

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



18 U.S.C. 707

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello fine 4-H folks,

I know this has been a strange year for all of us. One of the strange things was the "Fair" that turned into a "Showcase." I have heard positive things from those who participated. Thank you to those who worked so hard to make it a safe and meaningful experience for the youth, judges, and families.

Inside, you will find some notes from the Awards Committee. We are still having an awards process this year, including submitting a record book. Record books are an opportunity to reflect on the year and are a wonderful tool for learning and developing. Please see the website for the record book forms. And, please note that there is ONE nomination form now for ALL county level awards from grades 3-12. This will be posted separately on the website, but is also found as the last page of the "new" record book forms.

I know it's not normal, but there are still things to do with 4-H. Please see the calendar for some county-wide programming. And, check out pages 26-28 for the 10,000 hour conservation challenge with Upham Woods. Doing a trash pick up counts. So does doing a BioBlitz of your backyard. Log your hours at Upham Woods and if you do 10 hours, you get a t-shirt!

It's Charter season! Aren't you excited?! Remember that the financial report (page 5-6) are due to my office on September 1. There are some resources to help you out if you need them. I am holding a "Filling out the Charter financials" training via zoom on August 20. Zoom connection info:

<https://uwextension.zoom.us/j/99018995573?pwd=aFVJaE4vaWwVXhpWHYyR25yOXRWUT09>

Meeting ID: 990 1899 5573

Passcode: 397540

Also, my colleague, Eileen Van Dyk has created some "how to" videos:

Completing Wisconsin 4-H Charters, 2020-2021 -

<https://youtu.be/vUnTDRotc-8>

Completing Wisconsin 4-H Financial Records, 2020-2021 -

<https://youtu.be/Kf952whFgV8>

I will be out of the office from Aug 10 - 17. If you need assistance, please contact Andy at 715-839-4712.

All the best,

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act

August 2020

In this issue

Project Information Facebook	2
Calendar, Leaders Association, Volunteer Enrollment News	3
4-H On the Air Schedule 4-H Photos/Stories Wanted Online Meeting Options	4
Cedar Crest 4-H Flavor Contest	5
Older Youth Council News	6
Foods Revue Results	7
Showcase Trophy Sponsors	8-9
FOF Raffle Results	10-11
2020 Showcase Awards	12-14
2020 Showcase Livestock Awards	15-18
2020 Showcase Dairy Awards	18
Awards Committee Update & Nomination Form	19-21
Rachel's Rhubarb Custard Pie	22
Model Rocket Build & Launch	23
Pet Show & Tell	24
4-H Virtual Community Quilt	25
Upham Woods 10K Conservation Challenge	26-28
Upham Woods Backyard BioBlitz	29-32
Citizenship Washington Focus Registration Info	33-36
National 4-H Congress Registration Information	37-41
Youth Demos on Zoom High School Credit - CVTC	42
Earth Stories Exchange Activity	43-45
2021 Advanced Space Acad	46
Club Minutes	47
NEW Record Book Pages	48-61

**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

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Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

Zooms/At home activities:

August 6 7PM: Photography with Pierce County—
Texture

<https://uwextension.zoom.us/meeting/register/tJ0qd-yorjkvHNLkgJje5MnPXzvW-dTKf4Xo>

August 11 8PM: Photography with Pierce County—
People

https://uwextension.zoom.us/meeting/register/tJcsc--rqjosHtbLfsVr7fxb_7GR9XEBdhuv

August 13 7PM: Photography with Pierce County—
Animals

<https://uwextension.zoom.us/meeting/register/tJMsfu-hpjltH9WFPPhgOmvz2viz1oHUTrqLn>

August 18 4PM: Pet Show

<https://uwextension.zoom.us/j/99331493988?pwd=L1hJY096Nmkvdk90UERIRXRmdXROZz09>

August 25 4PM: Cooking Together: Champion Apple
Muffins

<https://uwextension.zoom.us/j/93443123386?pwd=KzdOZDVMHBZMUjXMGJtW5XQmZXQT09>

August 27 1PM & 4-6PM: Rockets (see further info on
page **XXXX**)

<https://uwextension.zoom.us/j/99823151255?pwd=eHVGSnE5bXhPc3BZLzYwdlJGZXdwUT09>

Important Charter Dates

August 20: Filling out Charter financial documents
Help zoom:

<https://uwextension.zoom.us/j/94682943142?pwd=c1ZjL0grc1ViVk5pb05ZNmITWGtWdz09>

August 24: Financial documents due to the office
for volunteer review

September 1: Charter Financial documents due to
do the Extension Office

VIP Training

Many people have taken the VIP training who were on the list. If you need VIP because you want to lead project meetings or become a club leader or otherwise take a leadership role, you are in luck! There's another training before fall!

Wednesday Aug 19 at 8am-9:30pm

Register Here: <https://forms.gle/Y6tfRfKBm4daGhNL7>

Leaders Association

Eau Claire County 4-H Leaders Association

**September 15, 2020
6:30 PM**

Agenda Items:

- Association Roles/Responsibilities
- Club leader check-in
- Fundraising
- Awards Banquet

4-H On the Air Schedule



1st Saturday Of The Month

Month	Club	Contact	Phone	email
August	Country Cousins	Yvonne Addie	(715) 829-0934	yvonneaddie@gmail.com
September	Sugarbush	Lillian Hadorn	(715) 286-2619	-
October	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	thesinjm@uwec.edu
November	Beef River Pacesetters	Renee Marino	(715) 577-1134	rjmarino5@gmail.com
December	Pleasant Valley	Heather Iverson	(715) 514-7979	heathermarie_7@hotmail.com

4-H Photos and Stories Wanted

We are in need of your help in finishing the state 4-H website. We are looking for interesting stories/ examples of activities happening in the project areas. We are looking for stories/examples similar to this for all project areas and we would like to change up what is featured so the site doesn't become stale. We are also in need of photos (there are only so many stock photos) showing 4-H youth and adults taking part in 4-H activities. If you have good photos of action shots of 4-H projects in action, please send them to Rachel.hartbrinson@wisc.edu.

And, if you want to make a bigger story about a project that is a big part of 4-H, please contact Rachel to write up a summary. You should also include at least 3 or 4 pictures with it.

Options for Online Meetings

Options for Online meetings:

1. Zoom Basic - Free - Meetings for a limited number of participants for up to 40 minutes.
2. Zoom Pro - \$14.99 per month - Up to 100 participants per meeting. No time limit. (Zoom is available Free for educational use - <https://blog.zoom.us/wordpress/2020/03/13/how-to-use-zoom-for-online-learning/>)
3. Google Meet - Free - Restrictions vary based on whether they are using Google Suite or regular Gmail as a host account. <https://cloud.google.com/blog/products/g-suite/helping-businesses-and-schools-stay-connected-in-response-to-coronavirus>
4. Cisco WebEx - Free during the Pademic - <https://help.webex.com/en-us/n80v1rcb/Cisco-Webex-Available-Free-in-These-Countries-COVID-19-Response>
5. Microsoft Teams - Microsoft has tools within their MS Teams platform, both for paid and free users available as part of their response to the pandemic - <https://www.microsoft.com/en-us/microsoft-365/blog/2020/03/05/our-commitment-to-customers-during-covid-19/>



Madison, WI [August 1, 2020] — [Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2021.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters 4-H Club of West Bend and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Road Trip Wisconsin, created by the Trail Blazers 4-H Club of Holmen in LaCrosse County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

More information and the entry form are available at www.cedarcresticecream.com. Entries are due by November 13, 2020. The winner will be announced in December 2020.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at www.Wis4HFoundation.org.



Winners of the 2020 Cedar Crest Ice Cream naming contest: Trail Blazers 4-H Club of Holmen, LaCrosse County

Older Youth Council News

Congratulations to the 2020-2021 OYC Officer Team!

President: Grace Richardson

Vice President: Beth Berger

Secretary: Rachel Anderson

Treasurer: Cullen Schlewitz

Sergeant at Arms: Patricia Clark

Youth Reps: Brooke Berg & Izzy Topper

Please watch for info about the next OYC meeting to be held on August 31st.

Then maybe include info that was on the flyer I sent out:

**OYC is a county-wide 4-H club open to all enrolled 4-H members in grades 7 - 12.
(with no membership fees or dues)**

**OYC is a fun way to connect with other teens from around the county
who share a passion for 4-H.**

**OYC's philosophy centers around leadership, community-based connections,
fundraising, and fun activities.**

**OYC is a great place to learn about all the amazing trips and experiences 4-H provides for
older youth who are in 4-H.**

**OYC meets on the first Monday of the month, usually starting at 6:30 p.m.
Locations and meeting times may vary based on what the club chooses to do for their meetings each
month during the year.**

Want to know more?

**You are always welcome to be a part of our meetings to see what we do
and to make connections with other teens across Eau Claire County.**

Check us out on Facebook: [Eau Claire County 4-H Older Youth Council](#)

OYC is looking for Adult Advisors for the 2020-2021 year.

For more information, contact the Extension Office at 715-839-4712

Foods Revue Results

As we were gathering results from the fair, we realized that the results for the Foods Revue, which was held back in March, had never been published. (The Foods Revue is a pre-fair event, with premiums going to those participants.

We apologize to all participants for this oversight!

Cloverbuds: Class AC-2

Lot #1: Simple Food

Emma Hart-Brinson: Blue

Foods & Nutrition:

Grades 3-5: Class AC-1

Lot #2: Main Dish

Ilana Buske: Blue



Lot #3: Dessert

Jamison Tepsa: Blue; Kids Choice; People's Choice

Lot #4: Any bread

Lorelei Schwartz: Blue

Grades 6-8: Class AC-2

Lot #2: Main dish

Ryder Hadt: Blue

Grayson Schwartz: Red

Hope Wallace: Blue

Lot #4: Any bread

Lindsay Duerkop: Blue; Grand Champion

Grades 9 & up: Class AC-3

Lot #3: Brunch

Rachel Anderson: Blue; Reserve Champion

Allison Duerkop: Red

Lily Schwartz: Blue, Champion

2020 Summer Showcase Expo Trophy Sponsors

2020 Summer Showcase Expo Trophy Sponsors:

Eau Claire 4-H Older Youth Council
Andy Heren
Augusta Lions Club
Beef River Pacesetters 4-H Club
Blain's Farm & Fleet
Clearwater Quilters
Darla Sorensen
Darlene Honadel
Eau Claire Area Master Gardeners Assoc.
Fairchild Lions club
Foster & Town and Country 4-H Club
Jake Medford
Little Red Cardinals 4-H Club
Mac's Seat Cover Center, Inc.
Mark & Kathy Gehrke
Melvin Flanders Family
Oakwood Bank
Oakwood Hills Animal Hospital, LLC
Pleasant Hill Go Getters 4-H Club
Pleasant Valley 4-H Club
River County Co-op
Rock Falls Mini Storage
Russell Corner Badgers 4-H Club
Southard Insurance Agency, LLC
Sugarbush 4-H Club
The Ark Animal Hospital
Tom and Rachel Kohn
Travis Electric
Unity Bank
VFW Auxiliary
Whispering Pines Ceramics
Wilson-Broyles Family



2020 Summer Showcase Livestock Award Sponsors

Airtec Sports
Augusta FFA Alumni
Augusta FFA Chapter
Augusta Lions Club
Blain's Farm & Fleet – Chippewa Falls
Brent & Debbie Dickinsen – In Memory of Brady
Dickensen
Brian and Traci Martinson
Brittany Honadel – In Memory of Warren
Honadel
Compeer Financial
Darren & Tammy Schlewitz in Memory of Jim
Volbrecht
Deaton Family
Eau Claire Energy Cooperative
Equity Cooperative Livestock Sales Association
Fairchild Lions Club
Giggling Goat Girl
Karow Farms
Little Red Cardinals 4-H Club

Marlin & Dorothy Plank
Oakwood Bank
Osseo – Augusta Veterinary Clinic
Otter Creek Seed Sales & Service LLC
Pleasant Hill Go Getters 4-H Club
Pleasant Valley 4-H Club
Profiles Show Supply & Custom Embroidery
ProVision Partners Cooperative
Rodell Busy Bees 4-H Club
Russell Corner Badgers 4-H Club
Smith Farms
Southard Insurance Agency, Inc.
Steinke's Four D Angus
Synergy Cooperative
Terry & Karlyn Etherdige
Terry and Karlyn Etheridge
Top Tier Excavation
Travis Electric
Windy Ridge Acres
Wooly Rose Sheep
Zimmerman Farms

2020 Summer Showcase Dairy Sponsors

Advance Dairy, LLC
Augusta FFA Alumni
Augusta FFA Chapter
Augusta Lion's Club
Blaine's Farm & Fleet
Compeer Financial
Darlene Honadel
Dean Solie
Deaton Family
Fall Creek Mutual Insurance Company

Karl Rindal
Karow Farms
Kyle & Christine Wathke
Pleasant Hill Go Getters 4-H Club
Pleasant Valley 4-H Club
ProVision Partners Cooperative
Rita Houser
Rodell Busy Bees 4-H Club
Russell Corner Badgers 4-H Club
Smith Farms
Synergy Cooperative

Friends of the Fair Raffle 2020 ~ Thank you!!

