

# Clover Leaves



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
EAU CLAIRE COUNTY

## Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Hello fine 4-H folks,

I hope you are enjoying this fine weather we are having. I am mourning the loss of my tomato plants despite having covered them on Thursday. The productive garden season is coming to an end. But, it's bringing in a new season.

Speaking of new, there is LOTS of new stuff happening. 4Honline 2.0 will go live this week. We are just finishing adding the projects into the clubs. This version is WAY more user friendly. (You can use it on your phone!) Please enroll ASAP so you will continue receiving updates and e-mails from the state and us. Use this link to access: <http://wi.4honline.com>. Here is an enrollment guide for Wisconsin: [https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide\\_.pdf](https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide_.pdf).

There is a new state 4-H website. Check it out:

<https://4h.extension.wisc.edu/> This should be an improved resource for you with policies, promotion, and relevant information.

Speaking of promotion, a state team has worked on creating some 4-H promotional material. If you download these documents, you can customize them for your club. Thanks to that state team for some great work.

<https://drive.google.com/drive/folders/1LdE0pogGvK5Dt2iJzXU8tGcJ61CX3rQL>

Speaking of great work, thank you to all of the volunteers who continue to support 4-H programming. We couldn't do it without you. We know the added stress of live during COVID is not easy. Some staff around the state have produced some videos to help support you as we navigate this uncertainty. They're called "Clover Connections" and are currently housed on the Brown County 4-H site. [https://www.youtube.com/playlist?list=PL6rAyFZutwqvi0InIEIS3aq\\_lbDCpAoyX](https://www.youtube.com/playlist?list=PL6rAyFZutwqvi0InIEIS3aq_lbDCpAoyX)

And, lastly, I worked with my colleagues in Dunn and Chippewa Counties to put together a "Discover 4-H" program that includes 2 projects in a box for \$15 with instructions and a guided zoom meeting every week on Thursdays. There are a few slots that have opened up. If you would like a Discover 4-H box, contact the Extension office.

May you stay safe and healthy as this season continues into the fall.

All the best,

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act

## October 2020

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**Does your club or project group  
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



## Project Literature

### Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

**Eau Claire County Extension Office**  
227 1st Street West  
Altoona, WI 54720

**Phone:** (715) 839-4712

**Fax:** (715) 839-6277

**Website:** [eauclaire.extension.wisc.edu](http://eauclaire.extension.wisc.edu)

**Facebook:** [facebook.com/  
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

**Instagram:** [eccounty4hambassadors](#)

**Snapchat:** [eccounty4hambassadors](#)

### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Calendar

### ***Zooms/At home activities:***

October 4, 4:30PM Discover 4-H Welcome  
October 8-November 12, Thursdays, 4:30PM  
Discover 4-H Activities  
November 15, 4:30PM Discover 4-H  
Celebration

### ***Important County Dates***

**October 6-16:** Record book review (TBD, check with Rachel and Awards Committee chaired by Heather Iverson)

**October 15:** Completed Charters turned into the Extension Office

**October 26:** Club Officer Training

**Nov 23:** Annual Leader Training (virtual, state-wide)

**Dec 1:** Annual Leader Training (virtual, state-wide)

**Dec 10:** Annual Leader Training (virtual, state-wide)

## Leaders

### **Eau Claire County 4-H Leaders Association**

**November 10, 2020  
6:30 PM**

### **Agenda Items:**

- **By Law & Policy changes**
- **Club leader check-in**
- **Plat Book update**
- **Awards Banquet update**
- **Annual Leader Training**

## Leaders Association News

The Leaders Association is in search of a president. Please consider volunteering. Your job would be to lead the Leaders Association and be in charge of Leader Association programs: The Record Book Awards process, the Awards Banquet, and fundraising (Leaders Food Stand and Plat books.) Committees already do a lot of this work.

Ideally, this person would NOT be a community club leader as the Leaders Association is its own "club."

Any 4-H volunteer, parent or youth is eligible for membership in the Association and therefore a leadership position

# Rabbits for Sale

Holly Groell is currently looking for homes for her fair rabbits as this was her last year showing them. Available rabbits include 3 Mini Satins (1 buck, 2 does). All are purebred and tattooed. She also has cages, carriers, and food/water crocks. If you are interested or would like more information please reach out to Holly Groell at 715-586-0489 or [hollygroell@gmail.com](mailto:hollygroell@gmail.com). Thank you!

# Older Youth Council News

President: Grace Richardson

Vice President: Beth Berger

Secretary: Rachel Anderson

Treasurer: Cullen Schlewitz

Sergeant at Arms: Patricia Clark

Youth Reps to Leaders Association: Brooke Berg & Izzy Topper

# Award Nominations Sought

## Award Nominations Sought

Each year we have a county-wide banquet designed to provide recognition in three very important areas :

- Recognition of our 4-H graduates

- Recognition of 4-H youth leaders for their outstanding achievements the previous year

- Recognition of adult volunteers for their contributions to the 4-H program

The 2020 Banquet will be a virtual presentation. A link will be sent out to everyone to view the first week in November.

Each year we honor 4-H volunteers as "Distinguished 4-H Leaders" and individuals, organizations, or businesses in our community for being "Partners in 4-H". If you would like to nominate an individual or organization for either the "Distinguished 4-H Leader" or "Partner in 4-H" awards, Nomination forms are **attached to the end of the Clover Leaves**.



# EAU CLAIRE COUNTY BANQUET LAUNCH PARTY

JOIN US IN WATCHING THE AWARDS CEREMONY...

SUNDAY, 1  
NOVEMBER

**ZOOM SESSION**  
(Link will be  
emailed out)

7:00 IN THE  
EVENING

GET YOUR POPCORN READY  
AND ENJOY THE SHOW!



# National 4-H Week

Make sure you tag WI 4-H in your posts using the following hashtags:  
 #wi4Hmovement  
 #opportunity4all

SUN. 4	MON. 5	TUES. 6	WEDS. 7	THURS. 8	FRI. 9	SAT. 10
<b>Be Yourself</b>  Show the world why you love 4-H!  How does 4-H help you explore your sparks and interests?  Wear bright clothes and shine like you were meant to!  Update your profile pic with the WI 4-H Movement Frame	<b>Build Connections</b>  Connect with a 4-H Friend; someone from your club or 4-H camp, someone you have traveled with on a 4-H educational experience.  A walk in a park, chat over the phone or via social media, send a card.  Think about wearing the same outfit as a 4-H friend or finding something blue to wear!!	<b>Explore New Opportunities</b>  Post a pic of you enjoying a great 4-H opportunity  Wear a shirt from a great 4-H experience such as: Camp, CWF, Fall Forum, State Youth Conference, Space Camp or a county-wide program or experience!	<b>National 4-H Week</b>  Wear GREEN and anything else that shows your 4-H SPIRIT!  Make sure to tell all of your friends about 4-H AND encourage others to join in the FUN!	<b>Belonging Together</b>  Highlight your favorite 4-H Club Memory because it's Throwback Thursday.  Share a photo and/or memory from something you have done with your 4-H Club in the past. If you have an "old" club t-shirt...wear it?!	<b>Discovering Skills</b>  Shout out to 4-H volunteers, mentors, peers, teachers who have helped you discover your skills  Tag someone who has made a difference in your life by teaching you skills...why not share the skills you've learned too! Great day to wear tie-dye to celebrate!!	<b>Giving Back to Your Community</b>  Share a pic of your favorite service project  Lift up and tag a community partner or business who supports 4-H!! Think about wearing something that reflects how you like to serve and give back!!



