

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello fine 4-H folks:

I have set up my office at home in my craft room. I have no windows, but at least I'm in an out-of-the way corner of my house and am mostly undisturbed when I'm working. It is certainly an adjustment to life at home with the kids off of school and a constantly changing landscape for program planning.

Let me say that I have been astonished at how much programming has been put together by colleagues around the state on really short notice. I will be sharing statewide online opportunities on Facebook every week. (If you are not on Facebook and would like an e-mail with those, let me know.) I am also in the process of creating some programming for our county. If you would like to do a program that is open to the rest of the county or state, please let me know!

And, I have been amazed at how adaptable we all are. I know people have been having committee meetings and 4-H meetings via technology. Please keep connecting with your 4-H clubs and working on projects. (See page 6 for some ideas on how to hold digital meetings.)

ALL LEADERS and VOLUNTEERS, I hope you will join me for a zoom to connect with each other on Thursday, April 9 at 6:30. See page 3 for details and watch for an e-mail invitation. I know people are doing great things and I'd love if you could share with each other closer to next Thursday. I would also really appreciate hearing the ways that I can best support you during this unprecedented time. Our in-person programming has been curtailed, but I know that we are all doing good work. Thank you!

While you are home, you can get a head start on all of your fair entry planning. The Fair Book is available on the Extension website. Make sure to add your project areas to 4HOnline by May 1.

<https://eauclaire.extension.wisc.edu/eau-claire-county-fair/> We are planning that the fair will go on as planned at this time.

However, we have received guidance from the state today that will impact programming. (See the Calendar page (3) for specifics.) Many opportunities, including International Exchanges, American Spirit, and 4-H Youth Conference have been canceled. I know it's disappointing and the decisions were made with safety of everyone in our communities in mind. And it's not just the big things, it's club meetings, project meetings, showing and fitting clinics, and... camp. Luisa and I are working hard to figure out if we can move camp to a different week or at least do some zoom meetings with activities led by our fine counselors. Stay tuned. (Those youth who have turned in counselor applications, thank you! I will be in contact.)

Positive youth development happens by sparking passions and by building relationships. That can still happen, even in these unprecedented times. Stay healthy, everyone and keep physically distant while keeping "in touch."

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act

April 2020

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I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

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Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the UWEX Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact UWEX to borrow them.

Looking for **Cloverbud** materials? Contact the Extension office.

You can always purchase your own items at

www.4hmall.org

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Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

Extension has cancelled all in-person events through May 15 and will likely extend that through the end of May. Events with more than 50 people are cancelled through June. Rachel is working to develop and rearrange programming options for us. Please stay tuned.

Around the state: 4-H Educators are sharing virtual program opportunities across the state. I will post the week's options on Facebook every week. (If you would like those e-mailed, please let Rachel or Andy know.)



4-H Volunteer Enrollment

There are three requirements for becoming a certified 4-H Volunteer: Volunteer in Preparation (VIP) Training, Mandated Reporter Training, and passing a background check performed by the state.

With our transfer to Madison, there is a renewed emphasis on making sure we only “accept” the registrations of volunteers who have completed all three requirements. If your enrollment has not been accepted in 4-H online, you are missing one of those pieces. Please contact the office to find out how to complete your registration or let us know how we can best help you complete it.

There are at least 20 people who have not completed their certification as volunteers. I will be calling you to check in with those of you are still not accepted in 4-Honline.

Future VIP Training dates TBD. Please contact the office if you would like to sign up for a training.

Leaders Association

Eau Claire County 4-H Volunteers Connect

Rachel Hart-Brinson is inviting you to a Zoom meeting.

**Time: Apr 9, 2020
6:30 PM**

<https://uwextension.zoom.us/j/408556941>

Meeting ID: 408 556 941

One tap mobile

+16465588656,,408556941# US (New York)

+13126266799,,408556941# US (Chicago)

Find your local number:

<https://uwextension.zoom.us/j/ab1eNrMmu9>

**Next Meeting:
Tuesday, June 2**
Look for a zoom link in your e-mail.

WI 4-H Hall of Fame Nomination

Do you know of someone who has made a significant contribution to Wisconsin 4-H through their citizenship, leadership, career accomplishments, character, and/or other beneficial contributions? If so, call Andy at the Extension office (715-839-4712) to get a nomination form. All nominations have to be submitted no later than May 20, 2020.

