

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello 4-H Folks,

As the uncertainty caused by the coronavirus continues, I am finding comfort in the fact that spring is here, the strawberries are blooming, and the crops are growing just like always.

I hope you continue to maintain your 4-H community. As part of that effort, some educators across the state have launched pen pal programs within their counties. **If your child is interested in participating in a pen pal program, please send me an e-mail by June 15.** Or, you can join the International pen pal program for ages 12-18. (See page 11 for details. Registration deadline June 5)

I need your feedback on programming needs. Please fill out the google form: <https://forms.gle/d8gSdEBGgpFZg1Dj8>

I am working on creating some online zoom project opportunities. Older youth that have a project you could do a demonstration in, please sign up to share your knowledge! Everyone else, sign up to learn something new. We are currently planning on two Thursdays and two Saturdays a month. See page 7 for more details.

Drum roll, please!!!! I am excited to announce that the Record Book and Nominations Review Committee finished their work revising the record book forms. Please see page 20 for the Word version. There are Word, PowerPoint, and Video options with instructions and nomination forms included. You can still use last year's version. Both the old and new versions are posted on the [website](#) (click and scroll down) and will be accepted by the awards committee. We have now formed a committee to review the awards process.

I know that there are lots of questions regarding the fair. The Fair Coordinator and the Fair Committee are working with the Public Health Department to see what is possible while maintaining the health and safety of all participants. The fair will post an update on June 10 and 16.

All the best in these strange times,

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act

June 2020

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Website: eauclaire.extension.wisc.edu
Facebook: facebook.com/extensioneauclairecounty

Instagram: [eccounty4hambassadors](#)
Snapchat: [eccounty4hambassadors](#)

**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

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227 1st Street West
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Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

Current Programming Guidance:

Extension prefers programs remain “virtual/online” for June. Some “no-contact” programs may be allowed, but must go through a planning process with the Extension office. IF conditions allow, after July 1, we may move to a “small group” phase of 10 or fewer people with social distancing. (Again, this will require a planning and approval process plus training.) We hope to scale up to larger groups of no more than 50 by the end of the summer, but that will only happen if conditions allow.

Clothing Revue: August or September if conditions allow

Other programming as determined. Watch for details.

Please provide feedback on Programming Needs Here:

<https://forms.gle/d8gSdEBGgpFZg1Dj8>

Older Youth! SIGN UP TO LEAD ZOOM DEMONSTRATIONS:

<https://docs.google.com/document/d/17g1zULSh3LnPCKJkOJd01mhrpD3c3Ku-G84KfDzHA4c/edit>



4-H Volunteer in Training (VIP)

I will begin offering an online VIP training in the next couple of months. If you know someone needs to take VIP, please let me know. If you need to take VIP, let me know. If I know you need to take VIP, I will contact you directly...

Leaders Association

Eau Claire County 4-H Leaders Association

June 16, 2020

6:30 PM

https://uwextension.zoom.us/j/99063379450?pwd=UlpR_HlycmhxN0ZzYzIxQ1hIbHF0Zz09

Password: 54720

Agenda Items:

- Fair Update
- Association Roles/Responsibilities
- Club leader check-in
- Programming discussion

4-H At-Home Activities

While we are at home due to the coronavirus, we will be including some activities for your family. If there is a specific project that you would like me to highlight, let me know! I hope you enjoy...

Rachel

New Pennies from Old Ones

Supplies:

6 dark-colored pennies

Sturdy plate

1 teaspoon salt

2 Tablespoons vinegar



Arrange the pennies at the center of the plate. Make sure the pennies don't touch or overlap. Sprinkle salt on the pennies and then pour the vinegar on top of the salt. Watch what happens!

Thinking beyond...

1. What is happening here?
2. Could you perform this as a magic trick?
3. What happens if you don't add the salt?
4. Vinegar is an acid. What other kinds of acids could you try this with?
5. When might it be important to be able to remove the tarnish on copper?

Answers:

1. Dark pennies are tarnished because copper reacts with oxygen, one of the gases that makes up air. (It's what our lungs take out of air to make our bodies work, too.) Oxygen "oxidizes" the surface of the copper which makes a layer copper oxide or tarnish on the surface. Vinegar is an acid. Acids often react with (that means combine to make a change) metals. The vinegar dissolved the tarnished coating on the pennies, leaving the clean copper underneath.
2. Absolutely. Practice ahead of time to figure out the timing and then wave your hands and say magic words like, "Abracadabra science" to wow your audience.
3. The pennies will still get shiny, but it should take longer.
4. Only use edible acids like lemon juice or tomato juice.
5. Many plumbing pipes are made of copper. To fit them together, plumbers use melted metal. But, melted metal only sticks to pure copper. Tarnished copper doesn't stick together very well so pipes leak if they aren't cleaned properly before they are connected.

Community Service Project: Garlic Mustard Control

Garlic mustard is an invasive, non-native plant. Non-native means that it was brought here from another continent. Invasive means that it takes over areas quickly and is hard to control. The DNR has a list of restricted and prohibited invasive species on their website.

