

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello 4-H Families!

I spent Saturday at the Tri-County Performing Arts Festival. What a fun event! I encourage you to join us next year in the audience or as a participant. I know several clubs putting on drama productions said this is one of their favorite activities. Congratulations to Cierra Kortbein and Elliana Hintgen who received "Best Performer, Eau Claire County" awards from the drama portion of the festival and Emma Hart-Brinson who received the Best Cloverbud Performer Trophy from the Speaking Contest.



Pleasant Valley's Fairytale Feud cast



Eau Claire Adventurers receiving judge feedback.

Thank you to Grace Richardson and Katy Haworth who shared the emcee role and to Wendy, Allison, and Lindsay Duerkop who helped monitor doors and keep the schedule flowing.

Next weekend is the Foods Revue. Don't forget to register! (See the website for the [registration form](#) and the relevant fair book pages.)

Summer is fast approaching and that means lots of fun activities to plan for. 4-H is partnering with the Eau Claire Area School District to provide some summer programming. See the flyer on page 8 if you would like to join us. Registration is open and on our [website](#), but is filling up.

We are also planning summer camp. I have heard from a few people who would like to help. I would love some more young adults and adults who love summer camp. Please send me a message if this is you!

Best,
Rachel

March 2020

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Eau Claire County UW-Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712
Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu
Facebook: [facebook.com/extensioneauclairecounty](https://www.facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)
Snapchat: [eccounty4hambassadors](#)

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**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

Eau Claire County UW-Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

Leaders Association

March

- 2—Foods Revue forms due to the office
- 2—OYC Meeting at the Pablo Center, 5:50
- 7—State 4-H Livestock Quiz & Skillathon contest
- 8— Foods Revue at Extension office
- 10-Leaders Association Meeting at Extension Office
- 21-Poultry Project Meeting at Extension office, 9:00 am

April

- 1—Camp Counselor applications due
- 16—Photography workshop with Sharp Photography, Cleghorn community center, 6:00pm (before the Pleasant Valley 4-H Club meeting)
- 18-YQCA Training at Extension office, back room
- 25-Sewing Workshop at Sew Complete, 9:30 am

May

- 9-Problem Solving Sewing Workshop at Sew Complete, 9:30
- 17—Clothing Extension office



Revue at

**Next Meeting:
Tuesday,
March 10**

**Full Leaders meeting will
begin at 6:30. Executive
council meets at 6:15pm.**

Note time change!

Agenda items:

Summer Camp planning

Budget

Farm Tech Days

Fundraising

Fair—Food Stand, Kid's Day

4-H Volunteer Enrollment

There are three requirements for becoming a certified 4-H Volunteer: Volunteer in Preparation (VIP) Training, Mandated Reporter Training, and passing a background check performed by the state.

With our transfer to Madison, there is a renewed emphasis on making sure we only “accept” the registrations of volunteers who have completed all three requirements. If your enrollment has not been accepted in 4-H online, you are missing one of those pieces. Please contact the office to find out how to complete your registration or let us know how we can best help you complete it.

There are at least 20 people who have not completed their certification as volunteers. I will be calling you to check in with those of you are still not accepted in 4-Honline.

Future VIP Training dates TBD. Please contact the office if you would like to sign up for a training.

March Older Youth Council Meeting

The next Older Youth Council meeting will be Monday, March 2, at the Pablo Center in downtown Eau Claire, from 5:50-7:30. We will start promptly at 6:00 p.m. and the doors will be locked, so please arrive before 6:00 p.m. Plan ahead so you can find parking downtown. Please enter the doors at the corner of Gibson & Graham, by the Visit Eau Claire entrance at the Pablo. We will have a brief meeting followed by a tour of the Pablo Center. Parents are always welcome to join.



WI 4-H Hall of Fame Nomination

Do you know of someone who has made a significant contribution to Wisconsin 4-H through their citizenship, leadership, career accomplishments, character, and/or other beneficial contributions? If so, call Andy at the Extension office (715-839-4712) to get a nomination form. All nominations have to be submitted no later than May 20, 2020.