# National 4-H Week!

Keep the 4-H celebration going at 4-H Trivia Night!

Mark your calendars for Thursday, October 8 at 8 pm CST to play trivia and other games with 4-Hers from across the state! There will be prizes! Between the trivia, we'll be playing other games and singing 4-H camp songs! You won't want to miss it.

Register at <https://bit.ly/3n5jLG2> to join us!



The poster features a green background with a bokeh effect. At the top, a banner reads "NATIONAL 4-H WEEK" with a four-leaf clover icon above "NATIONAL" and "OCTOBER 4-10, 2020" below. The main title "4-H Trivia Contest" is in large white font, with a lightbulb icon to the right. Registration details and logos are at the bottom.

**NATIONAL  
4-H WEEK**  
OCTOBER 4-10, 2020

**4-H  
Trivia  
Contest**

Register to receive a link on Monday  
afternoon:  
<http://bit.ly/WI4-HTrivia>  
Monday, Oct. 5th-Thursday, Oct. 8th @ noon  
Participants may only participate one time.

  Extension  
UNIVERSITY OF WISCONSIN-MADISON

THE WISCONSIN 4-H MOVEMENT - 4-H WEEK

# Challenge

HOW DO YOU LIVE  
OUT THE 4-H MOVEMENT?

## What?

4-H Youth Video/Photo Contest  
"Living the Wisconsin 4-H Movement"

## Criteria:

Share how you live out one or more aspects of the Wisconsin 4-H Movement through video (up to 1 minute), drawing, creative writing, or still photography.

## Entry Deadline:

Submit video, drawings, creative writing and/or photos by midnight on October 31, 2020

## Submission Information:

Submit entries at <http://bit.ly/wi4hmovement2020>

Feel free to tag #wi4hmovement on Facebook or Instagram

Prizes Prizes Prizes Prizes Prizes

WIN A 4-H SURPRISE



**The Wisconsin 4-H Movement - Being Yourself:** Find and share your authentic sparks and interests; **Belonging Together:** Recognize, understand, respect, and appreciate each other; **Building Connections:** Grow positive relationships with peers and adults; **Discovering Skills:** Develop skills through hands-on learning to help you succeed and thrive; **Exploring New Opportunities:** Open the door to new experiences, projects, and places; **Giving Back to Your Community:** Make meaningful contributions through community service and leadership.



# THE WISCONSIN 4-H MOVEMENT



# Challenge

## HOW DO YOU LIVE OUT THE 4-H MOVEMENT?

### What?

4-H Youth Challenge

"Living the Wisconsin 4-H Movement"

### Criteria:

Share how you live out one or more aspects of the Wisconsin 4-H Movement through video (up to 1 minute), drawing, creative writing, or still photography. (Photos and videos must include only 4-H members)

### Entry Deadline:

Submit video, drawings, creative writing and/or photos between October 1 and October 31.

### Submission Information:

Submit entries at <http://bit.ly/wi4hmovementchallenge2020>

*Feel free to tag #wi4hmovement on Facebook or Instagram*

## In Wisconsin 4-H we value:

Being Yourself



Find and share your authentic sparks and interests;

Belonging Together



Recognize, understand, respect, and appreciate each other;

Building Connections



Grow positive relationships with peers and adults;

Discovering Skills



Develop skills through hands-on learning to help you succeed and thrive;

Exploring New Opportunities



Open the door to new experiences, projects and places;

Giving Back to Your Community



Make meaningful contributions through community service and leadership.

## All Entries Receive:

**SPECIAL EDITION 4-H MOVEMENT BRACELET**  
and the possibility to see their work online and/or featured in promotional materials!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

CHIPPEWA, DUNN & EAU CLAIRE 4-H

# STEAM DAY CAMP

In Partnership with BluGold Beginnings &  
Northwestern Bank

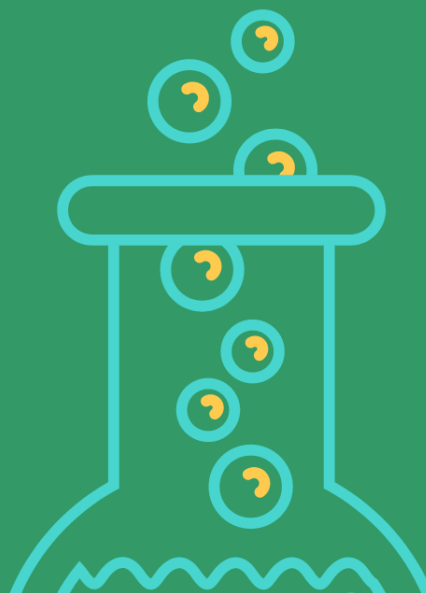
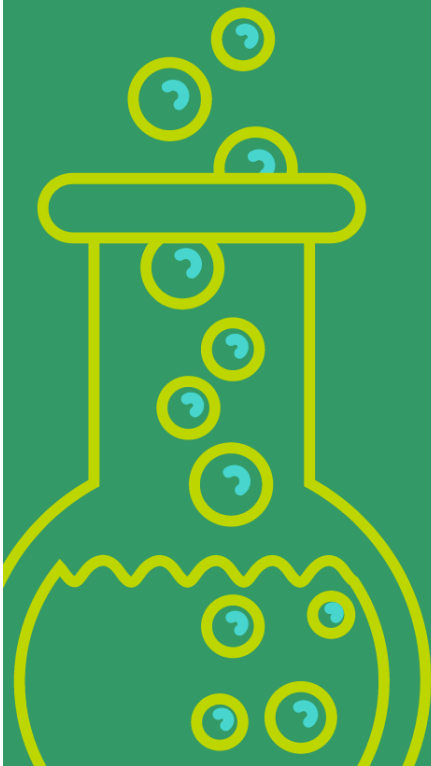
OCTOBER 24, 2020 VIA MICROSOFT TEAMS

8:45 REGISTRATION & TECH CHECK  
9 TO NOON: SESSIONS

Sessions will include electricity, kitchen  
chemistry, coding and more!

PROGRAM FEE OF \$25 INCLUDES ALL MATERIALS AND A  
T-SHIRT

REGISTRATION  
& MORE INFO HERE



UW-MADISON EXTENSION



**FOR IMMEDIATE RELEASE**

**CONTACT: MARY KETTLEWELL - WISCONSIN HONEY QUEEN PROGRAM**  
**10432 W. NORWICH AVENUE**  
**GREENFIELD, WI 53228**  
**414.429.5502**

**WISCONSIN HONEY QUEEN PROGRAM ACCEPTING APPLICATIONS**

GREENFIELD, WIS., September 14, 2020 – The Wisconsin Honey Producers Association is seeking applicants for the position of 2021 Wisconsin Honey Queen. The 2021 Wisconsin Honey Queen will travel the state promoting the honey and beekeeping industries. The Queen will broaden her skills in public speaking, develop effective marketing presentations, and use social media to enhance product promotion. She will also be a spokesperson for various media outlets and teach students using an education program.