On behalf of the Friends of the Fair Committee, we would like to thank our prize donors for their generosity:

Lampert's Lumber of Augusta
Global Finishing Solutions in Osseo
Don Sobotta
Zimmerman Farms
Mac's Seat Cover
Augusta FFA
Osseo Fairchild FFA
Christine Wathke
Security Financial Bank
Culver's
Scheels
A 4-H Family of Eau Claire County
Emily Thompson
Chris Buske
Friends of the Fair Committee



**** The Amy Hahn Family won the \$200 cash listed on the raffle and graciously donated it back to Friends of the Fair. Thank you, Hahn Family****

Thank you to all who have supported the 2020 FOF Raffle, whether that was through donating items, selling tickets, and/or buying tickets. We appreciate your continuous support!!

RAFFLE	PRIZE	WINNERS	2020
Prize item	ticket number	winner's name	
Traeger Grill w/ 2 bags of pellets Donated by Lampert Lumber of Augusta & FOF	1029	Denice Edwards	
Fire Ring Donated by Global Finishing Solutions	1157	Kevin Kitchen	
International pedal tractor & wagon refinished Donated by Don Sobotta	0025	Barbara Santolin	

Continued, next page

RAFFLE	PRIZE	WINNERS	2020
Prize item	ticket number	winner's name	
50# lean ground BEEF Donated by Zimmerman Farms	O101	Tim Addie	
\$200 CASH Donated by Mac's Seat Cover	O142	Amy Hahn Family *donated \$200 back to FOF*	
Outdoor Hunting Themed Backpack, trail cam, holder, socks, gloves, cap Donated by Augusta FFA	1518	Richard Miller	
\$50 gift cert to Stockman's Farm Supply Donated by Osseo Fairchild FFA	O827	Jody Groell	
Rodan & Fields Essential Basket Donated by Christine Wathke	1436	Ron Erdman	
Shakespeare Walleye fishing pole, tackle box & supplies Donated by Security Financial Bank	O371	Maple Drive Boosters 4H Club	
Culver's Goodie Bag (long sleeve hooded shirt, speaker, cards, water bottle, pop sockets, string bag, coupon Donated by Culver's	O695	Sandy Klinke	
\$25 Scheels Gift Card Donated by Scheels	1316	Scot Zimmerman	
\$25 Olive Garden Gift Card Donated by 4H Family of Eau Claire Co	O136	Katie Venit	
\$10 Metropolis Resort Gift Card Donated by 4H Family of Eau Claire Co	1435	Kris Erdman	
\$25 Fleet Farm Gift Card Donated by Emily Thompson	1450	Gary Brown	
Wonders of Nature - cup w/ hemp extract Donated by Chris Buske	1448	Brenda Dowiasch	

2020 Showcase Awards

2020 Awards	Trophy Sponsor	
Champion Standard Poultry	Anonymous	Ashlyn Janquish
Champion Bantam Poultry	Anonymous	Mason Antczak
Champion Poultry Beginner Showman	Anonymous	Piper Munion
Champion Poultry Intermediate Showman	Anonymous	Dakota Antczak
Champion Poultry Senior Showman	Blain's Farm & Fleet - Chippewa Falls	Isabella Steinke
Best Market Class- Meat Production	Foster & Town and Country 4-H Club	Mason Antczak
Best Market Class - Egg Production	Pleasant Hill Go Getters 4-H Club	Mason Antczak
Best Duck	Mac's Seat Cover Center, Inc.	Mason Antczak
Judy Preston Memorial Award for Best of Show in Poultry	Mac's Seat Cover Center, Inc.	Ashlyn Janquish
Grand Champion Rabbit Showman	Blain's Farm & Fleet - Chippewa Falls	Ava Risler
Reserve Champion Rabbit Showman	Foster & Town and Country 4-H	Avery James
Reserve Champion Rabbit Showman	Little Red Cardinals 4-H Club	Alison Wahl
Grand Champion Rabbit	Foster & Town and Country 4-H Club	Julia Marsh
Reserve Champion Rabbit	Russell Corner Badgers 4-H Club	Alison Wahl
Grand Champion Fur Class	Foster & Town and Country 4-H Club	Rachel Lokkesmoe
Reserve Champion Fur	Southard Insurance Agency, LLC	Bridget Otto
Rabbit Exhibitors	Willson-Broyles Family	Rabbit Families
Reserve Champion Cat	Oakwood Hills Animal Hospital, LLC	Roella Weiss
Champion Cat	Darla Sorensen	Stephanie Swain
Champion Small Pet	Oakwood Hills Animal Hospital, LLC	Julianna Marino
Reserve Champion Small Pet	Darla Sorensen	Isaiah Vlcek
Champion Animal & Vet Science	The Ark Animal Hospital	Amber Lund
Best Exotic	The Ark Animal Hospital	Mason Antczak
Champion Dog Poster	Southard Insurance Agenc, LLC	Piper Munion
Champion - Garden Display	Blain's Farm & Fleet - Chippewa Falls	Hannah Klesmit
Champion Fresh Fruits	Eau Claire Area Master Gardeners Assoc.	Caden Karow

Champion - Garden Division	Augusta Lions Club	Caden Karow
Reserve Champion - Farm Crops Division	Eau Claire Area Master Gardeners Assoc.	Jesse Groell
Champion - Farm Crops Division	Russell Corner Badgers 4-H Club	Jesse Groell
Champion - Flowers & Houseplants - Best of Show	Eau Claire Area Master Gardeners Assoc.	Ryder Hadt
Reserve Champion Flower Exhibit	Eau Claire Area Master Gardeners Assoc.	Keyton Boettcher
Champion Flower Exhibit	Eau Claire Area Master Gardeners Assoc.	Dakota Antczak
Reserve Champion Houseplant	Eau Claire Area Master Gardeners Assoc.	Allison Wahl
Champion Houseplant Exhibit	Eau Claire Area Master Gardeners Assoc.	Abby Wahl

Champion Taxidermy	Oakwood Bank	Mason Antczak
Champion Natural Science	Fairchild Lions Club	Evan Risler
Champion Recycling Project	Sugarbush 4-H Club	Josiah Filla
Reserve Champion Cloverbuds	Mark & Kathy Gehrke	Julia Klesmit
Champion Cloverbuds	Russell Corner Badgers 4-H Club	Adelle Antczak
Reserve Champion Exploring	Mark & Kathy Gehrke	June Reck
Champion Exploring	Mark & Kathy Gehrke	June Reck
Reserve Champion Cultural Arts - Grades 3-5	Russell Corner Badgers 4-H Club	Lorelei Schwartz
Champion Cultural Arts - Grades 3-5	4-H Older Youth Council	Delana Marsh
Reserve Champion Cultural Arts - Grades 6-8	Fairchild Lions Club	Lilian Reck
Champion Cultural Arts - Grades 6-8	Pleasant Hill Go Getters	Kendall Keith
Reserve Champion Cultural Arts - Grades 9 & up	Pleasant Valley 4-H Club	Benjamin LeMay
Champion Cultural Arts - Grades 9 & up	4-H Older Youth Council	Kassidy Andreas
Champion Ceramics - Grades 3-5	Whispering Pines Ceramics - Kim and Vickie Nimmo	Anna Skutley
Champion Ceramics - Grades 6-8	Whispering Pines Ceramics - Kim and Vickie Nimmo	Madeline Halverson
Champion Ceramics- Grades 9 & up	Whispering Pines Ceramics - Kim and Vickie Nimmo	Ashlyn Janquish
Champion Scrapbooking	4-H Older Youth Council	Isabella Steinke
Champion Photography 1-2 years in project	Foster & Town and Country 4-H Club	Evan Risler
Champion Photography 3 or 4 years in Pproject	Russell Corner Badgers 4-H Club	Katy Haworth
Champion Photography 5 or more years in project	Pleasant Valley 4-H Club	Holly Groell
Champion Photography - Enlargement	Southard Insurance Agency LLC	Elijah Vlcek
Champion Dog Photography	Blain's Farm & Fleet - Chippewa Falls	Madison Myers
Champion Horse Photography	Rock Falls Mini Storage	Isaiah Vlcek
Grand Champion Photography	Unity Bank	Elijah Vlcek
Champion Computers	Travis Electric	Benjamin LeMay
Champion Video Project	Eau Claire Area Master Gardeners As-soc.	Abigail Hill
Champion Woodworking Grades 3-5	Pleasant Valley 4-H Club	Anna Skytley
Champion Woodworking Grades 6-8	Oakwood Bank	James Jaxon
Champion Woodworking Grades 9 & Up	Blain's Farm & Fleet - Chippewa Falls	Elijah Vlcek
Champion Electricity	Tom & Rachel Kohn	Amber Lund
Champion Robotics	4-H Older Youth Council	Piper Munion
Champion Mechanical Science	Jake Medford	Evan Casto
Champion Modular Construction	Jake Medford	Joel Hill
Champion Aerospace	Andy Heren	Ryder Hadt
Champion Model	Russell Corner Badgers 4-H Club	Otto Bridget
Champion Foods & Nutrition Grades 3-5	Eau Claire Area Master Gardeners As-soc.	Caden Karow
Champion Foods & Nutrition Grades 6-8	Darlene Hondael	Lindsey Duerkop
Champion Foods & Nutrition Grades 9 & up	4-H Older Youth Council	Gretchen Accola
Grand Champion Foods & Nutrition	4-H Older Youth Council	Kylee Lund

Champion Cake Decorating Grades 3-5	Unity Banking	Teegan Johnson
Champion Cake Decoration Grades 6-8	Pleasant Valley 4-H Club	Lindsey Berg
Cake Decorating - People's Choice	Unity Banking	Avery James
Reserve Champion Cake Decorating	Sugarbush 4-H Club	Lillian Reck
Grand Champion Cake Decorating	4-H Older Youth Council	Ryder Hadt
Grand Champion Food Preservation	Eau Claire Area Master Gardeners Assoc.	Sydney Iverson
Reserve Champion Food Preservation	4-H Older Youth Council	Ava Risler
Champion Clothing Grades 3-5	Clearwater Quilters	Jamison Tepsa
Champion Clothing Grades 6-8	Pleasant Valley 4-H Club	Lindsey Berg
Champion Clothing Grades 9 & up	Darlene Honadel	Lily Schwartz
Grand Champion Clothing	Clearwater Quilters	Lindsey Berg
Champion Knitting & Crocheting	4-H Older Youth Council	Lily Schwartz
Champion Home Furnishings	4-H Older Youth Council	Ashlyn Jaquish
Reserve Champion Quilting	Clearwater Quilters	Lily Schwartz
Champion Quilting	Clearwater Quilters	Lindsey Berg
Champion Family Living	4-H Older Youth Council	Lily Schwartz
Champion Communications and Creative Writing	Augusta Lions Club	Elizabeth Berger
Champion Youth Leadership - Beginning	Foster & Town and Country	Piper Munion
Champion Youth Leadership - Apprentice	Pleasant Valley 4-H Club	Emilia Janquish
Champion Youth Leadership - Teen Leader	Augusta Lions Club	Jesse Groell
Champion Self Determined Project	River Country Co-op	Dakota Antczak
Champion Health Science	Fairchild Lions Club	Isaiah Vlcek