OYC Fund Requests

OYC Reminder: If you are an active member of OYC and would like to request funds to help pay for an upcoming 4-H Trip/Educational Experience, please plan to attend one of our upcoming meetings. We ask that you make a brief verbal request to the Older Youth Council and turn in the required form. The form has been emailed, is available on the Eau Claire County 4-H Older Youth Council Facebook page, and is also included in this month's *Clover Leaves* (see the next page, p. 5). Decisions will be made following the May OYC meeting.

Eau Claire County 4-H Older Youth Council
Educational Experiences Money Request Form

Name: _____ Today's Date: _____

Trip requesting money for (check one)

- ☐ Madison Youth Conference (__7th Grade __8th grade)
- ☐ Interstate Exchange
- ☐ American Spirit
- ☐ Citizen Washington Focus
- ☐ National 4-H Congress
- ☐ National 4-H Conference
- ☐ State Arts Team
- ☐ State Drama Company
- ☐ State Communications Team
- ☐ Space Camp
- ☐ Wisconsin Leadership Council (WLC)

How many OYC meetings have you attended this year? _____

Which committees/OYC opportunities have you helped with this year?

____ Interview Clinic
____ Haunted Barn
____ Winter Parade
____ Pancake Breakfast
____ Relay for Life
____ Fair Committee
____ Other: _____

Are you committed to working at least 8 hours in the Dairy Shack this year at the fair?

____ yes
____ no (please explain: _____)

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be awarded any money. It is also required that you give a presentation to OYC or to your club after you go on your trip sharing your experiences.

Signature: _____

Revised: 1-6-20



4-H On the Air Schedule

1st Saturday Of The Month

Month	Club	Contact	Phone	email
March	Rodell Busy Bees	Amanda Robinson	(715) 563-2984	amanda62@yahoo.com
5th Sat in March	Eau Claire Adventurers	Amy Hahn	715-343-7338	art.therapist.amy@gmail.com
April	Russell Corner Badgers	Jill Welke	(715) 586-8048	jillwelke2@gmail.com
May	Maple Drive Boosters	Lisa Roetger	(715) 875-4409	mightymom135@gmail.com
June	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
July	Pleasant Valley Clovers	Wendy Duerkop	(715) 878-9527	wduerkop74@gmail.com
August	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
September	Sugarbush	Lillian Hadorn	(715) 286-2619	-
October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	(715) 577-1134	rjmarino5@gmail.com
December	Pleasant Valley	Heather Iverson	(715) 514-7979	heathermarie_7@hotmail.com



REASON #3

I joined 4-H because...

"I became a leader
because I saw the
positive impact it was
having on my children."

May Suchan Jerzak



REASON #6

I joined 4-H because...

"...it showed me I can be
a normal person, not
just a kid with a
challenge."

Lynley Halajian

Sewing Workshops

2020 Sewing Workshop—April 25

Eau Claire County 4-H members are invited to attend a sewing workshop on Saturday, April 25, 2020 from 9:30 a.m. - approximately 1 p.m., at **Sew Complete**, 1408 S. Hastings Way, Eau Claire. We will help you with your choice of basic pull-on pants, or pajama pants or pull-on skirt. Participants will get a “good start” on their project, and may need to finish up on their own. There is no cost for the instruction, but you will need to purchase your own pattern and materials. Contact Jamie at **Sew Complete** to register for the class and discuss appropriate pattern and fabric choices. You do not need to purchase your items at **Sew Complete**, but if you do, you will get 10% off items for your 4-H Clothing project. **So that we can plan appropriately, and you have time to choose your materials, we need to have you register by Monday, April 20, 6 p.m.** Call 715-832-3343, or 1-800-924-4075 or email sew@sewcompleteinc.com, or stop at the store.

2020 Problem Solving Workshop for Sewing Projects Offered—May 9

Many Eau Claire County 4-H members have taken part in the basic “Elasticized Pant or Skirt” workshop or created other simple sewing projects in the past. Are you now expanding your sewing skills? There are a variety of Classes and Lots to choose from for the Clothing project as well as the Home furnishings project. Maybe you have chosen a project from a Lot in your Class, but feel you need a little advice as you work through your pattern instructions. A workshop has been set up to help with these questions. Please bring your project, your pattern, along with the instructions, and all materials you are using. If you wish to bring your sewing machine so that you can work through a section or two of your project you may do so. The workshop will be held on Saturday, May 9, 9:30 a.m.-1 p.m. at Sew Complete, 1408 S. Hastings Way. Please register by Monday, May 4, 5 p.m. if you plan to come. Contact Jamie at 715-832-3343.

