

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



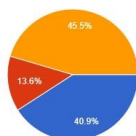
4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello 4-Hers,

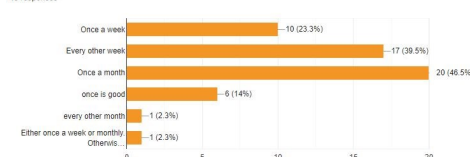
It's July already. How did that happen? The squash bugs have arrived and I've been picking squash vine borer eggs off of my squash and cucumber plants. It takes patience and care to make sure that I actually get the fruits of my labors. The same is true with the 4-H program. It takes patience and care and part of that is getting feedback from you all. Thank you to all who took the 4-H programming survey. The Hohmann family name was drawn out of a hat of all participants to receive some 4-H swag.

Some highlights from the survey: 44 people responded. Two of those were youth. 87% said they would appreciate more programming from 4-H. Most people checked either every other week or once a month for how often they would like programming. There was wide interest across all suggested options with photography(27), crafts(29), and STEM(27) getting the most clicks. And, there were 18 people who said they were ready to close their computers down for the summer.

Do you want more EC County 4-H programming?
44 responses



How often would you like programming? (check all that apply)
43 responses



This means that I would like to create a variety of programming. I am still planning, but I have some initial offerings listed on the calendar page. You will be asked to register ahead of time in order to receive supplies or a challenge, depending upon the topic and to provide you an option to participate off-screen if that works better for your family.

There are a lot of questions regarding when 4-H programming can go back to in-person. At this time, our first priority is the safety of all of our members. This means that we cannot go back to regular programming yet. But, there is an opportunity for small groups (10 or less) to meet if the event cannot happen virtually. There is an approval process and it must go through the Extension Educator. (Think dog obedience, horse clinics, rocket launches, etc.) For the most up-to-date information, click this link for the [FAQ on current programming guidance](#). It is updated regularly.

I have received questions about how youth can exhibit at the fair if 4-H is not allowing in-person events. 4-H has been a long-term partner with Fairs. In Eau Claire County this is especially the case, but 4-H does not make the decisions about whether the fair goes forward. That is the Fair Committee's role. Extension supports current health guidance that encourages social distancing and wearing face coverings to prevent the spread of the coronavirus. If your family feels comfortable exhibiting at the Eau Claire County Showcase, you may do so. Please visit the Wisconsin State 4-H website or click this link for the [FAQ on 4-H and Fairs](#).

Growing with you all,

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July 2020

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Eau Claire County Extension Office 227
1st Street West
Altoona, WI 54720

Phone: (715) 839-4712
Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu
Facebook: [facebook.com/extensioneauclairecounty](https://www.facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](https://www.instagram.com/eccounty4hambassadors)
Snapchat: [eccounty4hambassadors](https://www.snapchat.com/add/eccounty4hambassadors)

**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

Eau Claire County Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

Zooms/At home activities:

July 9, 4PM: Face painting Demo [SIGN UP LINK](#)

July 16 4PM: Cooking & Nutrition (Apple Muffins)

July 21 4PM: Nature exploration

July 23 4PM: Youth Led zoom or Educator

July 28 4PM: Photography I

July 30 4PM: Animal Show & Tell

August 4PM: Pie Crust & Pie (Rhubarb Custard)

August 6 4PM: Photography II

August 18 4PM: STEAM activities

August 27 4PM: Flower Arranging

Older Youth! PLEASE SIGN UP TO LEAD ZOOM DEMONSTRATIONS:

<https://docs.google.com/document/d/17g1zULSh3LnPCKJkOJd01mhrpD3c3Ku-G84KfDzHA4c/edit>

Dates:

Saturday at 10:30

July 9—Lily Schwartz

July 18—Open

August 8—Open

Thursday at 4:00

August 13—Open

July 23—Open



Leaders Association

Eau Claire County 4-H Leaders Association

September 15, 2020

6:30 PM

Agenda Items:

- Association Roles/Responsibilities
- Club leader check-in
- Fundraising
- Awards Banquet

4-H Volunteer in Training (VIP)

A virtual VIP will be offered via zoom in cooperation with Dunn and Portage Counties.

Saturday, July 18 at 10:00AM and Wednesday, July 22 at 6:30PM.

Sign up using this google form: <https://forms.gle/4jkMvsHvoYzuCv7U6>

4-H On the Air Schedule



1st Saturday Of The Month

Month	Club	Contact	Phone	email
August	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
September	Sugarbush	Lillian Hadorn	(715) 286-2619	-
October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	(715) 577-1134	rjmarino5@gmail.com
December	Pleasant Valley	Heather Iverson	(715) 514-7979	heathermarie_7@hotmail.com

4-H Photos and Stories Wanted

We are in need of your help in finishing the state 4-H website. We are looking for interesting stories/ examples of activities happening in the project areas. We are looking for stories/examples similar to this for all project areas and we would like to change up what is featured so the site doesn't become stale. We are also in need of photos (there are only so many stock photos) showing 4-H youth and adults taking part in 4-H activities. If you have good photos of action shots of 4-H projects in action, please send them to Rachel.hartbrinson@wisc.edu.

And, if you want to make a bigger story about a project that is a big part of 4-H, please contact Rachel to write up a summary. You should also include at least 3 or 4 pictures with it.

Options for Online Meetings

Options for Online meetings:

1. Zoom Basic - Free - Meetings for a limited number of participants for up to 40 minutes.
2. Zoom Pro - \$14.99 per month - Up to 100 participants per meeting. No time limit. (Zoom is available Free for educational use - <https://blog.zoom.us/wordpress/2020/03/13/how-to-use-zoom-for-online-learning/>)
3. Google Meet - Free - Restrictions vary based on whether they are using Google Suite or regular Gmail as a host account. <https://cloud.google.com/blog/products/g-suite/helping-businesses-and-schools-stay-connected-in-response-to-coronavirus>
4. Cisco WebEx - Free during the Pademic - <https://help.webex.com/en-us/n80v1rcb/Cisco-Webex-Available-Free-in-These-Countries-COVID-19-Response>
5. Microsoft Teams - Microsoft has tools within their MS Teams platform, both for paid and free users available as part of their response to the pandemic - <https://www.microsoft.com/en-us/microsoft-365/blog/2020/03/05/our-commitment-to-customers-during-covid-19/>

Older Youth Council News

OYC Leadership Opportunities 2020-2021

All Officer Positions are available:

President -recommended 2 year term

Vice President - 1 year term

Secretary - 1 year term

Treasurer - 2 year term

Sergeant at Arms - 1 year term

Youth Representatives - we usually have 2-4 reps each year

Elections will take place on August 3rd, 2020

Adult Advisor needed for 2020-2021, starting in August

ALONE WE CAN DO SO
LITTLE; TOGETHER WE
CAN DO SO MUCH.

- HELEN KELLER

Leaders become great not because of their
power, but because of their ability to
empower others.

John Maxwell, author

Special Fair Issue

Keep your eyes open. A special Fair Issue will be coming out soon!



4-H At-Home Activities

While we are at home due to the coronavirus, we will be including some activities for your family. If there is a specific project that you would like me to highlight, let me know! I hope you enjoy...

Rachel

New Pennies from Old Ones

Supplies:

6 dark-colored pennies

Sturdy plate

1 teaspoon salt

2 Tablespoons vinegar



Arrange the pennies at the center of the plate. Make sure the pennies don't touch or overlap. Sprinkle salt on the pennies and then pour the vinegar on top of the salt. Watch what happens!

Thinking beyond...

1. What is happening here?
2. Could you perform this as a magic trick?
3. What happens if you don't add the salt?
4. Vinegar is an acid. What other kinds of acids could you try this with?
5. When might it be important to be able to remove the tarnish on copper?