A successful applicant will be a woman between 18 and 24 years old as of January 1, 2021. She will be a high school graduate and motivated to broaden her skills in public speaking, marketing, education, social media, interviewing, and developing and delivering presentations. The Wisconsin Honey Queen serves as a professional representative for the Wisconsin Honey Producers Association, a trade group representing beekeepers, honey producers, and those working to protect honeybees.

No prior experience with beekeeping is required for this unique opportunity. The candidate must be willing to learn about the industry through a variety of paid training opportunities. Applicants may be full-time college students or have other part-time employment.

The 2021 Wisconsin Honey Queen will travel throughout Wisconsin for a variety of appearances, including the 2021 Wisconsin State Fair, through November 2021. Additionally, she may represent the Wisconsin Honey Producers Association at the American Beekeeping Federation conference in January 2022, as she applies for the American Honey Queen position.

Interested women must submit an application form and a 300-word essay entitled “Honey” postmarked by October 15, 2020. Application forms are available at [www.wihoney.org](http://www.wihoney.org) or through the Wisconsin Honey Queen Program Facebook page. Applicants will be asked to participate in a selection process November 7, which includes an interview and meetings with industry representatives. Lodging expenses, if necessary, will be provided by the Wisconsin Honey Queen Fund.

Contact Mary Kettlewell at 414.429.5502 or [wihoneyqueenprogram@gmail.com](mailto:wihoneyqueenprogram@gmail.com) for further details.



## **Wisconsin Honey Producers Association**

**Position Title:** 2021 Wisconsin Honey Queen

**Reports To:** Wisconsin Honey Queen Committee

### **SUMMARY**

The purpose of the Wisconsin Honey Queen is to serve in a professional capacity as a spokesperson for the Wisconsin Honey Producers Association and the beekeeping industry in the state of Wisconsin. The Wisconsin Honey Queen speaks in a wide range of venues throughout the year, including, but not limited to, schools, civic organizations, fairs, festivals and farmers markets to teach the public on the importance of honeybees and beekeeping. The Wisconsin Honey Queen also works closely with the media, reaching consumers through interviews with radio, newspaper, and television outlets. In addition, the Wisconsin Honey Queen maintains a professional Facebook page to further promote and teach about the industry. In the process of educating and speaking, the Wisconsin Honey Queen promotes honey as a wholesome and useful product. No prior experience in the beekeeping industry is required in this role, as the chosen applicant will go through a variety of training sessions.

### **ESSENTIAL DUTIES AND RESPONSIBILITIES**

May include the following (other duties may be assigned):

- Teach students in elementary, middle, and high schools by giving presentations about the importance of honeybees and beekeeping
- Present to civic organizations such, Rotary Clubs, Lions Clubs, Girl/Boy Scouts, Kiwanis Clubs, 4-H, and a variety of other groups about the beekeeping/honey industry
- Promote the beekeeping and honey industry by attending fairs, festivals and farmers markets and work in a variety of roles, such as selling honey and giving presentations to the public
- Be an active participant and promoter for the Wisconsin Honey Producers Association at the Wisconsin State Fair
- Promote the beekeeping and honey industry through the use of the Wisconsin Honey Queen Facebook page
- Participate in media interviews through different outlets, including newspaper, radio, and television
- Promote the versatility of honey through product demonstrations
- Attend industry-related meetings throughout the state to promote the Wisconsin Honey Queen Program and update industry members about promotional opportunities for their businesses
- Attend training sessions as required by employer
- Stay updated on important industry information and current events to be well prepared when answering questions
- Write a monthly article for the Wisconsin Honey Producers Association publication
- Complete other administrative duties, such as completing promotion/activity logs and portfolio, monthly expense reports, and evaluation reports
- Attend the Wisconsin Honey Producers Association summer meeting and fall annual conference, giving work updates and assisting with conference activities

## **QUALIFICATIONS**

A successful applicant will be a woman at least 18 years old as of January 1, 2021 and no older than 24 as of January 1, 2021. She must be single and hold no other title.

Applicants must be able to perform each essential duty satisfactorily.

Applicants must be a Wisconsin resident or be attending school in Wisconsin.

A successful applicant must have a valid driver's license and have the ability to travel independently and be available for weekend or evening events, as may be necessary.

No prior experience in the beekeeping industry is required in this role, as the chosen applicant will go through a variety of training sessions.

## **EDUCATION and/or EXPERIENCE**

Candidates must have their high school diploma or equivalent. It is acceptable to be enrolled in college or other degree programs and hold another job.

Having some experience in Microsoft Word, Excel, and PowerPoint is preferred, but not required. Candidate must be willing to work with Facebook platform.

## **CERTIFICATES, LICENSES, REGISTRATIONS**

Valid Driver's License



**HONEY PRODUCERS**  
Association, inc.  
Established in 1864

## APPLICATION FORM – 2021 WISCONSIN HONEY QUEEN

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

SCHOOL CURRENTLY ATTENDING (IF APPLICABLE), AREA OF STUDY, AND YEAR IN SCHOOL:

\_\_\_\_\_  
\_\_\_\_\_

HIGH SCHOOL FROM WHICH YOU GRADUATED AND YEAR OF GRADUATION:

\_\_\_\_\_  
LIST ACTIVITIES AND HOBBIES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EMPLOYMENT HISTORY (LAST THREE EMPLOYERS)

Employer:	
City/State:	
Dates of Employment:	
Duties:	



Reason for Leaving:	
Employer:	
City/State:	
Dates of Employment:	
Duties:	
Reason for Leaving:	
Employer:	
City/State:	
Dates of Employment:	
Duties:	
Reason for Leaving:	

*I certify that all answers to questions on this application are true and complete. I understand that falsification of this application may result in disqualification or removal from a position with the Wisconsin Honey Producers Association.*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**SEND COMPLETED FORM AND ESSAY TO:**  
**Wisconsin Honey Queen Program**  
**10432 W. Norwich Ave.**  
**Greenfield, WI 53228**  
**414.429.5502**



**\$20**

Each year Tractor Supply Company (TSC) does two fundraising campaigns that benefit Wisconsin 4-H. The fall campaign is October 7 through October 18. For every \$1 paper clover sold at a Wisconsin TSC, 90 cents comes back to the Wisconsin 4-H Foundation to be used for leadership activities.

Previous years, the Wisconsin 4-H Foundation has offered an incentive to 4-H clubs to plan an in-store activity or display during the Paper Clover Campaign. This year, TSC is **requesting no physical presence from 4-H programs at their stores including outdoor spaces like parking lots**. So we are doing something a bit different. We are asking that clubs get creative with their social media, emails, displays (stand-alone - not staffed) or any other promotion. Any club that does a promotion with a store the week before or during the fall paper clover campaign and provides the Foundation with photos, clippings and/or screen shots, the Foundation will give that club \$20. And, if the promotion is chosen as one of the five best, the Foundation will give the club an additional \$50.

**Here are the rules:**

1. Ask the 4-H Foundation ([Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org)) for information about the TSC store (locations and store manager name).
2. Call the store manager with ideas about what you would like to do (display, photo board, contact with local media, social media, etc.). Your activity must be the week prior to the paper clover campaign or during the paper clover campaign and must promote 4-H and the TSC paper clover campaign.
3. Ask for ideas from the store manager and permission to move forward with ideas that you believe will work.
4. Get promoting!
5. Take photos and get those to the Wisconsin 4-H Foundation as soon as possible (especially if it's early in the campaign - we will use those photos on social media to promote the campaign).
6. Report your experience to the Foundation via email - [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org). Include a description of what you did and include what store, the date(s) of the promotion, the results of your promotion and at least one photo of your promotion. Reports must be received by November 1, 2020, to be eligible for cash awards.