Sarah Nelson Memorial Pancake Breakfast Thank You

From the Older Youth Council:

Thank you to everyone who supported the Sarah Nelson Memorial Pancake Breakfast. Special thank you to Thrivent, Cleghorn Lions, Kwik Trip, AMPI and Sam's Club for their donations and the Pleasant Valley Firemen for the use of their facility and equipment. This fundraiser was a success because of your generosity and support!

Eau Claire County 4H Older Youth Council.

From the Nelson Family:

Thank you to all the youth and parents who helped and donated baked goods at the Sarah Nelson Memorial Pancake Breakfast. We had a great turnout and all of you worked hard to help keep everything running so smoothly. We really appreciate your willingness to help organize and work the day of the breakfast. This event is successful because of your help. Thank you again to all.

—Paul, Wilma & Katie Nelson

4-H Day Camps

Learn by Doing

Rockets: Learn why rockets fly. Build and launch your own model rocket. (\$5 cost)

STEAM: Explore Science, Technology, Art, and Math with robots and circuits. (free)

Digital Photography: Practice the basics of image composition and learn how to modify your images using the Instagram platform. (free)

Meadowview Elementary School

3rd-5th Grade, 9am-12pm

- July 14 Rockets
- July 15 STEAM
- July 16 Digital Photography

DeLong Middle School

6th-8th Grade, 9am-12pm

- August 11 Rockets
- August 12 STEAM
- August 13 Digital Photography



Farm Tech Days Exploration: Visit the Youth and Career Development and Agriculture Innovation Zones at Farm Technology Days hosted by Huntsinger Farms. Explore bee keeping, apple growing, horseradish cultivation, dairy farming, and many Ag and Energy activities with CVTC. Experiment with STEM activities. Plant some flowers. Participate in a scavenger hunt or get stamps on a "passport." Transportation is provided. (free)

Huntsinger Farms (Meet at Putnam Heights to catch the bus)

2nd-6th grade, 8:30am-12pm AND 7th-12th Grade, 1pm-4:30pm

- July 21
- July 22
- July 23



Registration opens March 2, 2020. Call Extension Eau Claire County at 715-839-4712 or visit <https://eauclaire.extension.wisc.edu/4-h-forms-documents/> to register.



Extension
UNIVERSITY OF WISCONSIN-MADISON



EAU CLAIRE
AREA SCHOOL DISTRICT

These classes are offered and funded through our partnership with the Eau Claire Area School District

University of Wisconsin, Division of Extension-Eau Claire County provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.



BEEF, SHEEP, SWINE, GOAT, DAIRY, POULTRY, RABBIT EXHIBITORS!!!!

Youth for the Quality Care of Animals, YQCA, is a mandatory requirement for all exhibitors showing ANY Beef, Sheep, Swine, Goat, Dairy, Poultry and Rabbits that are housed at the Eau Claire County Fair for 2020.

Please read thoroughly!

Because our exhibitors and animal exhibits are on public display, and because the treatment, care and relevance to food safety is a reflection on our fair, it is critical that exhibitors have a good understanding of the expectations of the public's view of how animals are cared for and these expectations should be implemented not only during the fair but practiced at home and on our farm as well. The YQCA program is organized by age level and includes Food Safety, Animal Well-Being and Life Skills.

EXHIBITOR REGISTRATION MUST occur online BEFORE the instructor led class. The \$3.00 **MUST** be paid via credit card when registering online. Here is the link to register for the class: <https://yqca.learngrow.io/Account/Login>. Staff will confirm exhibitor is registered for the class during check-in.

1. The YQCA training sessions for Eau Claire County have been scheduled. If an individual is not able to attend the class they will need to test on-line.