Answers:

1. Dark pennies are tarnished because copper reacts with oxygen, one of the gases that makes up air. (It's what our lungs take out of air to make our bodies work, too.) Oxygen "oxidizes" the surface of the copper which makes a layer copper oxide or tarnish on the surface. Vinegar is an acid. Acids often react with (that means combine to make a change) metals. The vinegar dissolved the tarnished coating on the pennies, leaving the clean copper underneath.
2. Absolutely. Practice ahead of time to figure out the timing and then wave your hands and say magic words like, "Abracadabra science" to wow your audience.
3. The pennies will still get shiny, but it should take longer.
4. Only use edible acids like lemon juice or tomato juice.
5. Many plumbing pipes are made of copper. To fit them together, plumbers use melted metal. But, melted metal only sticks to pure copper. Tarnished copper doesn't stick together very well so pipes leak if they aren't cleaned properly before they are connected.

Community Service Project: Garlic Mustard Control

Garlic mustard is an invasive, non-native plant. Non-native means that it was brought here from another continent. Invasive means that it takes over areas quickly and is hard to control. The DNR has a list of restricted and prohibited invasive species on their website.

Why does it matter?

- Invasive plant species can cause lots of economic damage if they get into fields or pastures.
- Birds eat caterpillars. Non-native plants don't host many insect larva. This means there are fewer caterpillars for birds to feed their young. If invasive species take over, birds can have a hard time finding food.
- If the invasive plant takes over, you will not see as many wildflowers and other kinds of plants because the invasive one outcompetes them.

Garlic mustard produces hundreds to thousands of seeds per plant and those seeds stick around in the soil for about seven years. It's a biannual, meaning that the first year it sends up rosette leaves and the second year it sends up a flower stalk with little white flowers. One of the reasons it is so successful is that it changes the soil chemistry so that other plants have a harder time growing.

Activity:

Find a place such as a park, or someone's backyard that has garlic mustard and adopt it as a club or family. This is allowed under current Extension guidelines as you can conduct this as a "no contact" activity. (Families should be at the park at different times.) Right now is a great time to pull garlic mustard because it hasn't started dropping seeds yet. Share photos or number of pounds of garlic mustard pulled with each other to feel the collective impact.

How to remove: You can spray garlic mustard with glyphosate, but pulling is effective, especially if seeds have set. Pull taproot and plant. Place the tops in plastic bags, tie, and throw in the garbage. If you have a commercial composting site, check with them to see if the temperature gets high enough to kill the seeds before sending to the compost site. Plants with flowers should also be bagged and removed as seeds can form even from a pulled flower.

Thinking beyond...

1. Visit the Wisconsin or Minnesota DNR website and look at the list of invasive species. Do you recognize any? Are only plants considered invasive? What other kinds of animals and plants might be non-native? Are all non-native species invasive?
2. If you remove invasive plants, how do you keep them from coming back? One way is to plant native plants that will fill up the space where the invasive was growing. What native species could you plant to keep garlic mustard from spreading?



Garlic mustard with flowers (photo by Dave Hanson from Minnesota DNR)



First year garlic mustard rosette. (Could be confused with violets or creeping Charlie.)



Garlic mustard patch with seed pods.



UW-MADISON EXTENSION



TO: Wisconsin Youth (9-12 Grades)
FROM: CWF-PI Program Development Team
DATE: June 16, 2020
RE: 2021 Citizenship Washington Focus Presidential Inauguration (CWF-PI) Program

Our nation is in the midst of an election year and **YOU** have the opportunity to engage and learn more about the election process, the Executive Branch and the Office of Presidency. Participating in CWF-PI will not only provide YOU with the unique and special opportunity to participate in the 2021 Inauguration, but it will also involve a comprehensive civic leadership experience in the months leading up to the Election and Inauguration.

If you are interested in further developing your leadership skills and becoming more civically engaged, take time to apply **TODAY** for the 2021 Citizenship Washington Focus Presidential Inauguration (CWF-PI) Program. CWF-PI is limited to 54 youth participants and participation will be based on the completed application and state-wide representation. ***This experience is not limited to 4-H Members. If you know of a young leader (grades 9-12 - 2020-2021 School Year) who would be interested in engaging in a civic leadership experience, please pass the registration information along and encourage them to apply.***

Registration is a two-step process, interested youth leaders must complete the Google Form Application, which includes creating a short 2-3 minute video on why they are interested in participating in CWF-PI and what skills and experiences they will bring to the experience. Two completed recommendation forms are required. One from a teacher, 4-H Leader, or other community member; and one Reference Form from their 4-H Educator or Community Youth Development Educator.

1. Apply for CWF-PI in the Google Form (<https://forms.gle/gznZv9En8kwe1mVYA>) Applications will be available today, **June 16, and are due on June 30.** Applications will be reviewed by Extension Staff, History Teachers/Community Volunteers and previous participants after June 30. Participants will be notified of the status of their application by August 1.
2. **National Code of Conduct and Media Release forms** will be mailed participants by August 1 with a confirmation letter. Selected applicants will need to return signed forms postmarked no later than Saturday, **August 15, 2020** to the State 4-H Youth Development Office. Your prompt response is required to ensure your participation.

Cost: The cost for CWF-PI will be *approximately* \$1,600 per person and will include costs of the program, transportation, meals and lodging (the total will be determined as soon as transportation costs are confirmed.) It is up to participants to work with their county Extension Office to determine just how much of this cost you will personally be responsible for paying. Statewide scholarship applications are available at: <https://fyi.extension.wisc.edu/wi4hedopp/statewide-scholarships-new/>. Participants will be invoiced in August (deposit due August 30) and September (balance due Oct. 15).

CWF-PI Cancellation Policy: If written cancellation to justin.lieck@wisc.edu is received prior to 4 p.m. August 15, there will be no financial penalty. If participants cancel after 4 p.m. August 15, they will be responsible for the entire program cost for your reservation if a substitute delegate cannot be identified. Cancellation must be sent in writing (by e-mail or regular mail) to your County 4-H Office and the State 4-H Office.

We also want to acknowledge that we are in the midst of unprecedented times with COVID-19. We are moving ahead with plans and we recognize that the program may change and/or need to be adapted due to COVID-19 restrictions. Our staff will continue to monitor the situation and communicate with participants regarding any program changes, adaptations and/or cancellations.

Travel: Delegates will travel by commercial airline with 4-H Adult Advisors to Washington, D.C. Departure airports will be Milwaukee and Minneapolis. In some cases, participants may be able to carpool with other delegates to the departure/return airport; otherwise you will be responsible for your own transportation to your departure location.

For more information, visit <https://fyi.extension.wisc.edu/wi4hedopp/citizenship-washington-focus-presidential-inauguration/> or <https://4-h.org/parents/presidential-inauguration/>. If you have questions about CWF Presidential Inauguration 2021, please contact your county 4-H Educator or call the State 4-H Youth Development office at (608) 262-1557 or (608) 263-5971.

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2021 CITIZENSHIP WASHINGTON FOCUS (CWF) Presidential Inauguration Information & Registration



Wisconsin Youth (Grades 9-12 - 2020-2021 School Year), Parents & Staff, please review the attached program information and mark the following important reminders on your calendar.

