

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello Fine 4-H Families,

The weather is almost right for maple syrup season. I'm looking forward to it.

I'm also looking forward to the Performing Arts Festival this weekend. The weather isn't going to be great, but it's looking like we will be able to hold it, safely. See page 5 for the schedule in case you'd like to watch Eau Claire County 4-Hers perform.

We are putting more of our programs on the Extension Website. Having a website landing page makes it more likely that people can find the information and it helps showcase what we do. Please check it out: [4-H Events and Programs – Extension Eau Claire County](#). And, check back to see what information we have on there. If you would like something put on the website, please let me or Andy know.

Thank you to Jenni Haan for organizing the youth activity station at the Home and Garden Show. Thank you to the Strey, Haan, Schwartz, and Jaquish families who volunteered for the event. It was appreciated!

We have a variety of volunteer opportunities. Please think about if you or someone you know could help!

- **Home and Family Committee**—This committee helps plan the Foods Revue and Clothing Revue plus other home-focused project learning. Youth and adults are welcome.
- **Leaders Association Food Stand**—The Leaders Association is looking for someone who can be the lead for the Food Stand at the EC County Fair July 27-30. Compensation of \$500 for the 4 days is being offered. If you are interested, please contact Rachel Hart-Brinson or the Leaders Association President, Lisa Roettger.
- **Camp Counselors & Adult Chaperones**—Camp is scheduled with Clark and Dunn counties at Kamp Kenwood, June 6-9. See page 13 for camp counselor enrollment. Adults, we need you too! Please contact Rachel with interest.

All the best,

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

March 2022

In this issue

Project Information Facebook	2
Calendar, Leaders Association News VIP Training	3
4-H On the Air Schedule Dog Project 4HOnline Re-Enrollment	4
Tri-County 4-H Performing Arts Festival	5
MN 4-H Photography Contest	6
March OYC Meeting	7
WIPPS Scholarship	8
Summer Camp Counselor Information	9
4-H Science Explorers	10
Middle School Leadership Day	11
Fox River Valley Cat Show	12-13
Neillsville Rabbit Fun Show	14
Science Career Video Series	15-16
WI 4-H Forestry Contests	17-21
2023 WI 4-H Advanced Space Academy	22
Livestock Project Events	23-27
FUNDrive Information	28
Youth & Adult Mental Health First Aider	29-30
Ag in the Classroom Essay Contest	31
Positive Youth Development Media Collection	32
WI 4-H Forestry "Tracks" Newsletter	33-35
Exploring 4-H for New Families	36-37
Older Youth Council Minutes	
Club Minutes	39-41
Eau Claire County Fair News	42-47

**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

Eau Claire County Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

March 5: Performing Arts Festival

March 7-April 25: Art U

March 7: Camp Counselor
Applications Due

March 11: Middle School Leadership
Day registrations due

March 19: Middle School Leadership
Day

TBD: Foods & Clothing Revue

TBD: Virtual beginning sewing



Leaders

Eau Claire County 4-H Leaders Association

March 8, 2022

6:30 PM

At the Cleghorn Community Center

<https://uwmadison.zoom.us/j/92543191703?pwd=OGZFVFkxcDISa2Z3bzRwYUJVVY012UT09>

**Zoom link for those who can't join
in person**

Agenda Items:

- Leaders Food Stand at the Fair
- 4-H Thriving Survey Results
- Budget committee
- OTHER

**Executive Board meeting at
6:00PM**

Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer.

Sign up here if you want to take VIP: <https://forms.gle/EUpZ7Diuu7pwwPUo6>

March 14 at 6:30PM (virtual)
Future dates TBD

4-H On the Air Schedule



4-H On the Air 2022 1st Saturday Of The Month		
Month	Club	Contact
March 5	EC Shooting Sports	Tim Skutley
April 2	OPEN	

Club and Project Leaders!

Sign up now for the 2022 4-H On the Air! Eau Claire County 4-H is on the first Saturday of the month and the fifth Saturday in January. You can sign up by going to this [Google Doc](#) or by calling Andy at the Extension office or email him at Andy.Heren@co.eau-claire.wi.us. He will need to know your club name, contact person, their phone number and email.

April, August, November, and December are still open!

Dog Project

Do you have a dog and want to explore new activities with them? Consider joining the 4-H dog project. We would love to have you join us and explore teaching your dog new tricks as well as basic obedience and even a touch of agility. You can contact us at ecdogproject@gmail.com or look for us on Facebook at Eau Claire 4-H Dog Project. You can also call Stephanie Sorensen at 715-829-2514 for more information.

4HOnline Enrollment & Re-enrollment Open!



Enrollment and re-enrollment is open at 4HOnline! Returning 4-Hers have until November 1 to enroll for the 2021-2022 4-H Year. Go to [Sign In \(4honline.com\)](https://4honline.com) to do so. You can also sign up for new projects and drop any in which you do not wish to participate this year. (You have until May 1 to do so.)

Enroll now so you will continue to get all newsletters and other 4-H Information!

If you don't remember your password, scroll down a bit on the front page and click on "Reset password?"

This is also the time for new 4-H members to sign up, so tell your friends!

If you have any problems with this process, call Andy at the Extension office. 715-839-4712.

Tri-County 4-H Performing Arts Festival



Tri-County Performing Arts Festival



Chippewa, Dunn & Eau Claire Counties

Saturday, March 5th 2022
Cadott Middle/High School

Registration begins at 9:30am



Music Schedule

Time	County	Performer(s)	Entry Type
10:15am	Chippewa	Gemma Gerszewski	Vocal: Solo
10:25am	Eau Claire	Eau Claire Adventurers	Novelty: Large Group
10:40am	Chippewa	Helayna Flashinski	Instrumental: Solo
10:50am	Eau Claire	June Reck	Vocal: Solo
11:00am	Chippewa	Wissota Raptors	Vocal: Large Group
11:15am	Chippewa	Easton Bonjour	Vocal: Solo

Speaking Schedule

Time	County	Performer(s)	Entry Type
11:00am	Chippewa	Avery Mahr	Interpretive Reading
11:05am	Chippewa	Zachary Sikora	Interpretive Reading
11:10am	Chippewa	Jase Recker	Interpretive Reading
11:15am	Chippewa	Lydia Recker	Interpretive Reading
11:20am	Chippewa	James Mahr	Interpretive Reading
11:26am	Eau Claire	Emma Hart-Brinson	Interpretive Reading
11:32am	Eau Claire	Paige Anderson	Interpretive Reading
11:40am	Chippewa	Anna Gerszewski	Interpretive Reading
11:48am	Eau Claire	Alexander Anderson	Interpretive Reading
11:57am	Chippewa	Gianna Sedlacek	Interpretive Reading
12:07pm	Eau Claire	Emma Hart-Brinson	Original Speech
12:17pm	Eau Claire	Rose Reck	Demonstration
12:27pm	Eau Claire	Lillian and Ada Reck	Dynamic Duo

Drama Schedule

Time	County	Performer(s)	Entry Type
12:30pm	Chippewa	Wissota Raptors	Mini Drama
12:50pm	Eau Claire	Pleasant Valley Clovers	Skit
1:10pm	Chippewa	Sunny Valley	Mini Drama
1:30pm	Eau Claire	Pleasant Hill Go-Getters	Mini Drama
1:50pm	Chippewa	Otter Creek Ramblers	Mini Drama
2:10pm	Chippewa	Rebecca Gerszewski	Monologue
2:25pm	Chippewa	Mile Corner 4-H Club-WH	On-Stage Drama
2:50pm	Chippewa	Haycreek Ramblers	On-Stage Drama
3:25pm	Chippewa	Mile Corner 4-H Club-GG	On-Stage Drama

This document has been designed using resources from Flatiron.com

Minnesota 4-H Photography Contest

Minnesota 4-H Photography is excited to offer another multi-state photography contest open to youth in grades K-13.!