Why does it matter?

- Invasive plant species can cause lots of economic damage if they get into fields or pastures.
- Birds eat caterpillars. Non-native plants don't host many insect larva. This means there are fewer caterpillars for birds to feed their young. If invasive species take over, birds can have a hard time finding food.
- If the invasive plant takes over, you will not see as many wildflowers and other kinds of plants because the invasive one outcompetes them.

Garlic mustard produces hundreds to thousands of seeds per plant and those seeds stick around in the soil for about seven years. It's a biannual, meaning that the first year it sends up rosette leaves and the second year it sends up a flower stalk with little white flowers. One of the reasons it is so successful is that it changes the soil chemistry so that other plants have a harder time growing.

Activity:

Find a place such as a park, or someone's backyard that has garlic mustard and adopt it as a club or family. This is allowed under current Extension guidelines as you can conduct this as a "no contact" activity. (Families should be at the park at different times.) Right now is a great time to pull garlic mustard because it hasn't started dropping seeds yet. Share photos or number of pounds of garlic mustard pulled with each other to feel the collective impact.

How to remove: You can spray garlic mustard with glyphosate, but pulling is effective, especially if seeds have set. Pull taproot and plant. Place the tops in plastic bags, tie, and throw in the garbage. If you have a commercial composting site, check with them to see if the temperature gets high enough to kill the seeds before sending to the compost site. Plants with flowers should also be bagged and removed as seeds can form even from a pulled flower.

Thinking beyond...

1. Visit the Wisconsin or Minnesota DNR website and look at the list of invasive species. Do you recognize any? Are only plants considered invasive? What other kinds of animals and plants might be non-native? Are all non-native species invasive?
2. If you remove invasive plants, how do you keep them from coming back? One way is to plant native plants that will fill up the space where the invasive was growing. What native species could you plant to keep garlic mustard from spreading?



Garlic mustard with flowers (photo by Dave Hanson from Minnesota DNR)



First year garlic mustard rosette. (Could be confused with violets or creeping Charlie.)



Garlic mustard patch with seed pods.

Caption Contest

Do you think you have a funny (or serious) caption for this photo?

If so, send it to Andy by Friday, June 19 to have it put in for a prize.

A panel of judges will choose a winner.

Send your caption to

Andy.Heren@co.eau-claire.wi.us



Oh, ha ha, I get it.

I had a great childhood. I remember my dad would put me in a tire and roll me down the hill all summer. Those were Goodyears.

I went for an interview at IKEA. The manager greeted me by saying, "Come in, make a seat."

My neighbors listen to really good music...Whether they like it or not.

I asked a French man if he played video games. He said, "Wii."

I saw a snake that was 3.14 meters long. I think it was a π thon.

4-H STEAM Camp with Blugold Beginnings

4-H and Blugold Beginnings will be hosting an online STEAM Camp July 6-10. Cost is \$25. To Register, please click this link for the Google form.

https://docs.google.com/forms/d/e/1FAIpQLScV1-6PNLfWfpZOEHM5hDVd3afvbGjoW0wH5CkekEPFgNz2fA/viewform?usp=sf_link

Youth Demonstrations on Zoom

SIGN UP for YOUTH DEMONSTRATIONS on Zoom

Any older youth is welcome to sign up, regardless if they are in Older Youth Council or not. Once you sign up, Rachel will contact you to make sure you have thought through your plan and technology works. The presentation does not need to be long and will be followed by a question and answer session. If you want to do a presentation, but don't have a topic, please contact Rachel and she can help you come up with something.

Thursdays at 4:00 PM

June 18
July 9
August 13

Saturdays at 10:30 AM

June 27
July 18
July 23
August 8
August 22

Click this google doc link to sign up!

<https://docs.google.com/document/d/17g1zULSh3LnPCKJkOJd01mhrpD3c3Ku-G84KfDzHA4c/edit>

Everyone else, note the dates and times. I will send out registration links via e-mail and post on Facebook once I have the topics set.

Pie Sale Cancelled

Due to the COVID-19 pandemic, we will not be serving pie at this year's fair, so the pie sale will not take place.



The Earth Stories Exchange is simple – write a story about something you did outside, share it with us, and we'll send you story back – like pen pals! It's simple to do; just follow the steps below.

1. **Get outside!** Remember to physically distance yourself from others.
2. **Notice, observe, question** everything around you! Don't worry, we have some tips.
3. Use the back of this flyer to create a story based on what you did and noticed outside!
4. **Share your story with us!** Choose one of these three options.
 - a) Complete Upham's online story exchange form:
<https://uwmadison.co1.qualtrics.com/uphamwoods/earth-stories-exchange>
 - b) Email your story to us at uphamwoods@extension.wisc.edu
 - c) Mail your story to us!

Upham Woods Naturalists
 N194 County Rd N
 Wisconsin Dells, WI 53562

Here's an example story from a group that visited Upham this winter. See how they based their story on something they did (building a fort) but then added a twist – a plane crash. They also included observations they made while they were outside like the species of the trees they used.