Deadlines and Important Dates to Remember

June 16-30	Apply for Citizenship Washington Focus Presidential Inauguration (CWF-PI) online: https://forms.gle/mq8Bt8rKwiiDyngH7 Opens 4:00 p.m. June 16, closes 11:59 p.m. June 30
August 1	Watch for Acceptance Letter including Nat'l. Code of Conduct & Media Release Forms
August 15	Postmark Deadline for Required Forms and Program Cancellations; Registration is not complete until the State 4-H Office receives Forms.
September 15	Postmark Deadline for \$800 Deposit due to your State 4-H Office
September	Program Preparation - Team Connect #1 via Zoom - Required Participation
October	Program Preparation - Team Connect #2 via Zoom - Required Participation
October 15	Watch for a final letter including travel details, final invoice, and Health Update Form. (Bring completed form to airport to give to your Advisor.)
November	Program Preparation - Team Connect #3 via Zoom - Required Participation
December 1	Postmark Deadline for Balance of Fees due to State 4-H Office
December	Program Preparation - Team Connect #4 - Orientation - Required Participation
Jan 17-21, 2021	TENTATIVE CWF Presidential Inauguration Program (Includes Travel Dates)

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WI 4-H YOUTH DEVELOPMENT

2021 Citizenship Washington Focus (CWF)

Presidential Inauguration Program



WHAT? Wisconsin youth are invited to participate in this life-changing citizenship experience from the comfort of their own homes and in Washington, DC. This educational opportunity is an all-encompassing opportunity with pre and post educational components in addition to an incredible out of state experience. Through virtual and hands-on workshops; speakers; field trips to national memorials, historical sites, and museums; and experiencing the Presidential Inauguration Day Events. Participants will learn the importance of social responsibility and a deeper understanding of the Democratic Process and especially the Executive Branch. Those selected to represent WI will have an opportunity to better understand the history of the Presidency, the election process, and the role of the press, participants will discover the intricacies of the Executive Branch and careers in politics, and practice their role in citizenship through service, civic education, and engagement.

WHEN? Tentative Departure will be on Sunday, Jan. 17, 2021 with return to Wisconsin on Thursday, Jan. 21, 2021. Required Pre and Post Program Educational Programming and Orientation; monthly leading up to experience and two weeks following the experience. Invoices, details, and a Participant Guide will be sent via email.

WHERE? Pre and Post Travel Experiences will take place via Zoom or at a Central Regional Location. The On-Site Educational Programming and Lodging will take place at the National 4-H Center, Chevy Chase, MD and nearby Washington D.C. Sites. Participants will fly round trip on commercial airlines between Milwaukee or Minneapolis and Washington, D.C. Return sites are the same. National 4-H Council will be responsible for transportation within the Washington D.C. Area.

WHO? There are fifty-four (54) spaces reserved for Wisconsin youth grades 9-12 (as of Jan. 1, 2021). There will be one adult advisor per ten youth. Adult Advisors will be involved in the pre travel educational experience and will accompany the youth from each airport and throughout the program.

HOW MUCH? Tentative registration fees are approximately \$1,600 including round trip flight between Minneapolis or Milwaukee and Washington D.C., educational programming, four nights lodging, most meals, transportation during the program. Final cost is dependent on airfare and will be announced in August. Please contact your county 4-H Youth Development office regarding possible financial assistance/scholarship support. The remaining amount is the responsibility of the delegate and his/her family. Those whose written cancellations received prior to 4:00 p.m., August 15 to justin.lieck@wisc.edu will have no financial penalty. For cancellations received after 4 p.m. August 15, full registration fees will be assessed. Medical emergencies will be considered for partial refund on a case by case basis. Same-gender substitutions might be possible. Invoices will be mailed to parents in August for \$800 due September 15 and in August for the balance which will be due December 1. Payments should be written payable to UW-Madison Division of Extension. Check with your local educator on your county's payment process, including scholarships.

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HOW: Registrations for Citizenship Washington Focus Presidential Inauguration 2021 will be accepted and reviewed by WI 4-H Staff, Volunteers and Community Members. Ideally there will be equal representation across regions of the state. Applications will go through Google Forms and will **open at 4:00 p.m. June 16, and close at 11:59 pm June 30.** Online registration procedures are included in this registration packet. All registered youth will be notified by August 1. **Youth will be asked to register and complete a Health Form in 4H Online after October 1.**

PROGRAM DESCRIPTION: The purpose of the Citizenship Washington Focus Presidential Inauguration (CWF PI) Program is for 9-12 graders to gain leadership skills and learn about government processes through hands-on activities, workshops, large group discussions, tours, experiencing at the Presidential Inauguration, and youth networking time. The event is held at the National 4-H Center in Chevy Chase, MD (<http://www.4hcenter.org/>) Participants depart home on a Sunday, are away for five days, returning Thursday. (Adult Advisors are active 4-H staff; the ratio of youth participants to adults is 10:1. Participants will spend most of their time under the direct supervision of college age trained Program Assistants and adult leaders. The health coordinator will be First Aid, CPR and Mental Health First Aid Certified. Conference Center lodging will be provided with multiple youth of same gender in rooms with bunk beds and use a dorm restroom with private showers. To the best of our ability, Adult Advisors will be assigned to rooms on the same floors as their assigned delegates. Participants will eat in public cafeterias, fast food or other restaurants. Meals are prepared in large industrial or restaurant kitchens so individual meal accommodations may not be possible. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of several miles on sidewalks during off site excursions; they will ride motor coaches round trip from Wisconsin and to off-site locations several miles away from the conference center; and may do physical activities such as hiking short distances over steep terrain.

PARENTS/GUARDIANS: Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact Educational Program Specialist, Amber Rehberg at amber.rehberg@wisc.edu or 608.294.8131 as soon as possible preceding the scheduled event so that proper arrangements can be made in a timely fashion. Note that meals are prepared in institutional kitchens where cross contamination of nut, wheat, or other food product residue could occur, making it impossible to guarantee certain food-allergen-free meals. All requests are kept confidential.



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2020 National 4-H Congress

Registration Information



County Staff:

This year has been incredibly unique and challenging. As we look ahead and plan, we are sensitive to all the program modifications, cancellations and disappointments. We are doing our best to intentionally think through when registrations will be open and how we continue to plan for educational experiences. We apologize for the change in registration timeline. Please distribute this information to young people interested and eligible in participating in the 2020 National 4-H Congress. Note that the requirements for participation are that youth be in 10th-13th grade at time of participation, with a maximum age of 18 (did not pass 19th birthday) as of January 1, 2020.

Potential Delegates:

Save to your computer this copy of the 2020 National 4-H Congress Registration Packet and/or you can find the forms at <http://fyi.uwex.edu/wi4hedopp/national-4-h-congress/>. Please type or print legibly; incomplete forms will be returned for completion.

June 16-30, 2020 **Register for National 4-H Congress at 4H Online**

July 20, 2020 **Postmark Deadline for Acceptance and Other Forms (will be sent after information is received by the State Office from National)**
Registration is not complete until the State 4-H Office receives Forms.

Nov. 1-7, 2020 **Need to Update Health Information in 4-H Online. Must be completed by November 7.**



TO: National 4-H Congress Delegates

FROM: WI 4-H Educational Programs

DATE: June 16, 2020

RE: 2020 National 4-H Congress

We are in the midst of very interesting and uncertain times and we want to recognize that there are many factors that impact travel, especially in the context of large groups. Although the future of the COVID-19 Pandemic is uncertain and there are many cultural, economic, and political factors in flux, the safety of our students is always our top priority. As always, our staff will consider all these influences when planning and communicate with participants regarding any program changes, adaptations, and/or cancellations.

National 4-H Congress is an incredible nationwide positive youth development experience that has been taking place for the last 100 years and we hope you will consider participating this year!! It is held in Atlanta, GA and provides young leaders with a quality educational and cross-cultural experience that exceeds what any state independently provides. It is designed to address the needs and issues of young leaders, while helping to develop capable, competent, and caring citizens. Approximately 900 members of 4-H Youth Development Programs from around the country and Puerto Rico gather to learn new skills in leadership, community service, goal setting, workforce preparation, and multi-cultural integration. It is currently scheduled to take place November 27-December 1, 2020.

Registration for National 4-H Congress is a two-step process, registering in 4H Online and mailing completed Acceptance and Other Forms.

1. Register for National 4-H Congress in your 4H Online between June 16 and June 30. See attached registration instructions.
2. Acceptance, Code of Conduct, and Leadership Applications will be mailed and emailed to you by August 1. You will need to return your completed Acceptance, Code of Conduct, and other forms postmarked by August 15 to the State 4-H Youth Development Office. Leadership positions at National Congress include Youth Leadership Team and Congress Teen Entertainer. Information is sent out after the State Office receives the forms from National 4-H.

