Paige, seconded by Teegan.



## Maple Driver Boosters

Our meeting was held at Our House Senior Living care facility. When we first got there we all had animals and walked around and let all of the members see and pet the animals. Unfortunately we did not have a secretary's or treasurer's report because our meeting before was canceled. We then went over old business, new business and our plans for future meetings. We also talked about when we would be doing interviews for WAXX.

# Club Minutes

## January 2020 Meeting Minutes

### Pleasant Hill Go-Getters

#### Monday, January 13, 2020

An icebreaker was played and a snack was passed around at 6:34. The meeting was called to order by Grace at 6:51 and the pledges were lead by Hope and MacCabe. New members and visitors were introduced, and December and January birthdays came up and a birthday clap was lead. Roll call was passed around and Lily passed around a sign-up sheet for the clubs talent show. The secretary's report was read by Lily and was motioned by Nick and Jaden. The treasurer's report was read by Jaden and motioned by Emmit and Eli. The club voted on donating \$100 to Friends of the Fair and it was passed and motioned by MacCabe and Emmit.

Old business was reviewed. Nick and Lily talked about bell ringing. MacCabe talked about how he went sledding with some other members and the action city December meeting was gone over. Cullen and Jaden talked about the 4H winter camp.

For new business Grace talked about some upcoming events. Ideas for new ways to get more club members were discussed including more bring a friend meetings, increase Facebook presence, and making posters. The 4H lock-in will be one February 1st through 2nd. The Tri-County Arts Festival will be in Cadot this year. Our club is hoping to put together a Dr. Seuss theme lead by Kim. Lily talked about an upcoming 4H night at the museum on March 10th at the Chippewa Valley Museum. At the May meeting a local artist will teach succulents as a project meeting. At the March meeting Mrs. Bareis will co-teach with MacCabe and Lily for a project meeting where we will be making washer pendants. The new business was motioned by Adin and Noah.

Demonstrations were given by Abby and Evan on how to make a Hershey's Kiss flower. By Alana on how to sew a heart card, MacCabe on how to make a candy robot, Nick on how to use a fire extinguisher, and Lily on how to make a valentines snow globe.

Respectfully Submitted,

Lily Schwartz, Secretary





# Club Minutes

## PVC January 2020 Meeting Minutes

Before the meeting, members got to paint or do a paint pour at The Paint Shack. The meeting was called to order by Sam and pledges were said and roll call was taken by saying your favorite winter activity. We sang happy birthday to Ada. The secretary's report was read and a motion was made by Emma and second by Daniel to accept the report. The treasurer's report was also read.

For old business, there was an activity report on Winter Camp. Teresa shared that members and their families can volunteer at Feed My People Food Bank on Wednesday, February 12th from 5 to 7 pm. People should wear closed-toed shoes and have hair tied back. Members who want to be in the club drama should meet after the meeting. The winter outing of ice skating at Hobbs is on Sunday, February 23 at 6:30 pm. Bring ice skates if you have them. There was no other old business.

For new business, we planned Parent's Night with members bringing their demonstrations then a meeting and potluck for February 17th at 6 pm. We will decide the club donation for the Eau Claire County fair at the next meeting. Wendy will email a copy of the donation letter to families. We are planning soap carving and Humane Association activities for March. Cari asked who was new to poultry project this year.

For youth leader report, they talked about the Sarah Nelson pancake breakfast. Money from that will also be donated to a scholarship fund for Pat Hince's daughter. (Pat was a member of our club.) If members can help, please let Teresa know. Their next meeting is at the planetarium at UW-Eau Claire.

For adult leader report, volunteers are needed for county level project leaders, drama fest, summer camp, dairy shack and adult leaders food stands and kids tent at the fair. County Fair entry forms will be done online this year.

The meeting was adjourned by Lindsay and seconded by June for snacks.