Saturday, February 22, 2020

Eau Claire County Ag Service Building(Extension), Altoona

JUNIORS (8-11)

Check in: 8:30-9:00am

Instruction: 9:00 – 10:00am

Saturday, February 22, 2020

Eau Claire County Ag Service Building(Extension), Altoona

MIDDLE AND HIGH SCHOOL MEMBERS

Check in: 10:30-11:00am

Instruction: 11:00 – 12:00am

Saturday, April 18, 2020

Eau Claire County Ag Service Building(Extension), Altoona

JUNIORS (8-11)

Check in: 8:30 – 9:00am

Instruction: 9:00 – 10:00am

RABBIT & POULTRY EDUCATIONAL SESSION 10:15 – 10:45am

MIDDLE AND HIGH SCHOOL MEMBERS

Check in: 10:45 – 11:00am

Instruction: 11:00am

2. ANY individuals not opting for instructor led training will be responsible for taking on-line training (cost is \$12.00) or register and attend a neighboring county's YQCA training. That is also acceptable.
3. Proof of completion(Certificate) can either be dropped off at the Eau Claire County Extension Office or emailed to: Andy Heren - Andy.Heren@co.eau-claire.wi.us **BY JULY 1st**. Those exhibitors that enter live animal exhibits that are housed at the fair must have a certificate of completion on file or they will NOT be allowed to exhibit.
4. PLEASE NOTE that this requirement MUST be completed by JULY 1, 2020 to show at the 2020 Fair. No exceptions will be made this year regardless of the species shown.

If you have any questions please contact Rachel Hart-Brinson 715-839-4712,
Debbie Kitchen 715-579-4703, or Lisa Vetsch 715-271-5015

2/11/2020

Volunteers Needed:

We will be looking for
volunteers for the Eau Claire
County Fair.

Sign Up Genius will go Live on April 15th.
Watch your April Cloverleaves for sign up links.

**July 29 -
August 2nd.**

Looking for a
Food Preservation
Superintendent

Looking for a
Video & Computer
Superintendent

Looking for a
Senior Citizen
Class
Superintendent

**If you are interested in filling one of the open superintendent's, please
contact Debbie Kitchen @ 715.579.4703 or eauclairefair@gmail.com**

POULTRY PROJECT MEETING



Saturday, March 21st

Eau Claire County Extension Office

9:00 AM

If you have any questions please contact:
Rachel Hart-Brinson 715-839-4712

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YOU ARE INVITED TO A

COMMUNITY IMPACT

FUNDRAISING EVENT

TO BENEFIT

Eau Claire Clovers 4-H Travelers

DATE: March 16th

TIME: 4:00-8:00 P.M.

LOCATION: Eau Claire

**PIZZA RANCH WILL DONATE %
OF YOUR GUEST CHECK TO THE DESIGNATED ORGANIZATION.**

Continued, next page.

FAIR ENTERTAINMENT 2020

FRIDAY NIGHT @ 7:30pm

1. Any Club may have more than one entry, but not more than 1 entry per lot number.
2. Clubs may combine to produce acts.
3. Any act may contain any number of performers (with a MINIMUM number of THREE performers per act.)
4. No act may run more than 10 minutes (keep time appropriate to the act).
5. Drama & Music Festival numbers may be used.
6. Good taste and wholesome choices are a MUST for all acts.
7. PREMIUMS paid only to clubs or organizations who turn in their entry information on their club's fair entry form.

Premiums: ALL Lots 1st: \$20.00 2nd \$15.00 3rd \$10.00 Reference page 128 in Fair Book

Lot 1

Youth Lip Sync or Air Jam

Lot 2

Youth Skit or Stand-up Comedy Act

Lot 3

Youth Musical or Play

Lot 4

Family & Adult Division(Variety) - some or all of the performers to be adults. No Premium - Ribbon Only

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2020 4-H Camp Counselor Application-DUE April 1

Eau Claire & Dunn County 4-H Summer Camp June 8-11
YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Current year in school _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. *Sweatshirt is optional!!!!*)

List Camps (4-H & non 4-H you have attended) (Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you MUST participate in camp counselor training. You must attend required camp counselor training sessions (April 25, May 4, May 26) Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.

Respond completely to questions on the reverse side

AND

Attach a short letter of support from a reference who can tell us about how you have worked or would work with youth. This person should not be a parent. (It could be a youth group leader, teacher, club leader, religious organization.)



Continued, next page.

Please write your answers to the following questions. Attach extra sheets if needed (*Your answers will be taken into consideration in the selection process!*).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would YOU bring to our camp program?

Please describe what you **PROMISE** to do to make 2020 a great camp if you are selected as a counselor.