We are going to have to use all our creativity with social networks, emails, displays, and anything else you can think of to get people to donate. Let's get promoting Wisconsin 4-H!

# WI 4-H Foundation Kicks Off 2020-2021 Arts Contest

Published on September 16, 2020 by [AMBER M REHBERG](#)

The Wisconsin 4-H Foundation has kicked off their Celebrate the Arts Contest; challenging all 4-H members to explore and share their creativity. The contest is open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries are being accepted now through November 1.

The contest is broken into eight categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)

A winner will be chosen in each category with a Best of Show Award given to the top entry as chosen by the judging committee. Category winners will be purchased by the Wisconsin 4-H Foundation for \$100, with the Best of Show entry receiving an additional \$150. Winners will be notified by email by November 20, and a complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation website by December 15, 2020.

For official contest rules and requirements and how to submit photos of artwork, please visit [Wis4HFoundation.org/events/celebrate-the-arts/](https://Wis4HFoundation.org/events/celebrate-the-arts/)

Winning entries become the property of the Wisconsin 4-H Foundation. The Foundation will sell the art in an art auction to be held in the spring of 2021. Proceeds from the Celebrate the Arts auction will be split with half invested in the Talen Endowment for 4-H Arts Programming for future program needs and half used for arts programming in the next 4-H program year.

If you have any questions and/or need any additional information, please reach out to Amber Rehberg, WI 4-H Educational Program Specialist at [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu) or 608.294.8131.

# 4-H On the Air Schedule



## 1st Saturday Of The Month

Month	Club	Contact	Phone	email
<b>October</b>	Pleasant Hill Go Getters	Jodi Thesing-Ritter	(715) 828-7221	<a href="mailto:thesinjm@uwec.edu">thesinjm@uwec.edu</a>
<b>November</b>	Beef River Pacesetters	Renee Marino	(715) 577-1134	<a href="mailto:rjmarino5@gmail.com">rjmarino5@gmail.com</a>
<b>December</b>	Pleasant Valley	Heather Iverson	(715) 514-7979	<a href="mailto:heathermarie_7@hotmail.com">heathermarie_7@hotmail.com</a>

## Record Book Pages

The new Record Book pages can be found at our website <https://eauclaire.extension.wisc.edu/>

Or you can click [here](#) for a quick ride to the 4-H Forms/Registration page.

This year you may still use the old pages.

Record books are due to the Extension office October 5.

## Options for Online Meetings

Options for Online meetings:

1. Zoom Basic - Free - Meetings for a limited number of participants for up to 40 minutes.
2. Zoom Pro - \$14.99 per month - Up to 100 participants per meeting. No time limit. (Zoom is available Free for educational use - <https://blog.zoom.us/wordpress/2020/03/13/how-to-use-zoom-for-online-learning/>)
3. Google Meet - Free - Restrictions vary based on whether they are using Google Suite or regular Gmail as a host account. <https://cloud.google.com/blog/products/g-suite/helping-businesses-and-schools-stay-connected-in-response-to-coronavirus>
4. Cisco WebEx - Free during the Pademic - <https://help.webex.com/en-us/n80v1rcb/Cisco-Webex-Available-Free-in-These-Countries-COVID-19-Response>
5. Microsoft Teams - Microsoft has tools within their MS Teams platform, both for paid and free users available as part of their response to the pandemic - <https://www.microsoft.com/en-us/microsoft-365/blog/2020/03/05/our-commitment-to-customers-during-covid-19/>





Madison, WI [August 1, 2020] — [Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2021.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters 4-H Club of West Bend and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Road Trip Wisconsin, created by the Trail Blazers 4-H Club of Holmen in LaCrosse County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 13, 2020. The winner will be announced in December 2020.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).



**Winners of the 2020 Cedar Crest Ice Cream naming contest: Trail Blazers 4-H Club of Holmen, LaCrosse County**

# Awards Committee Updates

The Awards Committee has met and has many updates for 4-H youth and families.

For youth who had an educational experience canceled in 2020: youth will need to reapply for the experience on 4Honline. **Previous scholarships from the Leaders Association will be honored** for the re-scheduled 2021 experience--youth will not need to reapply for a scholarship. Example: Fall 2019, youth was awarded a scholarship from the Leaders Association for the 2020 American Spirit Experience-East. This 2020 trip was canceled. If the youth would like to go on the same trip in 2021: Fall 2020, youth does not need to complete a nomination form to request funding for the 2021 American Spirit Experience-East; youth will still need to reapply to 4Honline for the 2021 experience. If this youth also wanted to go on the 2021 CWF experience, the youth would need to apply for scholarship for this trip following the guidelines on the nomination form.

Remember there is a new Record Book format that you can use. Both formats are on the Extension Eau Claire County website: <https://eauclaire.extension.wisc.edu/4-h-forms-documents/>. The last page of the Record Book –**the Nomination Form (attached here) should be included in the front inside pocket of everyone's Record Book.** This Nomination Form lists the documents that are needed to apply for scholarship. **All Record Books for county level scholarships and awards are due to the Extension Office by Monday, 10/5.**

The Awards Committee would like to remind youth of the opportunity for county level scholarships. Youth can apply for a county level scholarship from the 4-H Leaders Association for any of the following educational experiences: 4-H State Youth Conference @ UW-Madison, American Spirit Experience-East, CWF - Citizen Washington Focus in Washington D.C., National 4-H Congress in Atlanta, Ga., and National 4-H Conference in Washington D.C.

As a reminder, youth can request funding from the 4-H Leaders Association for: State Art Groups (4-H Drama Company, 4-H Art Team, 4-H Communications Team), Fall Forum, Space Camp, and Space Camp Counselor. This funding request is directly through the 4-H Leaders Association and is not part of the scholarship application process; a nomination form does not need to be completed for: State Art Groups (4-H Drama Company, 4-H Art Team, 4-H Communications Team), Fall Forum, Space Camp, and Space Camp Counselor.

Although it is uncertain what programs will be available for 2020-2021, we believe in the educational value of the scholarship application process. The Awards Committee is currently looking at ways to hold the interview process as safely as possible, including figuring out virtual options and access to internet if that is needed for your family.



**The committee has agreed to waive the requirements needed to achieve in 4-H for the 2019-2020 4-H year.** There is no minimum number of meetings required; you are not required to do a demonstration; you are not required to do a public exhibit. To apply for the scholarships, youth will need to complete a Record Book and the documents outlined on the Nomination Form.

