

## Nomination Form

Please place this form and required documents in the **FRONT INSIDE POCKET** of your Record Book.

**This portion is completed by 4-H Member**

Your Name: \_\_\_\_\_

Your Club Name: \_\_\_\_\_

LAST GRADE Completed: \_\_\_\_\_

**If you are not requesting funds for an Educational Experience (s) (4-H Trip) STOP HERE**

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**If you are applying for a scholarship for an Educational Experience(s) (4-H Trip), you must complete 1. and 2. AND include the following with this form:**

1. What 4-H Educational Experience(s) are you requesting the scholarship for? \_\_\_\_\_
2. Would you like to be considered for the Wisconsin 4-H Key Award? YES \_\_\_\_ NO \_\_\_\_

- COVER LETTER
- PERSONAL RESUME
- RECOMMENDATION LETTER
- YOUTH LEADERSHIP PAGE IS INCLUDED IN YOUR RECORD BOOK

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***By signing above, I confirm that I have included all the requirements listed above for the scholarship and I am an ACHIEVING 4-H Member.***

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**This portion is completed by a 4-H Club or Project Leader for youth who have completed at least 8<sup>th</sup> grade.**

I would like to nominate this 4-H Member for a county level award in the area(s) of:

- Achievement, Citizenship, and Leadership (Certificates, Pins, or Both)
- Selection of Farm Bureau Outstanding Youth Awards (Agriculturally Related)
- Selection of "I Dare You" Awards (Sponsored by OYC - Older Youth Council)

4-H Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***By signing above, I confirm that this member's RECORD BOOK has been REVIEWED by 4-H Member's General Club Leader and/or Committee, a Youth Leadership page is included in the member's Record Book, and my recommendation letter is included. (Please note, the recommendation letter the 4-H member submits does not have to be from the same 4-H Leader submitting the request for a county level award.)***

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**This Record Book is being selected by your club for county recognition.**

- 3<sup>rd</sup> through 5<sup>th</sup> Grade 4-H Record Book for County Recognition
- 6<sup>th</sup> through 8<sup>th</sup> Grade 4-H Record Book for County Recognition

4-H Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_