(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in by **April 1** to the:
Eau Claire County Extension Office
227 1st Street
Altoona, WI 54720
rachel.hartbrinson@wisc.edu

Continued, next page.

2020 Shooting Sports Startup Meeting

MANDATORY MEETING FOR MEMBERS AND PARENTS

Date: Tuesday, January 7th **Time:** 6:30pm-7:00pm Sign-Up

7:00pm-8:30pm Informational Meeting & Elections

Location: Fall Creek Village Hall, 122 E. Lincoln Ave.

This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information and to submit the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be meeting at Banbury Place, Door 17. It has a 4h symbol on it.

Air rifle will be on Feb 4th - March 24th.

Archery will be from March 24th - May 12th.

We will have entry fee of \$15 per child. There will be a \$50 deposit for volunteering. If you or your child volunteers, you will receive your money back at the end of the year.

Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Volunteer Orientation and Screening (ROPES). Details on competitive shoots and instructor workshops are available at:
<http://www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm>

We look forward to seeing you on January 7th so we can conduct this program with your family in the safest and most enjoyable way.

Questions?

Darren Schlewitz
715-456-6117
schlaysows@wwt.net

Jim Stone
715-271-2854
jstone2854@gmail.com

Eau Claire County 4-H Shooting Sports Registration and Waiver Form

Member:

Name _____
Age _____
Grade _____
Email _____
Phone _____

Parents:

Name _____
Address _____
Email _____
Phone _____

1. Is this your first year in the Shooting Sports project? Yes/No
2. Air rifle/air pistol will be Tuesday evenings. If you enroll in the air rifle program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1st and 2nd preference).

_____ 5:30 to 6:30 p.m. _____ 6:45 to 7:45 p.m.
3. Archery will begin on Tuesday evenings. If you enroll in the archery program, you will be scheduled into an early or late class to evenly distribute the number of members. Do you have a preference? (Please indicate 1st, 2nd, and 3rd preference)

_____ 5:30 to 6:30 p.m.
_____ 6:45 to 7:45 p.m.
4. Our goal is to offer a muzzleloader program. It generally meets for two days over one or two weekends in the summer with dates to be determined based on availability. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

_____ Yes _____ No
5. Our goal is to offer a shotgun program. It generally meets for two days over one or two weekends in the summer with dates to be determined. Participants must have completed a DNR hunter education course. Please indicate if you wish to be notified of this class.

_____ Yes _____ No

Club Minutes

Rodell Busy Bees
Sunday, February 23, 2020
3:00 p.m.
Bridge Creek Town Hall

Call to Order- What is your favorite color?

Pledges led by Eli

Secretary's Report Case - Motion – Noah. 2nd – Cece.

Treasurer's Report Cecelia – Current balance: \$888.13 Motion – Noah. 2nd – Makayla.

Old Business:

T-shirt – Alicia has been working with the school printing service and they edited the design to make it easier to print on the shirts. Printing options with our previous decision of shirt and colored printing may not show as well per the printing service. They also do not have tie dye shirts in adult sizes for printing. Updated color t-shirt: heather grey with green design and lettering printing. All members approve no design unanimously. 4H logo will be printed on back with quote. Cost of these shirts will be \$12.00 with front and back design. This will be a softer cotton shirt instead of the basic cotton. Club will be ½ of each kid's shirt (\$6.00) and if parents would like to order a shirt, they will pay the full \$12.00 cost. Parents will be responsible for the other ½ of the cost of their kid's shirts. Motion – Noah. 2nd – Lilee.

New Business:

4-H on the Air – Case, Cece, Weston, Lilee, Makayla will do 4H on the air when it is announced during the week of March 23rd.

Livestock updates - April meeting will be 4/2 at Osseo High School meeting starting at 7, swine tag handout will begin at 6

YQCA-Saturday, February 22nd at Extension Office or can be done online – Anyone taking an animal to the fair must do YQCA!

VIP Training - Volunteer training 2/18/20 @ Extension Office 6:30-8 p.m. – All parents offered to go through volunteer training. Amanda will check with the Extension office to see if a date can be scheduled for all parents to go through the volunteer training.

Summer Camp - June 8-11 – Will post sign ups soon. This information has not been posted yet.

Thea trip request – Thea is going on a trip June 5-14 with multiple events during that period. Thea's trip will cost \$1,400.00. Group will pledge \$200.00 to Thea's trip to help with the cost. Motion – Noah. 2nd – Lilee.