Minutes submitted by Allison Duerkop



# Club Minutes

## January 2020 Meeting Minutes Eau Claire Clovers 4-H Club

The Eau Claire Clovers January meeting was held at The Paint Shack, on January 12, 2020 at 4pm. Before the meeting, club members were able to paint a canvas, which was paid for by the club.

After the painting, Josie called the meeting to order and pledges were led by Hannah and Ben. Attendance was taken, and an attendance sheet was handed out to all members. Each month that a member is present to a meeting, he or she will receive a sticker. The attendance sheet can be used in record books. January birthdays were announced and the secretary's report from December's meeting was read. The secretary's report from last month is in the Clover Leaves and sent out to all families in the club. The secretary's report was motioned by Hannah and seconded by Miles.

The treasurer's report was read by Patricia and motioned by Anna and seconded by Hannah. We went over old business, which was motioned by Ben, and seconded by Anna.

In old business we covered winter camp which was held at Beaver Creek Reserve. Sydney was a counselor this year and said it was lots of fun and encouraged others to try it next year if eligible. Ben, Anna and Patricia also went to WAXX radio to record 4-H on the Air over the winter break. All three were able to represent the club and talk about different activities they are involved with in 4-H. In December, our club also did a community service of ringing bells at Festival. Everyone said the experience was fun and rewarding. Some of our members even brought their instruments to play. The shooting sports meeting was also discussed during old business.

In new business, Butter Braid sales are coming up. Sales will start on February 15th and orders are due February 29th. Butter Braids can be picked up on March 17 at 5:30 at Francine's house. The Tri-county Arts and Crafts Festival on February 28 was discussed. Dee discussed the club directory and reminded families to email her a family picture. A reminder to members that Sarah Nelson Pancake Breakfast is on February 23. A reminder was told to Cloverbud families that there will be a meeting on January 26 and February 8. The Eau Claire Marathon is on May 3 and a leader for the water station is needed. There will be empty bowls on January 26, February 22, and February 29 at 2-4pm Feed my people volunteering will be on February 18 and April 23 at 5-7pm.

In the leader's report Francine mentioned that there will be a Wisconsin Town Hall meeting on January 16 at 7pm and reminded everyone to sign up in 4-H online. Our club has once again been asked to sponsor the tractor pull at the fair. For this, a check for \$400 will be given to the Friends of the Fair. Everyone was asked to let Rachel know at the extension office, if they would be interested in helping with 4-H summer camp.

The meeting was motioned for adjournment by Anna and seconded by Kendell. After the meeting, Anna gave a demonstration on how to make Oreo truffles, Ava gave a demonstration on how to make homemade teeth whitener, and Hayden gave a demonstration on his Lego collection. This month's community service is Bob's House for Dogs.



January 1, 2020

Greetings!

Since its first year in 1924, the Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Shooting Sports, Livestock Auction, Animal Exhibits, STEAM Day, Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined application is furnished for your convenience. Sponsorship requests have been categorized for ease. This is an opportunity for you to contribute your support to the Eau Claire County Fair, with multiple levels available, including options to have your logo or name on the exclusive fair t-shirt for the 2020 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

Eau Claire County Fair Sponsorship Committee

**Eau Claire County Fair Legacy Partner:** (\$1,500+) You will receive all benefits associated with the Diamond Donors. Also, your company logo will be included beside your name on the official fair t-shirt and you will receive 5 complementary t-shirts for your support.

**Diamond Donors:** (\$1,000-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure, included on our website and displayed on banners and event brochures throughout the fairgrounds. Your company name will be included on the official fair t-shirt.

**Platinum Donors:** (\$500-\$999.99) Your name will be listed in color on the fair brochure and included on our website and displayed on banners and event brochures throughout the fairgrounds.

**Gold Donors:** (\$250-\$499.99) Your name will be listed in color on the brochure and included on our website and displayed on banners throughout the fairgrounds.