Your story doesn't need to look like this one, it can be whatever you want: a poem, song, comic strip, video – whatever! You can also create the story with anyone.

Scientific Story Outdoor Survival
Team Members: Beavers & Bears
Date: 1/5/2020
Location: Behind the Nature Center

Cub Scout
Packs 70 & 79



We used a thermal imager to look for cooler spots in our forts

How did you end up in a survival situation?

A plane crashed into some trees while we were on our way to Upham Woods. We used the pine brush from the crash to build a fort on an oak tree (we know it was oak tree because of the leaves and crackly bark). The Bears used a bench in their fort from the plane crash because we would be warmer sitting on the bench than on the ground. The Beavers used a lot of pine brush and had a Christmas tree because it is better at insulating us. After a few days, Isabelle found us and took us somewhere safe.

We had to fill different roles such as fort tester, pine brush and stick gatherer, scribe and data collector, stick stacker, firewood stacker. We got better at communicating as we continued to build the fort.

Recorded data from inside and outside of each patrol's fort:
 We noticed that the forts were very similar inside and were best at keeping out the wind. We took the data using a kestrel.

	Bears	Beavers	Outside
Wind	0.4 mph	0.3 mph	2.4 mph
Temp	39.8°F	39.4°F	39°F



For more information, contact Justin Hougham, or check out our website:
justin.hougham@wisc.edu • (608) 254-6461 • <http://fyi.extension.wisc.edu/environmentaleducation/>

Earth Stories Exchange



You can make a story out of anything!



Observe



1. Ask questions
2. Make guesses/hypothesize about what's happening around you.
3. Write it all down!

Observation is a part of the scientific process. When you include numbers it is *quantitative* data and when you describe it using words or pictures it's *qualitative* data.



Describe what you **did**, a **discovery** you made, or the results of a simple **experiment**, and include your **observations** and **data**.

If you're stuck here are some thoughts to get you started...

Go outside and hold your arms out in front of you and make a rectangle with your fingers.

What do you notice inside the rectangle?

What did you wonder about it?

What does it remind you of?

When you make observations at Upham Woods using your five senses, we like to call it using your original scientific toolkit! If you're not sure how or what you should be observing pick one of your five senses and focus on it for a while – that should get you somewhere.

Stories.

They have played a huge role on how we have shared science and knowledge throughout human history. Think of the stories about the stars! Without those observations and early hypotheses, where would we be now? So when you're writing your story, don't worry if it seems silly or if your guess was wrong – someone else will find it interesting and pick it back up when they start their scientific story.

Share your scientific story so we can know a little more about the Earth where you are!



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Reach out to Justin Hougham with any questions.

justin.hougham@wisc.edu • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>

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Earth Stories Exchange

What's your nature explorer name? _____

How old are you? _____

What is your location or what kind of ecosystem are you reporting from? (county/city - or forest/shoreline/prairie etc.) _____

What sort of data are you collecting for your story? Please circle

Quantitative
(measures quantity
expressed in numbers)

Qualitative
(data based on observations
using the senses)

Both

By sharing your story, you grant permission to the University of Wisconsin-Madison to use your story in UW reports, articles and publications designed for educational, informational, and promotional purposes. These materials may be posted on the world wide web for a period of time.

Write your story! You can use the back of this page to draw.

How do you want us to send you a story? Please circle.

Email: _____ Or snail mail: please use the return address.

You can check out our Facebook page (Upham Woods) for more story prompts!

Do you have any questions for our naturalists or anything you want them to explore?

Circle your answers to the following questions

Do you think making observations about the natural world, writing them down and sharing them is part of science? YES NO

Did you think that before you participated in the Earth Stories Exchange? YES NO

Reach out to Justin Hougham with any questions.

justin.hougham@wisc.edu • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>



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States' 4-H

2020 Summer Pen Pal Program

CONNECT WITH STATES' 4-H YOUTH FROM
AROUND THE GLOBE THIS SUMMER!



**OUR PEN PAL PROGRAM RUNS
FROM JUNE - AUGUST 2020!**

Steps to Participate

Sign up!

- 1) Visit <https://www.surveymonkey.com/r/63RD9DR> and fill in your information.

Match!

- 2) We will pair you with a same gender, similar aged youth from a country of your preference (if possible).

Connect!

- 3) Write at least once per month with your match (you should each receive and send at least one message per month).

Make Friends!

- 4) Pair up with your pen pal and share fun facts about your daily life and culture. Be sure to check out our recommended topic of the month as a starting point for your letters.

Share!

- 5) Tell us what you've learned about your pen pal at the end of the summer. Send us a short summary introducing your new friend, including photos you may have received!



**LET'S MAKE INTERNATIONAL FRIENDS
THIS SUMMER!**

WI 4-H Hall of Fame Nomination

Do you know of someone who has made a significant contribution to Wisconsin 4-H through their citizenship, leadership, career accomplishments, character, and/or other beneficial contributions? If so, call Andy at the Extension office (715-839-4712) to get a nomination form. All nominations have to be submitted no later than July 1, 2020.