Select your best photo (with no or minimal editing) and submit it with up to three sentences that explains why it's special to you! More information and rules for the challenge can be found at: ["Hit me with your best shot" 4-H photo contest | UMN Extension](#) with rules available [here](#).

Submit one (1) jpg or jpeg images to fourhphoto@umn.edu by 11:59 p.m. (CST) on March 31, 2022. Volunteer 4-H photography judges will provide feedback via a slideshow. Top photos will be recognized with a prize and random prize drawing winners will also receive a gift.

Register at: <https://z.umn.edu/BestShotPhotoContest>

Questions? Email fourhphoto@umn.edu.





March Older Youth Council Meeting

Bias Inside Us Smithsonian Exhibit

Thursday, March 3

5:30 p.m.

Pablo Center, 128 Graham Avenue

Ice cream and discussion to follow at Olson's Ice Cream



Please bring proof of vaccination or negative COVID test

"Bias Inside Us" Exhibit displayed at the Pablo Center (Feb 26-March 27)

March 3 at 5:30PM

"The Bias Inside Us" (<https://biasinsideus.si.edu/>) is based on the current science of bias, the real consequences of implicit bias, and strategies to confront one's own biases. Join Eau Claire County 4-H and OYC on March 3 at 5:30PM followed by a trip to Ramone's or Olson's. Sign up to join us here: <https://forms.gle/uwntMVhBa5bEeF988>. (If you plan to go "on your own" or with your club, please contact Jodi Thesing-Ritter at thesinjm@uwec.edu or (715)-828-7221 so that your club's attendance can be tracked for grant purposes.)

One \$500, non-renewable scholarship will be awarded to a young person who demonstrates leadership abilities including initiative, integrity and service to others. The review committee will also be looking for demonstration of a commitment to civic engagement through building relationships throughout the community and working toward positive change.

The scholarship is funded by former Wisconsin Congressman David R. Obey, who served central and northern Wisconsin as a representative from 1969 to 2011. Eligibility for the scholarship requires that the recipient be a resident of or be enrolled in an educational institution located within the district that Congressman Obey served. (See below for specific counties.)

To be considered, the applicant must:

- Be a college, technical college or university student, aged 18 to 25, either residing in **or** attending an educational institution within one of the following Wisconsin counties: Ashland, Barron, Bayfield, Burnett, Chippewa, Clark, Douglas, Iron, Langlade, Lincoln, Marathon, Oneida, Polk, Portage, Price, Rusk, Sawyer, Taylor, Washburn, Wood
- Must already have earned a high school diploma.
- Be enrolled in an associate's degree or bachelor's degree program during the 2021-2022 academic year, earning at least six credits each semester of the year.
- Submit an essay of no more than 500 words explaining why they deserve this scholarship.
- Submit a letter of recommendation from an adult (a non-family member).
- Have a cumulative GPA of at least 3.0.
- Transcripts should NOT be submitted with the application. The selected applicant will be asked to submit a school transcript which includes information on coursework during the 2021-2022 academic year.

Application deadline is March 25, 2022. Apply online by [clicking here](#).
For any questions, email info@wipps.org.

*Employees, interns, board members or fellows of WIPPS and their family members are not eligible for this award.



4-H CAMP COUNSELORS WANTED

Eau Claire-Dunn 4-H Camp
June 6-9th
Apply by March 7th



Eau Claire-Dunn 4-H 2022 Summer Camp needs YOU!

Do you want to develop and practice your leadership skills? Do you want to have fun with other young people your age? Did you LOVE camp when you were younger? If you answered “yes,” and are in grades 9-13, please apply.

Camp will be June 6-9. Applications due by March 7.

Apply via google form here: <https://forms.gle/i2t3Bm5rTBdHU9>

Remember that applications include a letter of recommendation from someone other than a parent that describes how well you do (or could) work with children and other skills you bring.

Camp counselors MUST participate in camp counselor training. We will have a series of trainings via zoom and in person. Successful completion of training is required for participation as a counselor.

4-H Science Explorers

Exploring science career paths with YOUTH.

A Crawford, Lafayette, & Walworth County Partnership



UW-MADISON EXTENSION



Scientists Live!

Are you in high school? Enjoy science?

Considering careers for your future?

Grab your lunch, and learn about a variety of careers directly from the scientists doing them. Interact virtually!

Wednesdays—Starting March 2 (5 weeks)

Participate in as many or as few of the sessions as you'd like based on your interests.

Register at: go.wisc.edu/6te295

A Zoom link will be sent via email after registration.

Participation is **free**.

Educators may register their classrooms or groups using the same link.


**12:00 PM-
12:30 PM CT**

Please register at least 24 hours before the first session you plan to attend.



Invited scientists will be from a variety of fields, including: **Food Safety**, **Precision Agriculture**, **Biotechnology**, and more. See the evolving list of confirmed speakers at: <https://go.wisc.edu/89omcv>.

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

A decorative border of light blue snowflakes and dots surrounds the central text.

Middle School Leadership Day

Sat. 3/19
9AM-3PM
Beaver Creek Reserve

Play Games and Make New
Friends!

SIGN UP TODAY IN [4HONLINE](#)

Brought to you by Dunn and
Eau Claire 4-H Programs



Extension
UNIVERSITY OF WISCONSIN-MADISON

Who: Calling Middle Schoolers in Dunn or Eau Claire County 4-H... All are welcome--quiet, loud, high-energy, low-energy. We would love for you to join us.

What: Middle School Leadership Day: Join us for fun games and activities that will help you think about different kinds of leadership. Meet new friends from across Eau Claire and Dunn Counties. We will be using an engaging program developed by Iowa State Extension Educators called "Ricochet."

Where: Beaver Creek Reserve

When: March 19 from 9:30AM-3:00PM

Cost: \$10/participant

Details: Bring your own lunch. Dress in layers and bring outside and inside shoes. We will take a break to go outside (regardless of weather.)



Fox River Valley Cat Club

HOUSEHOLD CAT SHOW SUNDAY, APRIL 10, 2022 NOON TO 4

Masks will be required!

Check in & Vet-in: 10:00 – 11:45. Judging begins at Noon
Winnegamie Dog Club, 2043 Manitowoc Road, Menasha

Join the Fox River Valley Cat Club for our Annual Household Pet cat show!

****Spectator Pricing: Adults-\$3.00, Children & Seniors-\$2.00, Family-\$8.00**

Pre-registration fee is \$20.00 per cat - **deadline is March 30, 2022** Form is with this letter.

❖ *For a 4-H or Scout member—advance entry is \$18.00 per cat with proof of affiliation.*

* Registrations at the door will be accepted with an entry fee of \$30.00 per cat.

* A program listing registered cats will be created with exhibitor information for attendees.