Cost: The cost for National 4-H Congress will be *approximately* \$1,400 per person (the amount will be determined as soon as airfare costs are confirmed.) Counties will be invoiced in early October with payment due to the State 4-H Office by November 15.

Cancellation Policy: The last date/time to cancel without financial penalty is by 4:30 p.m. CT August 15, 2020. If you cancel between Aug. 15-Oct. 31, you will be responsible for airfare and program related fees equaling approximately \$400 - \$550. For cancellations after 4:30 p.m. CT Oct. 31, you will be responsible for the entire program costs. All cancellations must be sent in writing (by email, fax or regular mail) to the State 4-H Office and must be received by date and time listed above.

Travel: Delegates will be flying with qualified 4-H Adult Advisors to Atlanta from points as convenient as we can arrange for you. Departure points are anticipated to be Milwaukee or Minneapolis. In some cases, you may be able to carpool with other county delegates to the airport; otherwise, you will be responsible for your own transportation to that location. It may be possible to travel from and/or back to a different location, upon request -- please call our office at 608-263-5971 to discuss. Sorry, but Frequent Flyer Miles cannot be used for these group tickets. Please be advised that there may be additional charges to travel from a different or out-of-state airport.

For more information, visit <http://fyi.uwex.edu/wi4hedopp/national-4-h-congress/>. If you have questions about National 4-H Congress, please contact your county 4-H Youth Development Educator or call the State 4-H Office at 608.294.8131.

Enc: Deadlines and Important Dates to Remember
4-H Online Registration Procedures (please register for 2020 National 4-H Congress between May1, 2020 and June 1, 2020)

2020 National 4-H Congress Deadlines and Important Dates to Remember

June 16-30	Delegates Register on their 4HOnline Accounts
August 1	Confirmation Letter and Roster Sent to Participants & Educators
August 15	Postmark Due Date for all the Following Applications and Forms: Delegate Acceptance form UW General Waiver Form National 4-H Congress Code of Conduct Acceptance Form Youth Leadership Team Application & Video (optional) Congress Teen Entertainer Application & Video (optional)
Aug 15	Last Day to Withdraw Without Penalty
Late September	Letter to Participants Regarding Tour Reservation Information and Other National 4-H Congress Reminder
October 15	Tour Reservations MUST be RECEIVED by the State 4-H Office
Oct 8	Adult Advisor Orientation Zoom; 6-8:30 p.m.
Oct 29	Delegate & Parent Orientation Zoom: 7-9 p.m.
Oct 31	Last Day to Withdraw Without Paying Full Registration Fee
AFTER Nov 1	Send National Congress Health Form
Early Nov.	Letter Regarding Flight Information and Final Travel Information
Nov 27	Departure for Atlanta to participate in the 2020 National 4-H Congress!
Dec. 1	Return to Wisconsin
Dec. 11	Postmark Due Date for Youth Design Team Applications for 2021 National 4-H Congress.
NOTE: 4-H staff may be unavailable to sign your forms due to holiday vacations after Dec. 10, so please submit them early.	

Postmark completed forms to
WI 4-H Educational Programs, 702 Langdon St., 130 Pyle Center, Madison WI 53706;
Or scanned and emailed to justin.lieck@wisc.edu or faxed to 608-265-6407.

Questions? Contact:
Amber Rehberg, (608) 294-8131, or amber.rehberg@wisc.edu



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- WHAT:** National 4-H Congress is the flagship event of the 4-H program. For over 100 years, youth from the United States and its territories have participated in this youth leadership development conference. The Congress provides youth with a quality educational and cross-cultural experience that exceeds what any state independently provides. It is designed to address the needs and issues of youth while helping to develop capable, competent, and caring citizens. Approximately 900 members of 4-H Youth Development Programs from around the country and Puerto Rico gather to learn new skills in leadership, community service, goal setting, workforce preparation, and multi-cultural integration.
- WHO:** Enrolled 4-H members in good standing in their counties who are in grades 10-12 at the time of registration may participate in this November/December event. Adult Advisors will be selected at a ratio of one per ten youth to accompany the groups from three different airports. (Interested adults should ask their county 4-H office staff for a State & National Adult Leader Application, due Feb. 15. Adult leaders must be at least 21 years of age and complete WI 4-H Youth Protection program. Mandatory Adult Advisor training workshop will be held via Zoom on Thursday, October 8 from 6-8:30 p.m.
- WHEN:** Departure will be on the day after Thanksgiving and return the following Tuesday (Nov. 27 to Dec. 1, 2020). A required Orientation Zoom will be held on Thursday, October 29 from 7-9 p.m. More details and a National Participant Guide can be found at <http://national4-hcongress.com/>.
- WHERE:** Delegates will be flying with qualified 4-H Adult Advisors to Atlanta from points as convenient as we can arrange for you. Departure points are anticipated to be Milwaukee or Minneapolis. In some cases, you may be able to carpool with other county delegates to the airport; otherwise you will be responsible for your own transportation to that location. It may be possible to travel from and/or back to a different location, upon request -- please call our office at 608-263-5971 to discuss. Sorry, but Frequent Flyer Miles cannot be used for these group tickets. Please be advised that there may be additional charges to travel from a different or out-of-state airport.
- COST:** The cost for National 4-H Congress will be approximately \$1,400 per person (the amount will be determined as soon as airfare costs are confirmed.) Counties will be invoiced in early October with their payment due to the State 4-H Office by November 15.
- The last date/time to cancel without financial penalty is by 4:30 p.m. CT Aug. 15. If you cancel between Aug. 15-Oct. 31, you will be responsible for airfare and program related fees equaling approximately \$400 - \$550. For cancellations after 4:30 p.m. CT Oct. 31, you will be responsible for the entire program cost. All cancellations must be sent in writing (by email, fax or regular mail) to the State 4-H Office and must be received by date and time listed above.
- HOW:** Please contact your county 4-H Youth Development Office regarding county selection for possible financial assistance, scholarship procedures, and deadlines. Youth can register for 2020 NCg through 4H Online between **June 16 and June 30**. Online registration procedures are included on the reverse side of this information sheet. **Be sure to complete your Congress Health Form after November 1 and mail it in. You will be mailed and emailed this form at a later date.**

Program Description: The purpose of the National 4-H Congress trip is for youth in 10th-12 grades to gain life skills and leadership experience through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins with travel via airplane on Friday, November 29, 2020 and ends upon arrival back in Wisconsin on Tuesday, December 3, 2020. The event is held in Atlanta, GA with lodging in the Hyatt Regency. Health staff consists of volunteers who have first aid and/or nursing training. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers that have completed Wisconsin 4-H Youth Protection. Adult Advisors assist by monitoring youth activities, conducting meetings and assisting with operational committee work. Participants will eat in a public cafeteria or dining room; share a hotel room with two queen beds and private bath with 2-3 roommates of the same gender. Adult Advisors are assigned to rooms on the same floors as their assigned delegates. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, arts and crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of up to approximately 1/2 mile on sidewalks, walk up stairs, and ride escalators and public trains to various activities; for community service activities or other events they may ride coach buses to off site locations up to 50 miles away and may do physical activities such as working with carpentry or garden tools.

PARENTS/GUARDIANS: Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact Amber Rehberg at (608) 262-1557 as soon as possible preceding the scheduled event so that proper arrangements can be made in a timely fashion. Note that meals are prepared in institutional kitchens where cross contamination of nut, wheat, or other food product residue could occur, making it impossible to guarantee certain food-allergen-free meals. All requests are kept confidential.

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National 4-H Congress (NCg) Registration

Attention...Don't Wait to Register!