Market Match Volunteer Update

Based on health department guidance, Extension is not supporting any in-person activities in May. Extension currently supports limited participation in activities in June, provided there are less than 50 participants and social distancing is possible. Unfortunately, this means that Market Match cannot be recognized as a 4-H volunteer or community service activity through June 30. We value the partnership with Market Match and want to support neighbors. As soon as it is safe to serve in this way, we will let you know. We thank you for your participation in this community service in the past and hope to resume this volunteer opportunity sooner rather than later.

Older Youth Council News

No meeting in June!

OYC Leadership Opportunities 2020-2021

All Officer Positions are available:

President -recommended 2 year term

Vice President - 1 year term

Secretary - 1 year term

Treasurer - 2 year term

Sergeant at Arms - 1 year term

Youth Representatives - we usually have 2-4 reps each year

Elections will take place on August 3rd, 2020

Adult Advisor needed for 2020-2021, starting in August

ALONE WE CAN DO SO
LITTLE; TOGETHER WE
CAN DO SO MUCH.

- HELEN KELLER

Leaders become great not because of their
power, but because of their ability to
empower others.

John Maxwell, author



4-H On the Air Schedule

1st Saturday Of The Month

Month	Club	Contact	Phone	email
July	Pleasant Valley Clovers	Wendy Duerkop	(715) 878-9527	wduerkop74@gmail.com
August	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
September	Sugarbush	Lillian Hadorn	(715) 286-2619	
October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	(715) 577-1134	rjmarino5@gmail.com
December	Pleasant Valley	Heather Iverson	(715) 514-7979	heathermarie_7@hotmail.com

Options for Online Meetings

Options for Online meetings:

1. Zoom Basic - Free - Meetings for a limited number of participants for up to 40 minutes.
2. Zoom Pro - \$14.99 per month - Up to 100 participants per meeting. No time limit. (Zoom is available Free for educational use - <https://blog.zoom.us/wordpress/2020/03/13/how-to-use-zoom-for-online-learning/>)
3. Google Meet - Free - Restrictions vary based on whether they are using Google Suite or regular Gmail as a host account. <https://cloud.google.com/blog/products/g-suite/helping-businesses-and-schools-stay-connected-in-response-to-coronavirus>
4. Cisco WebEx - Free during the Pademic - <https://help.webex.com/en-us/n80v1rcb/Cisco-Webex-Available-Free-in-These-Countries-COVID-19-Response>
5. Microsoft Teams - Microsoft has tools within their MS Teams platform, both for paid and free users available as part of their response to the pandemic - <https://www.microsoft.com/en-us/microsoft-365/blog/2020/03/05/our-commitment-to-customers-during-covid-19/>

2021 Advanced Space Academy

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission. Activities include: high/low ropes course, simulators, Russian language lessons, SCUBA diving, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college accredited program.



Grades: 10th—12th graders as of January 1, 2021

Dates: January 23-29, 2021

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,550.00 / youth (Deposit of \$775.00 is due by Oct. 1, 2020)

Lodging & Meals: Youth will stay in the Space Camp dormitory, with the exception of the first night lodging at a hotel in route to Space Camp. All meals are included.

Transportation: Airplane & Coach Bus

Registration: June 1—15, 2020 through 4-HOnline. Registration is first come first serve. There are only 32 spots available.

More Information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu or Heather Vierling at 715-531-1938 heather.vierling@wisc.edu



FRIENDS OF THE FAIR RAFFLE

(TO SUPPORT THE EAU CLAIRE COUNTY FAIR)

FIRST PRIZE: TRAEGER PELLET GRILL & PELLETS (VALUE \$850.00)
donated by Lampert Lumber of Augusta & Friends of the Fair

SECOND PRIZE: FIRE RING (VALUE \$300.00) donated by Global Finishing Solutions

THIRD PRIZE: INTERNATIONAL PEDAL TRACTOR & WAGON REFINISHED
(VALUE \$300.00) donated by Don Sobotta

FOURTH PRIZE: 50 LBS. LEAN GROUND BEEF (VALUE \$250.00)
donated by Zimmerman Farms

FIFTH PRIZE: \$200.00 CASH (VALUE \$200.00) donated by Mac's Seat Cover

SIXTH PRIZE: OUTDOOR BASKET (VALUE \$200.00) donated by Augusta FFA

SEVENTH PRIZE: \$50.00 GIFT CERTIFICATE TO STOCKMAN'S FARM SUPPLY
(VALUE \$50.00) donated by Osseo-Fairchild FFA

Contact any Eau Claire County 4-H member for tickets or
jenzimmerman3@gmail.com 715-586-0015

Drawing Sunday, August 2nd @ 2:30PM
Need not be present to win.