**Silver Donors:** (\$100-\$249.99) Your name will be printed on our brochure and included on a banner during the fair.

**Bronze Donors:** (\$25-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo, please email your logo to [lisa@johnsonlitho.com](mailto:lisa@johnsonlitho.com).

**Questions?** Please contact one of the following Sponsorship Committee Members with any questions you may have.

Debbie Kitchen (715) 579-4703

Cindi Syverson (715) 864-7307

Lisa Vetsch (715) 271-5015

**Yes, I want to help the youth of Eau Claire County and support the Fair!**

Please find enclosed my donation of \$\_\_\_\_\_. I would like my donation to go towards: (Please check all that apply). *Sponsorships are confirmed on a first come first serve basis.*

- ☐ Tent Sponsorships
- ☐ Special Fair Events (*Please indicate if you wish to support a specific event at the fair*)
- |   |   |                                    |
|---|---|------------------------------------|
| <input type="checkbox"/> Classic Car Show               | <input type="checkbox"/> Kid's Day Activities         | <input type="checkbox"/> 4-H Day   |
| <input type="checkbox"/> FFA Day                        | <input type="checkbox"/> Open Class Beer/Wine Judging | <input type="checkbox"/> STEAM Day |
| <input type="checkbox"/> Cowboy Mounted Shooting Sports |   |                                    |
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines below*)
- Item:* \_\_\_\_\_ *Value:* \_\_\_\_\_
- ☐ Trophies/Ribbons/Fair Awards *If you wish, you may specify a category for the award you would like to sponsor on the line. (Ex. Computers, Natural Science, etc.)*
- OPTION #1* \_\_\_\_\_ *OPTION #2* \_\_\_\_\_
- ☐ Animal Awards
- |  |                                |   |
|--|--------------------------------|---|
| <input type="checkbox"/> Livestock ( <i>Beef, Sheep, Goat, Swine</i> ) | <input type="checkbox"/> Dairy | <input type="checkbox"/> Poultry/Rabbit |
|--|--------------------------------|---|
- ☐ Unspecified Monetary Donation (*Your generous donation will be applied as needed*)

Name: \_\_\_\_\_

Company Name (*If Applicable*): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Please indicate your level of sponsorship (*Refer to the letter for levels*): \_\_\_\_\_

If donating as an Eau Claire County Fair Legacy Partner, please indicate t-shirt sizes for all 5 shirts.

\_\_\_\_\_

**Checks can be made payable to: "Friends of the Fair" and sent to:**  
P.O. Box 434 Augusta, WI 54722

We are asking that your donations be submitted by **February 28, 2020**. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!



**2020 TRI-COUNTY**  
**4-H PERFORMING ARTS FESTIVAL**  
**General Information**  
**SATURDAY, February 29, 2020**  
**Cadott Middle/High School**

<b>WHEN</b>	Saturday, February 29, 2020
<b>WHERE</b>	Cadott Middle & High School, Cadott, WI
<b>TIME</b>	<p><b>Speaking/Demonstration:</b> Action Centers and Registration will start at 8:30 a.m. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 10:30 a.m. and hope to be completed by Noon.</p> <p><b>Music:</b> 8:30 a.m. registration, performances start at 9 a.m.</p> <p><b>Drama:</b> 12 p.m. registration, performances start at 12:30 p.m. (upon completion of music)</p> <p><b>Awards:</b> At the conclusion of each discipline.</p>
<b>WHO</b>	All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of 4-Hers may combine with another club(s) to form a performance group. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.
<b>ENTRIES</b>	Entries are due to the Chippewa County Extension Office by February 10, 2020. Return to: 4-H Performing Arts Festival, 711 N. Bridge St Room 13, Chippewa Falls, WI 54729.
<b>RULES</b>	Rules for the events are enclosed. Judging criteria can be found on the Chippewa County 4-H website under Events & Opportunities.
<b>HELPERS</b>	Helpers from all counties would be appreciated! Tasks include ushering, emceeing, etc. Please contact your respective 4-H Program Coordinator if interested in volunteering for the day or for more information.