To apply for scholarship or be nominated for a county level award, **youth need to include a youth leadership page in their record book. The youth leadership experience does not have to be something that you exhibited at the fair.** The youth leadership page will showcase at least one Youth Leadership experience you led/facilitated during the past 4-H year. Youth Leadership opportunities through 4-H are endless: leading a club activity, being a club officer, promoting 4-H, setting up a community service project, sharing with others about a 4-H project, educating, fundraising, etc. **If you were unable to carry out a youth leadership project you had planned because of changes with COVID, still use the 'youth leadership experience' record book page to share what you were hoping to do.**

4-H Club and Project Leaders can nominate youth who have completed at least 8<sup>th</sup> grade for: Achievement, Citizenship, or Leadership, Farm Bureau Outstanding Youth Awards (Agriculturally Related), and "I Dare You" Awards (Sponsored by OYC - Older Youth Council). **This portion of the Nomination Form needs to be completed by October 5th.**

The number of record books each club can submit to the county has changed from 15 to 10. **Clubs may submit 1 record book for every 10 members.** (1 book for 3-5 grade and 1 book for 6-8 grade for <10 members; 2 books for 3-5 grade and 2 book for 6-8 grade for 11-20 members; 3 books for 3-5 & 3 books for 6-8 for 21-30 members; etc.) Leaders are to complete the bottom portion of the Nomination Form and submit the record book by October 5th.

If you have any questions regarding the above information, contact Heather Iverson, Awards Committee Chair, or Rachel Hart-Brinson, 4-H Program Educator.





## Nomination Form

Please place this form and required documents in the FRONT INSIDE POCKET of your Record Book.

This portion is completed by 4-H Member

Your Name: \_\_\_\_\_

Your Club Name: \_\_\_\_\_

LAST GRADE Completed: \_\_\_\_\_

If you are not requesting funds for an Educational Experience (s) (4-H Trip) STOP HERE

\*\*\*\*\*  
If you are applying for a scholarship for an Educational Experience(s) (4-H Trip), you must complete 1. and 2. AND include the following with this form:

1. What 4-H Educational Experience(s) are you requesting the scholarship for? \_\_\_\_\_
2. Would you like to be considered for the Wisconsin 4-H Key Award? YES \_\_\_\_ NO \_\_\_\_

☐ COVER LETTER

☐ PERSONAL RESUME

☐ RECOMMENDATION LETTER

☐ YOUTH LEADERSHIP PAGE IS INCLUDED IN YOUR RECORD BOOK

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*By signing above, I confirm that I have included all the requirements listed above for the scholarship and I am an ACHIEVING 4-H Member.*

\*\*\*\*\*  
This portion is completed by a 4-H Club or Project Leader for youth who have completed at least 8<sup>th</sup> grade.

I would like to nominate this 4-H Member for a county level award in the area(s) of:

- ☐ Achievement, Citizenship, and Leadership (Certificates, Pins, or Both)
- ☐ Selection of Farm Bureau Outstanding Youth Awards (Agriculturally Related)
- ☐ Selection of "I Dare You" Awards (Sponsored by OYC - Older Youth Council)

4-H Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*By signing above, I confirm that this member's RECORD BOOK has been REVIEWED by 4-H Member's General Club Leader and/or Committee, a Youth Leadership page is included in the member's Record Book, and my recommendation letter is included. (Please note, the recommendation letter the 4-H member submits does not have to be from the same 4-H Leader submitting the request for a county level award.)*

\*\*\*\*\*  
This Record Book is being selected by your club for county recognition.

- ☐ 3<sup>rd</sup> through 5<sup>th</sup> Grade 4-H Record Book for County Recognition
- ☐ 6<sup>th</sup> through 8<sup>th</sup> Grade 4-H Record Book for County Recognition

4-H Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 10K Conservation Challenge

Upham's 10K Conservation Challenge aims to put 10,000 hours of conservation projects into the land by the end of 2020. As of March 2020, we are at 2,134 hours. Join us remotely to continue this mission!



### We want to measure your success!

Report any hours of conservation you do by calling Upham Woods 608-254-6461 or completing this survey:

[https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_cPepiSpnSDzhPSZ](https://uwmadison.co1.qualtrics.com/jfe/form/SV_cPepiSpnSDzhPSZ)

Complete 10 hours or more on any conservation project or combination of projects and get an Upham Woods camp t-shirt!

---

## Trash & Litter Clean-up

Trash and litter in the environment can cause harm to plants, animals, and the ecosystem. Cleaning up a roadside or natural area from trash and litter might not sound like the most exciting summer activity, but it can certainly improve the quality of the landscape.

While doing a summertime clean-up be on the lookout for wild parsnip, poison ivy, and harmful trash (syringes, needles, dead animals, leaking batteries, chemical containers, un-labeled open containers, or any environmentally unsafe trash) Also, remember to recycle when you can.

### Tips for roadside clean-up:

- have a first aid kit and cell phone available
- wear bright clothes
- always work towards on-coming traffic
- place a sign on the side of the road at the beginning and end of your work site
- wear long sleeves, pants, and gloves
- have plenty of water available
- avoid working during bad weather or high traffic times

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Email: [uwcomplianceoffice@wisc.edu](mailto:uwcomplianceoffice@wisc.edu).





Extension

UNIVERSITY OF WISCONSIN-MADISON

Upham Woods Outdoor Learning Center

N194 County Road N, Wisconsin Dells, WI 53965

(608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods/>



Encountering poison ivy can cause a rash. Poison ivy is easily identifiable. It can grow as a bush but is most commonly seen as a vine. The leaves come in groups of 3 with one leaf at the end of the stem. The formation of the three leaves reminds me of an elephant with two ears and the trunk in the middle. The leaves are not serrated but may have small lobes. Poison ivy never has thorns. If someone comes in contact with poison ivy, wash the area with soap and water as soon as possible. Wash all clothing, shoes, and other items that had contact with the plant or with a person who touched the plant. Wear vinyl or cotton gloves when handling or washing items that have touched poison ivy.



Photo courtesy of Wisconsin DNR

Wild parsnip is a plant that grows commonly in open grassland and roadside. This plant can cause a chemical reaction on some one's skin when it is exposed to sunlight called phytophotodermatitis. This essentially causes a chemical burn on the skin resulting in blisters and possible scarring. Wild parsnip can be identified by its small yellow flowers on the end of tall stalks in the shape of an umbel. It looks very similar to Queen Anne's Lace and wild carrot. When someone comes into contact with wild parsnip immediately cover the area from the sun, then wash the area with soap and water. As with poison ivy, wash any clothing or equipment that may have come into contact with the plant.



Photos courtesy of Wisconsin DNR

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Email: [uwcomplianceoffice@wisc.edu](mailto:uwcomplianceoffice@wisc.edu).



Participants should also avoid any environmentally un-safe trash including dead animals, needles syringes, leaking batteries, chemical containers, and unlabeled open containers. Bring trash bags specifically for items that can be recycled. Reaching out to parks departments or other agencies to find some different spots that need to be cleaned may provide you with a variety of projects available to you.

When doing a roadside clean-up, make sure you have a cell phone and first-aid kit available. Wearing bright clothes is a must. Avoid high traffic times in the day and bad weather. It is also a good idea to place a sign at the beginning and end of the site you intend to work at. Always work with the younger participants furthest from the road. Continue along the side of the road facing traffic. Coordinate your trash pickups with county or state road agencies if possible. They may be able to provide you with signs and possibly pick-up your trash bags.

If you spend time on your canoe or kayak, you may want to collect trash or litter on a riverway, lake, or pond.