* Minimum age for kittens is 4 months. Pregnant cats may NOT be shown

This is a vetted show. Each cat will be checked and must receive approval before it is allowed in the show hall. Proof of Rabies and Distemper shots are required at time of check-in. All cats must have their claws clipped or they will be clipped before benching for a small fee. Judges are looking for an all-over clean, healthy cat. We ask that you bathe your cat just before the show. Their ears and eyes should be clean and their coats be groomed so they are mat-free and untangled. Show management will remove any feline that shows signs of contagious illness or disease. If your cat does not pass vet-in, we cannot refund your fees. A fee of \$35 for any returned checks.

Cages will be provided. Cage size is 22"x 22" x 45". Bring something to cover the top and sides of the cage. Sheets, blankets, and beach towels work well. Bring your own litter pan, cat food and water dish. Litter will be provided.

Two judges will present awards during the judging. Rosettes will be awarded to all registered cats. At the start of the show each judge will pick one of the two classes to judge and then switch classes later so your cats are judged by two different judges.

Lists of food delivery options will be available. You can bring in your own food but no alcohol is allowed. Bottled water with flavor packets will be available for sale. **Club will also have a raffle table and items for sale.**

Liability: Neither Fox River Valley Cat Club nor Winnegamie Dog club will assume responsibility for any damage or injury to any person, animal, or property. We reserve the right to refuse any entry or ask for removal of any cat from the Show Hall in the best interest of the exhibitors. The show hall is rubberized matting. Any damage to the floor or building caused by an exhibitor or parties with an exhibitor (such as children or guests), that exhibitor will be held liable for any damage.

For more information, contact: Show Manager: Barb Steele @ 920-979-3427 or foxrvcatclub@gmail.com or contact Olycia Wright @ frvcc.info@gmail.com.

Fox River Valley Cat Club is a 501 (c) (7) non-profit organization.

Care-----Advocate----Teach-----Share

Fox River Valley Cat Club

Household Cat Registration

Owner's Name: _____ Phone: (____) _____

Address: _____ City: _____ Zip: _____

Email address: _____

Cat's Name: _____ Cat's Age: _____ Birthdate: _____

Cat's Color: _____ Cat's Breed: _____

Check one: ☐ Male Kitten ☐ Neutered ☐ Female Kitten ☐ Spayed

Check one: ☐ Longhair ☐ Shorthair

Anything unusual about your cat? _____

Owner's Name: _____ Phone: (____) _____

Address: _____ City: _____ Zip: _____

Email address: _____

Cat's Name: _____ Cat's Age: _____ Birthdate: _____

Cat's Color: _____ Cat's Breed: _____

Check one: ☐ Male Kitten ☐ Neutered ☐ Female Kitten ☐ Spayed

Check one: ☐ Longhair ☐ Shorthair

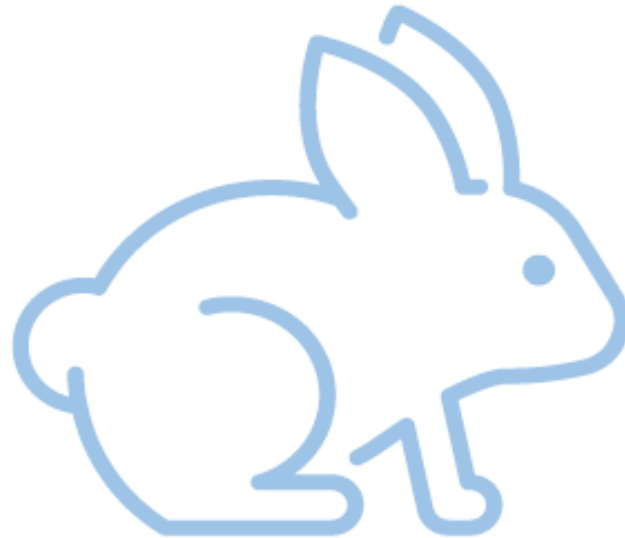
Anything unusual about your cat? _____

Fees can be paid by check payable to Fox River Valley Cat Club (FRVCC) or by using pay pal at
foxrvcatclub@gmail.com.

MAIL TO: Barb Steele 2205 Camelot Ct Apt 1 Appleton WI 54915

Email questions to Barb Steele @ foxrvcatclub@gmail.com or call 920-979-3427

2022 Neillsville Rabbit Fun Show
April 30, 2022
Clark County Fairgrounds,
1121 E. Division St,
Neillsville, WI 54456



Registration by 8:30 a.m.
Show starts at 9 a.m.

15 and under \$.50 per rabbit
16 and up \$1.00 per rabbit
Costume contest is \$2.00

All Ages Welcome. **All Breeds Welcome**, even a Crossbred Class

Awards will be given.

50/50 raffle and silent auction

Show Animals will be on Auction

Please RSVP on Facebook on the Neillsville Rabbit Fun Show page by March 1, 2022.

Explore a variety of science-related careers!

Scientists Live is a video series designed to expand your knowledge and spark your interest in science careers. Get the scoop on career possibilities directly from the "scientists" doing them. Who knows? One of these careers might be perfect for you!



Bite-sized Learning You Choose Yourself

The series is comprised of **32 half hour episodes**. Check out one, a few, or all of them. It's totally up to you.

Each episode consists of a 20-minute presentation followed by 10 minutes of Q & A based on questions asked by the original live audience.

During every episode, you'll find out...

- What the featured scientist actually does
- What they like most/least about their career
- Characteristics successful people in the field need
- Schooling requirements for the career
- Tips for anyone considering a similar career

See the backside of this flier for a full listing of episodes.

Extras for Teachers

A "Reflection Guide" handout is provided at the video link for use with classrooms, and you'll receive a deck of scientist trading cards to use with your students as you would like.



SCIENCE CAREER VIDEO SERIES

For Grades 8-12



For immediate free access to all 32 recorded episodes, register at:

<https://go.wisc.edu/xu7259>

4-H Science Explorers

Exploring science career paths with YOUTH.

A Crawford, Lafayette, & Walworth County Partnership



UW-MADISON EXTENSION

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

1.00 in

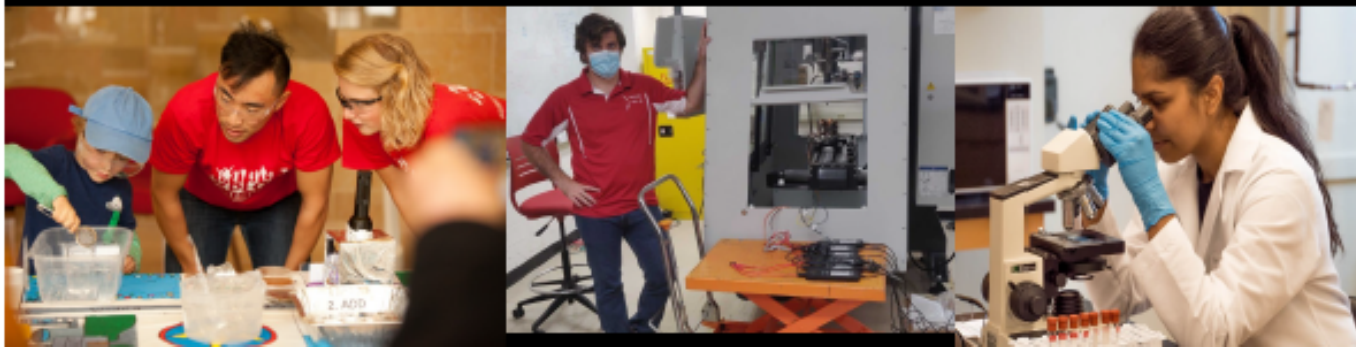
Available Recordings

Career	Episode
Biotechnology Specialist	S1:1
Science Outreach Specialist	S1:2
Demographer/Sociologist	S1:3
Science Outreach Coordinator	S1:4
Geneticist/Astrobiologist	S1:5
Dairy Animal Scientist	S1:6
Extension Livestock Specialist	S1:7
Greenhouse Manager	S1:8
Product Development Technologist	S1:9
Mechanical Engineer	S1:10
UW-Madison Student	S1:11
Biologist/Epidemiologist	S1:12
Extension State Poultry Specialist	S1:13
PD, DPT, Neurologic Clinical Specialist	S1:14
Veterinarian—Large Animals	S1:15
Ecologist/Microbiologist	S1:16