**TICKETS
\$5.00
EACH**

Club Minutes

Maple Drive Boosters May Meeting Minutes

Our meeting started at approximately 6:30pm. We started our meeting with the question of what everyone's favorite quarantine activity is. We then moved onto our treasurer's report and recognition. We recognized everyone for staying safe and healthy. We then moved onto our month by month sheets. We talked about how 4-H on the Air went and raffle tickets for the fair. We talked about our fair pies and how we would like to wait until we know what is happening with the fair. We then talked about our mowing and can schedule for the wayside. We moved onto general leaders notes and Lisa shared how proud she was of everyone for staying healthy. We ended our meeting with a demonstration on how to make a mug cake.

May Secretary Report:: Truax Eagles Zoom Meeting

Our meeting was called to order at 6:07PM by Isaiah.

Ryder lead the pledges. Roll call was taken by saying your name and what you have been doing in quarantine.

There was no secretary's report, and then treasurer's report was given.

OLD BUSINESS

No one talked about our Valentines Day activity box.

Annaka talked about the flower fundraiser at Down To Earth.

Samantha motioned the old business and Ben second it.

NEW BUSINESS

Mrs. Steinke talked about how the record books are going to be all online, more info coming.

She also talked about the raffle tickets, Which are \$25 for family. Each family has to buy them. Mrs. Steinke will be at the old kamart on may 20th from 4:00-4:30pm so you can buy the tickets. But if you didn't get a chance to buy them

please contact Mrs. Black to buy them.

Isaiah talked about the Safety Tent, but it turns out that the fair canceled the tent and kids day.

Projects are due June 1st. It's all online, if you have any questions contact Andy.

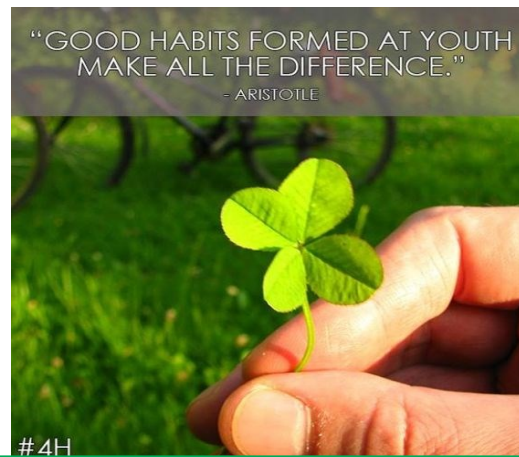
Meeting was adjourned by Ryder and Annaka.

Demos done by Isaiah + Elijah, Benjamin, Rachel, Annaka, and Ben.

Next Zoom meeting should be June 16th

Respectfully Submitted,

Samantha L. Michaels



Club Minutes

May 2020 Meeting Minutes Eau Claire Clovers 4-H Club

The Eau Claire Clovers 4-H Club was held on Zoom meetings, on May 17 at 4:00

Josie called the meeting to order and pledges were led by Ben and Anna. Attendance was taken, May birthdays were announced and the secretary's report from April's meeting was read. The secretary's report was motioned by Anna and seconded by Ben.

The treasurer's report was read by Patrica and motioned by Maddie and seconded by Piper.

In old business, the Cloverbuds talked about their zoom meeting. Hazel told us about her experience at the meeting, where she got to see eggs in an incubator. The old business was motioned by Hannah and seconded by Piper.

In the new business, members were reminded that they need to do their designated historian pages. Members were reminded to purchase the Friends of the Fair raffle tickets. Members were also updated on the current condition about the fair. Members that have not done their demonstration are reminded to post a video of a demo on the Facebook page. The new business was motioned by Anna and seconded by Maddie.

Francine then gave the leaders' report where she reminded everyone that at this time, there are no in person programs until May 31, and in person meetings might start in the middle of June, but have to be justified before this can occur.

Josie adjourned the meeting.

The fundraiser this month is Feed my People, and we donated \$50 to their cause.

PVC May 2020 Meeting Minutes

The meeting was called to order by Sam and pledges were said. (Roll call was taken virtually.) We sang happy birthday to Rosie and Camy. The motion to accept the secretary's report was made by Daniel, seconded by Duane. The treasurer's report was also read.

For old business, a motion was made by Daniel, seconded by Lindsay for the club to pay for any unsold raffle tickets. It was noted that Friends of the Fair is seeking smaller donations to raffle off.

For new business, we will be having our June club tour using Zoom on the regular Monday meeting date and time. We are scheduled for 4-H on the Air in July...more details next month. The fair booth committee will talk after the meeting about ideas for the fair booth. (Update: There will be no booths at this year's county fair.) There will be no fair entertainment this year. For our Silent Auction basket, the club will purchase one bigger item and families can donate smaller items. The theme picked is "Family Fun." An updated record book format will be available in June. This year, members can choose either the new format or the old but all members will do the new format the next year. Please share photos on club Facebook for Cierra to work on the club Historian book. (There is also a google link to photos in the club newsletter.)

For the youth leader report, they looked at the new format for record books. For the adult leader report, there is a leader meeting tomorrow night. If you need reimbursement for a club activity, forms are due to the club by June 30. Fair entry will be open on June 1. Reminder to complete YQCA. The Leaders Association is looking for a new president.