#### Tips for a paddle clean-up

- make sure everyone is wearing a PFD or personal flotation device
- always maintain 3 points of contact while reaching into the body of water to pick up trash
- bring a fishing net to help extend your reach
- be aware of other boats near you and follow all boating laws

#### **This could be part of your career!**

There are many different career opportunities in natural resources including conservation warden, land steward, wildlife biologist, and much more.



## Be part of Upham Woods Backyard BioBlitz with iNaturalist

### How to participate in Upham Woods Backyard BioBlitz?

Download the iNaturalist app onto your device. Make an account and add observations to the Upham Woods Backyard BioBlitz project. Fill out this survey to count your explorations toward the 10k Conservation Challenge! To learn more about the challenge take a look at the Upham Woods website.

Survey: [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_cPepiSpnSDzhPSZ](https://uwmadison.co1.qualtrics.com/jfe/form/SV_cPepiSpnSDzhPSZ)

Upham Website: <https://fyi.extension.wisc.edu/uphamwoods/programs/conservation-program/>

### What is a BioBlitz?

A BioBlitz is the gathering of different species in one area. The goals of a BioBlitz are to gain a better understanding of the biodiversity of an area and to get people outside interacting with their local environment.

### What is Biodiversity?

Biodiversity is variety of life in a particular ecosystem. A high biodiversity brings stability and helps maintain ecosystem services. Ecosystem services include clean water, clean air, and healthy soil.

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## How to use iNaturalist

Below are steps on how to use iNaturalist. Videos are also available on their website here:

<https://www.inaturalist.org/pages/video+tutorials>

### Before you add observations, join Upham Woods Backyard BioBlitz!

#### iPhone with iOS app:

1. Tap "More" on the bottom row, then tap Projects
2. Swipe down on the Projects page then search for Upham Woods
3. Select Upham Woods Backyard BioBlitz
4. Tap Join

#### Android app:

1. Tap on Projects in the side menu.
2. Tap on magnifying glass icon then search for Upham Woods
3. Select Upham Woods Backyard BioBlitz
4. Tap Join

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Email: [uwcomplianceoffice@wisc.edu](mailto:uwcomplianceoffice@wisc.edu).





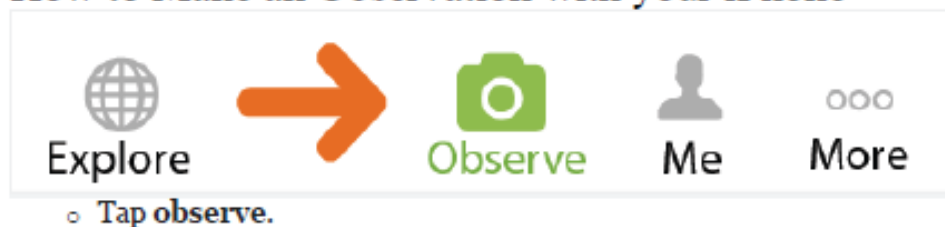
## What Are Observations?

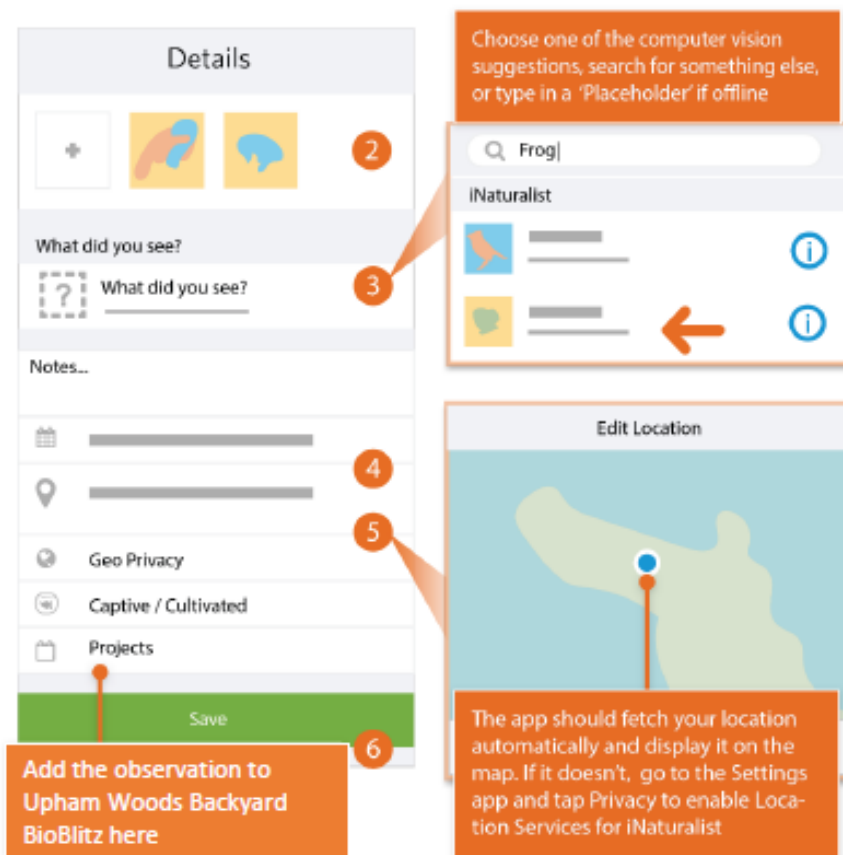
An observation records an encounter with an individual organism at a particular time and location. This includes encounters with signs of organisms like tracks, nests, or things that just died. When you make an observation, you'll record:



Your observations don't need to include all of these parts, but they do in order to become *research quality observations for science*. Remember, you should make separate observations for each separate organism you encounter. If you observed something that is not wild, like a garden plant or a lion in the zoo, make sure to mark it as captive/cultivated to prevent it from becoming research quality.

## How to Make an Observation with your iPhone





- Add one or more photos as **evidence**.
- Choose **what** you saw.
- **When** you saw it should be added automatically.
- **Where** you saw it should be added automatically. If it doesn't, check Privacy in the Settings app.
- Click on projects and add the **Upham Woods Backyard BioBlitz**
- **Save** your observation.

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- **Upload** to share with the community. This should happen automatically. If it doesn't, tap the Upload button. You can turn off automatic upload from the app settings from the Me tab.

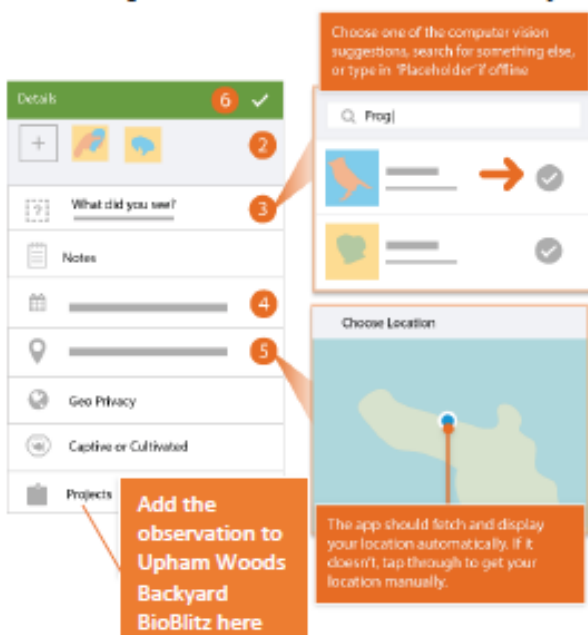


- Check back for **activity** on your observation from the community or be notified by email to the address in your account settings.