2020 Showcase Livestock Awards

Livestock Awards 2020	Trophy Sponsor	Award Winner
Grand Champion Market Steer	Blain's Farm & Fleet - Chippewa Falls	Audra Sandburg
Reserve Champion Market Steer	Equity Cooperative Livestock Sales Association	Heidi Strey
Grand Champion Cow-Calf	Steinke's Four D Angus	Elizabeth Zimmerman
Reserve Champion Cow-Calf	Zimmerman Farms	Elizabeth Zimmerman
Champion Bred and Owned	Zimmerman Farms	Bennett Sandburg
Reserve Champion Bred and Owned	Windy Ridge Acres	Brian Zimmerman
Grand Champion Heifer	Zimmerman Farms	Luke Giest
Reserve Champion Heifer	Brian & Traci Martinson	Bennett Sandburg
Best Fitted Breeding Animal	Osseo-Augusta Veterinary Clinic	Kevin Kitchen
Reserve Best Fitted Breeding Animal	Zimmerman Farms	Elizabeth Zimmerman
Champion Rate of Gain Market Steer	Windy Ridge Acres	Elizabeth Zimmerman
Reserve Champion Rate of Gain Market Steer	Marlin & Dorothy Plank	Cullen Schlewitz
Champion Total Performance Market Steer	Blain's Farm & Fleet - Chippewa Falls	Elizabeth Zimmerman
Reserve Champion Total Performance Market Steer	Equity Cooperative Livestock Sales Association	Kevin Kitchen
Supreme Champion Market Hog	Blain's Farm & Fleet - Chippewa Falls	Kevin Kitchen
Reserve Supreme Champion Market Hog	Top Tier Excavation	Bennett Sandburg
Grand Champion Market Gilt	Top Tier Excavation	Kevin Kitchen
Reserve Champion Market Gilt	Travis Electric	Jaeger Smidt
Grand Champion Market Barrow	Top Tier Excavation	Bennett Sandburg
Reserve Champion Market Barrow	Pleasant Hill Go Getters 4-H Club	Kevin Kitchen
Champion Market Goat	Windy Ridge Acres	Jessee Groell
Reserve Champion Market Goat	Compeer Financial	Valarie Strauch
Champion Meat Breeding Stock Goat	Windy Ridge Acres	Jillian Schlewitz
Reserve Meat Breeding Stock Goat	Giggling Goat Girl	Jillian Schlewitz
Champion Market Lamb	Blain's Farm & Fleet - Chippewa Falls	Kevin Kitchen
Reserve Champion Market Lamb	Compeer Financial	Hunter Breaker
Champion Ram	Fairchild Lions Club	Hunter Breaker
Reserve Champion Ram	Airtec Sports	Kevin Kitchen
Champion Breeding Ewe	Osseo-Augusta Veterinary Clinic	Kevin Kitchen
Reserve Champion Breeding Ewe	Augusta Lions Club	Hunter Breaker

Buyer of Grand Champion Steer	Smith Farms	Big Mike's Meats
Buyer of Supreme Champion Market Hog	Airtec Sports	Unity Bank
Buyer of Reserve Supreme Champion Market Hog	Terry & Karlyn Etheridge	GableCrest Farm & Sandstone Ride Red Angus Farm
Buyer of Champion Market Goat	Pleasant Valley 4-H Club	
Buyer of Reserve Champion Market Goat	Southard Insurance Agency, Inc.	Premier Livestock
Buyer of Reserve Champion Market lamb	Otter Creek Seed Sales & Service LLC	Unity Bank
Champion Intermediate Beef Showman	Windy Ridge Acres	Brian Zimmerman
Champion Senior Beef Showman	Brent & Debbie Dickinsen - In Memory of Brady Dickinsen	Luke Giest
Reserve Champion Intermediate Beef Showman	Augusta Lions Club	Valerie Strauch
Reserve Champion Senior Beef Showman	Brittany Honadel - In Memory of Warren Honadel	Brooke Welke
Champion Beginner Swine Showman	Top Tier Excavation	Rachel Stewart
Champion Intermediate Swine Showman	Russell Corner Badgers 4-H Club	Tymeka Eisberner
Champion Senior Swine Showman	Steinke's Four D Angus	Kevin Kitchen
Reserve Champion Beginner Swine Showman	Airtec Sports	Jaegar Smidt
Reserve Champion Intermediate Swine Showman	Little Red Cardinals 4-H Club	Lindsey Strauch
Reserve Champion Senior Swine Showman	Travis Electric	Heidi Strauch
Champion Beginner Goat Showman	Giggling Goat Girl	Madison Myers
Champion Intermediate Goat Showman	Giggling Goat Girl	Jillian Schlewitz
Champion Senior Goat Showman	Giggling Goat Girl	Jesse Groell
Reserve Champion Intermediate Goat Showman	Terry & Karlyn Etheridge	Valerie Strauch
Reserve Champion Senior Goat Showman	Marlin & Dorothy Plank	Bethany Strauch
Champion Intermediate Sheep Showman	Rodell Busy Bees 4-H Club	Audra Sandburg
Champion Senior Sheep Showman	Blain's Farm & Fleet - Chippewa Falls	Kevin Kitchen
Reserve Champion Intermediate Sheep Showman	Augusta Lions Club	Tyson Flottmeir
Reserve Champion Senior Sheep Showman	Pro Vision Partners Cooperative	Hunter Breaker
Champion Beginner Beef Showman	Russell Corner Badgers 4-H Club	Case Bergman
Champion Intermediate Beef Showman	Russell Corner Badgers 4-H Club	Brian Zimmerman
Champion Senior Beef Showman	Russell Corner Badgers 4-H Club	Luke Geist
Reserve Champion Intermediate Beef Showman	Brian & Traci Martinson	Valerie Strauch
Reserve Champion Senior Beef Showman	Brian & Traci Martinson	Brooke Welke
Best Fitted Breeding Animal	Brian & Traci Martinson	Kevin Kitchen
Reserve Best Fitted Breeding Animal	Equity Cooperative Livestock Sales Association	Elizabeth Zimmerman

Champion Beginner Swine Showman	Pro Vision Partners Cooperative	Rachel Stewart
Champion Intermediate Swine Showman	Top Tier Excavation	Tymeka Eisberner
Champion Senior Swine Showman	Pro Vision Partners Cooperative	Kevin Kitchen
Reserve Champion Beginner Swine Showman	Karow Farms	Jargar Smidt
Reserve Champion Intermediate Swine Showman	Karow Farms	Lindsey Strauch
Reserve Champion Senior Swine Showman	Augusta FFA Chapter	Heidi Strey
Champion Beginner Goat Showman	Russell Corner Badgers 4-H Club	Madison Myers
Champion Intermediate Goat Showman	Russell Corner Badgers 4-H Club	Jillian Schlewitz
Champion Senior Goat Showman	Russell Corner Badgers 4-H Club	Jesse Gorell
Reserve Champion Intermediate Goat Showman	Osseo-Augusta Veterinary Clinic	Valerie Strauch
Reserve Champion Senior Goat Showman	Oakwood Bank	Bethany Strauch
Champion Intermediate Sheep Showman	Eau Claire Energy Cooperative	Audra Sandburg
Champion Senior Sheep Showman	Eau Claire Energy Cooperative	Kevin Kitchen
Reserve Intermediate Sheep Showman	Terry & Karlyn Etheridge	Tyson Flottmeier
Reserve Senior Sheep Showman	Oakwood Bank	Hunter Breaker
Sheep Lead Line Winner	Eau Claire Energy Cooperative	Kevin Kitchen
Sheep Lead Line Winner	Eau Claire Energy Cooperative	Thea Bohl
Sheep Lead Line Winner	Eau Claire Energy Cooperative	George Accola
Grand Champion Market Steer	Augusta FFA Alumni	Audrea Sandbug
Reserve Champion Market Steer	Augusta FFA Alumni	Heidi Strey
Supreme Champion Market Hog	Augusta FFA Alumni	Kevin Kitchen
Reserve Supreme Champion Market Hog	Augusta FFA Alumni	Bennett Sandburg
Champion Market Goat	Augusta FFA Alumni	Jesse Gorell
Reserve Champion Market Goat	Augusta FFA Alumni	Valerie Strauch
Champion Market Lamb	Augusta FFA Alumni	Kevin Kitchen
Reserve Champion Market Lamb	Augusta FFA Alumni	Hunter Breaker
Best Fitted Market Steer	Profiles Show Supply & Custom Embroidery	Luke Giest
Best Fitted Market Hog	Profiles Show Supply & Custom Embroidery	Madison Meyers
Best Fitted Market Goat	Profiles Show Supply & Custom Embroidery	Jesse Gorell

Best Fitted Market Lamb	Profiles Show Supply & Custom Embroidery	Kevin Kitchen
Champion Market Steer	Deaton Family	Audra Sandburg
Reserve Champion Steer	Deaton Family	Heidi Strey
Supreme Champion Market Hog	Deaton Family	Kevin Kitchen
Reserve Supreme Market Hog	Deaton Family	Bennett Sandburg
Champion Market Goat	Deaton Family	Jesse Gorell
Reserve Champion Market Goat	Deaton Family	Valarie Strauch
Champion Market Lamb	Deaton Family	Kevin Kitchen
Reserve Champion Market Lamb	Deaton Family	Hunter Breaker

2020 Dairy Awards

Holstein Grand Champion	Dean Solie	Jesse Groell
Holstein Reserve Grand Champion	Darlene Honadel	Holly Groell
Holstein Senior Champion	Karl Rindal	Jesse Groell
Holstein Reserve Senior Champion	Pro Vision Partners	Holly Hroell
Holstein Junior Champion	Pleasant Valley 4-H Club	Madusyn Loonstra
Holstein Reserve Junior Champion	Synergy Cooperative	Holly Groell
Jersey Junior Champion	Smith Farms	Hannah Klesmit
Jersey Reserve Junior Champion	Rita Houser	Caden Karow
Brown Swiss Grand Champion	Rodell Busy Bees 4-H Club	Kylee Lund
Brown Swiss Reserve Grand Champion	Augusta Lion's Club	Kylee Lund
Brown Swiss Senior Champion	Blain's Farm & Fleet	Kylee Lund
Brown Swiss Junior Champion	Fall Creek Mutual Insurance	Kylee Lund
Brown Swiss Reserve Junior Champion	Pleasant Hill Go Getters 4-H Club	Amber Lund
Any Other Breed Junior Champion	Augusta FFA Alumni	Bethany Strauch
Beginner Showmanship Trophy	Compeer Financial	Emma Wathke
Intermediate Showmanship Trophy	Karow Farms	Amber Lund
Senior Showmanship Trophy	Karow Farms	Kylee Lund
Show halters	Russell Corner Badgers 4-H Club	
Supreme Chair	Deaton Family	Jesse Gorell
Reserve Supreme Chair	Deaton Family	Holly Gorell
Best Fitted (Show Supplies)	Kyle & Christine Wathke	Teresa Miller-Wathke
Halters for all exhibitors	Advanced Dairy	

Awards Committee Updates

The Awards Committee has met and has many updates for 4-H youth and families.

For youth who had an educational experience canceled in 2020: youth will need to reapply for the experience on 4Honline. **Previous scholarships from the Leaders Association will be honored** for the re-scheduled 2021 experience--youth will not need to reapply for a scholarship. Example: Fall 2019, youth was awarded a scholarship from the Leaders Association for the 2020 American Spirit Experience-East. This 2020 trip was canceled. If the youth would like to go on the same trip in 2021: Fall 2020, youth does not need to complete a nomination form to request funding for the 2021 American Spirit Experience-East; youth will still need to reapply to 4Honline for the 2021 experience. If this youth also wanted to go on the 2021 CWF experience, the youth would need to apply for scholarship for this trip following the guidelines on the nomination form.

Remember there is a new Record Book format that you can use. Both formats are on the Extension Eau Claire County website: <https://eauclaire.extension.wisc.edu/4-h-forms-documents/>. The last page of the Record Book –**the Nomination Form (attached here) should be included in the front inside pocket of everyone's Record Book.** This Nomination Form lists the documents that are needed to apply for scholarship. **All Record Books for county level scholarships and awards are due to the Extension Office by Monday, 10/5.**

The Awards Committee would like to remind youth of the opportunity for county level scholarships. Youth can apply for a county level scholarship from the 4-H Leaders Association for any of the following educational experiences: 4-H State Youth Conference @ UW-Madison, American Spirit Experience-East, CWF - Citizen Washington Focus in Washington D.C., National 4-H Congress in Atlanta, Ga., and National 4-H Conference in Washington D.C.

As a reminder, youth can request funding from the 4-H Leaders Association for: State Art Groups (4-H Drama Company, 4-H Art Team, 4-H Communications Team), Fall Forum, Space Camp, and Space Camp Counselor. This funding request is directly through the 4-H Leaders Association and is not part of the scholarship application process; a nomination form does not need to be completed for: State Art Groups (4-H Drama Company, 4-H Art Team, 4-H Communications Team), Fall Forum, Space Camp, and Space Camp Counselor.

Although it is uncertain what programs will be available for 2020-2021, we believe in the educational value of the scholarship application process. The Awards Committee is currently looking at ways to hold the interview process as safely as possible, including figuring out virtual options and access to internet if that is needed for your family.

The committee has agreed to waive the requirements needed to achieve in 4-H for the 2019-2020 4-H year. There is no minimum number of meetings required; you are not required to do a demonstration; you are not required to do a public exhibit. To apply for the scholarships, youth will need to complete a Record Book and the documents outlined on the Nomination Form.

To apply for scholarship or be nominated for a county level award, **youth need to include a youth leadership page in their record book. The youth leadership experience does not have to be something that you exhibited at the fair.** The youth leadership page will showcase at least one Youth Leadership experience you led/facilitated during the past 4-H year. Youth Leadership opportunities through 4-H are endless: leading a club activity, being a club officer, promoting 4-H, setting up a community service project, sharing with others about a 4-H project, educating, fundraising, etc. **If you were unable to carry out a youth leadership project you had planned because of changes with COVID, still use the 'youth leadership experience' record book page to share what you were hoping to do.**

4-H Club and Project Leaders can nominate youth who have completed at least 8th grade for: Achievement, Citizenship, or Leadership, Farm Bureau Outstanding Youth Awards (Agriculturally Related), and "I Dare You" Awards (Sponsored by OYC - Older Youth Council). **This portion of the Nomination Form needs to be completed by October 5th.**

The number of record books each club can submit to the county has changed from 15 to 10. **Clubs may submit 1 record book for every 10 members.** (1 book for 3-5 grade and 1 book for 6-8 grade for <10 members; 2 books for 3-5 grade and 2 book for 6-8 grade for 11-20 members; 3 books for 3-5 & 3 books for 6-8 for 21-30 members; etc.) Leaders are to complete the bottom portion of the Nomination Form and submit the record book by October 5th.