Career	Episode
Architect	S1:17
Artist	S1:18
Cabinetmaker	S1:19
High School Science Teacher	S1:20
Artist of Large Scale Public Art	S1:21
Chemical Biology Graduate Student	S1:22
Electrical Engineer w/ Mechanical	S1:23
Shoreland & Land Use Specialist	S1:24
Forensic Anthropologist	S2:1
Electrician	S2:2
Medical Researcher	S2:3
Astronomy Graduate Student	S2:4
Veterinarian (Primates)	S2:5
Aerospace Engineer	S2:6
Materials Scientist & Engineer	S2:7
Marine Biologist	S2:8



*"Because of Scientists Live, I now know I can be a scientist, and there is a science career out there for me!"
"I now see that there is so much you can do with science, and not just the things they teach you in school."
—Spring, 2020 student participants*



Scientists Live is the high school component of the 4-H Science Explorers program, a collaboration between Walworth, Crawford, and Lafayette County Extension offices and the UW-Madison BioTrek Program staff.

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

Registration Form



(Wildlife & Forestry Art is on a separate registration form.)

Friday, April 1, 2022 OR Saturday, April 2, 2022

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)



All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices.

Wildlife WHEP (5 sections): Management Practices; Concepts; Wildlife Identification; Foods Identification; Management Plan.
Forestry (5 sections): Compass & Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

Ecoregion: Eastern Deciduous Forest, Urban, & Wetlands **Forestry:** Basic Forestry Information

Wildlife & Forestry contest information is on the state website at: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

Additional WHEP information is at: www.whep.org

Additional Forestry information is at: <http://4hforestryinvitational.org/>

Mark "1" for first time choice & "2" for second time choice for each contest you are choosing. You can do one contest each day.

Friday: Wildlife WHEP & Forestry Contests

Approx. 1 hour

WHEP 5:00-8:00

Approx. 1 hour

Forestry 5:00-8:00

Saturday: Wildlife WHEP & Forestry Contests

Approx. 1 hour

WHEP 8:00-12:00

Approx. 1 hour

Forestry 8:00-12:00

We will try to schedule your times as requested. We cannot guarantee your choices as they will be scheduled in the order the registration forms are received. SO MAIL EARLY.

*****You are required to email or call us to confirm your contest times after March 25th *****

Junior (3-6 grade) _____ Intermediate (7-9 grade) _____

Senior (10-13 grade) _____

Registration Fees: (No Refunds) - \$8.00 per person. You can enter one contest or both contests for the same fee. Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: Small Medium Large X Large XXL

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2022.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the rules regarding participation.

Signature: Parent/Guardian _____ Date _____

Participant's Signatures _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.

Total fees: _____ Check Number _____ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingssports@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WHEP/Forestry 2022/1212

Wisconsin 4-H <u>WHEP</u> Contest									
Study Guide - 2022									
* The contest will have 5 sections: Management Practices, Concepts, Wildlife Identification, Foods Identification, and Management Plan.									
* The contest will consist of 12 questions for each section that are mostly multiple choice.									
* Contests cover different eco-regions each year; an eco-region has similar climate, vegetation, & wildlife.									
The WHEP Manual is on the website at: whep.org (under main menu, find the National WHEP Manual. (Also try the Study Here tab for additional materials.)									
The 2022 Contest will focus on the following 3 regions:					WHEP MANUAL Page #'s				
Eco-Region: Eastern Deciduous Forest					30-31				
Eco-Region: Urban					62-63				
Eco-Region: Wetlands					64-66				
Concepts					17 - 27				
Glossary					251-252				
The list of "wildlife species" associated with each region are found on pages below:									
The 2022 Contest will focus on species from these lists:									
Species ID List: Eastern Deciduous Forest					32				
Species ID List: Urban					62				
Species ID List: Wetlands					66				
The master list of <u>Wildlife Species</u> is found on pages					69 - 215				
This list gives habitat, food, and management practices for each species.									
Definition of Foods Groups					249-250				
Management Practices - Eastern deciduoud Forest									
(found in ecoregion & Wildlife Species section)					33 /69-215				
Management Practices -Urban									
(found in ecoregion & Wildlife Species section)					63 /69-215				
Management Practices -Wetlands									
(found in ecoregion & Wildlife Species section)					65-66 /69-215				
Management Plan (multiple choice & fill in the blank)									
You will choose proper words to complete sentences in the written management plan. You will need to understand the habitat conditions, wildlife populations and management practices for each species. The goal is achieve the landowners objectives. See attached page example.									
QUESTIONS??? Email: wi4hwildlifeforestry@gmail.com									
WI WHEPstudyguide2022					Wildlife WHEP Wisconsin 4-H				

WETLANDS SPECIES

1	American bittern
2	Canada goose
3	mallard
4	northern pintail
5	redhead
6	spotted sandpiper
7	Virginia rail
8	Wilson's snipe
9	American beaver
10	common muskrat
11	mink
12	raccoon
13	river otter
14	eastern snapping turtle
15	American bullfrog
16	crawfish frog
17	tiger salamander
18	bluegill
19	largemouth bass

URBAN SPECIES

1	American robin
2	common nighthawk
3	bluebird <small>(eastern, mountain, or western)</small>
4	European starling
5	house finch
6	house sparrow
7	house wren
8	northern flicker
9	peregrine falcon
10	rock pigeon
11	ruby-throated hummingbird
12	song sparrow
13	big brown bat
14	cottontail <small>(desert, eastern, or mountain)</small>
15	coyote
16	eastern gray squirrel
17	raccoon
18	white-tailed deer

EASTERN DECIDUOUS FOREST

1	American woodcock
2	brown thrasher
3	eastern meadowlark
4	golden-winged warbler
5	great horned owl
6	mourning dove
7	northern bobwhite
8	ovenbird
9	wild turkey
10	wood duck
11	bobcat
12	eastern cottontail
13	eastern gray squirrel
14	gray fox
15	Indiana bat
16	white-tailed deer
17	eastern box turtle
18	timber rattlesnake
19	bluegill
20	largemouth bass