April Older Youth Council Meeting

The OYC Officer/Advisor team had a meeting and made some collective decisions about some important items that are typically take care of in person at the spring OYC meetings.

1. **April OYC Meeting:** Our April OYC meeting will be held via Zoom at 6:30 p.m. on Monday, April 6. If you are not able to join through Zoom, we ask that you call another OYC member and join in the meeting through your phone.

2. **Trip/Educational Experiences Funds Request (please continue to request funds even with the uncertainty about trips taking place this year):**

- Please email your request forms to Kristin at jkhaworth@sbcglobal.net **AND** Rachel A. at rachela5252@gmail.com **before** the April meeting
- Contact Rachel Anderson if you are unsure about how many meetings you have attended this year: rachela5252@gmail.com or 715-828-0160
- We ask that you still make a verbal request during the meeting for any funds you are seeking.
- A new version of the form has been created and is on the next page.

3. **If you have any questions or concerns about being able to join us for a Zoom meeting in April, please reach out to any of the advisors or officers.**

OYC Fund Requests

OYC Reminder: If you are an active member of OYC and would like to request funds to help pay for an upcoming 4-H Trip/Educational Experience, please plan to attend one of our upcoming meetings. We ask that you make a brief verbal request to the Older Youth Council and turn in the required form. The form has been emailed, is available on the Eau Claire County 4-H Older Youth Council Facebook page, and is also included in this month's *Clover Leaves* (see the next page, p. 5). Decisions will be made following the May OYC meeting.

Eau Claire County 4-H Older Youth Council
Educational Experiences Money Request Form

NAME: _____ **TODAY'S DATE:** _____

How many OYC meetings have you attended this year?

Are you committed to working at least 8 hours(2 shifts) in the Dairy Shack this year at the fair?

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO (please explain):

2020: Please note we still need you to help work in the shack this summer, even if trips get cancelled due to the COVID19 outbreak - thank you!!

Please put an "X" in the box on the left to indicate what you are requesting funds for:

<input type="checkbox"/>	Madison Youth Conference (__7th Grade __8th grade)	<input type="checkbox"/>	State Arts Team
<input type="checkbox"/>	Interstate Exchange	<input type="checkbox"/>	State Drama Company
<input type="checkbox"/>	American Spirit	<input type="checkbox"/>	State Communications Team
<input type="checkbox"/>	Citizen Washington Focus	<input type="checkbox"/>	Space Camp
<input type="checkbox"/>	National 4-H Congress	<input type="checkbox"/>	Wisconsin Leadership Council (WLC)
<input type="checkbox"/>	National 4-H Conference	<input type="checkbox"/>	Other(please explain):

Which committees/OYC opportunities have you helped with this year?

<input type="checkbox"/>	Interview Clinic	<input type="checkbox"/>	Relay for Life
<input type="checkbox"/>	Haunted Barn	<input type="checkbox"/>	Fair Committee/Planning
<input type="checkbox"/>	Winter Parade	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Pancake Breakfast	<input type="checkbox"/>	

It is crucial that you present to OYC in asking for money before your trip. If you don't make a request to OYC, you will not be awarded any money. It is also required that you give a presentation to OYC or to your club after you go on your trip sharing your experiences.

Please type your name in this box as your electronic signature that the
above information is accurate:



4-H On the Air Schedule

1st Saturday Of The Month

Month	Club	Contact	Phone	email
April	Russell Corner Badgers	Jill Welke	(715) 586-8048	jillwelke2@gmail.com
May	Maple Drive Boosters	Lisa Roetger	(715) 875-4409	mightymom135@gmail.com
June	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
July	Pleasant Valley Clovers	Wendy Duerkop	(715) 878-9527	wduerkop74@gmail.com
August	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
September	Sugarbush	Lillian Hadorn	(715) 286-2619	-
October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	(715) 577-1134	rjmarino5@gmail.com
December	Pleasant Valley	Heather Iverson	(715) 514-7979	heathermarie_7@hotmail.com