If you have any questions regarding the above information, contact Heather Iverson, Awards Committee Chair, or Rachel Hart-Brinson, 4-H Program Educator.





Nomination Form

Please place this form and required documents in the FRONT INSIDE POCKET of your Record Book.

This portion is completed by 4-H Member

Your Name: _____

Your Club Name: _____

LAST GRADE Completed: _____

If you are not requesting funds for an Educational Experience (s) (4-H Trip) STOP HERE

If you are applying for a scholarship for an Educational Experience(s) (4-H Trip), you must complete 1. and 2. AND include the following with this form:

1. What 4-H Educational Experience(s) are you requesting the scholarship for? _____
2. Would you like to be considered for the Wisconsin 4-H Key Award? YES ____ NO ____

☐ COVER LETTER

☐ PERSONAL RESUME

☐ RECOMMENDATION LETTER

☐ YOUTH LEADERSHIP PAGE IS INCLUDED IN YOUR RECORD BOOK

4-H Member Signature: _____ Date: _____

By signing above, I confirm that I have included all the requirements listed above for the scholarship and I am an ACHIEVING 4-H Member.

This portion is completed by a 4-H Club or Project Leader for youth who have completed at least 8th grade.

I would like to nominate this 4-H Member for a county level award in the area(s) of:

- ☐ Achievement, Citizenship, and Leadership (Certificates, Pins, or Both)
- ☐ Selection of Farm Bureau Outstanding Youth Awards (Agriculturally Related)
- ☐ Selection of "I Dare You" Awards (Sponsored by OYC - Older Youth Council)

4-H Leader Signature: _____ Date: _____

By signing above, I confirm that this member's RECORD BOOK has been REVIEWED by 4-H Member's General Club Leader and/or Committee, a Youth Leadership page is included in the member's Record Book, and my recommendation letter is included. (Please note, the recommendation letter the 4-H member submits does not have to be from the same 4-H Leader submitting the request for a county level award.)

This Record Book is being selected by your club for county recognition.

- ☐ 3rd through 5th Grade 4-H Record Book for County Recognition
- ☐ 6th through 8th Grade 4-H Record Book for County Recognition

4-H Club Leader Signature: _____ Date: _____

Rhubarb Custard Pie

Crust:

2 c. sifted all purpose flour

1/2 tsp salt

2/3 c shortening (Crisco, lard, butter, etc. or a combination to equal 2/3 c.)

5-7 T ice water (reserve after mixing dough)

Filling:

Note: The first amounts are for an 8" pie. Amounts for a 9" pie are in parentheses.

2 large (3) eggs

2 T (2 T+2 tsp) milk

1 c (1 1/2 c) sugar

3 T (4 T) flour

1/2 tsp (3/4 tsp) nutmeg

3 c. (4 c) diced rhubarb (I like 1/2 inch or smaller)

1 T butter

Directions:

Make your dough: Using a pastry blender, mix your shortening into your flour and salt with up and down motions. Try not to grind or move side to side or it will get tough. Mix until you have very small pieces of shortening and no flour is left loose. Gently incorporate ice water into the mixture 1 T. at a time, moving through sections in the bowl. (Be careful not to over mix and also don't add too much water.) Once there are no dry spots, gather it into a ball. Wrap it in plastic wrap and place in the fridge.

Make your filling: Beat eggs slightly. Mix together all remaining ingredients except the butter. Roll out half of your dough. Trim dough to 1 in. over the edge of the pie plate. Put filling in unbaked pie shell and dot with butter. Roll out the other half of your dough. Cut strips to make a lattice crust or cut dough cut-outs (hearts, leaves, etc.) and place on the top of the filling. Bake at 400 until nicely browned (50-60 min.)

Lattice crust: Cut your crust pieces about 1/2 an inch wide. Lay strips parallel to each other on top of the pie filling, starting at the center and working toward the edge, leaving even spacing between the strips. Pinch off the extra lengths. (Note: Use the long pieces from the center of your dough in the middle and the shorter pieces from the edges of your dough for the edges of the pie.) Fold every other lattice strip in half on itself, leaving half of the strips on the pie. Starting in the middle, lay another lattice strip going perpendicular to the first strips. Replace the folded back strips. You will have a strip that is woven "under/over" the lattice strips. Working in the same direction, fold back the strips you did not fold back before. Place a new strip, evenly spaced from the one you just placed. Unfold the strips. Repeat until you reach the edge of the pie. Go the other direction by folding the strips that are going underneath the middle lattice strip back in half. Lay a new lattice strip. Unfold the lattice strip. Repeat until you reach the edge. Make sure all of the lattice piece ends are even with the bottom crust. Wet your fingers with the ice water and moisten the underside of the lattice strips laying on the bottom crust. Then moisten the bottom of the dough hanging over the edge of the pie plate. Turning the pie as you go, fold the extra crust and lattice pieces over so that there is about a half inch ridge on the edge of your pie. The water will help it stick together and keep the filling inside the crust. Crimp as desired.

Note: If you use butter or a large percentage of butter, your crust will most likely fall while baking and will brown faster. Can you tell which pie crust I used more butter in?



Model Rocket Build and Launch on August 27

Do you like rockets?!!! Sign up to build this beginning rocket kit. Cost is \$5.

Deadline to sign up: noon on August 19.

Call Andy to place your order or use this [google form link](#). If you have any questions about this activity, please call Andy at the Extension office (715-839-4712)

Andy will lead the rocket build via zoom on August 27 at 1:00PM. (All you will need is some white glue, like School Glue or Aleen's Tacky glue, some scissors, a ruler and a pencil)

The build session Zoom link is below. We will send it to you again in an email before August 27.

<https://uwextension.zoom.us/j/99823151255?pwd=eHVGSnE5bXhPc3BZLzYwdlJGZXdWUT09>

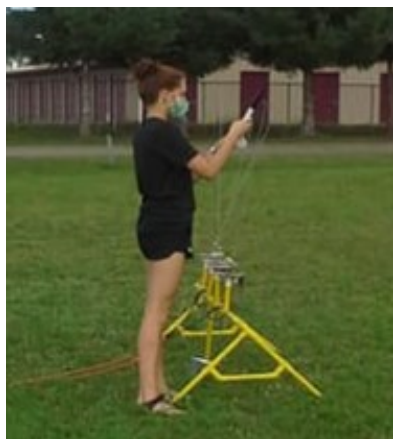
Meeting ID: 998 2315 1255

Passcode: 605229

Feel free to build your rocket on your own!!!!

THEN.... Sign up to launch your rocket between 4:00 and 6:00PM. You can launch other rockets you have built, too! (Have you seen Andy's launch set up? He can launch 4 rockets at a time!) Call Andy at the Extension Office to reserve your time at 715-839-4712. (9:00-noon; 1:00-4:30)

If you didn't get a chance to launch at the 2020 Showcase, come join us August 27!



Pet Show & Tell

Watch your e-mails for the zoom link to the Eau Claire County Pet Show & Tell! Share about your pet and see other people's pets. The pet can be big or small, inside or outside.

You'll get to see Rachel's family pets. Can you guess what they might be?


Pet Show & Tell



August 18 at 4PM

Do you have a pet? How do you take care of it? Show off one or multiple pets and share something about what it takes to keep your pet healthy and what they do to make you laugh.





Nancy Zieman 4-H Virtual Community Quilt – Join the Fun!

Do you like to sew, quilt, create?

All youth and adult quilters, sewists and fiber artists are invited to contribute to a virtual community quilt in celebration of the upcoming premiere of the PBS Wisconsin documentary, *Nancy Zieman: Extraordinary Grace*.

Nancy's career in sewing and fiber arts was inspired by her youth participation in Wisconsin 4-H. Nancy credited 4-H for many life skills including public speaking, problem solving, self-confidence, leadership and communication skills. 4-H project experiences allow youth a chance to explore their interests, creating pathways to both careers and lifelong hobbies.

Has Nancy inspired your lifelong hobby or career path? What life skills did you develop in 4-H? Or, what are you currently learning in your 4-H projects that is helping you think about your future career or lifelong hobbies? How has an adult helped and supported you like Nancy's 4-H volunteer leaders encouraged her?

Go to QuiltShow.com/communityprojects to upload an image of a 6-1/2-inch fiber art square or quilt block (no larger than 2 MB), along with a statement detailing how Nancy Zieman and/or 4-H directed your fiber arts journey or career path.



"I needed something to build confidence, something that would break my downward slide and affirm my words. That something came through 4-H membership and discovering my destiny in sewing."



Nancy Zieman, from her autobiography, *Seams Unlikely*

Note: Fiber arts square or quilt block must be 6-1/2-inches square, and may be stitched, pieced, appliquéd, painted, beaded, mixed or other.

Entries are due by Sept. 1.

The Great Wisconsin Quilt Show virtual community quilt(s) will be shared at QuiltShow.com/digitalquilt as part of the virtual experience, Sept. 10-12. You'll also be able to scroll through and read stories from participants across the country whose lives have been impacted by Nancy Zieman and/or 4-H.



New Virtual Experience! Sept. 10-12, 2020 QuiltShow.com

 PBS Wisconsin **NANCY ZIEMAN**
Sew • Quilt • Create PRODUCTIONS 



10K Conservation Challenge

Upham's 10K Conservation Challenge aims to put 10,000 hours of conservation projects into the land by the end of 2020. As of March 2020, we are at 2,134 hours. Join us remotely to continue this mission!



We want to measure your success!

Report any hours of conservation you do by calling Upham Woods 608-254-6461 or completing this survey:

https://uwmadison.co1.qualtrics.com/jfe/form/SV_cPepiSpnSDzhPSZ

Complete 10 hours or more on any conservation project or combination of projects and get an Upham Woods camp t-shirt!

Trash & Litter Clean-up

Trash and litter in the environment can cause harm to plants, animals, and the ecosystem. Cleaning up a roadside or natural area from trash and litter might not sound like the most exciting summer activity, but it can certainly improve the quality of the landscape.

While doing a summertime clean-up be on the lookout for wild parsnip, poison ivy, and harmful trash (syringes, needles, dead animals, leaking batteries, chemical containers, un-labeled open containers, or any environmentally unsafe trash) Also, remember to recycle when you can.

Tips for roadside clean-up:

- have a first aid kit and cell phone available
- wear bright clothes
- always work towards on-coming traffic
- place a sign on the side of the road at the beginning and end of your work site
- wear long sleeves, pants, and gloves
- have plenty of water available
- avoid working during bad weather or high traffic times

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Email: uwcomplianceoffice@wisc.edu.



Extension

UNIVERSITY OF WISCONSIN-MADISON

Upham Woods Outdoor Learning Center

N194 County Road N, Wisconsin Dells, WI 53965

(608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods/>



Encountering poison ivy can cause a rash. Poison ivy is easily identifiable. It can grow as a bush but is most commonly seen as a vine. The leaves come in groups of 3 with one leaf at the end of the stem. The formation of the three leaves reminds me of an elephant with two ears and the trunk in the middle. The leaves are not serrated but may have small lobes. Poison ivy never has thorns. If someone comes in contact with poison ivy, wash the area with soap and water as soon as possible. Wash all clothing, shoes, and other items that had contact with the plant or with a person who touched the plant. Wear vinyl or cotton gloves when handling or washing items that have touched poison ivy.



Photo courtesy of Wisconsin DNR

Wild parsnip is a plant that grows commonly in open grassland and roadside. This plant can cause a chemical reaction on some one's skin when it is exposed to sunlight called phytophotodermatitis. This essentially causes a chemical burn on the skin resulting in blisters and possible scarring. Wild parsnip can be identified by its small yellow flowers on the end of tall stalks in the shape of an umbel. It looks very similar to Queen Anne's Lace and wild carrot. When someone comes into contact with wild parsnip immediately cover the area from the sun, then wash the area with soap and water. As with poison ivy, wash any clothing or equipment that may have come into contact with the plant.



Photos courtesy of Wisconsin DNR

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Email: uwcomplianceoffice@wisc.edu.



Participants should also avoid any environmentally un-safe trash including dead animals, needles syringes, leaking batteries, chemical containers, and unlabeled open containers. Bring trash bags specifically for items that can be recycled. Reaching out to parks departments or other agencies to find some different spots that need to be cleaned may provide you with a variety of projects available to you.