Motion by Lindsay, seconded by Adam to adjourn the meeting. After the meeting, Hailey gave a plant arrangement demonstration and Rosie led us in a "What's Your Name" game.

Submitted by Allison Duerkop

Club Minutes

Pleasant Valley's Secretary Report, May 2020

Pleasant Valley 4-H Club held its monthly meeting on Thursday, the 21st of May, via Zoom. The meeting was called to order by President Anna Iverson at 6:36 P.M. Then the pledges were led by Hailey. Happy Birthday was wished to Allisa. For attendance, all members present were asked to share something new or different since being home. The treasurer's and secretary's reports were sent out in an email before the meeting. They were both approved by the club, Lindsay made a motion, that was seconded by Allisa.

The club leaders gave an updated report for the County Fair, as well as Fair tickets. We recapped old business. If you went on a 4-H trip this past year and still need to do a trip presentation there is the option to make a video and share that with the club. Anna talked about the Thank You letter we received for sending notes to the Heritage Nursing Home. Old business was approved; Kaelyn made a motion to pass old business and it was seconded by Oliva.

We moved on to new business. Make up demonstrations were completed for any member that missed their month. May first was the last day to add or drop yearly projects on 4-H online and this year we are all using an online entry program for fair projects and the last day to enter in fair projects is July 12th. New business was approved by the club.

Our next club meeting is Thursday, June 18th, (more information will be sent out about that in the coming weeks). The meeting was adjourned at 7:14 P.M.; with a motion made by Lindsay and seconded by Paige. After the meeting, we had 6th-8th grade demonstrations by: Ava and Oliva. After the demonstrations we played several rounds of bingo. When a member got a bingo, they earned a Friends of the Fair Raffle ticket. Take care of yourself and stay safe.

Respectfully Submitted,

Isabelle Topper

I AM



4-H PROUD




Record Book Instructions

This format is for 3rd through 12th grade using Microsoft Word





One of the requirements to achieve in Eau Claire County 4-H is to create and submit a record book each year. The actual due date varies from club to club, so please check with your club's general leader. Besides achieving, doing a record book has many benefits.

- It is necessary to be nominated for county awards.
- It is necessary when applying for 4-H Experience(s) (trips).
- It teaches life skills of good record keeping.
- Encourages reflection on the year which enhances project learning.





PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING

Image of Page	Instructions for this page
	<p>Membership Information</p> <p>This page is to document information about you and to capture signatures.</p> <p>Please be certain to include a picture of yourself.</p> <p>An achieving 4-H member:</p> <ol style="list-style-type: none"> 1. Attended at least four club meetings 2. Presented a public demonstration 3. Presented a public exhibit 4. Submitted a completed record book <p>Fill in the year section with the corresponding 4-H years. Click your cursor at the beginning of each underline and begin typing.</p>
	<p>SMART Goals</p> <ul style="list-style-type: none"> • Please set and document at least one SMART Goal. To document additional SMART Goals, please make a copy of this page. • SMART Goal(s) should be set at the beginning of each 4-H year. • Your SMART Goal(s) should be specific to a 4-H project and/or 4-H related. • Once you have achieved your SMART Goal(s), complete the "What did you learn" portion of this page. (If you do not achieve your SMART Goal(s), document why) <p>Click your cursor below each question and begin typing.</p>
	<p>4-H Year by Year Records – Projects</p> <p>Use this page to list all of the projects you have enrolled in on 4-H online.</p> <p>This is NOT a list of fair/public exhibits, but rather the projects you enrolled in (ex. Exploring, Cultural Arts, Woodworking, Dogs.)</p> <p>Click your cursor in each cell below "Name of Project" and begin typing.</p> <p>Fill in the years and check off each corresponding project.</p> <p>Save this form and simply add to it each year.</p>

Record Book Instructions (Continued)

Image of Page	Instructions for this page																																																																																																									
 <p>This Year's Project Reflection</p> <p>Please select and reflect on at least one project from this year. To reflect on additional projects, please make a copy of this page.</p> <p>You will need to answer each question. (keeping receipts will be helpful to complete this page)</p> <p>Please be certain to include a picture of what you selected to reflect on.</p>	<p>This Year's Project Reflection</p> <ul style="list-style-type: none"> Please select and reflect on at least one project from this year. To reflect on additional projects, please make a copy of this page. You will need to answer each question. (keeping receipts will be helpful to complete this page) <p>Please be certain to include a picture of what you selected to reflect on.</p> <p>Click your cursor below each question and begin typing.</p>																																																																																																									
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Record Book Instructions (Continued)