Options for Online Meetings

Options for Online meetings:

1. Zoom Basic - Free - Meetings for a limited number of participants for up to 40 minutes.
2. Zoom Pro - \$14.99 per month - Up to 100 participants per meeting. No time limit. (Zoom is available Free for educational use - <https://blog.zoom.us/wordpress/2020/03/13/how-to-use-zoom-for-online-learning/>)
3. Google Meet - Free - Restrictions vary based on whether they are using Google Suite or regular Gmail as a host account. <https://cloud.google.com/blog/products/g-suite/helping-businesses-and-schools-stay-connected-in-response-to-coronavirus>
4. Cisco WebEx - Free during the Pademic - <https://help.webex.com/en-us/n80v1rcb/Cisco-Webex-Available-Free-in-These-Countries-COVID-19-Response>
5. Microsoft Teams - Microsoft has tools within their MS Teams platform, both for paid and free users available as part of their response to the pandemic - <https://www.microsoft.com/en-us/microsoft-365/blog/2020/03/05/our-commitment-to-customers-during-covid-19/>

Sewing Workshops

2020 Sewing Workshop—April 25

Eau Claire County 4-H members are invited to attend a sewing workshop on Saturday, April 25, 2020 from 9:30 a.m. - approximately 1 p.m., at **Sew Complete**, 1408 S. Hastings Way, Eau Claire. We will help you with your choice of basic pull-on pants, or pajama pants or pull-on skirt. Participants will get a “good start” on their project, and may need to finish up on their own. There is no cost for the instruction, but you will need to purchase your own pattern and materials. Contact Jamie at **Sew Complete** to register for the class and discuss appropriate pattern and fabric choices. You do not need to purchase your items at **Sew Complete**, but if you do, you will get 10% off items for your 4-H Clothing project. **So that we can plan appropriately, and you have time to choose your materials, we need to have you register by Monday, April 20, 6 p.m.** Call 715-832-3343, or 1-800-924-4075 or email

2020 Problem Solving Workshop for Sewing Projects Offered—May 9

Many Eau Claire County 4-H members have taken part in the basic “Elasticized Pant or Skirt” workshop or created other simple sewing projects in the past. Are you now expanding your sewing skills? There are a variety of Classes and Lots to choose from for the Clothing project as well as the Home furnishings project. Maybe you have chosen a project from a Lot in your Class, but feel you need a little advice as you work through your pattern instructions. A workshop has been set up to help with these questions. Please bring your project, your pattern, along with the instructions, and all materials you are using. If you wish to bring your sewing machine so that you can work through a section or two of your project you may do so. The workshop will be held on Saturday, May 9, 9:30 a.m.-1 p.m. at Sew Complete, 1408 S. Hastings Way. Please register by Monday, May 4, 5 p.m. if you plan to come. Contact Jamie at 715-832-3343.



4-H Day Camps

Learn by Doing

Rockets: Learn why rockets fly. Build and launch your own model rocket. (\$5 cost)

STEAM: Explore Science, Technology, Art, and Math with robots and circuits. (free)

Digital Photography: Practice the basics of image composition and learn how to modify your images using the Instagram platform. (free)

Meadowview Elementary School

3rd-5th Grade, 9am-12pm

- July 14 Rockets
- July 15 STEAM
- July 16 Digital Photography

DeLong Middle School

6th-8th Grade, 9am-12pm

- August 11 Rockets
- August 12 STEAM
- August 13 Digital Photography



Farm Tech Days Exploration: Visit the Youth and Career Development and Agriculture Innovation Zones at Farm Technology Days hosted by Huntsinger Farms. Explore bee keeping, apple growing, horseradish cultivation, dairy farming, and many Ag and Energy activities with CVTC. Experiment with STEM activities. Plant some flowers. Participate in a scavenger hunt or get stamps on a "passport." Transportation is provided. (free)

Huntsinger Farms (Meet at Putnam Heights to catch the bus)

2nd-6th grade, 8:30am-12pm AND 7th-12th Grade, 1pm-4:30pm

- July 21
- July 22
- July 23



Registration opens March 2, 2020. Call Extension Eau Claire County at 715-839-4712 or visit <https://eauclaire.extension.wisc.edu/4-h-forms-documents/> to register.