**2020 TRI-COUNTY**  
**4-H PERFORMING ARTS FESTIVAL**  
**Music Festival**  
**SATURDAY, February 29, 2020**  
**Cadott Middle/High School**

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

**TYPES OF ENTRIES:**

Vocal	Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.
Instrumental	Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.
Dance	Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.
Novelty	Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. *Choreography is the composition and arrangement of vocalists/dancers.

**MUSIC FESTIVAL RULES:**

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

**All groups:    Gold    Silver**

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than 15 minutes in length, *including set up and take down*. Make sure that your performance, not only the music, singing, etc., but EVERYTHING you do on stage fits within the 15-minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

[OVER]

- (5) Two judges will share the responsibility of evaluating the music presentations and one judge will talk to the performers in a separate room after the group completes its' take down. Critiques will be given at the end of the musical performances to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.

# 4-H MUSIC FESTIVAL

Saturday, February 29, 2020  
Cadott Middle/High School



## Consider It . . . .

The Tri-County Music Festival will be coming up before you know it. We hope your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

## Points to Ponder . . . .

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella).

Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

## Helpful Hints . . . .

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started in right away as enrollment begins now. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to – this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to transition between musical selections.

Several shorter songs are better than one longer one.

## Possible Themes . . . .

Music from tv or motion pictures — patriotic music saluting America — ethnic music — a salute to a famous person or character — music around the world — a salute to 4-H — school days — animals — the zoo — Disney music — rock 'n' roll — square dancing — traveling — clowns — the circus — the railroad — dancing from the 50s, 60s, 70s, 80s and 90s — music from long ago — cowboys — country western music — families — children's songs — nursery rhymes — a salute to the armed forces — a salute to a special day/event in history — magical things — sweet things — sacred music — etc. etc. etc. Be creative, involve the members .... Have fun!

## Judges Look For . . . .

Overall appearance — enthusiasm — SMILES — pitch and tone quality — dynamics — a bit of harmony in your music — movement during your presentation — SMILES — costumes and special effects — audience appeal — variety — kids who are having fun — and MORE SMILES.



For more specific information, contact your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!

# ENTRY FORM

## TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club \_\_\_\_\_

Club Advisor \_\_\_\_\_

Music Director \_\_\_\_\_

Full Address \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Work \_\_\_\_\_ (hours) \_\_\_\_\_

Accompanist \_\_\_\_\_

Selections

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Emcee \_\_\_\_\_

*(name of youth)*

Category - Please check one:

Vocal \_\_\_\_\_ Instrumental \_\_\_\_\_ Dance \_\_\_\_\_ Novelty \_\_\_\_\_

Number of members in club \_\_\_\_\_ Number in music group \_\_\_\_\_

**Names of Participants: Please list on back of page**

Return this form to the Chippewa County Extension Office by February 10, 2020: 4-H Performing Arts Festival, 711 N. Bridge St Room 13, Chippewa Falls, WI 54729.

**Thank you for your entry!**

[OVER]

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Clover Leaves

Please list members alphabetically by their last names. THANK YOU!

[illegible]



**2020 TRI-COUNTY**  
**4-H PERFORMING ARTS FESTIVAL**  
**Speaking & Demonstration Contest**  
**SATURDAY, February 29, 2020**  
**Cadott Middle/High School**

**Demonstration & Speaking Contest**

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

**4-H Demonstration**

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

**DEMONSTRATION DIVISION**

**Age categories and time limits:**

- ~ Cloverbuds (K-2) - maximum time: 3 minutes
- ~ 3rd & 4th Grade: 4-5 minutes
- ~ 5th & 6th Grade: 5-8 minutes
- ~ 7th & 8th Grade: 6-10 minutes
- ~ 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

**Formal Demonstrations** - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

**Illustrated Talk** - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

**Action Center** - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the demonstration area. Audience participates by talking with the demonstrator, trying things, doing, tasting, judging and asking



questions. Handouts may be used (instructions, recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

**Recognition:**

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium.