## How to Make an Observation with your Android



- Tap the **observe** button from the My Observations tab.



- Add one or more photos as **evidence**.
- Choose **what** you saw.
- **When** you saw it should be added automatically.

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The Earth Stories Exchange is simple – write a story about something you did outside, share it with us, and we'll send you story back – like pen pals! It's simple to do; just follow the steps below.

1. **Get outside!** Remember to physically distance yourself from others.
2. **Notice, observe, question** everything around you! Don't worry, we have some tips.
3. Use the back of this flyer to create a story based on what you did and noticed outside!
4. **Share your story with us!** Choose one of these three options.
  - a) Complete Upham's online story exchange form:  
<https://uwmadison.co1.qualtrics.com/uphamwoods/earth-stories-exchange>
  - b) Email your story to us at [uphamwoods@extension.wisc.edu](mailto:uphamwoods@extension.wisc.edu)
  - c) Mail your story to us!

Upham Woods Naturalists  
 N194 County Rd N  
 Wisconsin Dells, WI 53562

Here's an example story from a group that visited Upham this winter. See how they based their story on something they did (building a fort) but then added a twist – a plane crash. They also included observations they made while they were outside like the species of the trees they used.

Your story doesn't need to look like this one, it can be whatever you want: a poem, song, comic strip, video – whatever! You can also create the story with anyone.

**Scientific Story Outdoor Survival**  
**Team Members: Beavers & Bears**  
**Date: 1/5/2020**  
**Location: Behind the Nature Center**

**Cub Scout**  
**Packs 70 & 79**



We used a thermal imager to look for cooler spots in our forts

#### How did you end up in a survival situation?

A plane crashed into some trees while we were on our way to Upham Woods. We used the pine brush from the crash to build a fort on an oak tree (we know it was oak tree because of the leaves and crackly bark). The Bears used a bench in their fort from the plane crash because we would be warmer sitting on the bench than on the ground. The Beavers used a lot of pine brush and had a Christmas tree because it is better at insulating us. After a few days, Isabelle found us and took us somewhere safe.

We had to fill different roles such as fort tester, pine brush and stick gatherer, scribe and data collector, stick stacker, firewood stacker. We got better at communicating as we continued to build the fort.

**Recorded data from inside and outside of each patrol's fort:**  
 We noticed that the forts were very similar inside and were best at keeping out the wind. We took the data using a kestrel.

	Bears	Beavers	Outside
Wind	0.4 mph	0.3 mph	2.4 mph
Temp	39.8°F	39.4°F	39°F



For more information, contact Justin Hougham, or check out our website:  
[justin.hougham@wisc.edu](mailto:justin.hougham@wisc.edu) • (608) 254-6461 • <http://fyi.extension.wisc.edu/environmentaleducation/>



# Earth Stories Exchange



You can make a story out of anything!



## Observe



1. Ask questions
2. Make guesses/hypothesize about what's happening around you.
3. Write it all down!

Observation is a part of the scientific process. When you include numbers it is *quantitative* data and when you describe it using words or pictures it's *qualitative* data.



Describe what you **did**, a **discovery** you made, or the results of a simple **experiment**, and include your **observations** and **data**.

**If you're stuck here are some thoughts to get you started...**

Go outside and hold your arms out in front of you and make a rectangle with your fingers.

What do you notice inside the rectangle?

What did you wonder about it?

What does it remind you of?

When you make observations at Upham Woods using your five senses, we like to call it using your original scientific toolkit! If you're not sure how or what you should be observing pick one of your five senses and focus on it for a while – that should get you somewhere.

### Stories.

They have played a huge role on how we have shared science and knowledge throughout human history. Think of the stories about the stars! Without those observations and early hypotheses, where would we be now? So when you're writing your story, don't worry if it seems silly or if your guess was wrong – someone else will find it interesting and pick it back up when they start their scientific story.

**Share your scientific story so we can know a little more about the Earth where you are!**



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Reach out to Justin Hougham with any questions.

[justin.hougham@wisc.edu](mailto:justin.hougham@wisc.edu) • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>

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## Earth Stories Exchange

What's your nature explorer name? \_\_\_\_\_

How old are you? \_\_\_\_\_

What is your location or what kind of ecosystem are you reporting from? (county/city - or forest/shoreline/prairie etc.) \_\_\_\_\_

What sort of data are you collecting for your story? Please circle

Quantitative  
(measures quantity  
expressed in numbers)

Qualitative  
(data based on observations  
using the senses)

Both

By sharing your story, you grant permission to the University of Wisconsin-Madison to use your story in UW reports, articles and publications designed for educational, informational, and promotional purposes. These materials may be posted on the world wide web for a period of time.

**Write your story! You can use the back of this page to draw.**

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How do you want us to send you a story? Please circle.

Email: \_\_\_\_\_ Or snail mail: please use the return address.

**You can check out our Facebook page (Upham Woods) for more story prompts!**

**Do you have any questions for our naturalists or anything you want them to explore?**

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Circle your answers to the following questions

Do you think making observations about the natural world, writing them down and sharing them is part of science? YES NO

Did you think that before you participated in the Earth Stories Exchange? YES NO

Reach out to Justin Hougham with any questions.

[justin.hougham@wisc.edu](mailto:justin.hougham@wisc.edu) • (608) 254-6461 • <https://fyi.extension.wisc.edu/uphamwoods>



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# Dual Credit for High Schoolers from CVTC

Greetings from CVTC K12 Relations Team! We hope that this finds everyone in 4-H doing well, despite all the Covid-19 challenges!

CVTC would like to share that you and can now access high-school-specific career information via social media! Ongoing postings to **Facebook, Instagram, and Twitter** are providing up-to-date information on such things as “High School Academies,” and “Start College Now” courses at the college. We invite you all to simply log on to each and search on **“CVTC High School Options”** and click on our sites. Each week you will find information geared toward either of the above programs and how to find out more information.

Students participating in these programs can earn college credit while they are in high school which can be applied directly to CVTC programs. In addition, with high school approval, completion of courses, many students **often have their CVTC course funded by their high school.** Even if students are unsure of their career pathway, they provide great opportunities for students to simply explore careers as well.

We invite you to check us out on each of the above platforms as well as the college’s website. If you like what you see, please “like, share” and “follow.” High School programs can be reached by going to: <https://www.cvtc.edu/admissions/college-credit-opportunities-in-high-school>. Here you will find access to ALL of the high school options available to high school students.

Prefer to reach us by email? That works too! Feel free to drop us a line at any time to: [www.hsacademies@cvtc.edu](mailto:www.hsacademies@cvtc.edu)



## Club Minutes

### Pleasant Hill Go-Getters

#### September 2020 Meeting Minutes

**Monday, September 14, 2020**

The meeting was called to order at 6:33 and attendance was taken. About 18 members were in attendance. The secretaries report was read by Lily and motioned by Grayson and Alisha. The treasurer's report was read by Jaden and motioned by Alisha and Skyler.