Extension
UNIVERSITY OF WISCONSIN-MADISON



EAU CLAIRE
AREA SCHOOL DISTRICT

These classes are offered and funded through our partnership with the Eau Claire Area School District

University of Wisconsin, Division of Extension-Eau Claire County provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Volunteers Needed:

**We will be looking for
volunteers for the Eau Claire
County Fair.**

Sign Up Genius will go Live on April 15th.
Watch your April Cloverleaves for sign up links.

**July 29 -
August 2nd.**

**Looking for a
Food Preservation
Superintendent**

**Looking for a
Video & Computer
Superintendent**

**Looking for a
Senior Citizen
Class
Superintendent**

**If you are interested in filling one of the open superintendent's, please
contact Debbie Kitchen @ 715.579.4703 or eauclairefair@gmail.com**

Citizenship Washington Focus

Pie Fundraising Order Form

Citizen Washington Focus (CWF) participants would like to help you with your pies for the 4-H Fair. We all know that fair week is a very busy week and finding that extra time to purchase and donate pies can fall to the bottom of your list. The CWF participants have once again teamed up with Main Street Café in Bloomer to help you fill your pie needs. It's simple: submit your request for a pie and pay \$14. Pies will be baked by Main Street Café in Bloomer and delivered to the coolers at the fairgrounds. Proceeds from the pie sale will help support the CWF participants on their trip to Washington D.C.

Remember, each family needs to donate ONE pie for the fair and we would love to help you!

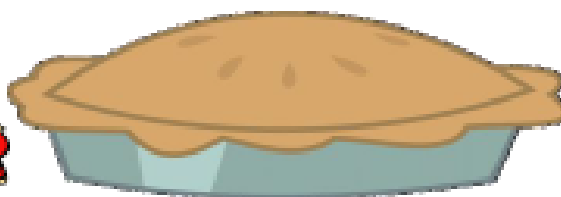
Qty.	Flavor
_____	Dutch Apple
_____	Cherry Crumb
_____	Caramel Apple Crumb
_____	Strawberry Rhubarb Crumb
_____	Banana Cream
_____	Chocolate Silk
_____	Raspberry Cream Cheese
_____	Blueberry Cream Cheese
_____	Strawberry Cream Cheese
_____	Peanut Butter Heath

Total # of Pies x \$14 = _____

Family Name & 4-H Club = _____

Please make checks payable to the Eau Claire Clovers 4-H Club. Payments can be mailed or delivered to Jennifer Berger, 3638 Rudolph Road, Eau Claire, WI 54701. Thank you from the CWF participants (Mitchell, Katy, Grace, Beth, Samantha, Rachel)

ALL ORDERS ARE NEEDED BY JULY 10



FAIR ENTERTAINMENT 2020

FRIDAY NIGHT @ 7:30pm

1. Any Club may have more than one entry, but not more than 1 entry per lot number.
2. Clubs may combine to produce acts.
3. Any act may contain any number of performers (with a MINIMUM number of THREE performers per act.)
4. No act may run more than 10 minutes (keep time appropriate to the act).
5. Drama & Music Festival numbers may be used.
6. Good taste and wholesome choices are a MUST for all acts.
7. PREMIUMS paid only to clubs or organizations who turn in their entry information on their club's fair entry form.

Premiums: ALL Lots 1st: \$20.00 2nd \$15.00 3rd \$10.00 Reference page 128 in Fair Book

Lot 1

Youth Lip Sync or Air Jam

Lot 2

Youth Skit or Stand-up Comedy Act

Lot 3

Youth Musical or Play

Lot 4

Family & Adult Division(Variety) - some or all of the performers to be adults. No Premium - Ribbon Only

Made with PosterMyWall.com

2020 4-H Camp Counselor Application-DUE April 1

Eau Claire & Dunn County 4-H Summer Camp June 8-11
YOU MUST HAVE COMPLETED 9TH GRADE TO BE A CAMP COUNSELOR!!!

Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

Club _____ e-mail address: _____

County _____ Current year in school _____

T-Shirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Sweatshirt Size: _____ Small _____ Medium _____ Large _____ X-Large _____ XX-Large

Note: (Counselors purchase their own sweatshirt if they would like one. *Sweatshirt is optional!!!!*)

List Camps (4-H & non 4-H you have attended) (Please x if Camper or Counselor)

Camp	Year	Camper	Counselor
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Would you like to be part of the planning committee? _____ Yes _____ No

NOTE: To become a counselor for camp, you **MUST** participate in camp counselor training. You must attend required camp counselor training sessions (April 25, May 4, May 26) Being selected as a camp counselor will depend on your performance and attitude at the trainings, as well as the number of counselors needed.

Respond completely to questions on the reverse side

AND

Attach a short letter of support from a reference who can tell us about how you have worked or would work with youth. This person should not be a parent. (It could be a youth group leader, teacher, club leader, religious organization.)



Please write your answers to the following questions. Attach extra sheets if needed (*Your answers will be taken into consideration in the selection process!*).

Describe your leadership experiences with younger members in your 4-H club, the county 4-H program, and in the community.

Why do you want to be a camp counselor?

What do you want to gain from your experience as a camp counselor?

Describe the characteristics of a good camp counselor.

What individual counseling strengths would YOU bring to our camp program?

Please describe what you **PROMISE** to do to make 2020 a great camp if you are selected as a counselor.

(Applicant Signature)

(Date Completed)

(Parent Signature)

(Date Completed)

Completed Applications are to be turned in by **April 1** to the:
Eau Claire County Extension Office
227 1st Street
Altoona, WI 54720
rachel.hartbrinson@wisc.edu

Club Minutes

Pleasant Valley's Secretary Report, March 2020

Pleasant Valley 4-H Club held its monthly meeting on Thursday, the 19th of March, via Zoom. As an officer team we decided that it would be best to try and maintain some normality during this time; to do that we used Zoom, an online meeting platform, to have our March meeting.

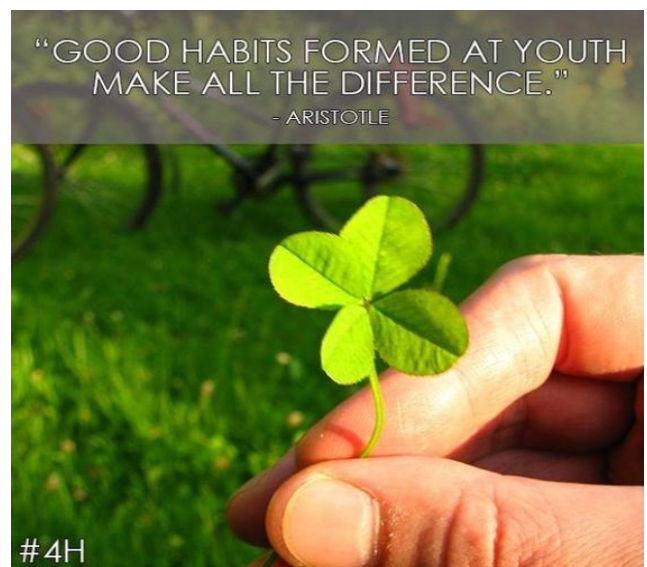
The meeting was called to order by President Anna Iverson at 6:31 P.M. Then the pledges were led by Rachel. The treasurer's and secretary's report were sent out in an email before the meeting. They were both approved by the club, Sophie made a motion, seconded by Allisa.

We recapped old business. Thank you Grace for helping emcee at the Tri-County Performing Arts Festival. The Foods Revue has passed, congratulations to Rachel on Reserve Champion, on her food. Our February outing to Christie Mountain for Skiing/Tubing was canceled along with our March outing to UWEC Rock Wall. Old business was approved; Allisa made a motion to pass old business.

We moved on to new business. Remember grades 3-5 have demonstrations in April and make ups are in May. May 1st is the last day to add and/or drop your yearly 4-H projects on 4-H online. This year we are all using an online entry program to sign up for fair projects. Each family has to sell \$25 in tickets (5 tickets, \$5 each) if you would like more tickets contact Heather Iverson. If you are going on a trip through 4-H this year and would like to request money from the club you will need to make that request in the coming future. A leader for the Kids Day Tent at the Fair is needed along with an Adult Food Stand leader, if you are interested contact our 4-H program coordinator, Rachel Hart-Brinson. New business was approved by the club and the motion was made by Olivia.