When doing a roadside clean-up, make sure you have a cell phone and first-aid kit available. Wearing bright clothes is a must. Avoid high traffic times in the day and bad weather. It is also a good idea to place a sign at the beginning and end of the site you intend to work at. Always work with the younger participants furthest from the road. Continue along the side of the road facing traffic. Coordinate your trash pickups with county or state road agencies if possible. They may be able to provide you with signs and possibly pick-up your trash bags.

If you spend time on your canoe or kayak, you may want to collect trash or litter on a riverway, lake, or pond.

Tips for a paddle clean-up

- make sure everyone is wearing a PFD or personal flotation device
- always maintain 3 points of contact while reaching into the body of water to pick up trash
- bring a fishing net to help extend your reach
- be aware of other boats near you and follow all boating laws

This could be part of your career!

There are many different career opportunities in natural resources including conservation warden, land steward, wildlife biologist, and much more.



Be part of Upham Woods Backyard BioBlitz with iNaturalist

How to participate in Upham Woods Backyard BioBlitz?

Download the iNaturalist app onto your device. Make an account and add observations to the Upham Woods Backyard BioBlitz project. Fill out this survey to count your explorations toward the 10k Conservation Challenge! To learn more about the challenge take a look at the Upham Woods website.

Survey: https://uwmadison.co1.qualtrics.com/jfe/form/SV_cPepiSpnSDzhPSZ

Upham Website: <https://fyi.extension.wisc.edu/uphamwoods/programs/conservation-program/>

What is a BioBlitz?

A BioBlitz is the gathering of different species in one area. The goals of a BioBlitz are to gain a better understanding of the biodiversity of an area and to get people outside interacting with their local environment.

What is Biodiversity?

Biodiversity is variety of life in a particular ecosystem. A high biodiversity brings stability and helps maintain ecosystem services. Ecosystem services include clean water, clean air, and healthy soil.

How to use iNaturalist

Below are steps on how to use iNaturalist. Videos are also available on their website here: <https://www.inaturalist.org/pages/video+tutorials>

Before you add observations, join Upham Woods Backyard BioBlitz!

iPhone with iOS app:

1. Tap "More" on the bottom row, then tap Projects
2. Swipe down on the Projects page then search for Upham Woods
3. Select Upham Woods Backyard BioBlitz
4. Tap Join

Android app:

1. Tap on Projects in the side menu.
2. Tap on magnifying glass icon then search for Upham Woods
3. Select Upham Woods Backyard BioBlitz
4. Tap Join

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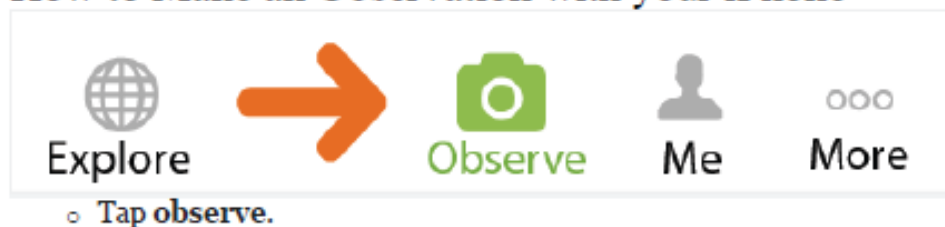
What Are Observations?

An observation records an encounter with an individual organism at a particular time and location. This includes encounters with signs of organisms like tracks, nests, or things that just died. When you make an observation, you'll record:



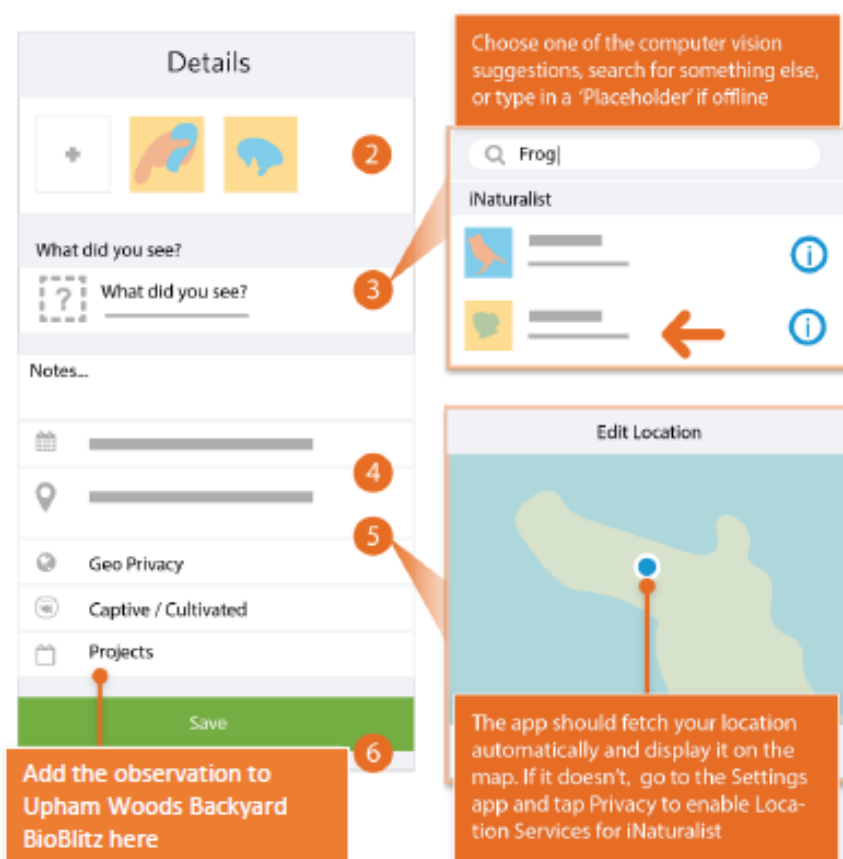
Your observations don't need to include all of these parts, but they do in order to become *research quality observations for science*. Remember, you should make separate observations for each separate organism you encounter. If you observed something that is not wild, like a garden plant or a lion in the zoo, make sure to mark it as captive/cultivated to prevent it from becoming research quality.

How to Make an Observation with your iPhone



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Email: uwcomplianceoffice@wisc.edu.



- Add one or more photos as **evidence**.
- Choose **what** you saw.
- **When** you saw it should be added automatically.
- **Where** you saw it should be added automatically. If it doesn't, check Privacy in the Settings app.
- Click on projects and add the **Upham Woods Backyard BioBlitz**
- **Save** your observation.

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- **Upload** to share with the community. This should happen automatically. If it doesn't, tap the Upload button. You can turn off automatic upload from the app settings from the Me tab.

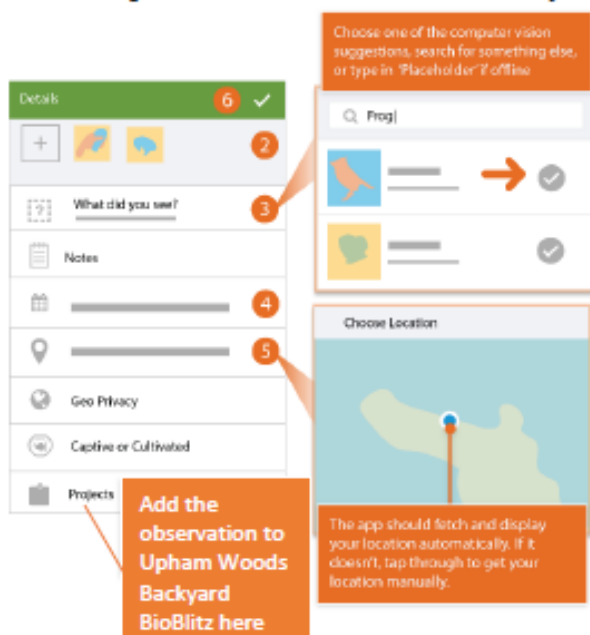


- Check back for **activity** on your observation from the community or be notified by email to the address in your account settings.

How to Make an Observation with your Android



- Tap the **observe** button from the My Observations tab.



- Add one or more photos as **evidence**.
- Choose **what** you saw.
- **When** you saw it should be added automatically.

The University of Wisconsin-Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act Coordinators, and the processes for how to file a complaint alleging discrimination, please contact the [Office of Compliance](#), 361 Bascom Hall, 500 Lincoln Drive, Madison WI 53706, Voice 608-265-6018, (relay calls accepted); Email: uwcomplianceoffice@wisc.edu.



UW-MADISON EXTENSION



TO: Wisconsin Youth (9-12 Grades)
FROM: CWF-PI Program Development Team
DATE: June 16, 2020
RE: 2021 Citizenship Washington Focus Presidential Inauguration (CWF-PI) Program

Our nation is in the midst of an election year and **YOU** have the opportunity to engage and learn more about the election process, the Executive Branch and the Office of Presidency. Participating in CWF-PI will not only provide YOU with the unique and special opportunity to participate in the 2021 Inauguration, but it will also involve a comprehensive civic leadership experience in the months leading up to the Election and Inauguration.

If you are interested in further developing your leadership skills and becoming more civically engaged, take time to apply **TODAY** for the 2021 Citizenship Washington Focus Presidential Inauguration (CWF-PI) Program. CWF-PI is limited to 54 youth participants and participation will be based on the completed application and state-wide representation. ***This experience is not limited to 4-H Members. If you know of a young leader (grades 9-12 - 2020-2021 School Year) who would be interested in engaging in a civic leadership experience, please pass the registration information along and encourage them to apply.***

Registration is a two-step process, interested youth leaders must complete the Google Form Application, which includes creating a short 2-3 minute video on why they are interested in participating in CWF-PI and what skills and experiences they will bring to the experience. Two completed recommendation forms are required. One from a teacher, 4-H Leader, or other community member; and one Reference Form from their 4-H Educator or Community Youth Development Educator.

1. Apply for CWF-PI in the Google Form (<https://forms.gle/gznZv9En8kwe1mVYA>) Applications will be available today, **June 16, and are due on June 30.** Applications will be reviewed by Extension Staff, History Teachers/Community Volunteers and previous participants after June 30. Participants will be notified of the status of their application by August 1.
2. **National Code of Conduct and Media Release forms** will be mailed participants by August 1 with a confirmation letter. Selected applicants will need to return signed forms postmarked no later than Saturday, **August 15, 2020** to the State 4-H Youth Development Office. Your prompt response is required to ensure your participation.

Cost: The cost for CWF-PI will be *approximately* \$1,600 per person and will include costs of the program, transportation, meals and lodging (the total will be determined as soon as transportation costs are confirmed.) It is up to participants to work with their county Extension Office to determine just how much of this cost you will personally be responsible for paying. Statewide scholarship applications are available at: <https://fyi.extension.wisc.edu/wi4hedopp/statewide-scholarships-new/>. Participants will be invoiced in August (deposit due August 30) and September (balance due Oct. 15).

CWF-PI Cancellation Policy: If written cancellation to justin.lieck@wisc.edu is received prior to 4 p.m. August 15, there will be no financial penalty. If participants cancel after 4 p.m. August 15, they will be responsible for the entire program cost for your reservation if a substitute delegate cannot be identified. Cancellation must be sent in writing (by e-mail or regular mail) to your County 4-H Office and the State 4-H Office.

We also want to acknowledge that we are in the midst of unprecedented times with COVID-19. We are moving ahead with plans and we recognize that the program may change and/or need to be adapted due to COVID-19 restrictions. Our staff will continue to monitor the situation and communicate with participants regarding any program changes, adaptations and/or cancellations.

Travel: Delegates will travel by commercial airline with 4-H Adult Advisors to Washington, D.C. Departure airports will be Milwaukee and Minneapolis. In some cases, participants may be able to carpool with other delegates to the departure/return airport; otherwise you will be responsible for your own transportation to your departure location.

For more information, visit <https://fyi.extension.wisc.edu/wi4hedopp/citizenship-washington-focus-presidential-inauguration/> or <https://4-h.org/parents/presidential-inauguration/>. If you have questions about CWF Presidential Inauguration 2021, please contact your county 4-H Educator or call the State 4-H Youth Development office at (608) 262-1557 or (608) 263-5971.

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2021 CITIZENSHIP WASHINGTON FOCUS (CWF) Presidential Inauguration Information & Registration



Wisconsin Youth (Grades 9-12 - 2020-2021 School Year), Parents & Staff, please review the attached program information and mark the following important reminders on your calendar.