Image of Page	Instructions for this page
	<p>Non 4-H Year by Year Records - Non 4-H Activities/Non 4-H Service THIS RECORD BOOK PAGE IS OPTIONAL and can be omitted. Use this page to list Non 4-H items you participated in:</p> <ul style="list-style-type: none"> • Non 4-H activities • Non 4-H events • Non 4-H community service • Non 4-H educational Experience(s) (trips) • Non 4-H officer positions you have held • Non 4-H committees you have served on <p>Click your cursor in each cell below "Item" and begin typing. Fill in the years and check off each corresponding item.</p> <p>Save this form and simply add to it each year.</p>
	<p>This Year's Non 4-H Activities/Non 4-H Service Reflection THIS RECORD BOOK PAGE IS OPTIONAL and can be omitted.</p> <ul style="list-style-type: none"> • Please select and reflect on at least one of the following. <ul style="list-style-type: none"> ○ Non 4-H position you held this year ○ Non 4-H committee you served on this year ○ Non 4-H activity/event/Experience(s) you were part of this year • You will need to answer each question. To reflect on more than one, please make a copy of this page. <p>Click your cursor in the box below the question and begin typing.</p>
	<p>Voice of the Parent/Guardian This page is completed by your parent/guardian. This is their point of view of how your 4-H year went.</p> <ul style="list-style-type: none"> • Parent/guardian should click cursor in the text box and begin typing. • You can also print this page for your parent/guardian to write on. Make sure to include this page with your completed record book.
	<p>Please place this form in the <u>FRONT INSIDE POCKET</u> of your Record Book. Follow the instruction listed on this form.</p> <p>Click your cursor at the beginning of each underline and begin typing.</p> <p>Additional instructions for youth completing the scholarship portion and for leaders completing the award portions can be found on the Eau Claire County Extension website.</p> <p>Please note: If you would like to include additional pages in your record book with more pictures and/or include ribbons and certificates you are welcome to do so. However, outside of where it is specifically indicated to include pictures, it is not a requirement to include more.</p>

DO NOT INCLUDE THESE INSTRUCTION PAGES WITH YOUR FINISHED RECORD BOOK



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Membership Information

4-H Year 20 to 20

Name: _____

Club Name: _____

The number of club meetings I attended this year: _____

Number of Years in 4-H: _____ Age at the start of this 4-H year: _____

This year I did a public demonstration on: _____

I presented this demonstration at: _____

This year I presented at least one public exhibit at: _____

Member Signature: _____

Parent/Gradian Signature: _____

Leader Signature: _____

(insert picture of yourself below)

S.M.A.R.T. GOAL

S _{pecific}	What exactly do I want to do?
M _{easurable}	How will I track my progress? (Examples: set a timeline or share with others so they hold you accountable)
A _{ttainable}	Is this realistic for me? Do I have what I need to make this possible?
R _{elevant}	Why am I doing this? Is it relevant to my 4-H Experience(s)?
T _{ime-oriented}	When will I have this completed by?
What did you learn from this goal? How might the results of your goal impact what you do in the future?	

This Year's Project Reflection

(*Please note this section will expand as you type)

What did the project cost you (time and money, initial costs and any ongoing costs)? *
How/where did you exhibit your project? *
What did you learn from this project? *
What skills did you develop from this project? *

(Please make sure to include a picture.)

This Year's 4-H Activities/4-H Service Reflection

(*Please note this section will expand as you type)

Tell us about a 4-H position you held, a 4-H committee you served on, or a 4-H activity/event/educational Experience(s) you were part of this year. Reflect on how this impacted you, your club, or your community; why was it important to you?
*

This Year's Youth Leadership Project

Please see the instruction pages for important details about when you need to include this record book page.
(*Please note this section will expand as you type)

Tell us about your Youth Leadership Project. (Why did you select this project? What did the process look like? How did it turn out?)

*

What was challenging about this project? Would you change anything if you were to do this project again?

*

How did this provide leadership opportunities for you? Share what you learned about yourself.

*

(Please make sure to include a picture of your Youth Leadership in action)

This Year's Non 4-H Activities/Service Reflection

This record book page is optional, please see the instruction pages for details.

(*Please note this section will expand as you type)

Tell us about a Non 4-H position you held, a Non 4-H committee you served on, or a Non 4-H activity/event/educational Experience(s) you were part of this year. Describe how your actions impacted your community or world?

*

Voice of the Parent/Guardian

Parent/Guardian Signature: _____

Please place this form and required documents in the **FRONT INSIDE POCKET** of your Record Book.

This portion is completed by 4-H Member

Your Name: _____

Your Club Name: _____

LAST GRADE completed: _____

If you are not requesting funds for an Educational Experience(s) (4-H Trip) STOP HERE

If you are requesting a scholarship for an Educational Experience(s) (4-H Trip), you must complete 1. and 2. AND include the following with this form:

1. What 4-H Educational Experience(s) are you requesting the scholarship for? _____

2. Would you like to be considered for the Wisconsin 4-H Key Award? Yes ☐ No ☐

☐ COVER LETTER

☐ PERSONAL RESUME

☐ RECOMMENDATION LETTER

☐ YOUTH LEADERSHIP PAGE IS INCLUDED IN YOUR RECORD BOOK

4-H Member Signature: _____ Date: _____

By signing above, I confirm that I have included all of the requirements listed above for the scholarship and I am an ACHIEVING 4-H Member.

This portion is completed by the 4-H or Project Leader for youth who have completed at least 8th grade.