4-H Online registration is OPEN June 16-30, 2020

Youth Registration Instructions

FIND THE EVENT

- Log into your family account at <https://wi.4honline.com> and look at your member list.
- Scroll to the bottom and find the section titled "Register a Member In An Event".
- Select the name of the member you want to register.
- Select the event. A series of boxes will appear at the bottom of the screen.
- Click on the "Register" button.

REGISTER FOR THE EVENT

- Read and/or complete any required certification or forms requested.
- Enter specific information related to the event. This may include program week preference, t-shirt size, bus boarding choices, etc. Any required fields are in bold.
- Click on the "Continue >>" button.
- If you missed any required fields, you will receive an error message and the missing fields will be highlighted.
- Verify your choices and click on the "Check Out >>" button.
- On the Payment screen, the only selection is County/Club 4H Check. Click on the "Select Payment Method" button.
- On the Confirm screen, check the box agreeing to the Pay By Computer Terms and Conditions. Click the "Confirm Order" button.
- On the Finish screen, you can print your entry.

PAY FOR THE EVENT

Please check with your county UW Extension 4-H/Youth Development Office regarding payment procedures.



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Youth Demonstrations on Zoom

SIGN UP for YOUTH DEMONSTRATIONS on Zoom

Any older youth is welcome to sign up, regardless if they are in Older Youth Council or not. Once you sign up, Rachel will contact you to make sure you have thought through your plan and technology works. The presentation does not need to be long and will be followed by a question and answer session. If you want to do a presentation, but don't have a topic, please contact Rachel and she can help you come up with something.

Thursdays at 4:00 PM

July 9

August 13

Saturdays at 10:30 AM

July 18

July 23

August 8

August 22

Click this google doc link to sign up!

<https://docs.google.com/document/d/17g1zULSh3LnPCKJkOJd01mhrpD3c3Ku-G84KfDzHA4c/edit>

Everyone else, note the dates and times. I will send out registration links via e-mail and post on Facebook once I have the topics set.

Dual Credit for High Schoolers from CVTC

Greetings from CVTC K12 Relations Team! We hope that this finds everyone at 4H doing well, despite all the Covid-19 challenges!

CVTC would like to share that you and can now access high-school-specific career information via social media! Ongoing postings to **Facebook, Instagram, and Twitter** are providing up-to-date information on such things as "High School Academies," and "Start College Now" courses at the college. We invite you all to simply log on to each and search **on "CVTC High School Options"** and click on our sites. Each week you will find information geared toward either of the above programs and how to find out more information.

Students participating in these programs can earn college credit while they are in high school which can be applied directly to CVTC programs. In addition, with high school approval, completion of courses, many students **often have their CVTC course funded by their high school.** Even if students are unsure of their career pathway, they provide great opportunities for students to simply explore careers as well.

We invite you to check us out on each of the above platforms as well as the college's website. If you like what you see, please "like, share" and "follow." High School programs can be reached by going to: <https://www.cvtc.edu/admissions/college-credit-opportunities-in-high-school>. Here you will find access to ALL of the high school options available to high school students.

Prefer to reach us by email? That works too! Feel free to drop us a line at any time to: www.hsacademies@cvtc.edu.



Now accepting submissions!

BLUE RIBBON PROJECT CONTEST

Compeer Financial knows how much you love your fair and how much you'll miss it during these challenging times.

That's why we're proud to announce the Blue Ribbon Project Contest! We want to recognize 4-H and FFA members who have been working hard all year on their projects, even without a fair this year.

Show us your projects – from cooking to electricity to livestock and everything in-between – and a description of what your project means to you.

Monetary prizes will be awarded in various categories based on age and location. Plus, each entry receives a free t-shirt!

Visit compeer.com/BlueRibbon to learn more, including submission details, rules and prizes.

Deadline for submissions:
AUGUST 1, 2020

Submit essays and see full contest details at:
compeer.com/BlueRibbon



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The Earth Stories Exchange is simple – write a story about something you did outside, share it with us, and we'll send you story back – like pen pals! It's simple to do; just follow the steps below.

1. **Get outside!** Remember to physically distance yourself from others.
2. **Notice, observe, question** everything around you! Don't worry, we have some tips.
3. Use the back of this flyer to create a story based on what you did and noticed outside!
4. **Share your story with us!** Choose one of these three options.
 - a) Complete Upham's online story exchange form:
<https://uwmadison.co1.qualtrics.com/uphamwoods/earth-stories-exchange>
 - b) Email your story to us at uphamwoods@extension.wisc.edu
 - c) Mail your story to us!

Upham Woods Naturalists
 N194 County Rd N
 Wisconsin Dells, WI 53562

Here's an example story from a group that visited Upham this winter. See how they based their story on something they did (building a fort) but then added a twist – a plane crash. They also included observations they made while they were outside like the species of the trees they used.

Your story doesn't need to look like this one, it can be whatever you want: a poem, song, comic strip, video – whatever! You can also create the story with anyone.

Scientific Story Outdoor Survival
Team Members: Beavers & Bears
Date: 1/5/2020
Location: Behind the Nature Center

Cub Scout
Packs 70 & 79



We used a thermal imager to look for cooler spots in our forts

How did you end up in a survival situation?

A plane crashed into some trees while we were on our way to Upham Woods. We used the pine brush from the crash to build a fort on an oak tree (we know it was oak tree because of the leaves and crackly bark). The Bears used a bench in their fort from the plane crash because we would be warmer sitting on the bench than on the ground. The Beavers used a lot of pine brush and had a Christmas tree because it is better at insulating us. After a few days, Isabelle found us and took us somewhere safe.

We had to fill different roles such as fort tester, pine brush and stick gatherer, scribe and data collector, stick stacker, firewood stacker. We got better at communicating as we continued to build the fort.

Recorded data from inside and outside of each patrol's fort:
 We noticed that the forts were very similar inside and were best at keeping out the wind. We took the data using a kestrel.

	Bears	Beavers	Outside
Wind	0.4 mph	0.3 mph	2.4 mph
Temp	39.8°F	39.4°F	39°F



For more information, contact Justin Hougham, or check out our website:
justin.hougham@wisc.edu • (608) 254-6461 • <http://fyi.extension.wisc.edu/environmentaleducation/>

Earth Stories Exchange



You can make a story
out of anything!



Observe



1. Ask questions
2. Make guesses/hypothesize about what's happening around you.
3. Write it all down!

Observation is a part of the scientific process. When you include numbers it is *quantitative* data and when you describe it using words or pictures it's *qualitative* data.



Describe what you **did**, a **discovery** you made, or the results of a simple **experiment**, and include your **observations** and **data**.

If you're stuck here are some thoughts to get you started...

Go outside and hold your arms out in front of you and make a rectangle with your fingers.

What do you notice inside the rectangle?

What did you wonder about it?

What does it remind you of?

When you make observations at Upham Woods using your five senses, we like to call it using your original scientific toolkit! If you're not sure how or what you should be observing pick one of your five senses and focus on it for a while – that should get you somewhere.

Stories.

They have played a huge role on how we have shared science and knowledge throughout human history. Think of the stories about the stars! Without those observations and early hypotheses, where would we be now? So when you're writing your story, don't worry if it seems silly or if your guess was wrong – someone else will find it interesting and pick it back up when they start their scientific story.

Share your scientific story so we can know a little more about the Earth where you are!



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Reach out to Justin Hougham with any questions.

justin.hougham@wisc.edu • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>

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Earth Stories Exchange

What's your nature explorer name? _____

How old are you? _____

What is your location or what kind of ecosystem are you reporting from? (county/city - or forest/shoreline/prairie etc.) _____

What sort of data are you collecting for your story? Please circle

Quantitative
(measures quantity
expressed in numbers)

Qualitative
(data based on observations
using the senses)

Both

By sharing your story, you grant permission to the University of Wisconsin-Madison to use your story in UW reports, articles and publications designed for educational, informational, and promotional purposes. These materials may be posted on the world wide web for a period of time.