Deadlines and Important Dates to Remember

June 16-30	Apply for Citizenship Washington Focus Presidential Inauguration (CWF-PI) online: https://forms.gle/mq8Bt8rKwijDyngH7 Opens 4:00 p.m. June 16, closes 11:59 p.m. June 30
August 1	Watch for Acceptance Letter including Nat'l. Code of Conduct & Media Release Forms
August 15	Postmark Deadline for Required Forms and Program Cancellations; Registration is not complete until the State 4-H Office receives Forms.
September 15	Postmark Deadline for \$800 Deposit due to your State 4-H Office
September	Program Preparation - Team Connect #1 via Zoom - Required Participation
October	Program Preparation - Team Connect #2 via Zoom - Required Participation
October 15	Watch for a final letter including travel details, final invoice, and Health Update Form. (Bring completed form to airport to give to your Advisor.)
November	Program Preparation - Team Connect #3 via Zoom - Required Participation
December 1	Postmark Deadline for Balance of Fees due to State 4-H Office
December	Program Preparation - Team Connect #4 - Orientation - Required Participation
Jan 17-21, 2021	TENTATIVE CWF Presidential Inauguration Program (Includes Travel Dates)

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WI 4-H YOUTH DEVELOPMENT

2021 Citizenship Washington Focus (CWF)

Presidential Inauguration Program



WHAT? Wisconsin youth are invited to participate in this life-changing citizenship experience from the comfort of their own homes and in Washington, DC. This educational opportunity is an all-encompassing opportunity with pre and post educational components in addition to an incredible out of state experience. Through virtual and hands-on workshops; speakers; field trips to national memorials, historical sites, and museums; and experiencing the Presidential Inauguration Day Events. Participants will learn the importance of social responsibility and a deeper understanding of the Democratic Process and especially the Executive Branch. Those selected to represent WI will have an opportunity to better understand the history of the Presidency, the election process, and the role of the press, participants will discover the intricacies of the Executive Branch and careers in politics, and practice their role in citizenship through service, civic education, and engagement.

WHEN? Tentative Departure will be on Sunday, Jan. 17, 2021 with return to Wisconsin on Thursday, Jan. 21, 2021. Required Pre and Post Program Educational Programming and Orientation; monthly leading up to experience and two weeks following the experience. Invoices, details, and a Participant Guide will be sent via email.

WHERE? Pre and Post Travel Experiences will take place via Zoom or at a Central Regional Location. The On-Site Educational Programming and Lodging will take place at the National 4-H Center, Chevy Chase, MD and nearby Washington D.C. Sites. Participants will fly round trip on commercial airlines between Milwaukee or Minneapolis and Washington, D.C. Return sites are the same. National 4-H Council will be responsible for transportation within the Washington D.C. Area.

WHO? There are fifty-four (54) spaces reserved for Wisconsin youth grades 9-12 (as of Jan. 1, 2021). There will be one adult advisor per ten youth. Adult Advisors will be involved in the pre travel educational experience and will accompany the youth from each airport and throughout the program.

HOW MUCH? Tentative registration fees are approximately \$1,600 including round trip flight between Minneapolis or Milwaukee and Washington D.C., educational programming, four nights lodging, most meals, transportation during the program. Final cost is dependent on airfare and will be announced in August. Please contact your county 4-H Youth Development office regarding possible financial assistance/scholarship support. The remaining amount is the responsibility of the delegate and his/her family. Those whose written cancellations received prior to 4:00 p.m., August 15 to justin.lieck@wisc.edu will have no financial penalty. For cancellations received after 4 p.m. August 15, full registration fees will be assessed. Medical emergencies will be considered for partial refund on a case by case basis. Same-gender substitutions might be possible. Invoices will be mailed to parents in August for \$800 due September 15 and in August for the balance which will be due December 1. Payments should be written payable to UW-Madison Division of Extension. Check with your local educator on your county's payment process, including scholarships.

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HOW: Registrations for Citizenship Washington Focus Presidential Inauguration 2021 will be accepted and reviewed by WI 4-H Staff, Volunteers and Community Members. Ideally there will be equal representation across regions of the state. Applications will go through Google Forms and will **open at 4:00 p.m. June 16, and close at 11:59 pm June 30.** Online registration procedures are included in this registration packet. All registered youth will be notified by August 1. **Youth will be asked to register and complete a Health Form in 4H Online after October 1.**

PROGRAM DESCRIPTION: The purpose of the Citizenship Washington Focus Presidential Inauguration (CWF PI) Program is for 9-12 graders to gain leadership skills and learn about government processes through hands-on activities, workshops, large group discussions, tours, experiencing at the Presidential Inauguration, and youth networking time. The event is held at the National 4-H Center in Chevy Chase, MD (<http://www.4hcenter.org/>) Participants depart home on a Sunday, are away for five days, returning Thursday. (Adult Advisors are active 4-H staff; the ratio of youth participants to adults is 10:1. Participants will spend most of their time under the direct supervision of college age trained Program Assistants and adult leaders. The health coordinator will be First Aid, CPR and Mental Health First Aid Certified. Conference Center lodging will be provided with multiple youth of same gender in rooms with bunk beds and use a dorm restroom with private showers. To the best of our ability, Adult Advisors will be assigned to rooms on the same floors as their assigned delegates. Participants will eat in public cafeterias, fast food or other restaurants. Meals are prepared in large industrial or restaurant kitchens so individual meal accommodations may not be possible. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of several miles on sidewalks during off site excursions; they will ride motor coaches round trip from Wisconsin and to off-site locations several miles away from the conference center; and may do physical activities such as hiking short distances over steep terrain.

PARENTS/GUARDIANS: Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact Educational Program Specialist, Amber Rehberg at amber.rehberg@wisc.edu or 608.294.8131 as soon as possible preceding the scheduled event so that proper arrangements can be made in a timely fashion. Note that meals are prepared in institutional kitchens where cross contamination of nut, wheat, or other food product residue could occur, making it impossible to guarantee certain food-allergen-free meals. All requests are kept confidential.



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2020 National 4-H Congress

Registration Information



County Staff:

This year has been incredibly unique and challenging. As we look ahead and plan, we are sensitive to all the program modifications, cancellations and disappointments. We are doing our best to intentionally think through when registrations will be open and how we continue to plan for educational experiences. We apologize for the change in registration timeline. Please distribute this information to young people interested and eligible in participating in the 2020 National 4-H Congress. Note that the requirements for participation are that youth be in 10th-13th grade at time of participation, with a maximum age of 18 (did not pass 19th birthday) as of January 1, 2020.

Potential Delegates:

Save to your computer this copy of the 2020 National 4-H Congress Registration Packet and/or you can find the forms at <http://fyi.uwex.edu/wi4hedopp/national-4-h-congress/>. Please type or print legibly; incomplete forms will be returned for completion.

June 16-30, 2020 **Register for National 4-H Congress at 4H Online**

July 20, 2020 **Postmark Deadline for Acceptance and Other Forms (will be sent after information is received by the State Office from National)**
Registration is not complete until the State 4-H Office receives Forms.

Nov. 1-7, 2020 **Need to Update Health Information in 4-H Online. Must be completed by November 7.**



TO: National 4-H Congress Delegates

FROM: WI 4-H Educational Programs

DATE: June 16, 2020

RE: 2020 National 4-H Congress

We are in the midst of very interesting and uncertain times and we want to recognize that there are many factors that impact travel, especially in the context of large groups. Although the future of the COVID-19 Pandemic is uncertain and there are many cultural, economic, and political factors in flux, the safety of our students is always our top priority. As always, our staff will consider all these influences when planning and communicate with participants regarding any program changes, adaptations, and/or cancellations.

National 4-H Congress is an incredible nationwide positive youth development experience that has been taking place for the last 100 years and we hope you will consider participating this year!! It is held in Atlanta, GA and provides young leaders with a quality educational and cross-cultural experience that exceeds what any state independently provides. It is designed to address the needs and issues of young leaders, while helping to develop capable, competent, and caring citizens. Approximately 900 members of 4-H Youth Development Programs from around the country and Puerto Rico gather to learn new skills in leadership, community service, goal setting, workforce preparation, and multi-cultural integration. It is currently scheduled to take place November 27-December 1, 2020.

Registration for National 4-H Congress is a two-step process, registering in 4H Online and mailing completed Acceptance and Other Forms.

1. Register for National 4-H Congress in your 4H Online between June 16 and June 30. See attached registration instructions.
2. Acceptance, Code of Conduct, and Leadership Applications will be mailed and emailed to you by August 1. You will need to return your completed Acceptance, Code of Conduct, and other forms postmarked by August 15 to the State 4-H Youth Development Office. Leadership positions at National Congress include Youth Leadership Team and Congress Teen Entertainer. Information is sent out after the State Office receives the forms from National 4-H.

Cost: The cost for National 4-H Congress will be *approximately* \$1,400 per person (the amount will be determined as soon as airfare costs are confirmed.) Counties will be invoiced in early October with payment due to the State 4-H Office by November 15.

Cancellation Policy: The last date/time to cancel without financial penalty is by 4:30 p.m. CT August 15, 2020. If you cancel between Aug. 15-Oct. 31, you will be responsible for airfare and program related fees equaling approximately \$400 - \$550. For cancellations after 4:30 p.m. CT Oct. 31, you will be responsible for the entire program costs. All cancellations must be sent in writing (by email, fax or regular mail) to the State 4-H Office and must be received by date and time listed above.

Travel: Delegates will be flying with qualified 4-H Adult Advisors to Atlanta from points as convenient as we can arrange for you. Departure points are anticipated to be Milwaukee or Minneapolis. In some cases, you may be able to carpool with other county delegates to the airport; otherwise, you will be responsible for your own transportation to that location. It may be possible to travel from and/or back to a different location, upon request -- please call our office at 608-263-5971 to discuss. Sorry, but Frequent Flyer Miles cannot be used for these group tickets. Please be advised that there may be additional charges to travel from a different or out-of-state airport.

For more information, visit <http://fyi.uwex.edu/wi4hedopp/national-4-h-congress/>. If you have questions about National 4-H Congress, please contact your county 4-H Youth Development Educator or call the State 4-H Office at 608.294.8131.

Enc: Deadlines and Important Dates to Remember

4-H Online Registration Procedures (please register for 2020 National 4-H Congress between May 1, 2020 and June 1, 2020)

2020 National 4-H Congress Deadlines and Important Dates to Remember

June 16-30	Delegates Register on their 4HOnline Accounts
August 1	Confirmation Letter and Roster Sent to Participants & Educators
August 15	Postmark Due Date for all the Following Applications and Forms: Delegate Acceptance form UW General Waiver Form National 4-H Congress Code of Conduct Acceptance Form Youth Leadership Team Application & Video (optional) Congress Teen Entertainer Application & Video (optional)
Aug 15	Last Day to Withdraw Without Penalty
Late September	Letter to Participants Regarding Tour Reservation Information and Other National 4-H Congress Reminder
October 15	Tour Reservations MUST be RECEIVED by the State 4-H Office
Oct 8	Adult Advisor Orientation Zoom; 6-8:30 p.m.
Oct 29	Delegate & Parent Orientation Zoom: 7-9 p.m.
Oct 31	Last Day to Withdraw Without Paying Full Registration Fee
AFTER Nov 1	Send National Congress Health Form
Early Nov.	Letter Regarding Flight Information and Final Travel Information
Nov 27	Departure for Atlanta to participate in the 2020 National 4-H Congress!
Dec. 1	Return to Wisconsin
Dec. 11	Postmark Due Date for Youth Design Team Applications for 2021 National 4-H Congress.
NOTE: 4-H staff may be unavailable to sign your forms due to holiday vacations after Dec. 10, so please submit them early.	

Postmark completed forms to
WI 4-H Educational Programs, 702 Langdon St., 130 Pyle Center, Madison WI 53706;
Or scanned and emailed to justin.lieck@wisc.edu or faxed to 608-265-6407.