I would like to nominate this 4-H Member for an award in the area(s) of:

☐ Achievement, Citizenship, or Leadership (Certificates, Pins, or Both)

☐ Selection of Farm Bureau Outstanding Youth Awards (Agriculturally Related)

☐ Selection of "I Dare You" Awards (Sponsored by OYC - Older Youth Council)

4-H Leader Signature: _____ Date: _____

By signing above, I confirm that this member's RECORD BOOK has been REVIEWED by 4-H Member's General Club Leader and/or Committee, a Youth Leadership page is included in the member's Record Book, and a recommendation letter is included. (Please note, the recommendation letter the 4-H member submits does not have to be from the 4-H Leader submitting the request for an award.)

This Record Book is being selected by your club for County recognition.

☐ 3rd through 5th Grade 4-H Record Book County Recognition

☐ 6th through 8th Grade 4-H Record Book County Recognition

4-H Club Leader Signature: _____ Date: _____



January 1, 2020

Greetings!

Since its first year in 1924, the Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family focused event is held the last week in July, and truly has something for everyone. Visitors can enjoy the Classic Car Show, Cowboy Mounted Shooting Sports, Livestock Auction, Animal Exhibits, STEAM Day, Kid's Day activities on Friday and Saturday (*featuring a petting zoo, emergency vehicles, and safety displays*). Visitors can experience these and many more activities at the fair.

In an effort to create a more efficient sponsorship process for the Eau Claire County Fair, a streamlined application is furnished for your convenience. Sponsorship requests have been categorized for ease. This is an opportunity for you to contribute your support to the Eau Claire County Fair, with multiple levels available, including options to have your logo or name on the exclusive fair t-shirt for the 2020 Eau Claire County Fair!

None of these wonderful community opportunities would be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

Eau Claire County Fair Sponsorship Committee

Eau Claire County Fair Legacy Partner: (\$1,500+) You will receive all benefits associated with the Diamond Donors. Also, your company logo will be included beside your name on the official fair t-shirt and you will receive 5 complementary t-shirts for your support.

Diamond Donors: (\$1,000-\$1,499.99) Your name and company logo will be in color on the widely distributed fair brochure, included on our website and displayed on banners and event brochures throughout the fairgrounds. Your company name will be included on the official fair t-shirt.

Platinum Donors: (\$500-\$999.99) Your name will be listed in color on the fair brochure and included on our website and displayed on banners and event brochures throughout the fairgrounds.

Gold Donors: (\$250-\$499.99) Your name will be listed in color on the brochure and included on our website and displayed on banners throughout the fairgrounds.

Silver Donors: (\$100-\$249.99) Your name will be printed on our brochure and included on a banner during the fair.

Bronze Donors: (\$25-99.99) Your name will be listed with other generous donors on a banner during the fair.

If you are donating at a level that includes the promotion of your logo, please email your logo to lisa@johnsonlitho.com.

Questions? Please contact one of the following Sponsorship Committee Members with any questions you may have.

Debbie Kitchen (715) 579-4703

Cindi Syverson (715) 864-7307

Lisa Vetsch (715) 271-5015

Yes, I want to help the youth of Eau Claire County and support the Fair!

Please find enclosed my donation of \$_____. I would like my donation to go towards: (Please check all that apply). *Sponsorships are confirmed on a first come first serve basis.*

- ☐ Tent Sponsorships
- ☐ Special Fair Events (*Please indicate if you wish to support a specific event at the fair*)
- | | | |
|---|---|------------------------------------|
| <input type="checkbox"/> Classic Car Show | <input type="checkbox"/> Kid's Day Activities | <input type="checkbox"/> 4-H Day |
| <input type="checkbox"/> FFA Day | <input type="checkbox"/> Open Class Beer/Wine Judging | <input type="checkbox"/> STEAM Day |
| <input type="checkbox"/> Cowboy Mounted Shooting Sports | | |
- ☐ In-Kind Donation (*Please specify the items donated and their value on the lines below*)
- Item:* _____ *Value:* _____
- ☐ Trophies/Ribbons/Fair Awards *If you wish, you may specify a category for the award you would like to sponsor on the line. (Ex. Computers, Natural Science, etc.)*
- OPTION #1* _____ *OPTION #2* _____
- ☐ Animal Awards
- | | | |
|--|--------------------------------|---|
| <input type="checkbox"/> Livestock (<i>Beef, Sheep, Goat, Swine</i>) | <input type="checkbox"/> Dairy | <input type="checkbox"/> Poultry/Rabbit |
|--|--------------------------------|---|
- ☐ Unspecified Monetary Donation (*Your generous donation will be applied as needed*)

Name: _____

Company Name (*If Applicable*): _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____

Email: _____

Signature: _____

Please indicate your level of sponsorship (*Refer to the letter for levels*): _____

If donating as an Eau Claire County Fair Legacy Partner, please indicate t-shirt sizes for all 5 shirts.

Checks can be made payable to: "Friends of the Fair" and sent to:
P.O. Box 434 Augusta, WI 54722

We are asking that your donations be submitted by **February 28, 2020**. Payment must be submitted before your name or company logo will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!