2022 WHEP CONTEST

Wildlife Identification

Wisconsin 4-H Forestry Contest									
Study Guide - 2022									
* The contest will have 5 sections: Tree Identification, Compass Topo Maps, Tree Health & Diseases, Tree Measurements, Forestry Evaluation.									
* The contest will consist of 12 questions for each section that are mostly multiple choice.									
* The Wisconsin 4-H Forestry Contest DOES NOT use national contest score sheets shown in the Handbook.									
* The Wisconsin 4-H Forestry Contest covers ONLY basic forestry information.									
The Forestry Manual is on the website at: 4hforestryinvitational.org									
Under the main menu, click on "4-H Forestry Handbook" and scroll down to "Contents".									
For additional details:									
Under the main menu, click on "Training" and click for detailed topics.									
The 2022 Contest will focus on the following:									
								Forestry Handbook	Page #
Tree Identification (Use attached WI 4-H Forestry Tree List for the contest.)								6 - 8	
Tree Identification Web Site								8	
"Training" - Tree ID - Complete List									
Tree Health - Insects/Diseases (Use attached WI 4-H Forestry Insect/Disease List.)								10 - 13	
Insect & Diseases Web Site								10 & 13	
"Training" - Insects & Diseases - Complete List									
Tree Measurements								15 - 17	
"Training" - Tree Measurement (Basic Information)									
Compass & Topo Maps								20 - 21	
Topo Symbols								23	
"Training" - Topo Map Contest - Map Symbols								1 - 2	
Forest Evaluation (No team activity)									
Forest Inventory								37	
Recommended Practices List								37 - 38	
Thinnings, Salvage or Sanitation Harvests,									
Selection Harvest, Shelterwood or Seed Tree Harvest,									
Clear Cutting, Prescribed Burning, Wildlife Habitat									
Improvement, Recreational Opportunities,									
Non-timber Forest Products									
"Training" - Forest Evaluation - Use Basic Information Only									
Glossary Terms (Terms will be used throughout the contest.)								42 - 44	
"Training" Forestry Invitational Glossary 2019								1 -19	
QUESTIONS??? Email: wi4hwildlife forestry@gmail.com									
WI ForestryPstudyguide2022 Wisconsin 4-H Forestry									

Tree Identification

1	American elm
2	black willow
3	blue spruce
4	boxelder
5	eastern cottonwood
6	eastern red cedar
7	eastern white pine
8	northern white cedar - <small>Abies bals</small>
9	paper birch
10	quaking aspen
11	red maple
12	red oak
13	shagbark hickory
14	silver maple
15	white oak

Tree Diseases

1	artist's conk
2	black knot
3	cedar-apple rust
4	Dutch elm disease
5	lichens
6	oak wilt

Tree Insects

1	eastern tent caterpillar
2	emerald ash borer
3	forest tented caterpillar
4	gypsy moth
5	Japanese beetle
6	redheaded pine sawfly

2022 Forestry CONTEST

Tree I.D. - Diseases - Insects

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

Eau Claire County Livestock Project

WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS



EDUCATIONAL PROGRAMMING 2022

January 13 - Grand Challenge: Animal Health & Welfare

February 10 - Grand Challenge: Precision Agriculture

March 10 - Grand Challenge: Food/Meat Safety

April 14 - Grand Challenge: Land and Water

May 12 - Grand Challenge: Biomedical Advancements

Why are we concerned? What is the scientific problem?

What do we know?

What more do we need to learn?

How does this apply to my youth animal project?

What are the career opportunities?

All events are virtual and begin at 7 p.m.
Can meet county educational requirements.

**For more information & how to
register: <https://go.wisc.edu/tnq61h>**



Join us for the 2022 animal science educational program lineup. We have a great game plan for you to learn more about animal sciences and technology. These sessions will be virtual through Zoom; register by going to: <https://go.wisc.edu/tnq61h> Great for county educational credits!

Youth Livestock Nutrition and Care Workshop



Register at
go.wisc.edu/joyk89



- ⇒ No registration fee, pre-registration suggested to ensure adequate materials.
- ⇒ Event will be held outside, dress for the weather.

March 19, 2022 at the Colfax
Fairgrounds Animal Building
9:30am Registration with
refreshments provided by
Synergy Cooperative
10:00am Panel of Professionals
including Lynette Miller,
Purina Animal Feed Specialist
Bring your questions!



Extension

UNIVERSITY OF WISCONSIN-MADISON
DUNN COUNTY



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DOUBLE HEADER WEEKEND



SAVE THE DATE

UW PLATTEVILLE PIONEER SHOWDOWN
BEEF SHOW

APRIL 22-23, 2022

@ GRANT COUNTY FAIR GROUNDS, LANCASTER WI

**Save
The
Date**



Black River Spring Thaw Beef Show

April 23-24, 2022

Jackson County Fairgrounds, Black River Falls, WI

MORE DETAILS TO COME ON BOTH EVENTS



Fitting and Showing Clinic

By:Katie Coyne—Mill Wheel Show Clinic

Date- 04-23-2022 8:45AM-around 3PM tentatively

Location- Pietrek Park

Joe Pietrek Junior County Park

Arcadia, WI 54612

Contacted Trish Brown @ 715-695-3125 or

715-533-4402 if interested by February 5,2022

Hosted By-Trempealeau County Holstein Breeders and Dairy Committee

Cost \$10 per youth—All youth are welcome if interested in showing dairy cattle
Trempealeau county and surrounding counties

Volunteers are welcome

Clinics will include fitting and showing. Can touch base on feeding if there is interest in that. The Goal is to get the youth more involved in showing, by teaching them the everyday care and show essentials.

~Youth should arrive with their calf and be ready by 9:00AM on 4-23-2021

~Lunch will be served

~If you have no calf, no worries, we can have some available to use if needed. Just let us know ahead of time. Youth may also share heifers.

~Youth will actually clip their calf as they advance to the next level of proficiency with their clipping. Youth **may** bring their own clipping supplies but not required.

~There will be a washing demonstration with an explanation of the best way to use Weaver products. The afternoon will focus on showmanship in small groups with other youth assisting with pointers and ideas

~The day will conclude with an actual showmanship contest and Weaver product give-away.

CLINICS ARE HANDS-ON SO PLEASE KEEP THAT IN MIND

**MARK YOUR CALENDARS
BOTH CONTESTS AT UW MADISON**



**4-H LIVESTOCK QUIZ BOWL
& SKILLATHON CONTEST
APRIL 9, 2022**

**4-H MEATS JUDGING
CONTEST
APRIL 30, 2022**



UW-MADISON EXTENSION

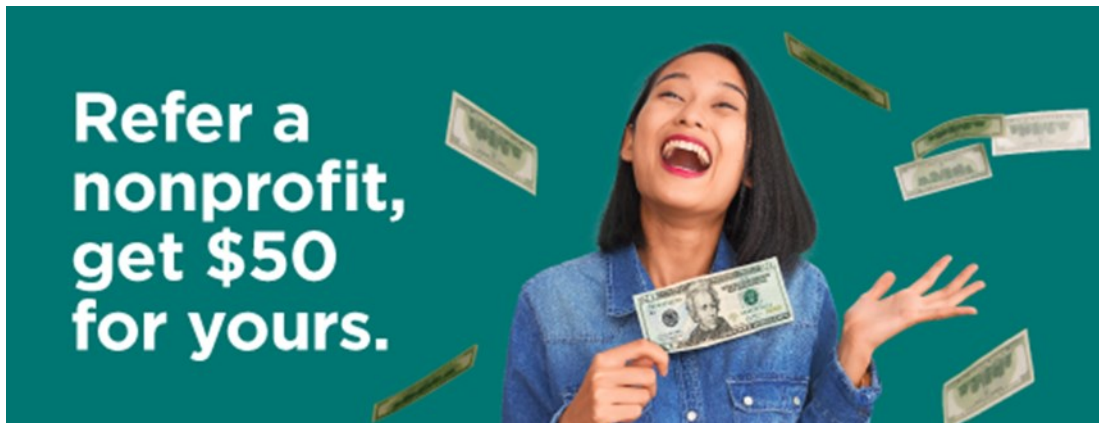


**Meat Science &
Animal Biologics Discovery**
UNIVERSITY OF WISCONSIN-MADISON



I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater
loyalty
 **MY HANDS** TO **LARGER SERVICE**
MY HEALTH
to better living
FOR MY CLUB *& my*
MY COMMUNITY *world.*
MY COUNTRY





Have you heard? Referring other nonprofits to FUNDrive® is easier than ever! Check out the all [NEW referral page](#), where you'll find sharable links to help you spread the word about your favorite eco-friendly fundraiser.