Write your story! You can use the back of this page to draw.

How do you want us to send you a story? Please circle.

Email: _____ Or snail mail: please use the return address.

You can check out our Facebook page (Upham Woods) for more story prompts!

Do you have any questions for our naturalists or anything you want them to explore?

Circle your answers to the following questions

Do you think making observations about the natural world, writing them down and sharing them is part of science? YES NO

Did you think that before you participated in the Earth Stories Exchange? YES NO

Reach out to Justin Hougham with any questions.

justin.hougham@wisc.edu • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>



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States' 4-H

2020 Summer Pen Pal Program

CONNECT WITH STATES' 4-H YOUTH FROM
AROUND THE GLOBE THIS SUMMER!



**OUR PEN PAL PROGRAM RUNS
FROM JUNE - AUGUST 2020!**

Steps to Participate

Sign up!

- 1) Visit <https://www.surveymonkey.com/r/63RD9DR> and fill in your information.

Match!

- 2) We will pair you with a same gender, similar aged youth from a country of your preference (if possible).

Connect!

- 3) Write at least once per month with your match (you should each receive and send at least one message per month).

Make Friends!

- 4) Pair up with your pen pal and share fun facts about your daily life and culture. Be sure to check out our recommended topic of the month as a starting point for your letters.

Share!

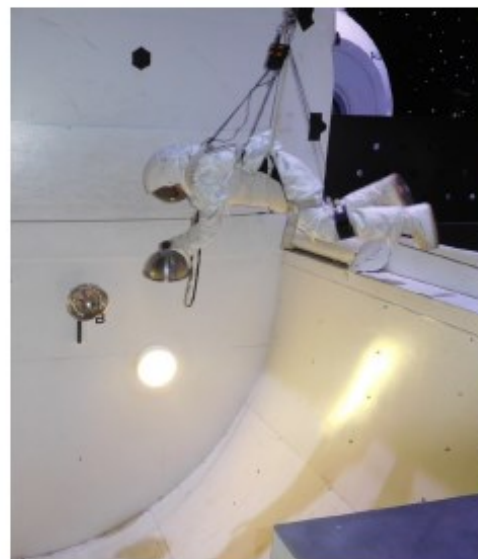
- 5) Tell us what you've learned about your pen pal at the end of the summer. Send us a short summary introducing your new friend, including photos you may have received!



**LET'S MAKE INTERNATIONAL FRIENDS
THIS SUMMER!**

2021 Advanced Space Academy

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission. Activities include: high/low ropes course, simulators, Russian language lessons, SCUBA diving, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college accredited program.



Grades: 10th—12th graders as of January 1, 2021

Dates: January 23-29, 2021

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,550.00 / youth (Deposit of \$775.00 is due by Oct. 1, 2020)

Lodging & Meals: Youth will stay in the Space Camp dormitory, with the exception of the first night lodging at a hotel in route to Space Camp. All meals are included.

Transportation: Airplane & Coach Bus

Registration: June 1—15, 2020 through 4-HOnline. Registration is first come first serve. There are only 32 spots available.

More Information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu or Heather Vierling at 715-531-1938 heather.vierling@wisc.edu



FRIENDS OF THE FAIR RAFFLE

(TO SUPPORT THE EAU CLAIRE COUNTY FAIR)

FIRST PRIZE: TRAEGER PELLET GRILL & PELLETS (VALUE \$850.00)
donated by Lampert Lumber of Augusta & Friends of the Fair

SECOND PRIZE: FIRE RING (VALUE \$300.00) donated by Global Finishing Solutions

THIRD PRIZE: INTERNATIONAL PEDAL TRACTOR & WAGON REFINISHED
(VALUE \$300.00) donated by Don Sobotta

FOURTH PRIZE: 50 LBS. LEAN GROUND BEEF (VALUE \$250.00)
donated by Zimmerman Farms

FIFTH PRIZE: \$200.00 CASH (VALUE \$200.00) donated by Mac's Seat Cover

SIXTH PRIZE: OUTDOOR BASKET (VALUE \$200.00) donated by Augusta FFA

SEVENTH PRIZE: \$50.00 GIFT CERTIFICATE TO STOCKMAN'S FARM SUPPLY
(VALUE \$50.00) donated by Osseo-Fairchild FFA

Contact any Eau Claire County 4-H member for tickets or
jenzimmerman3@gmail.com 715-586-0015

Drawing Sunday, August 2nd @ 2:30PM
Need not be present to win.

**TICKETS
\$5.00
EACH**

Made with PosterMyWall.com

In addition to the prizes listed there will also be a Walleye fishing rod & tackle box donated by Security Financial Bank. A Rodan & Fields basket donated by Christine Wathke. Gift cards from Scheels, Olive Garden & Metropolis Resort. And two goodie bags filled with items from Culver's.

The Friends of the Fair would like to personally thank each and every person who has supported the raffle, whether that is by selling tickets, buying tickets or donating an item! We appreciate your support and effort that ultimately helps financially support the fair.

MISSOURI 4-H PRESENTS



2020 National 4-H Film Festival
August 1-2, 2020
Virtual Conference

FilmFest 4-H 2020

Official Guidelines

FilmFest 4-H provides a venue for 4-H members across the nation to express their creativity, showcase their filmmaking skills, and nurture that spark inside that drives them to make the imaginary real.

Eligibility:

- Filmmakers must be 11-18 years of age as of January 1, 2020.
- All film entries must be created and produced by the filmmaker(s).
- Auto-generated movies (in which software makes editing choices for you) are not acceptable.
- Works may be original or adapted from a previous published source.
- All footage must be original, except for documentaries which may include non-original footage from other sources.

FilmFest 4-H reserves the right to determine the eligibility of any work, reject any submission, and make executive decisions on individual situations not foreseen by these guidelines.

Categories:

- Animation – A film created by techniques which stimulate movement from individual images.
- Documentary – A film which presents factual information about a person, event, or process.
- Narrative – A film which tells a story. Can be based on fact or fiction.
- One Minute Movie – 60 seconds, start to finish! Content can fit any of the other categories.
- Promotional – a short film, PSA or service announcement meant to publicize 4-H programs or some other cause that you are passionate about.
- Voices of 4-H History – A historical perspective on 4-H. May be a narrative, documentary, animation, etc.

Running Time:

- One Minute Movie – 60 seconds, from beginning to end.
- All Other Categories – 10 minutes maximum
 - If time limit is exceeded, only the first 10 minutes will be shown.

Preparing Your Film for Submission

- Upload your film, in High Definition, to a hosting site such as YouTube or Vimeo. Be sure to list the title, running time and director's name in the description.

Agreements

Submitting the entry form implies acceptance of the Rules and Regulations by all producers, directors and/or their agents submitting material. If your work is accepted for screening at FilmFest 4-H 2020, you agree to and understand the following:

- **Responsibilities** – The filmmaker(s) must have secured ALL rights licenses, clearances and releases needed for exhibition. This includes formal written permission for the use of ALL copyright music.
- **Format** – You grant permission for the festival to download an exhibition copy of the film from the URL provided.
- **Publicity** – Upon request, please make any photos or information regarding the film or the filmmakers. Please be available for interviews prior to and during the festival.

Accessibility Information

The University of Missouri is an equal opportunity/ADA institution. If you need special accommodations for this event because of a disability, or if you need materials in an alternate format, please contact Samantha Brandeberry at (573) 882-7648 or by email at brandeberrys@missouri.edu.

Registration Information

Registration to attend the virtual conference August 1-2, 2020 will be open from May 25th – July 17th. Filmmakers are not required to attend the conference, but it is highly encouraged. Registration will run through mo.4honline.com.