Our next club meeting is Thursday, April 16th, Steve Johnson is doing a photography presentation at 6 P.M. the meeting will follow. The meeting was adjourned at 6:51 P.M.; with a motion made by Allisa, and seconded by Kaelyn. After the meeting we had 6th-8th grade demonstrations, thank you to everyone who did theirs. Take care of yourselves and stay safe.

Respectfully Submitted,
Sydney Iverson





January 1, 2020

Greetings!

Since its first year in 1924, the Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Shooting Sports, Livestock Auction, Animal Exhibits, STEAM Day, Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined application is furnished for your convenience. Sponsorship requests have been categorized for ease. This is an opportunity for you to contribute your support to the Eau Claire County Fair, with multiple levels available, including options to have your logo or name on the exclusive fair t-shirt for the 2020 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

Eau Claire County Fair Sponsorship Committee

Eau Claire County Fair Legacy Partner: (\$1,500+) You will receive all benefits associated with the Diamond Donors. Also, your company logo will be included beside your name on the official fair t-shirt and you will receive 5 complementary t-shirts for your support.

Diamond Donors: (\$1,000-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure, included on our website and displayed on banners and event brochures throughout the fairgrounds. Your company name will be included on the official fair t-shirt.

Platinum Donors: (\$500-\$999.99) Your name will be listed in color on the fair brochure and included on our website and displayed on banners and event brochures throughout the fairgrounds.

Gold Donors: (\$250-\$499.99) Your name will be listed in color on the brochure and included on our website and displayed on banners throughout the fairgrounds.

Silver Donors: (\$100-\$249.99) Your name will be printed on our brochure and included on a banner during the fair.

Bronze Donors: (\$25-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo, please email your logo to lisa@johnsonlitho.com.

Questions? Please contact one of the following Sponsorship Committee Members with any questions you may have.

Debbie Kitchen (715) 579-4703

Cindi Syverson (715) 864-7307

Lisa Vetsch (715) 271-5015

Yes, I want to help the youth of Eau Claire County and support the Fair!

Please find enclosed my donation of \$_____. I would like my donation to go towards: (Please check all that apply). *Sponsorships are confirmed on a first come first serve basis.*

- ☐ Tent Sponsorships
- ☐ Special Fair Events (*Please indicate if you wish to support a specific event at the fair*)
- | | | |
|---|---|------------------------------------|
| <input type="checkbox"/> Classic Car Show | <input type="checkbox"/> Kid's Day Activities | <input type="checkbox"/> 4-H Day |
| <input type="checkbox"/> FFA Day | <input type="checkbox"/> Open Class Beer/Wine Judging | <input type="checkbox"/> STEAM Day |
| <input type="checkbox"/> Cowboy Mounted Shooting Sports | | |
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines below*)
- Item:* _____ *Value:* _____
- ☐ Trophies/Ribbons/Fair Awards *If you wish, you may specify a category for the award you would like to sponsor on the line. (Ex. Computers, Natural Science, etc.)*
- OPTION #1* _____ *OPTION #2* _____
- ☐ Animal Awards
- | | | |
|--|--------------------------------|---|
| <input type="checkbox"/> Livestock (<i>Beef, Sheep, Goat, Swine</i>) | <input type="checkbox"/> Dairy | <input type="checkbox"/> Poultry/Rabbit |
|--|--------------------------------|---|
- ☐ Unspecified Monetary Donation (*Your generous donation will be applied as needed*)

Name: _____

Company Name (*If Applicable*): _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____

Email: _____

Signature: _____

Please indicate your level of sponsorship (*Refer to the letter for levels*): _____

If donating as an Eau Claire County Fair Legacy Partner, please indicate t-shirt sizes for all 5 shirts.

Checks can be made payable to: "Friends of the Fair" and sent to:
P.O. Box 434 Augusta, WI 54722

We are asking that your donations be submitted by **February 28, 2020**. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!