The amounts listed above are for individual demonstrations. Team demonstrations will be awarded a premium double the amount of the individual premium. These premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is **February 10, 2019**

**SPEAKING DIVISION**

The following are four categories and rules (enter any or all):

**Original Speech**

Cloverbuds: up to 1 minute (Grades K-2)  
Novice: 1-2 minutes (Grades 3 & 4)  
Junior: 2-3 minutes (Grades 5 & 6)  
Intermediate: 3-4 minutes (Grades 7 & 8)  
Senior: 4-6 minutes (Grades 9-13)

**Rules:**

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

**Interpretive Reading**

Cloverbuds: Up to 1 minute (Grades K-2)  
Novice: 1-2 minutes (Grades 3 & 4)  
Junior: 2-3 minutes (Grades 5 & 6)  
Intermediate: 3-4 minutes (Grades 7 & 8)  
Senior: 4-6 minutes (Grades 9-13)

**Rules:**

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do NOT read your selection from the book.
3. Create an introduction to introduce your reading.

Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.

**4-H Promotion** - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

**Dynamic Duo** - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions).

# **ENTRY FORM**

## **TRI-COUNTY 4-H SPEAKING & DEMONSTRATION FESTIVAL**

Return to: 4-H Performing Arts Festival, 711 N. Bridge St. Rm 13, Chippewa Falls WI 52729

Deadline: February 10, 2020 (late entries will NOT receive fair premium)

NAME(S): \_\_\_\_\_

GRADE(S): \_\_\_\_\_ CLUB(S): \_\_\_\_\_

Check and list your entries below:

\_\_\_\_\_ Original Speech

Title: \_\_\_\_\_

\_\_\_\_\_ Interpretive Reading

Title: \_\_\_\_\_

\_\_\_\_\_ 4-H Promotion

Title: \_\_\_\_\_

\_\_\_\_\_ Dynamic Duo

Title: \_\_\_\_\_

\_\_\_\_\_ Demonstration

Title: \_\_\_\_\_ Team \_\_\_\_\_ Individual

\_\_\_\_\_ Illustrated Talk

Title: \_\_\_\_\_ Team \_\_\_\_\_ Individual

\_\_\_\_\_ Action Center

Title: \_\_\_\_\_ Team \_\_\_\_\_ Individual

**2020 TRI-COUNTY**  
**4-H PERFORMING ARTS FESTIVAL**  
**Drama Rules & Registration**  
**SATURDAY, February 29, 2020**  
**Cadott Middle/High School**

ALL plays must be registered at the Chippewa County Extension Office by Monday, February 10. Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
  - a. *On-Stage Drama* is a traditional one-act play using full costumes, props and sets.
    1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
    2. Performances must include two or more actors.
    3. Any props that touch the floor should have felt on them to protect the floor and to dampen sound.
  - b. *Mini-Dramas and Skits* can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
    1. *Mini-dramas* may use costumes and props similar to on-stage drama performances
    2. *Skits* use minimal props and costumes (*less is better*)
    3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Make sure your skit or mini-drama is within these time guidelines.
  - c. *Puppetry* – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may not be available, due to the facilities (mini-drama and skits – no stage or lighting provided).