Film Submission Information

Film Submissions will be collected May 25th – July 17th, 2020. No late submissions will be collected. To submit a film, please fill out this form: https://missouri.qualtrics.com/jfe/form/SV_4PmzSKsq56TX1w9

Club Minutes

Pleasant Valley Clovers June Meeting

The meeting was called to order by Sam, who also led the pledges. We did the birthday clap for Emma. The motion to accept the secretary's report was made by Emma and seconded by Emilia. Camy gave the treasurer's report. We welcomed Malayna as a new member. For old business, raffle tickets are due June 22 to Wendy. Emma Wathke volunteered to do 4-H on the Air for July. For the club's silent auction basket (Family Fun) a motion was made by Lindsay and seconded by CC to have the club buy a cooler with wheels (\$50 limit). Camy will get the cooler. Club members are asked to donate smaller items. Sign up on the google sheet. Members were told there would be no rabbits at the fair, but the fair committee may be discussing that more. There was no other old business.

For new business, if you would like to be a club officer next year, letters of intent are due to Wendy at the July meeting. At the August meeting there will be the election and record books are due. New forms for record books are in the Clover Leaves and on the website. There was no other new business. For youth leaders' reports they are asking older members to do Zoom Demonstrations. They will also be having an election in August. For leaders' report, members were reminded that the fiscal year ends June 30, if you need to be reimbursed for a club expense. Also, please fill out the google survey for Rachel Hart Brinson for summer programming needs. Fair Entry is still not open and will not be until the final decision for the fair is made. The Blugold Beginnings will have an online STEAM camp. The adult leaders are looking for a president. The motion to adjourn the meeting was made by Lindsay and seconded by Emma for a virtual club tour.

During the virtual club tour, Sam shared her string art project. CC demonstrated her glass art and diamond art. Emma, Teresa, Allison, & Lindsay shared pictures of their dairy calves. Emillia showed her lego car and talked about her rabbits. Malayna told us about her horse and Karter is working on a birdhouse and model.

Submitted by Allison Duerkop



Pleasant Hill Go-Getters June Meeting

The 2020 June meeting was held via ZOOM at 6:37 pm. Everyone shared a project that they had made and planned on entering in the fair. There was no secretaries report. The treasurer's report was read and approved. Old business was motioned by Mason and Jayden.

For new business fair updates were discussed. There was no definite decision on if the fair will happen. If the fair proceeds it will be very different from what it normally is. The information on fair registration was supposed to be decided by June 16. We will still be holding a rocket meeting at Jodi's house in two smaller groups. Jayden gave a demonstration on the different parts of a rabbit.

The meeting was adjourned and motioned by Grayson and Skyler.

Respectfully submitted,
Lily Schwartz



re-
still
in-

Club Minutes

June 2020 Meeting Minutes- Eau Claire Clovers 4-H Club

The Eau Claire Clovers 4-H Club was held on Zoom meetings, on June 14, at 4:00 P.M.

The Ice breaker for the meeting was a 4-H themed kahoot led by Josie. Josie then called the meeting to order and pledges were done. A picture of the zoom call was taken for attendance. June birthdays were announced and the secretary's report from May's meeting was read. The secretary's report was motioned by Hanna and seconded by Asher.

The treasurer's report was read by Patrica and motioned by Evan and seconded by Hannah.

In old business, the Cloverbuds talked about their zoom meeting on May 30. Mallory told us about her experience at the meeting, where she got to see a lot of different animals. Miles and Marshall also talked about what they learned. The old business was motioned by Hannah and seconded by Mallory.

In the new business, raffle tickets are due July 3 stubs are due to Francine by June 24. Stalling forms for the fair are due on July 1. Any questions about stalling forms should be forwarded to Andy or Rachel. WQCA is also due July 1. The fair is still going on as far as we know. Members were also reminded that there is a new record book format, and that the record books are due at the August meeting. There will be a potluck after the after fair meeting. There was also discussion of 4-H international. The new business was motioned by Asher and seconded by Marshall.

Francine then gave the leaders' report where she reminded everyone about online registration.

Ava motioned the adjournment of the meeting and seconded by Piper. Josie adjourned the meeting.

The fundraiser this month is \$50 to people in Minneapolis affected by the riots in June.

Pleasant Valley's Secretary Report, June 2020

Pleasant Valley 4-H Club held its monthly meeting on Thursday, the 18 of April, via Zoom. The meeting was called to order by President Anna Iverson at 6:34 P.M. Then the pledges were led by Hailey. Happy Birthday was wished to Anna, Sam, and Sophie. The treasurer's and secretary's reports were sent out in an email before the meeting. They were both approved by the club, Sophie made a motion, that was seconded by Izzy.

We recapped old business. If you went on a 4-H trip this past year and still need to do a trip presentation there is the option to make a video and share that with the club. The decision on how the fair will look if we have one will be made on the 25 of June. Old business was approved; Liv made a motion to pass old business and it was seconded by Izzy.

We moved on to new business. Online entry forms will open up soon so you can sign up for your projects. You can send Sheila photos of your fair projects for her to put on our club's Facebook page, as it would be a great way to see what we all are up to via Facebook. You can still purchase Friends of the Fair tickets, contact Heather if you want to purchase any. New business was approved by the club and the motion was made by Sophie and seconded by Liv.

The meeting was adjourned at 6:46 P.M.; with a motion made by Liv, and seconded by Izzy. After the meeting, we had a scavenger hunt to find certain items throughout your house. Take care of yourself, enjoy the warm weather, and stay safe.

Respectfully Submitted,
Sydney Iverson




Record Book Instructions

This format is for 3rd through 12th grade using Microsoft Word





One of the requirements to achieve in Eau Claire County 4-H is to create and submit a record book each year. The actual due date varies from club to club, so please check with your club's general leader. Besides achieving, doing a record book has many benefits.

- It is necessary to be nominated for county awards.
- It is necessary when applying for 4-H Experience(s) (trips).
- It teaches life skills of good record keeping.
- Encourages reflection on the year which enhances project learning.





PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING

Image of Page	Instructions for this page
	<p>Membership Information</p> <p>This page is to document information about you and to capture signatures.</p> <p>Please be certain to include a picture of yourself.</p> <p>An achieving 4-H member:</p> <ol style="list-style-type: none"> 1. Attended at least four club meetings 2. Presented a public demonstration 3. Presented a public exhibit 4. Submitted a completed record book <p>Fill in the year section with the corresponding 4-H years. Click your cursor at the beginning of each underline and begin typing.</p>
	<p>SMART Goals</p> <ul style="list-style-type: none"> • Please set and document at least one SMART Goal. To document additional SMART Goals, please make a copy of this page. • SMART Goal(s) should be set at the beginning of each 4-H year. • Your SMART Goal(s) should be specific to a 4-H project and/or 4-H related. • Once you have achieved your SMART Goal(s), complete the "What did you learn" portion of this page. (If you do not achieve your SMART Goal(s), document why) <p>Click your cursor below each question and begin typing.</p>
	<p>4-H Year by Year Records – Projects</p> <p>Use this page to list all of the projects you have enrolled in on 4-H online. This is NOT a list of fair/public exhibits, but rather the projects you enrolled in (ex. Exploring, Cultural Arts, Woodworking, Dogs.)</p> <p>Click your cursor in each cell below "Name of Project" and begin typing. Fill in the years and check off each corresponding project.</p> <p>Save this form and simply add to it each year.</p>

Record Book Instructions (Continued)