Questions? Contact:
Amber Rehberg, (608) 294-8131, or amber.rehberg@wisc.edu



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- WHAT:** National 4-H Congress is the flagship event of the 4-H program. For over 100 years, youth from the United States and its territories have participated in this youth leadership development conference. The Congress provides youth with a quality educational and cross-cultural experience that exceeds what any state independently provides. It is designed to address the needs and issues of youth while helping to develop capable, competent, and caring citizens. Approximately 900 members of 4-H Youth Development Programs from around the country and Puerto Rico gather to learn new skills in leadership, community service, goal setting, workforce preparation, and multi-cultural integration.
- WHO:** Enrolled 4-H members in good standing in their counties who are in grades 10-12 at the time of registration may participate in this November/December event. Adult Advisors will be selected at a ratio of one per ten youth to accompany the groups from three different airports. (Interested adults should ask their county 4-H office staff for a State & National Adult Leader Application, due Feb. 15. Adult leaders must be at least 21 years of age and complete WI 4-H Youth Protection program. Mandatory Adult Advisor training workshop will be held via Zoom on Thursday, October 8 from 6-8:30 p.m.
- WHEN:** Departure will be on the day after Thanksgiving and return the following Tuesday (Nov. 27 to Dec. 1, 2020). A required Orientation Zoom will be held on Thursday, October 29 from 7-9 p.m. More details and a National Participant Guide can be found at <http://national4-hcongress.com/>.
- WHERE:** Delegates will be flying with qualified 4-H Adult Advisors to Atlanta from points as convenient as we can arrange for you. Departure points are anticipated to be Milwaukee or Minneapolis. In some cases, you may be able to carpool with other county delegates to the airport; otherwise you will be responsible for your own transportation to that location. It may be possible to travel from and/or back to a different location, upon request -- please call our office at 608-263-5971 to discuss. Sorry, but Frequent Flyer Miles cannot be used for these group tickets. Please be advised that there may be additional charges to travel from a different or out-of-state airport.
- COST:** The cost for National 4-H Congress will be approximately \$1,400 per person (the amount will be determined as soon as airfare costs are confirmed.) Counties will be invoiced in early October with their payment due to the State 4-H Office by November 15.
- The last date/time to cancel without financial penalty is by 4:30 p.m. CT Aug. 15. If you cancel between Aug. 15-Oct. 31, you will be responsible for airfare and program related fees equaling approximately \$400 - \$550. For cancellations after 4:30 p.m. CT Oct. 31, you will be responsible for the entire program cost. All cancellations must be sent in writing (by email, fax or regular mail) to the State 4-H Office and must be received by date and time listed above.
- HOW:** Please contact your county 4-H Youth Development Office regarding county selection for possible financial assistance, scholarship procedures, and deadlines. Youth can register for 2020 NCg through 4H Online between **June 16 and June 30**. Online registration procedures are included on the reverse side of this information sheet. **Be sure to complete your Congress Health Form after November 1 and mail it in. You will be mailed and emailed this form at a later date.**

Program Description: The purpose of the National 4-H Congress trip is for youth in 10th-12 grades to gain life skills and leadership experience through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins with travel via airplane on Friday, November 29, 2020 and ends upon arrival back in Wisconsin on Tuesday, December 3, 2020. The event is held in Atlanta, GA with lodging in the Hyatt Regency. Health staff consists of volunteers who have first aid and/or nursing training. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers that have completed Wisconsin 4-H Youth Protection. Adult Advisors assist by monitoring youth activities, conducting meetings and assisting with operational committee work. Participants will eat in a public cafeteria or dining room; share a hotel room with two queen beds and private bath with 2-3 roommates of the same gender. Adult Advisors are assigned to rooms on the same floors as their assigned delegates. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, arts and crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of up to approximately 1/2 mile on sidewalks, walk up stairs, and ride escalators and public trains to various activities; for community service activities or other events they may ride coach buses to off site locations up to 50 miles away and may do physical activities such as working with carpentry or garden tools.

PARENTS/GUARDIANS: Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact Amber Rehberg at (608) 262-1557 as soon as possible preceding the scheduled event so that proper arrangements can be made in a timely fashion. Note that meals are prepared in institutional kitchens where cross contamination of nut, wheat, or other food product residue could occur, making it impossible to guarantee certain food-allergen-free meals. All requests are kept confidential.

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National 4-H Congress (NCg) Registration

Attention...Don't Wait to Register!

4-H Online registration is OPEN June 16-30, 2020

Youth Registration Instructions

FIND THE EVENT

- Log into your family account at <https://wi.4honline.com> and look at your member list.
- Scroll to the bottom and find the section titled "Register a Member In An Event".
- Select the name of the member you want to register.
- Select the event. A series of boxes will appear at the bottom of the screen.
- Click on the "Register" button.

REGISTER FOR THE EVENT

- Read and/or complete any required certification or forms requested.
- Enter specific information related to the event. This may include program week preference, t-shirt size, bus boarding choices, etc. Any required fields are in bold.
- Click on the "Continue >>" button.
- If you missed any required fields, you will receive an error message and the missing fields will be highlighted.
- Verify your choices and click on the "Check Out >>" button.
- On the Payment screen, the only selection is County/Club 4H Check. Click on the "Select Payment Method" button.
- On the Confirm screen, check the box agreeing to the Pay By Computer Terms and Conditions. Click the "Confirm Order" button.
- On the Finish screen, you can print your entry.

PAY FOR THE EVENT

Please check with your county UW Extension 4-H/Youth Development Office regarding payment procedures.



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Youth Demonstrations on Zoom

SIGN UP for YOUTH DEMONSTRATIONS on Zoom

Any older youth is welcome to sign up, regardless if they are in Older Youth Council or not. Once you sign up, Rachel will contact you to make sure you have thought through your plan and technology works. The presentation does not need to be long and will be followed by a question and answer session. If you want to do a presentation, but don't have a topic, please contact Rachel and she can help you come up with something.

Thursdays at 4:00 PM

August 13

Saturdays at 10:30 AM

August 8

August 22

Click this google doc link to sign up!

<https://docs.google.com/document/d/17g1zULSh3LnPCKJkOJd01mhrpD3c3Ku-G84KfDzHA4c/edit>

Everyone else, note the dates and times. I will send out registration links via e-mail and post on Facebook once I have the topics set.

Dual Credit for High Schoolers from CVTC

Greetings from CVTC K12 Relations Team! We hope that this finds everyone at 4H doing well, despite all the Covid-19 challenges!

CVTC would like to share that you and can now access high-school-specific career information via social media! Ongoing postings to **Facebook, Instagram, and Twitter** are providing up-to-date information on such things as "High School Academies," and "Start College Now" courses at the college. We invite you all to simply log on to each and search **on "CVTC High School Options"** and click on our sites. Each week you will find information geared toward either of the above programs and how to find out more information.

Students participating in these programs can earn college credit while they are in high school which can be applied directly to CVTC programs. In addition, with high school approval, completion of courses, many students **often have their CVTC course funded by their high school.** Even if students are unsure of their career pathway, they provide great opportunities for students to simply explore careers as well.

We invite you to check us out on each of the above platforms as well as the college's website. If you like what you see, please "like, share" and "follow." High School programs can be reached by going to: <https://www.cvtc.edu/admissions/college-credit-opportunities-in-high-school>. Here you will find access to ALL of the high school options available to high school students.

Prefer to reach us by email? That works too! Feel free to drop us a line at any time to: www.hsacademies@cvtc.edu.

The Earth Stories Exchange is simple – write a story about something you did outside, share it with us, and we'll send you story back – like pen pals! It's simple to do; just follow the steps below.

1. **Get outside!** Remember to physically distance yourself from others.
2. **Notice, observe, question** everything around you! Don't worry, we have some tips.
3. Use the back of this flyer to create a story based on what you did and noticed outside!
4. **Share your story with us!** Choose one of these three options.
 - a) Complete Upham's online story exchange form:
<https://uwmadison.co1.qualtrics.com/uphamwoods/earth-stories-exchange>
 - b) Email your story to us at uphamwoods@extension.wisc.edu
 - c) Mail your story to us!

Upham Woods Naturalists
N194 County Rd N
Wisconsin Dells, WI 53562

Here's an example story from a group that visited Upham this winter. See how they based their story on something they did (building a fort) but then added a twist – a plane crash. They also included observations they made while they were outside like the species of the trees they used.

Your story doesn't need to look like this one, it can be whatever you want: a poem, song, comic strip, video – whatever! You can also create the story with anyone.

Scientific Story Outdoor Survival
Team Members: Beavers & Bears
Date: 1/5/2020
Location: Behind the Nature Center

Cub Scout
Packs 70 & 79



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We used a thermal imager to look for cooler spots in our forts

How did you end up in a survival situation?

A plane crashed into some trees while we were on our way to Upham Woods. We used the pine brush from the crash to build a fort on an oak tree (we know it was oak tree because of the leaves and crackly bark). The Bears used a bench in their fort from the plane crash because we would be warmer sitting on the bench than on the ground. The Beavers used a lot of pine brush and had a Christmas tree because it is better at insulating us. After a few days, Isabelle found us and took us somewhere safe.

We had to fill different roles such as fort tester, pine brush and stick gatherer, scribe and data collector, stick stacker, firewood stacker. We got better at communicating as we continued to build the fort.

Recorded data from inside and outside of each patrol's fort:
We noticed that the forts were very similar inside and were best at keeping out the wind. We took the data using a kestrel.

	Bears	Beavers	Outside
Wind	0.4 mph	0.3 mph	2.4 mph
Temp	39.8°F	39.4°F	39°F



For more information, contact Justin Hougham, or check out our website:
justin.hougham@wisc.edu • (608) 254-6461 • <http://fyi.extension.wisc.edu/environmentaleducation/>

Earth Stories Exchange



You can make a story out of anything!



Observe



1. Ask questions
2. Make guesses/hypothesize about what's happening around you.
3. Write it all down!

Observation is a part of the scientific process. When you include numbers it is *quantitative* data and when you describe it using words or pictures it's *qualitative* data.



Describe what you **did**, a **discovery** you made, or the results of a simple **experiment**, and include your **observations** and **data**.

If you're stuck here are some thoughts to get you started...

Go outside and hold your arms out in front of you and make a rectangle with your fingers.

What do you notice inside the rectangle?

What did you wonder about it?

What does it remind you of?

When you make observations at Upham Woods using your five senses, we like to call it using your original scientific toolkit! If you're not sure how or what you should be observing pick one of your five senses and focus on it for a while – that should get you somewhere.

Stories.

They have played a huge role on how we have shared science and knowledge throughout human history. Think of the stories about the stars! Without those observations and early hypotheses, where would we be now? So when you're writing your story, don't worry if it seems silly or if your guess was wrong – someone else will find it interesting and pick it back up when they start their scientific story.

Share your scientific story so we can know a little more about the Earth where you are!



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Reach out to Justin Hougham with any questions.

justin.hougham@wisc.edu • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>

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Earth Stories Exchange

What's your nature explorer name? _____

How old are you? _____

What is your location or what kind of ecosystem are you reporting from? (county/city - or forest/shoreline/prairie etc.) _____

What sort of data are you collecting for your story? Please circle

Quantitative

(measures quantity
expressed in numbers)

Qualitative

(data based on observations
using the senses)

Both

By sharing your story, you grant permission to the University of Wisconsin-Madison to use your story in UW reports, articles and publications designed for educational, informational, and promotional purposes. These materials may be posted on the world wide web for a period of time.

Write your story! You can use the back of this page to draw.

How do you want us to send you a story? Please circle.

Email: _____ Or snail mail: please use the return address.

You can check out our Facebook page (Upham Woods) for more story prompts!

Do you have any questions for our naturalists or anything you want them to explore?

Circle your answers to the following questions

Do you think making observations about the natural world, writing them down and sharing them is part of science? YES NO

Did you think that before you participated in the Earth Stories Exchange? YES NO

Reach out to Justin Hougham with any questions.

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2021 Advanced Space Academy

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission. Activities include: high/low ropes course, simulators, Russian language lessons, SCUBA diving, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college accredited program.



Grades: 10th—12th graders as of January 1, 2021

Dates: January 23-29, 2021

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,550.00 / youth (Deposit of \$775.00 is due by Oct. 1, 2020)

Lodging & Meals: Youth will stay in the Space Camp dormitory, with the exception of the first night lodging at a hotel in route to Space Camp. All meals are included.

Transportation: Airplane & Coach Bus

Registration: June 1—15, 2020 through 4-HOnline. Registration is first come first serve. There are only 32 spots available.

More Information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu or Heather Vierling at 715-531-1938 heather.vierling@wisc.edu

Club Minutes

July 2020 Meeting Minutes Eau Claire Clovers 4-H Club

The Eau Claire Clovers 4-H Club was held on Zoom meetings on July 19 at 4:00 P.M.

The Ice breaker for the meeting was a home scavenger hunt led by the officers. Josie then called the meeting to order and pledges were read. A picture of the zoom call was taken for attendance. July birthdays were announced and the secretary's report from June's meeting was read. The secretary's report was motioned by the Meeks family and seconded by Hannah.

The treasurer's report was read by Patrica and motioned by Hannah and seconded by Ben.

There was nothing noted for old business.

In the new business, members were reminded to look at the Facebook club page to learn when they should pick up their tags. Information about the silent auction was given, the auction will be going on from 6:00 on Friday, July 31 and will conclude on Saturday, August 1 at 7:00 through Facebook. Officer elections are coming up, tell Francine if you want to run for an office in early August. Francine will be sending out more information after the Summer Showcase. We need more volunteers for the Summer Showcase, you can sign up through the Sign Up Genius links on the Facebook page. Members were encouraged to look into becoming a member of the Fair Committee; more info can be found on the Facebook page. The new business was motioned by Mad-die and seconded by Piper.

Francine then gave the leaders' report where she reminded everyone to look into volunteering for the Showcase. We are also donating soda to the food stand at the Showcase.. If families want to donate bring the soda when you pick up fair tags or to the Fairgrounds when you drop off entries. Jane Mueller is suggesting donations of Mountain Dew, Pepsi, Coke, Diet Coke, or Minute Maid Lemonade. Members were reminded that there is a new format for record books (you have a choice this year to use old form or new form) and record books are due at the August meeting. Members will also get masks provided by the club for the Showcase when they pick up tags. (THANK YOU Francine and Patricia for making these!) Next year's dates for club meetings will be posted soon.