4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.
5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT* reviews), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Clubs will be rated gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
  - Total Voice Projection
  - Cooperation, Enthusiasm and Spirit
  - Characterization
  - Creative Costuming
  - Audience Appeal
  - Creative Theme Development
  - Set
  - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

### *Other helpful information*

**Evaluation Form:** Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.

**ENTRY BLANK**  
**2020 TRI-COUNTY**  
**4-H DRAMA REGISTRATION**

RETURN BY MONDAY, FEBRUARY 10 (CHIPPEWA COUNTY EXTENSION OFFICE)

*Please print clearly or type:*

Name of Club \_\_\_\_\_ County \_\_\_\_\_

Club Advisor \_\_\_\_\_

Director's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Director's Address \_\_\_\_\_

Name of Play \_\_\_\_\_

Name of Emcee \_\_\_\_\_

Check Entry Division:

Maximum Total Time (includes set-up and take-down time)

\_\_\_\_\_ On-Stage Drama 30 minutes

\_\_\_\_\_ Mini Drama 15 minutes

\_\_\_\_\_ Skit 15 minutes

\_\_\_\_\_ Puppetry 15 minutes

Length of your group's performance: \_\_\_\_\_ minutes

\_\_\_\_\_ Yes \_\_\_\_\_ No This play uses fake weaponry.

\_\_\_\_\_ Yes \_\_\_\_\_ No This play uses a strobe light.

Check performance time preference:

\_\_\_\_\_ early afternoon \_\_\_\_\_ mid-afternoon \_\_\_\_\_ late afternoon

There will be no practice times available for 2020. Please do not contact the school regarding this program. We will have a simple room set aside for a run through prior to your performance.

List cast and characters portrayed, to be printed in program. Use the back of the sheet if necessary. Remember to include other 4-H members with props, scenery, etc. *Please print clearly, or attach a typed list.*

4-H MEMBER

CHARACTER

Return to: Chippewa County Extension, Attn: 4-H Performing Arts Festival, 711 N. Bridge St. Room 13, Chippewa Falls, WI 54729 by Monday, February 10, 2020

[OVER FOR MORE CAST AND CHARACTERS, AS NEEDED]  
4-H MEMBER CHARACTER



# Seeking Photo Exhibitors

for 2020 Farm Technology Days



For more information or to participate,  
visit the [Eau Claire 2020 Farm Technology Days](http://www.wifarmtechnologydays.com/eau_claire)  
([www.wifarmtechnologydays.com/eau\\_claire](http://www.wifarmtechnologydays.com/eau_claire)) website.







# PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

## ***THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity***

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at [http://www.wifarmtechnologydays.com/eau\\_claire](http://www.wifarmtechnologydays.com/eau_claire). Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from Monday June 1, 2020 through Friday, June 26, 2020 at the UW Extension Office located at 227 1<sup>st</sup> Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
  - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
  - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a pre-selection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: [familyftd2020@gmail.com](mailto:familyftd2020@gmail.com), (use "Photo Show" in the subject line).

## 2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM

Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at [http://www.wifarmtechnologydays.com/eau\\_claire](http://www.wifarmtechnologydays.com/eau_claire).

Check (v) your photo dispersal option:

☐ I voluntarily donate this photo to the Eau Claire County Farm Technology Days Committee (photo will not be returned to entrant). Photo may be displayed at other locations or venues at the discretion of the Farm Technology Days staff or discarded.

☐ I will pick up this photo between July 27 - August 7, 2020 during business hours at the UW Extension Office, located at 227 1<sup>st</sup> Street, Altoona, WI 54720. (Note: photos also may be picked up after 3:00 p.m. on the last day of the show – July 23, 2020).

☐ I request return of the photo and have included a self-addressed envelope with ADEQUATE postage affixed.

**NOTE: Unclaimed photos, those with no option checked above or with inadequate return postage will be discarded.**

Photo Title (optional)

Year Photo Taken

Two to three sentence narrative about the photo (optional)

Entrant's Printed Name (will be included with the photo display)

Entrant's Signature

Parent/Guardian Signature:

**REQUIRED for entrants under 18 years of age at time of submission and/or a minor's face is visible in the photograph.**

Entrant's Mailing Address

Entrant's Phone Number

Entrant's Email Address

Official Use Only

Entry # \_\_\_\_\_