March Meeting- Sunday, March 8th @ 1:00p.m.: Sledding at Schroeder's, Demonstration- Noah, Cecelia, McKayla

Any other?

Adjourn – Motion – Noah. 2nd – Emma.

Demonstration: Lilee, Emma, Weston

Valentine Craft - then deliver to Nursing Home



Club Minutes

Truax Eagles- February Meeting Minutes-Feb 18 2020

Meeting was called to order by Isaiah at 6:05PM, Pledges were given by Ryder. Roll call was taken by saying

your name and your favorite spring activity. After Secretary and Treasurer's report were said.

Old Business: Club dues were discussed \$10 per member \$25 family. The Holland Family talked about our trip

to go sledding. Rachel made a motion to accept old business, and Paul seconded it.

New Business: Our leaders gave us a report about Foods Revue, the deadline is March 2. Mrs. Black talked

about the communication within our club, it was decided that all emails should go through Mrs. Black and she'll send

it out. Our group activity for March is a tour at Culvers in Lake Hallie more info to come, it will be during spring break.

The service project for March will be making Dog/Cat blankets for the animal shelter. Felicity will lead that project!

She will have all supplies next meeting to make these during project night.

Project night is next month so if you would like to participate please let Mrs. Black know.

Abi talked about Drama Fest and its going good, that show date is Sat, Feb. 29

Isaiah talked about the safety tent, Ben and Annaka volunteered to plan a new game/prizes for the tent.

For next years safety tent the VP will have to take over the tent.

Ryder gave a speech asking for money for his trip to space camp, the club decided to give him \$100

Jane made a motion to accept new business, and Micah seconded it.

Meeting was adjourn: The club sung to our February birthdays which were Mrs. Black and Abigail Holland!!

After, demos were done by Isaiah H and Micah, then we had a Valentine's day gift box exchange.

Respectfully Submitted,
Samantha L. Michaels

PVC February Meeting Minutes

Before the meeting, members brought demonstrations to share and we had a taco bar supper.

The meeting was called to order by Sam, pledges were said and roll call was taken. We sang happy birthday to Ashlyn and Connor. The secretary's report was read. Motion was made by Bernie and seconded by Duane to expect the report. The treasurer's report was also read.

For old business, there were activity reports on Foods revue workshop and Feed My People Food Bank. Members were reminded about skating at Hobbs at 6:30 p.m. on February 23. The club decided to donate \$100 to the Eau Claire County Fair, the motion was made by Emma and seconded by Ada. There was no other old business.

For new business, members were reminded to do YQCA training if you have animals staying overnight at the fair. There were no updates on soap carving or volunteering at Humane Association next month. Upcoming activities in April are Gem and Mineral show concessions fundraiser and hand washing demonstration. A sign up was sent around to see who was interested in making a bowl to donate to Empty Bowls Fundraiser next year. Members were also encouraged to attend this year's event on March 5 from 11 to 7pm at Florian Gardens. Tricia asked families to fill out a survey about record books. There was no other new business.

For youth leader's report, members were reminded about the Sarah Nelson pancake breakfast Sunday, February 23. Next OYC meeting is March 2nd at Pablo Center. For leader's report, Drama Fest needs more volunteers, Foods Revue entries due March 2nd, and camp counselor applications are due April 1st. Members were also reminded of need for an OYC advisor and people to be in charge of dairy shack and leaders food stand. Motion was made to adjourn meeting by Hannah and seconded by Liberty.

Submitted by Allison Duerkop



Club Minutes

Pleasant Valley's Secretary Report, February 2020

Pleasant Valley 4-H Club held its monthly meeting on Thursday, the 20th of February at the Pleasant Valley Community Center. Before the meeting was called to order, the 9th through 12th graders did their demonstrations on projects they have taken to the fair previously. Grades 6-8 demonstrations are in March, Grades 3-5 demonstrations are in April, and make up demonstrations will be in May.

The meeting was called to order by Vice President Rachel Anderson at 6:40 P.M. Then the pledges were led by Hailey. We then celebrated February birthdays; Happy Birthday to Hailey. We also welcomed several new members; Welcome Lauren, Aiden, Ava, and Isaac. The secretary's report was sent out in an email and the treasurer's report was read by Brooke. They were approved by the club, Paige made a motion, that was seconded by Gavin. We then did a puzzle activity which had 9 groups; congratulations to team 6 for being the first one to finish and team 2 to finish second.