Elizabeth motioned the adjournment of the meeting, and the motion was seconded by Hannah. Josie adjourned the meeting.

The fundraiser this month is \$50 worth of soda to the Friends of The Fair to help with the Summer Showcase.

July 2020 Meeting Minutes—Pleasant Valley Clovers

The meeting was called to order by Sam. The 4-H pledge was said by Chanel. A motion was made by Daniel, seconded by Duane to accept the secretary's report that was emailed. Camy gave the treasurer's report. For old business, Allison and Lindsay reported on 4-H on the Air. Members were reminded to drop off Family Fun Silent Auction Basket donations at the Paint Shack by July 28. The Silent Auction will be online and run from July 31 6 pm to August 1, 7 pm. Members were informed that fair tags for the Showcase should arrive in the mail. There was no other old business.

For new business, letters of intent to run for office were due. Please email or text them to Wendy. There were no suggestions for changes to the club constitution. Our August Zoom club meeting will be Monday, Aug 17 at 6:30 pm. We will elect officers. Adults plan to meet on Wednesday, Aug 19 at 6:30 pm to review record books, pending approval by UW Extension. Members can drop their record book off that night or get them to an adult that will bring them to the meeting. Tricia will have a Zoom meeting for record book help on August 4 at 6:30 pm. There was no other new business.

For the youth leaders' report, they will have a Zoom Meeting on August 3rd. Seventh grade and older can join. For leaders' report, if Coverbuds or Explorers would like to practice face to face judging, they can contact Wendy. You should also be getting an email about signing up for a judging time for the Showcase. Members should bring ideas to the August meeting for activities you would like for the next 4H year.

The motion to adjourn the meeting was made by Duane and seconded by Chanel. Members then shared their projects and demonstrations. We ended with a scavenger hunt game.

Submitted by Allison Duerkop




Record Book Instructions

This format is for 3rd through 12th grade using Microsoft Word





One of the requirements to achieve in Eau Claire County 4-H is to create and submit a record book each year. The actual due date varies from club to club, so please check with your club's general leader. Besides achieving, doing a record book has many benefits.

- It is necessary to be nominated for county awards.
- It is necessary when applying for 4-H Experience(s) (trips).
- It teaches life skills of good record keeping.
- Encourages reflection on the year which enhances project learning.


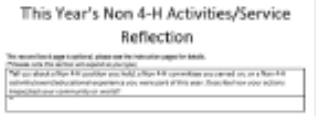


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING

Image of Page	Instructions for this page
	<p>Membership Information</p> <p>This page is to document information about you and to capture signatures.</p> <p>Please be certain to include a picture of yourself.</p> <p>An achieving 4-H member:</p> <ol style="list-style-type: none"> 1. Attended at least four club meetings 2. Presented a public demonstration 3. Presented a public exhibit 4. Submitted a completed record book <p>Fill in the year section with the corresponding 4-H years. Click your cursor at the beginning of each underline and begin typing.</p>
	<p>SMART Goals</p> <ul style="list-style-type: none"> • Please set and document at least one SMART Goal. To document additional SMART Goals, please make a copy of this page. • SMART Goal(s) should be set at the beginning of each 4-H year. • Your SMART Goal(s) should be specific to a 4-H project and/or 4-H related. • Once you have achieved your SMART Goal(s), complete the "What did you learn" portion of this page. (If you do not achieve your SMART Goal(s), document why) <p>Click your cursor below each question and begin typing.</p>
	<p>4-H Year by Year Records – Projects</p> <p>Use this page to list all of the projects you have enrolled in on 4-H online.</p> <p>This is NOT a list of fair/public exhibits, but rather the projects you enrolled in (ex. Exploring, Cultural Arts, Woodworking, Dogs.)</p> <p>Click your cursor in each cell below "Name of Project" and begin typing.</p> <p>Fill in the years and check off each corresponding project.</p> <p>Save this form and simply add to it each year.</p>

Record Book Instructions (Continued)

Image of Page	Instructions for this page
	<p>This Year's Project Reflection</p> <ul style="list-style-type: none"> Please select and reflect on at least one project from this year. To reflect on additional projects, please make a copy of this page. You will need to answer each question. (keeping receipts will be helpful to complete this page) <p>Please be certain to include a picture of what you selected to reflect on.</p> <p>Click your cursor below each question and begin typing.</p>
	<p>4-H Year by Year Records – Activities/Service</p> <p>Use this page to list items you participated in at your club, county, state and national level:</p> <ul style="list-style-type: none"> 4-H activities 4-H events 4-H community service 4-H Educational Experience(s) (trips) 4-H officer positions you have held 4-H committees you have served on <p>Click your cursor in each cell below "Item" and begin typing. Fill in the years and check off each corresponding item.</p> <p>Save this form and simply add to it each year.</p>
	<p>This Year's 4-H Activities/4-H Service Reflection</p> <ul style="list-style-type: none"> Please select and reflect on at least one of the following. <ul style="list-style-type: none"> 4-H position you held this year 4-H committee you served on this year 4-H activity/event/Experience(s) you were part of this year You will need to answer each question. To reflect on more than one, please make a copy of this page. <p>Click your cursor in the box below the question and begin typing.</p>
	<p>This Year's Youth Leadership Project</p> <p>IF YOU PLAN ON REQUESTING FUNDS FOR AN EDUCATIONAL EXPERIENCE(S) (4-H TRIP) OR YOU WOULD LIKE A CHANCE TO BE NOMINATED BY A LEADER FOR A COUNTY AWARD, YOU ARE <u>REQUIRED</u> TO ENROLL IN THE YOUTH LEADERSHIP PROJECT AND <u>THIS RECORD BOOK PAGE IS REQUIRED</u>. If neither of these interest you, this record book page can be omitted.</p> <p>Please be certain to insert a picture of your Youth Leadership in action.</p> <p>Click your cursor below each question and begin typing.</p>

Record Book Instructions (Continued)

Image of Page	Instructions for this page
 <p>Non 4-H Year-by-Year Records Non 4-H Activities/Non 4-H Service</p> <p>This record book page is optional and can be omitted. It is a grid for listing Non 4-H items you participated in, with columns for Item, Year, and a check-off box.</p>	<p>Non 4-H Year by Year Records - Non 4-H Activities/Non 4-H Service THIS RECORD BOOK PAGE IS OPTIONAL and can be omitted. Use this page to list Non 4-H items you participated in:</p> <ul style="list-style-type: none"> • Non 4-H activities • Non 4-H events • Non 4-H community service • Non 4-H educational Experience(s) (trips) • Non 4-H officer positions you have held • Non 4-H committees you have served on <p>Click your cursor in each cell below "Item" and begin typing. Fill in the years and check off each corresponding item.</p> <p>Save this form and simply add to it each year.</p>
 <p>This Year's Non 4-H Activities/Service Reflection</p> <p>This record book page is optional and can be omitted. It is a form for reflecting on the year's activities, with a list of questions to answer.</p>	<p>This Year's Non 4-H Activities/Non 4-H Service Reflection THIS RECORD BOOK PAGE IS OPTIONAL and can be omitted.</p> <ul style="list-style-type: none"> • Please select and reflect on at least one of the following. <ul style="list-style-type: none"> ○ Non 4-H position you held this year ○ Non 4-H committee you served on this year ○ Non 4-H activity/event/Experience(s) you were part of this year • You will need to answer each question. To reflect on more than one, please make a copy of this page. <p>Click your cursor in the box below the question and begin typing.</p>
 <p>Voice of the Parent/Guardian</p> <p>This page is completed by your parent/guardian. It is a form for reflecting on the year's activities, with a large text box for writing.</p>	<p>Voice of the Parent/Guardian This page is completed by your parent/guardian. This is their point of view of how your 4-H year went.</p> <ul style="list-style-type: none"> • Parent/guardian should click cursor in the text box and begin typing. • You can also print this page for your parent/guardian to write on. Make sure to include this page with your completed record book.
 <p>Please place this form in the FRONT INSIDE POCKET of your Record Book. Follow the instruction listed on this form.</p> <p>Click your cursor at the beginning of each underline and begin typing.</p>	<p>Please place this form in the FRONT INSIDE POCKET of your Record Book. Follow the instruction listed on this form.</p> <p>Click your cursor at the beginning of each underline and begin typing.</p> <p>Additional instructions for youth completing the scholarship portion and for leaders completing the award portions can be found on the Eau Claire County Extension website.</p> <p>Please note: If you would like to include additional pages in your record book with more pictures and/or include ribbons and certificates you are welcome to do so. However, outside of where it is specifically indicated to include pictures, it is not a requirement to include more.</p>

DO NOT INCLUDE THESE INSTRUCTION PAGES WITH YOUR FINISHED RECORD BOOK



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EAU CLAIRE COUNTY

Membership Information

4-H Year 20 to 20

Name: _____

Club Name: _____

The number of club meetings I attended this year: _____

Number of Years in 4-H: _____ Age at the start of this 4-H year: _____

This year I did a public demonstration on: _____

I presented this demonstration at: _____

This year I presented at least one public exhibit at: _____

Member Signature: _____

Parent/Gradian Signature: _____

Leader Signature: _____

(insert picture of yourself below)

S.M.A.R.T. GOAL

S _{pecific}	What exactly do I want to do?
M _{easurable}	How will I track my progress? (Examples: set a timeline or share with others so they hold you accountable)
A _{ttainable}	Is this realistic for me? Do I have what I need to make this possible?
R _{elevant}	Why am I doing this? Is it relevant to my 4-H Experience(s)?
T _{ime-oriented}	When will I have this completed by?
What did you learn from this goal? How might the results of your goal impact what you do in the future?	

This Year's Project Reflection

(*Please note this section will expand as you type)

What did the project cost you (time and money, initial costs and any ongoing costs)? *
How/where did you exhibit your project? *
What did you learn from this project? *
What skills did you develop from this project? *

(Please make sure to include a picture.)

This Year's 4-H Activities/4-H Service Reflection

(*Please note this section will expand as you type)

Tell us about a 4-H position you held, a 4-H committee you served on, or a 4-H activity/event/educational Experience(s) you were part of this year. Reflect on how this impacted you, your club, or your community; why was it important to you?
*

This Year's Youth Leadership Project

Please see the instruction pages for important details about when you need to include this record book page.
(*Please note this section will expand as you type)

Tell us about your Youth Leadership Project. (Why did you select this project? What did the process look like? How did it turn out?)

*

What was challenging about this project? Would you change anything if you were to do this project again?

*

How did this provide leadership opportunities for you? Share what you learned about yourself.

*

(Please make sure to include a picture of your Youth Leadership in action)

This Year's Non 4-H Activities/Service Reflection

This record book page is optional, please see the instruction pages for details.

(*Please note this section will expand as you type)

Tell us about a Non 4-H position you held, a Non 4-H committee you served on, or a Non 4-H activity/event/educational Experience(s) you were part of this year. Describe how your actions impacted your community or world?

*

Voice of the Parent/Guardian

Parent/Guardian Signature: _____

Please place this form and required documents in the **FRONT INSIDE POCKET** of your Record Book.

This portion is completed by 4-H Member

Your Name: _____

Your Club Name: _____

LAST GRADE completed: _____

If you are not requesting funds for an Educational Experience(s) (4-H Trip) STOP HERE

If you are requesting a scholarship for an Educational Experience(s) (4-H Trip), you must complete 1. and 2. AND include the following with this form:

1. What 4-H Educational Experience(s) are you requesting the scholarship for? _____

2. Would you like to be considered for the Wisconsin 4-H Key Award? Yes ☐ No ☐

☐ COVER LETTER

☐ PERSONAL RESUME

☐ RECOMMENDATION LETTER

☐ YOUTH LEADERSHIP PAGE IS INCLUDED IN YOUR RECORD BOOK

4-H Member Signature: _____ Date: _____

By signing above, I confirm that I have included all of the requirements listed above for the scholarship and I am an ACHIEVING 4-H Member.

This portion is completed by the 4-H or Project Leader for youth who have completed at least 8th grade.

I would like to nominate this 4-H Member for an award in the area(s) of:

☐ Achievement, Citizenship, or Leadership (Certificates, Pins, or Both)

☐ Selection of Farm Bureau Outstanding Youth Awards (Agriculturally Related)

☐ Selection of "I Dare You" Awards (Sponsored by OYC - Older Youth Council)

4-H Leader Signature: _____ Date: _____

By signing above, I confirm that this member's RECORD BOOK has been REVIEWED by 4-H Member's General Club Leader and/or Committee, a Youth Leadership page is included in the member's Record Book, and a recommendation letter is included. (Please note, the recommendation letter the 4-H member submits does not have to be from the 4-H Leader submitting the request for an award.)

This Record Book is being selected by your club for County recognition.

☐ 3rd through 5th Grade 4-H Record Book County Recognition

☐ 6th through 8th Grade 4-H Record Book County Recognition

4-H Club Leader Signature: _____ Date: _____