Make sure to pay your club dues. We discussed record books. Jodi was willing to write letters of rec for those going for trips and scholarships. Elections were held as well. Congratulations to the new officer team! Lily as president, Jillian and Alisha as vice presidents, Mason as treasurer, Abby as secretary, Hope, Morgan, and Grayson as historians, Jaiden, McCabe, and Jillian as sergeants of arms, and Lizzie, Sophie, and Gigi as sunshine officers. Everyone is encouraged to write their goals for this year. These goals will go into next year's record book. Remember to enroll in 4H online as soon as possible to be registered in 4h this year. There are also openings in the Tech change makers. You can reach out to the extension office if you are interested in that.

A park clean-up is scheduled at 5:30pm at Sherman Creek Park on Monday the 28. Make sure to bring your own tools because we will be social distancing and not able to share like normal. For the club banquet it was voted on to do virtual bingo. Parents will be deciding a date to do that later. Ideas for virtual project meetings were discussed, including a straw bail project, keychains, and an apple orchard social. Lily motioned for the straw bail project to be covered by the club and it was voted on and passed. Keychains are scheduled for the November meeting and the supplies will be provided by the Schwartz family.

The meeting was motioned by Mason and Grayson and it was adjourned at 8:14pm. Lily demonstrated how to make plarn for a service project.

Respectfully Submitted,

Lily Schwartz, Secretary

# Club Minutes

## PVC September 2020 Zoom Meeting

The hawaiian themed meeting was called to order by Sam and pledges were said and roll call was taken by saying your favorite fall activity. We did the birthday clap for Teresa and Duane. The secretary's report was emailed out and a motion was made by Hailey and seconded by Duane to accept the secretary's report. The treasurer's report was read by Camy.

For old business, members should contact Dana about drop off/pick up of donations for the coat and mitten drive. Donations will be going to King's Closet and should be new or gently used. Dana also shared ideas from last year for the Cedar Crest Ice Cream Contest. Members added more ideas in the chat. We will vote at the next meeting. We discussed getting a 4H gift and sign for our 4H Graduate. There was no other old business.

For new business, the club received a monetary donation from the Hince Family. Members were asked to check out the Virtual International Fall Festival. We decided to have our next meeting over zoom and have a virtual pumpkin painting contest. Families were also asked to sign up to lead activities on the Calendar of Events google sheet. It was suggested to try some 4H in a box activities. Members were asked to promote 4-H during national 4-H week. There was no other new business.

For the youth leaders report, OYC thought about new ideas and activities to do and installed new officers. For leaders' reports, reminder of record books and historian book are due to the Extension Office by October 5th if interested in county awards or a trip. 4H Online is not open yet for re-enrollment. OYC Adult Leader and Adult Leader's Vice President are needed. Fall Forum is virtual from November 6 and 7th. The motion to adjourn the meeting for Bingo was by Hannah and seconded by Rosie.

Submitted by Allison Duerkop

## Eau Claire Clovers

The Eau Claire Clovers did not have a meeting in the month of September. However, we held elections by mail and the results of the election are as follows:

President - Beth Berger

Vice President - Ben Skutley

Secretary - Samantha Gardow

Treasurer - Patricia Clark (serving 2nd year in a 2 yr. appointment)

Recycling Leader - Maddie Halverson

Sunshine Leader - Anna Skutley



## “Partner in 4-H” Nomination Form

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2020 “Partner in 4-H” award. (See the bottom of this page for a listing of recent winners.)

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

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### Previous Winners:

1986	Bob Bosold	2011	Steve and Candy Schreiner
1987	Community State Bank	2012	Mac's Seat Cover
1988	First Interstate Bank and London Square Bank	2013	Cleghorn Lions Club, United Bank
1989	First Wisconsin National Bank and Dr. James Hagee	2014	Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms
1990	Eau Claire County Farm Bureau	2015	Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen
1991	Fall Creek School System	2016	Eau Claire County Sheriff's Department
1992	Todd Kohlhepp and Sam Rineck	2017	Eau Claire Sport Warehouse and Sew Complete
1995	Cliff Chatterson and Colleen Bates	2018	UW-Eau Claire Bugold Beginnings, Chippewa Valley Technical College
1996	United Bank of Osseo	2019	Chippewa Valley Energy, Action City, Eau Claire Energy Coop
1997	Pet Food Plus		
1998	Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee		
1999	Larry Bennett and Eau Claire Energy Cooperative		
2000	Donna Lund and Mega Pick N' Save		
2001	Augusta School District		
2002	Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply		
2003	Dorothy Nelson, Darrol Ottow		
2004	Robin Leary		
2005	Pet Food Plus		
2006	John Norby and Hickory Hills Golf Course, Johnson Lithographics		
2007	Unity Bank of Fall Creek and Augusta		
2008	Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson		
2009	Loren Gorell, Town of Pleasant Valley Fire Dept.		
2010	Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital		

*Please return this form to the Eau Claire county Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **October 23, 2020**.*

## "Distinguished 4-H Leader" Nomination Form

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

1. We would like to nominate the following person(s) for the 2020 "Distinguished 4-H Leader" award: *(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)*

\_\_\_\_\_

2. We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

\_\_\_\_\_

\_\_\_\_\_

### Previous Winners

1991	Ann Pathos	2015	John Helwig, Brenda Bamhardt
1993	June Knudtson and Lillian Lee	2016	Tammy Schlewitz, Linda Henning, Willie Henning
1994	Judy Preston	2017	Cindi Syverson, Cindy Gregory, Adam Kazort, Ellen Wynkoop, Jack Wagenknecht
1995	Marge Kohlhepp	2018	Penny Hellwig, Lisa Roettger
1996	Roy Gibson	2019	Debbie Kitchen
1997	Sandrea Timm		
1998	Jeanne Modl		
1999	Ann Biegel		
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh		
2001	Jean Keller, Jerry & Sharon Schug		
2002	Sharon Bornfleth		
2003	Wendy Kinderman, Nancy Ray		
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink		
	2005 Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad		
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter		
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller		
2008	Barb Medford		
2009	Rachel Kohn, Dan and Tammy Jackson		
2010	Cathy Heil and Lisa Vetsch		
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner		
2012	Joel and Sandy Roswell, Kathy Gehrke		
2013	Lisa Vetsch, Barb Medford		
2014	Bill Schwengel		

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## “Judy Preston Award” Nomination

Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

The annual Judy Preston Award has been given for many years. It was always very special because each award was handmade by Judy and was entirely unique. Judy Preston was a distinguished leader in the Eau Claire County 4-H program for fifty years. She was the General Leader of Little Red Cardinals for each of those 50 years. She was also the Poultry Superintendent at the County Fair for decades and was active in many other aspects of the County program. This award gives us the opportunity to recognize a volunteer who has gone the extra mile with some fun and much deserved recognition. Judy may have left us in 2002, but her impact is remembered through this award.

Nominee: \_\_\_\_\_

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

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## GRADUATING SENIOR FORM

Directions: Please send this form (hard copy or electronically), along with 4-5 scanned/emailed photos (baby, toddler, high school, etc.) to Andy Heren at [andy.heren@co.eau-claire.wi.us](mailto:andy.heren@co.eau-claire.wi.us) by **October 23, 2020**,

Name \_\_\_\_\_

I have been a 4-H member for \_\_\_\_\_ years.

Favorite 4-H projects and activities:

Projects:

- 
- 
- 

Activities:

- 
- 
- 

Special Accomplishments in 4-H:

- 

Funniest/Favorite 4-H experience:

- 

Future plans:

- 

Thank you!

Banquet Committee