Image of Page	Instructions for this page
	<p>This Year's Project Reflection</p> <ul style="list-style-type: none"> Please select and reflect on at least one project from this year. To reflect on additional projects, please make a copy of this page. You will need to answer each question. (keeping receipts will be helpful to complete this page) <p>Please be certain to include a picture of what you selected to reflect on.</p> <p>Click your cursor below each question and begin typing.</p>
	<p>4-H Year by Year Records – Activities/Service</p> <p>Use this page to list items you participated in at your club, county, state and national level:</p> <ul style="list-style-type: none"> 4-H activities 4-H events 4-H community service 4-H Educational Experience(s) (trips) 4-H officer positions you have held 4-H committees you have served on <p>Click your cursor in each cell below "Item" and begin typing. Fill in the years and check off each corresponding item.</p> <p>Save this form and simply add to it each year.</p>
	<p>This Year's 4-H Activities/4-H Service Reflection</p> <ul style="list-style-type: none"> Please select and reflect on at least one of the following. <ul style="list-style-type: none"> 4-H position you held this year 4-H committee you served on this year 4-H activity/event/Experience(s) you were part of this year You will need to answer each question. To reflect on more than one, please make a copy of this page. <p>Click your cursor in the box below the question and begin typing.</p>
	<p>This Year's Youth Leadership Project</p> <p>IF YOU PLAN ON REQUESTING FUNDS FOR AN EDUCATIONAL EXPERIENCE(S) (4-H TRIP) OR YOU WOULD LIKE A CHANCE TO BE NOMINATED BY A LEADER FOR A COUNTY AWARD, YOU ARE <u>REQUIRED</u> TO ENROLL IN THE YOUTH LEADERSHIP PROJECT AND <u>THIS RECORD BOOK PAGE IS REQUIRED</u>. If neither of these interest you, this record book page can be omitted.</p> <p>Please be certain to insert a picture of your Youth Leadership in action.</p> <p>Click your cursor below each question and begin typing.</p>

Record Book Instructions (Continued)

Image of Page	Instructions for this page
	<p>Non 4-H Year by Year Records - Non 4-H Activities/Non 4-H Service THIS RECORD BOOK PAGE IS OPTIONAL and can be omitted. Use this page to list Non 4-H items you participated in:</p> <ul style="list-style-type: none"> • Non 4-H activities • Non 4-H events • Non 4-H community service • Non 4-H educational Experience(s) (trips) • Non 4-H officer positions you have held • Non 4-H committees you have served on <p>Click your cursor in each cell below "Item" and begin typing. Fill in the years and check off each corresponding item.</p> <p>Save this form and simply add to it each year.</p>
	<p>This Year's Non 4-H Activities/Non 4-H Service Reflection THIS RECORD BOOK PAGE IS OPTIONAL and can be omitted.</p> <ul style="list-style-type: none"> • Please select and reflect on at least one of the following. <ul style="list-style-type: none"> ○ Non 4-H position you held this year ○ Non 4-H committee you served on this year ○ Non 4-H activity/event/Experience(s) you were part of this year • You will need to answer each question. To reflect on more than one, please make a copy of this page. <p>Click your cursor in the box below the question and begin typing.</p>
	<p>Voice of the Parent/Guardian This page is completed by your parent/guardian. This is their point of view of how your 4-H year went.</p> <ul style="list-style-type: none"> • Parent/guardian should click cursor in the text box and begin typing. • You can also print this page for your parent/guardian to write on. Make sure to include this page with your completed record book.
	<p>Please place this form in the <u>FRONT INSIDE POCKET</u> of your Record Book. Follow the instruction listed on this form.</p> <p>Click your cursor at the beginning of each underline and begin typing.</p> <p>Additional instructions for youth completing the scholarship portion and for leaders completing the award portions can be found on the Eau Claire County Extension website.</p> <p>Please note: If you would like to include additional pages in your record book with more pictures and/or include ribbons and certificates you are welcome to do so. However, outside of where it is specifically indicated to include pictures, it is not a requirement to include more.</p>

DO NOT INCLUDE THESE INSTRUCTION PAGES WITH YOUR FINISHED RECORD BOOK



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Membership Information

4-H Year 20 to 20

Name: _____

Club Name: _____

The number of club meetings I attended this year: _____

Number of Years in 4-H: _____ Age at the start of this 4-H year: _____

This year I did a public demonstration on: _____

I presented this demonstration at: _____

This year I presented at least one public exhibit at: _____

Member Signature: _____

Parent/Gradian Signature: _____

Leader Signature: _____

(insert picture of yourself below)

S.M.A.R.T. GOAL

S _{pecific}	What exactly do I want to do?
M _{easurable}	How will I track my progress? (Examples: set a timeline or share with others so they hold you accountable)
A _{ttainable}	Is this realistic for me? Do I have what I need to make this possible?
R _{elevant}	Why am I doing this? Is it relevant to my 4-H Experience(s)?
T _{ime-oriented}	When will I have this completed by?
<p>What did you learn from this goal? How might the results of your goal impact what you do in the future?</p>	

This Year's Project Reflection

(*Please note this section will expand as you type)

What did the project cost you (time and money, initial costs and any ongoing costs)? *
How/where did you exhibit your project? *
What did you learn from this project? *
What skills did you develop from this project? *

(Please make sure to include a picture.)

This Year's 4-H Activities/4-H Service Reflection

(*Please note this section will expand as you type)

Tell us about a 4-H position you held, a 4-H committee you served on, or a 4-H activity/event/educational Experience(s) you were part of this year. Reflect on how this impacted you, your club, or your community; why was it important to you?
*

This Year's Youth Leadership Project

Please see the instruction pages for important details about when you need to include this record book page.
(*Please note this section will expand as you type)

Tell us about your Youth Leadership Project. (Why did you select this project? What did the process look like? How did it turn out?)

*

What was challenging about this project? Would you change anything if you were to do this project again?

*

How did this provide leadership opportunities for you? Share what you learned about yourself.

*

(Please make sure to include a picture of your Youth Leadership in action)

This Year's Non 4-H Activities/Service Reflection

This record book page is optional, please see the instruction pages for details.

(*Please note this section will expand as you type)

Tell us about a Non 4-H position you held, a Non 4-H committee you served on, or a Non 4-H activity/event/educational Experience(s) you were part of this year. Describe how your actions impacted your community or world?

*

Voice of the Parent/Guardian

Parent/Guardian Signature: _____

Please place this form and required documents in the **FRONT INSIDE POCKET** of your Record Book.

This portion is completed by 4-H Member

Your Name: _____

Your Club Name: _____

LAST GRADE completed: _____

If you are not requesting funds for an Educational Experience(s) (4-H Trip) STOP HERE

If you are requesting a scholarship for an Educational Experience(s) (4-H Trip), you must complete 1. and 2. AND include the following with this form:

1. What 4-H Educational Experience(s) are you requesting the scholarship for? _____

2. Would you like to be considered for the Wisconsin 4-H Key Award? Yes ☐ No ☐

☐ COVER LETTER

☐ PERSONAL RESUME

☐ RECOMMENDATION LETTER

☐ YOUTH LEADERSHIP PAGE IS INCLUDED IN YOUR RECORD BOOK

4-H Member Signature: _____ Date: _____

By signing above, I confirm that I have included all of the requirements listed above for the scholarship and I am an ACHIEVING 4-H Member.

This portion is completed by the 4-H or Project Leader for youth who have completed at least 8th grade.

I would like to nominate this 4-H Member for an award in the area(s) of:

☐ Achievement, Citizenship, or Leadership (Certificates, Pins, or Both)

☐ Selection of Farm Bureau Outstanding Youth Awards (Agriculturally Related)

☐ Selection of "I Dare You" Awards (Sponsored by OYC - Older Youth Council)

4-H Leader Signature: _____ Date: _____

By signing above, I confirm that this member's RECORD BOOK has been REVIEWED by 4-H Member's General Club Leader and/or Committee, a Youth Leadership page is included in the member's Record Book, and a recommendation letter is included. (Please note, the recommendation letter the 4-H member submits does not have to be from the 4-H Leader submitting the request for an award.)

This Record Book is being selected by your club for County recognition.

☐ 3rd through 5th Grade 4-H Record Book County Recognition

☐ 6th through 8th Grade 4-H Record Book County Recognition

4-H Club Leader Signature: _____ Date: _____