Seeking Photo Exhibitors

for 2020 Farm Technology Days



For more information or to participate,
visit the [Eau Claire 2020 Farm Technology Days](http://www.wifarmtechnologydays.com/eau_claire)
(www.wifarmtechnologydays.com/eau_claire) website.





PHOTOGRAPHY EXHIBIT INVITATION TO PARTICIPATE

THEME: Showcasing Wisconsin's Farm Life and Agricultural Diversity

- An official Entry Form is required and must be securely attached to the back of the submitted photo. An entry form is available at http://www.wifarmtechnologydays.com/eau_claire. Submissions without an entry form will be rejected.
- Submitted photos must relate to the stated theme above.
- High quality, creative photographs with good composition are preferred and strongly encouraged.
- Entries will be accepted from youth, adults, amateurs, professionals and Farm Technology Days staff/volunteers.
- Entries submitted by a minor (under the age of 18 at the time of submission) or which include the visible face of a minor require parental signature on the entry form.
- Entries can be black and white, color, or sepia and may be digitally manipulated.
- Photos must be taken in 2018, 2019 or 2020 and taken by the individual submitting the entry.
- Photos must be printed, matted or framed, and not exceed a total overall size of 11" x 14".
- Each participant may submit one (1) photo.
- A photo title is encouraged for labelling and display purposes at the show (include on entry form).
- Entries will be accepted from Monday June 1, 2020 through Friday, June 26, 2020 at the UW Extension Office located at 227 1st Street, Altoona, WI 54720. Entries can be mailed or dropped off during business hours. Clearly label package with "FTD photo exhibit".
- Up to 50 photos will be displayed at the 2020 Eau Claire County Farm Technology Days show in the Rural Event Center (REC) tent from July 21-23, 2020. Additional photos may be displayed if space is available.
- SHARP PHOTO and PORTRAIT is the official sponsor of the photo exhibit.
 - One (1) "People's Choice Award" will be granted based on the highest number of votes an individual photo receives on site during the 3-day Farm Technology Days event. The winner will receive a certificate for one (1) stretched canvas print (approximately 20" x 24") of a photo of their choice. Estimated value \$80.
 - Three (3) "Participation Awards" will be given based on a random drawing from all entries displayed. Each winner will receive a \$25 Sharp Photo and Portrait gift card.
- The Family Living Committee reserves the right to accept or reject any entry and will coordinate a pre-selection process to determine which submissions will be selected for display at the event.
- Following the 2020 Farm Technology Days show, selected donated photos may be displayed at other yet to be determined venues, locally or statewide or included on the organization's website.

Questions regarding submissions may be directed to: familyftd2020@gmail.com, (use "Photo Show" in the subject line).

2020 FARM TECHNOLOGY DAYS - PHOTOGRAPHY EXHIBIT ENTRY FORM

Complete and securely attach form to the back of the submitted photo

Before completing this form, please refer to the Photography Exhibit - Invitation to Participate information sheet for additional important details, available at http://www.wifarmtechnologydays.com/eau_claire.

Check (v) your photo dispersal option:

☐ I voluntarily donate this photo to the Eau Claire County Farm Technology Days Committee (photo will not be returned to entrant). Photo may be displayed at other locations or venues at the discretion of the Farm Technology Days staff or discarded.

☐ I will pick up this photo between July 27 - August 7, 2020 during business hours at the UW Extension Office, located at 227 1st Street, Altoona, WI 54720. (Note: photos also may be picked up after 3:00 p.m. on the last day of the show – July 23, 2020).

☐ I request return of the photo and have included a self-addressed envelope with ADEQUATE postage affixed.

NOTE: Unclaimed photos, those with no option checked above or with inadequate return postage will be discarded.

Photo Title (optional)

Year Photo Taken

Two to three sentence narrative about the photo (optional)

Entrant's Printed Name (will be included with the photo display)

Entrant's Signature

Parent/Guardian Signature:

REQUIRED for entrants under 18 years of age at time of submission and/or a minor's face is visible in the photograph.

Entrant's Mailing Address

Entrant's Phone Number

Entrant's Email Address

Official Use Only

Entry # _____