We then recapped old business. Evelyn and Teegan talked about bowling which was our January outing; they said they really liked bowling and would like to go to Bowlwinkles again in the future with our club. We are making a donation to friends of the fair. Old business was approved; Grace made a motion, seconded by Liv, to pass old business.

We moved on to new business. 6th through 8th graders will be doing their demonstrations next month. Our March outing will be at the UWEC Rock Wall on March 15th from 12:00 to 2:00 P.M. Many people were interested in going. Tyler made a motion to pay the full cost of the Rock Wall, and Alana seconded it. Our February outing tubing and skiing will be canceled due to low numbers. We talked about other options for future outings in February since we have had to cancel it due to weather and low numbers in the past. New business was approved; Dustin made a motion, seconded by Melody.

Our next club meeting is Thursday, March 19, at 6:30 P.M., 6th through 8th graders remember to come a little earlier (around 6:15) so you can get your demonstration ready. The meeting was adjourned at 7:09 P.M., with a motion made by Gavin, and seconded by Alex. Our after meeting activity was minute-to-win-it games.

Respectfully Submitted,
Brooke Berg

Maple Drive Boosters

We started our meeting with an activity to get to know everybody in our club. Then we all met Rachel and learned a little about her and why she wanted to become the 4H program coordinator and her experiences in 4H. We then went over our treasures report. After that we talked about what we would do to give our scholarships for trips. We moved on to recognition and old business. We talked about drama fest and what our club could do for that. We then went over our month by month sheets and then moved onto new business. In new business we talked about our March meeting and how we will be doing a night hike and what clothing we should bring for that. We then talked about all of our April demonstrations. We went over general leaders notes. We talked about if we would be interested in running the Ice Cream Eating Contest and that Fair Forms will be due on May 29. We then ended our meeting and did a Valentine's day activity of making slime, making catapults, and towers out of toothpicks and marshmallows.



January 1, 2020

Greetings!

Since its first year in 1924, the Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Shooting Sports, Livestock Auction, Animal Exhibits, STEAM Day, Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined application is furnished for your convenience. Sponsorship requests have been categorized for ease. This is an opportunity for you to contribute your support to the Eau Claire County Fair, with multiple levels available, including options to have your logo or name on the exclusive fair t-shirt for the 2020 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

Eau Claire County Fair Sponsorship Committee

Eau Claire County Fair Legacy Partner: (\$1,500+) You will receive all benefits associated with the Diamond Donors. Also, your company logo will be included beside your name on the official fair t-shirt and you will receive 5 complementary t-shirts for your support.

Diamond Donors: (\$1,000-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure, included on our website and displayed on banners and event brochures throughout the fairgrounds. Your company name will be included on the official fair t-shirt.

Platinum Donors: (\$500-\$999.99) Your name will be listed in color on the fair brochure and included on our website and displayed on banners and event brochures throughout the fairgrounds.

Gold Donors: (\$250-\$499.99) Your name will be listed in color on the brochure and included on our website and displayed on banners throughout the fairgrounds.

Silver Donors: (\$100-\$249.99) Your name will be printed on our brochure and included on a banner during the fair.

Bronze Donors: (\$25-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo, please email your logo to lisa@johnsonlitho.com.

Questions? Please contact one of the following Sponsorship Committee Members with any questions you may have.

Debbie Kitchen (715) 579-4703
Cindi Syverson (715) 864-7307
Lisa Vetsch (715) 271-5015

Yes, I want to help the youth of Eau Claire County and support the Fair!

Please find enclosed my donation of \$_____. I would like my donation to go towards: (Please check all that apply). *Sponsorships are confirmed on a first come first serve basis.*

- ☐ Tent Sponsorships
- ☐ Special Fair Events (*Please indicate if you wish to support a specific event at the fair*)
- | | | |
|---|---|------------------------------------|
| <input type="checkbox"/> Classic Car Show | <input type="checkbox"/> Kid's Day Activities | <input type="checkbox"/> 4-H Day |
| <input type="checkbox"/> FFA Day | <input type="checkbox"/> Open Class Beer/Wine Judging | <input type="checkbox"/> STEAM Day |
| <input type="checkbox"/> Cowboy Mounted Shooting Sports | | |
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines below*)
- Item:* _____ *Value:* _____
- ☐ Trophies/Ribbons/Fair Awards *If you wish, you may specify a category for the award you would like to sponsor on the line. (Ex. Computers, Natural Science, etc.)*
- OPTION #1* _____ *OPTION #2* _____
- ☐ Animal Awards
- | | | |
|--|--------------------------------|---|
| <input type="checkbox"/> Livestock (<i>Beef, Sheep, Goat, Swine</i>) | <input type="checkbox"/> Dairy | <input type="checkbox"/> Poultry/Rabbit |
|--|--------------------------------|---|
- ☐ Unspecified Monetary Donation (*Your generous donation will be applied as needed*)

Name: _____

Company Name (*If Applicable*): _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____

Email: _____

Signature: _____

Please indicate your level of sponsorship (*Refer to the letter for levels*): _____

If donating as an Eau Claire County Fair Legacy Partner, please indicate t-shirt sizes for all 5 shirts.

Checks can be made payable to: "Friends of the Fair" and sent to:
P.O. Box 434 Augusta, WI 54722

We are asking that your donations be submitted by **February 28, 2020**. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!

Competitive Edge Scholarship Application

The Competitive Edge Scholarship Program offers 2-\$1,000 and 2-\$500 scholarships to incoming students at the University of Wisconsin-Madison.

Finalist for the scholarships can interview on campus on Saturday, April 4, 2020. The Competitive Edge Scholarship Program offers a one-day program that gathers resources from across campus by current students specifically for incoming students.

Name: _____

Gender: _____ Male _____ Female _____ Prefer Not To Identify

Address: _____

City: _____ State: _____ ZIP Code: _____

Email Address: _____

Phone Number: () _____

Current Student Status:

_____ High School Senior/Incoming Freshman _____ Transfer Student

High School: _____ Class Rank: _____ Class Size: _____

ACT/SAT Score: _____ High School or College GPA: _____

Anticipated Major: _____

Leadership, Involvement and Participation (Top 5):

1. _____

2. _____

3. _____

4. _____

5. _____

Can you interview on April 4, 2020? _____ Yes _____ No

Comments or questions? _____

If you have any questions, please contact the Competitive Edge Scholarship Program Coordinator, Gaelan Combs at gcombs@wisc.edu or (608) 293-3726.



ALPHA
GAMMA
RHO

Seeking Photo Exhibitors

for 2020 Farm Technology Days



For more information or to participate,
visit the [Eau Claire 2020 Farm Technology Days](http://www.wifarmtechnologydays.com/eau_claire)
(www.wifarmtechnologydays.com/eau_claire) website.





PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at http://www.wifarmtechnologydays.com/eau_claire. Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from Monday June 1, 2020 through Friday, June 26, 2020 at the UW Extension Office located at 227 1st Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
 - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
 - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a pre-selection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: familyftd2020@gmail.com, (use "Photo Show" in the subject line).

2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM

Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at http://www.wifarmtechnologydays.com/eau_claire.

Check (v) your photo dispersal option:

☐ I voluntarily donate this photo to the Eau Claire County Farm Technology Days Committee (photo will not be returned to entrant). Photo may be displayed at other locations or venues at the discretion of the Farm Technology Days staff or discarded.

☐ I will pick up this photo between July 27 - August 7, 2020 during business hours at the UW Extension Office, located at 227 1st Street, Altoona, WI 54720. (Note: photos also may be picked up after 3:00 p.m. on the last day of the show – July 23, 2020).

☐ I request return of the photo and have included a self-addressed envelope with ADEQUATE postage affixed.

NOTE: Unclaimed photos, those with no option checked above or with inadequate return postage will be discarded.

Photo Title (optional)

Year Photo Taken

Two to three sentence narrative about the photo (optional)

Entrant's Printed Name (will be included with the photo display)

Entrant's Signature

Parent/Guardian Signature:

REQUIRED for entrants under 18 years of age at time of submission and/or a minor's face is visible in the photograph.

Entrant's Mailing Address

Entrant's Phone Number

Entrant's Email Address

Official Use Only

Entry # _____