Share your code and when another nonprofit completes their first FUNDrive®, we'll pay your organization and their organization \$50.

[Terms and conditions](#) apply. Referred organization must be a nonprofit and new to the FUNDrive® program.

[GET STARTED NOW](#)



WHY YOU SHOULD CONSIDER BEING A YOUTH MENTAL HEALTH FIRST AIDER

59.4%

of Wisconsin Youth

have experienced depression, anxiety,
self-harm or suicidal ideation in the past
12 months

1 in 5

Youth live with
a mental health condition



Youth Mental Health First Aid is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

Sign up for a FREE Youth Mental Health First Aid Training
at <https://wirose.wisc.edu/community-programming/>

Virtual Youth Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in an Instructor-led Zoom Meeting. Limited to 20 adults.

Upcoming Trainings

All trainings start at 9:00am and end at 3:00 pm

- [Feb 3, 2022](#)
- [March 11, 2022](#)

Who should be trained?

- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- People who work with youth



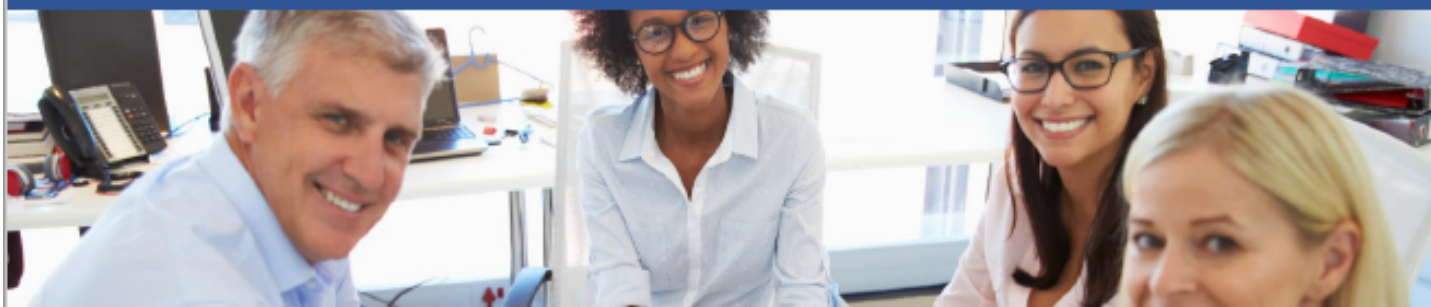
Extension
UNIVERSITY OF WISCONSIN-MADISON

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery.

WiROSE is a project of the Extension Health and Well-being Institute.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER



On average

123

people die by suicide each day

1 in 5

people live with
a mental health condition



Mental Health First Aid teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

**Sign up for a FREE Adult Mental Health First Aid Training
at <https://wirose.wisc.edu/community-programming/>**

Virtual Adult Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6-hour, Instructor-led Zoom Meeting.

Upcoming Trainings

All trainings start at 9am and end at 3:30pm

- [Feb 4, 2022](#)
- [Feb 22, 2022](#)
- [March 11, 2022](#)



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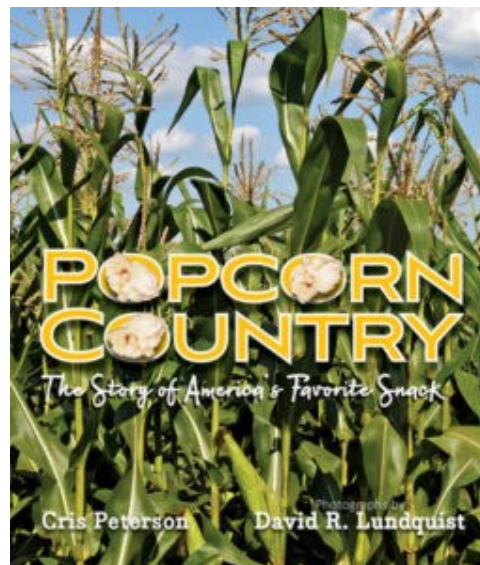
Ag in the Classroom Essay Contest

2021-2022 Essay Contest Information

Wisconsin Ag in the Classroom offers an annual essay contest for fourth and fifth-grade students. Each year the topic has specific lesson plans, activities and other resources that teachers, volunteers and homeschool parents can use to teach about Wisconsin agriculture. The topic is selected after the Book of the Year is picked. The 2022 Book of the Year is "Popcorn Country" by Wisconsin author and dairy farmer, Cris Peterson. You can order the book [here](#).

This year's essay contest topic is, *'What's Popping in Wisconsin? The value of corn to our economy!'*

Essay submissions must be 100- to 300-words in length and will be judged on content, grammar, spelling and neatness. This year students must make three references to Wisconsin agriculture and a new essay grading rubric was developed. The essay contest rules, lesson plans and sample classroom activities are located below. **Essays are due April 1, 2022.**



The contest is sponsored by We Energies, Wisconsin Soybean Marketing Board, Wisconsin Corn and the Wisconsin Farm Bureau Foundation.

Nine district winners will be selected with one being chosen as the state winner in May. Each district winner will receive a classroom presentation for his or her class. Last year, more than 1,400 students participated in the contest.

Questions about the book or essay contest can be directed to Wisconsin Ag in the Classroom Coordinator Darlene Arneson at darneson@wfbf.com.

Go to [Essay Contest | Wisconsin Ag In The Classroom \(wisagclassroom.org\)](https://www.wisagclassroom.org) for the 2022 Essay Contest Flyer Packet

Club Leaders, Cindi Syverson would be glad to come to your club's meeting to present this to your 4-Hers! Contact her at csyverson@charter.net

Positive Youth Development Media Collection

Borrow Resources from the PYD Media Collection

The Positive Youth Development (PYD) Media Collection is a library of educational tools that can be borrowed from anywhere in the state. The collection has a new home and a new checkout system.

Visit the PYD Media Collection [website](#) to see what is available. You will find displays, skillathons, learning lab kits, interactive CD ROMs, DVDs, and more. Project materials currently include horse, dairy, livestock, small animal, and some arts. We have kept the most used and current materials. Most outdated materials have been removed.

There is no cost to order materials for Extension-sponsored programs. Non-Extension user groups must pay for outbound and return postage plus a \$10 handling fee.

To learn more about the PYD Media Collection, see lists of materials by project area, and find out how to request materials, visit the [website](#). Contact Monica Lobenstein, Learning Resources Specialist, monica.lobenstein@wisc.edu or 715-896-0377, with questions.





Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Website: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>
Email: w4hwildlife4hforestry@gmail.com



"TRACKS" – February 2022

*Participation in wildlife & forestry activities are open to all Wisconsin 4-H club members.
You can be enrolled in any 4-H project and participate in the activities.*

DATES TO REMEMBER

April 1 & 2, 2022
4-H Wildlife &
Forestry Art
Contest
West Bend, WI

April 1 & 2, 2022
Wildlife WHEP WI
4-H Contest (NQE -
WHEP)
West Bend, WI

April 1 & 2, 2022
Wisconsin 4-H
Forestry Contest
(NQE - Forestry)
West Bend, WI

April 1 & 2, 2022
4-H Wildlife
Contest &
Tri-County Archery
& Air Rifle
Tournament
West Bend, WI

Wildlife WHEP & Forestry 4-H Friends,

What is a Conservation Warden and what do they do?

Almost half of Wisconsin is covered by forest, as well as more than 11,000 square miles of lakes and rivers, including the Mississippi River and two of the Great Lakes: Superior and Michigan. Wisconsin has more than 600 protected natural areas that provide refuge for many plant and animal species and that offer places for recreation. With such a wealth of natural resources, Wisconsin has a rich supply of options for hunting, fishing, trapping, water sports, hiking, birding, and other forms of outdoor activities. Wisconsin's conservation wardens help to enforce the laws and regulations for hunting, trapping, and fishing by verifying licenses and making sure hunters and anglers follow the state's guidelines for size, quantity, and season. Conservation wardens in Wisconsin also enforce rules and regulations for outdoor recreational activities, which vary from ice fishing and snowmobiling in the winter to boating, camping, and hiking during the rest of the year. As a part of the law enforcement community, conservation wardens may also be called upon to respond to emergencies and to assist other municipal, county and state law enforcement agencies.

Source: gamewardenedu.org

Feeling Frozen... Join the Wildlife & Woods virtual session on Wednesday, February 16th, 7-8 pm. to learn about the Hot Desert Ecoregion of the Southwest. Youth leaders have prepared hot presentations featuring pronghorn, Gila monsters, crissal thrashers, cacti and blue death feigning beetles!!! Activities also include some management practices to help the wildlife that live in such extreme conditions. Free registration is available in your family 4-H Online account under the Events section. The Zoom link will be emailed after the registration is complete. Questions? Email: w4hwildlife4hforestry@gmail.com

Older Youth Volunteer Opportunity Youth leaders are needed to join the state Wildlife & Woods team. Youth will be connecting with other youth and adult leaders across Wisconsin to prepare and present at the monthly virtual Wildlife & Woods programs. To register for the virtual sessions, watch your e-mail for a message from 4-H online. Mark your 2022 calendars for the third Wednesdays, 7- 8 pm. Feb 16 - Hot Desert; Mar 16 - City Wildlife; Apr 20 - Great Lakes

Wildlife & Forestry 4-H Art Contest – It's time to start taking pictures and getting ideas for entries in the contest. There are 18 categories & four groups: K-5-2nd grade, 3-6th grade, 7-9th grade, & 10-13th grade.

WHEP & Forestry Contest – Study guides for the contest are available so email us for copies. The National WHEP (Wildlife Habitat Education Program) Manual www.whep.org/ and the National Forestry Manual www.4hforestryinvolvement.org/ are nationally accredited resources. It's also available at <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/> or email us anytime. Registration form & study guides attached

Do you need wildlife & forestry activities to do in your county? Wildlife WHEP WI 4-H & Wisconsin 4-H Forestry committee members and youth leaders can do age specific hands-on activities in your county. We'll train your youth and adult leaders at the same time. Parents, youth, and adult leaders are encouraged to participate to find out how easy it is to lead these hands-on activities. Contact us anytime and reserve your program dates. Skill Level Booklets are available.

We have topic suggestions for you on the "Backyard & Back 40" Wildlife & Forestry Activities – Just let us know and we'll email you: Wildlife/Forestry Activities - Anytime or Anywhere, along with Wildlife WHEP and Forestry Class Topics. There are topics for every interest and age group in the listings and we have more topics if needed. 1.) Raising Beetles to control Invasive Purple Loosestrife, 2.) Building Bat Houses, 3.) Improving Habitat for Pollinators, 4.) Building Butterfly/Rain Gardens & Project Milkweed, 5.) Improving Habitat for Migrating Land Birds & Bird Watching, 6.) Improving Upland Bird Habitats, 7.) Water & Riparian Areas Improvements, 8.) Forestry Fundamentals & Management Practices, 9.) Trees for Wildlife, Recreation, & A Renewable Resource, 10.) Maps, Topography, Compass, & GPS, 11.) Viewing Wildlife & Camera Hunting, 12.) And more.

Kerri, "TRACKS" Editor

Special Thanks are extended to the following for making the "Wildlife WHEP Wisconsin 4-H" & "Wisconsin 4-H Forestry" programs possible: Northern Kettle Moraine Chapter of Whitetails Unlimited, Wildlife WHEP Wisconsin 4-H & Forestry – Washington County, Safari Club International (SCI) Wisconsin Chapter, Wisconsin Chapter of National Wild Turkey Federation, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends & State Committee Members.

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Advisor: Carlea Liemann, Calumet Co. 4-H Program Educator



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2022 Wildlife & Forestry Art Contest Registration

(Wildlife & Forestry contests are on a separate registration form.)

Friday, April 1, 2022 and Saturday, April 2, 2022

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. See additional guidelines and wildlife/forestry art contest rules for all classes.

"Brief Description" – All items must have a 3" X 5" card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year. No face to face judging. Judges will give SIX awards in each class and in each division. **TAKE UP TO FOUR ITEMS.**

Check your Grade: K-5 – 2nd grade ___ 3rd – 6th grade ___ 7th – 9th grade ___ 10th – 13th grade ___

Check the box with your choice of entries – 4 ENTRIES TOTAL

- ☐ **1-Nesting Structure or Feeder for Bird, Bee, Butterfly, or Bat House, etc.** – The structure meets specific requirements for the named critter. Include - overall size, shape, and hole diameter or opening, etc.. (Ornamental bird houses, etc. must be entered in crafts.) Include your story telling description.
- ☐ **2-Craft** – Craft item has wildlife or forestry connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kits" or similar items.)
- ☐ **3-Drawing** – Drawing can be any size and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on "story telling ability", neatness, and your description.
- ☐ **4-Invasive Plant or Weed** – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your description, and control measures. Also, include date & location where found for each item for actual collections. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc. Include your story telling description.
- ☐ **5-Orienteering & Geocaching** – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications. Poster or display related to geocaching. Include your story telling description.
- ☐ **6-Painting** – Your painting can be any size and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, watercolor, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and your description.
- ☐ **7-Photo Black & White** – Your black & white photo or silhouette photo (one photo only) can be any size and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your description. No people allowed.
- ☐ **8-Photo Color** – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description. No people allowed.
- ☐ **9-Recycle** – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.
- ☐ **10-Taxidermy** – Item or display made 4-H member during the current 4-H year. Include date, location, and county where critter was obtained. Also, include a description of the critter and of your taxidermy work.
- ☐ **11-Trail Camera Photo – Large / Small Mammal** – Photo from a trail camera can be any size and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1st of the previous year. Photos will be judged on "story telling ability", neatness, and your description.
- ☐ **12-Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor** – Photo from a trail camera can be any size and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera's owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1st of the previous year. Photos will be judged on "story telling ability", neatness, and your description.
- ☐ **13-Tree or Shrub** – Item, poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.
- ☐ **14-WHEP or Forestry Concept** – Item, diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a description. Examples: habitat requirements, stages, food chain, etc.
- ☐ **15-WHEP Foods** – Item, diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a description. Examples: aquatic plants, grains, soft mast, hard mast, etc.
- ☐ **16-WHEP or Forestry Management Practice** – Item, diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your description. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, recreational uses, products, tools used, etc.
- ☐ **17-Wildflower** – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your description. This entry may include items from the entire preceding calendar year.
- ☐ **18-Wildlife or Forestry Game** – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used if possible. Your item can be a 4-H youth leader activity from the entire preceding year

WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:

Youth entered in wildlife/forestry art contest only (includes t-shirt) \$7.00 first item ___ \$2.00 second item ___ \$2.00 third item ___ \$2.00 fourth item ___

Youth entered in Tri County Tournament and Art Contest: \$2.00 First item ___ \$2.00 second item ___ \$2.00 third item ___ \$2.00 fourth item ___

Can't Attend the Wildlife & Forestry Art Contest. Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

Wildlife WHEP Wisconsin 4-H Art Contest Rules

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on their "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- "Brief Description" - All items must have a 3" X 5" card attached with your name, club, & county on one side and description which includes proper name, habitat requirements (diet, water & cover). See examples below.**
- Your Wildlife or Forestry Description is Required and counts 30% toward an award - 75 words maximum.**
Your description includes the correct critter name or names. You can include habitat information (diet, water & cover), and other interesting comments that tells the story about your item.
Brief example for "Photo, Drawing, or Painting": (Your picture of deer) so your description is as follows:
"White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas. Foods sources: grass, acorns, browse"
Brief example for "Wildlife WHEP Concept" poster: (Your concept is a food web) so your description is as follows:
"Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- Youth are limited to **one entry in a class for your age and four entries total.**
- Your division is determined by your birthday as the first day of the event.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- No face to face judging. Judges will give SIX awards (and honorable mention as determined) in each class and in each division.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. **Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project _____) acknowledgment.

Signature _____

Ph# _____

Project Leader for _____

Tri-County **Wildlife Habitat Competition:** Friday night and Saturday to 1:00PM. Separate age classes: K-5, 6-7, 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19. Different tests will be used in various age divisions. There are 40 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details. (This contest is not the Wildlife WHEP & Forestry Statewide Competition. See the separate registration form.)

I'm entered on a tournament wildlife team.

Team Name: _____

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics:

<https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

See the 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/wi4hshootingssports/>

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small ___ Medium ___ Large ___ X Large ___ XXL ___

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2022. Faxed entry forms must be received before midnight that day with payment and original registration received here by March 17, 2022. No late entries accepted.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. **THANK YOU.**

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife & Wisconsin 4-H Forestry Art Contest and related activities. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. **I have read and understand the contest rules regarding participation.**

Signature: Parent/Guardian _____ Date _____ Participant's Signature: _____
Total fees: _____ Check Number _____ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

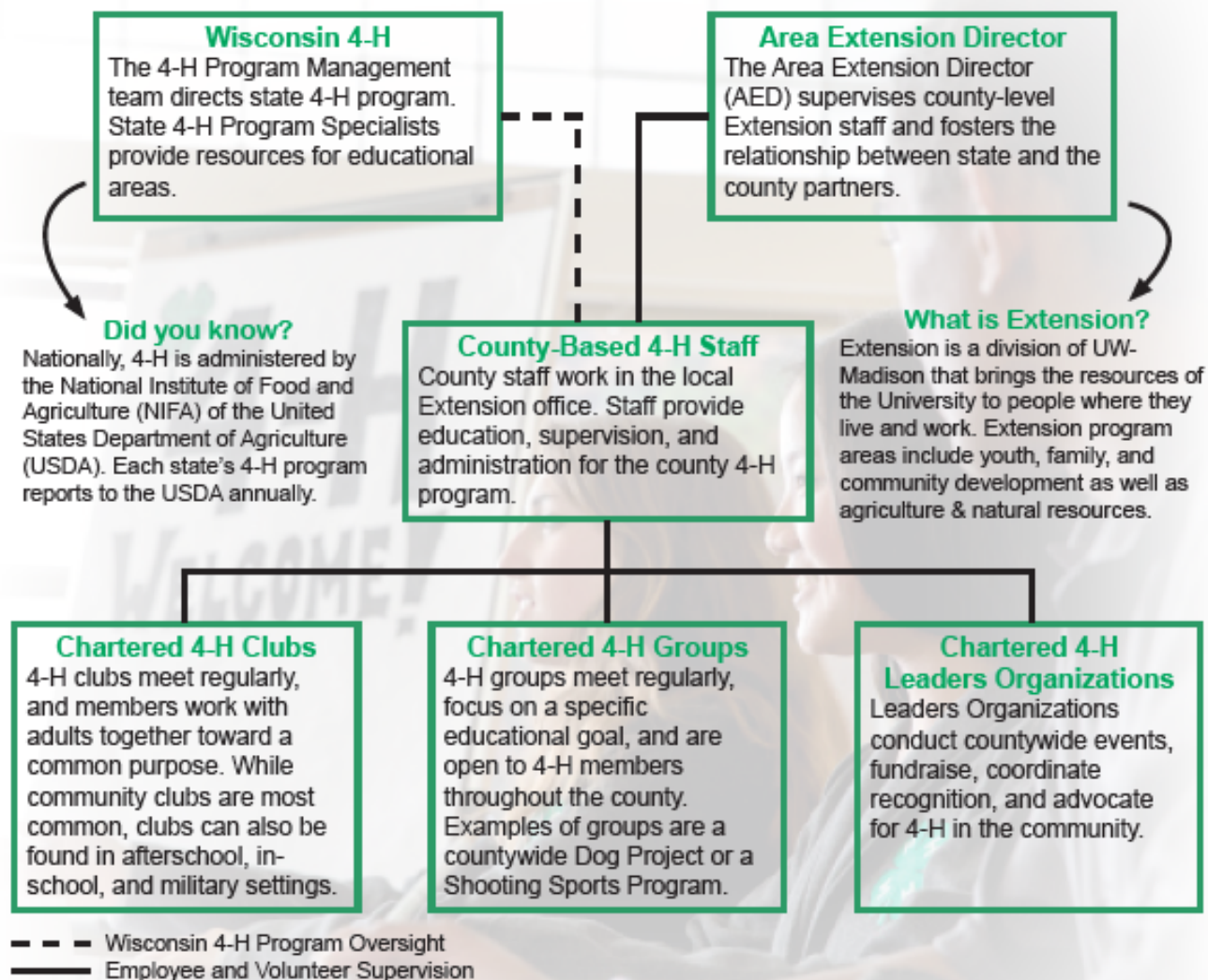
EM: washingtonco4hshootingssports@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4H.org/2021/12/12 Page 2 of 2



Beyond the Club

You're a part of something big! 4-H is the nation's largest youth development organization, with more than 6 million members and over 90,000 clubs. Because of how big 4-H is, it can be hard to understand where you (and everyone else) fits into the greater scope of 4-H from a state and national level.



Where do I fit?

Most members get their start with a 4-H club. If your child wants to get more involved with 4-H beyond the club level, check with your club leader or your county-based 4-H staff to learn about additional 4-H opportunities. Getting involved with your county's groups or the Leaders Organization can be great ways to connect with new opportunities.



Have a minute? Please provide feedback by filling out this [5-question survey](#)





YOUTH Matter!

Youth lead and make decisions in 4-H clubs, groups, and experiences. That means that the most important piece of 4-H is YOU. As a 4-H member, you help to make decisions and can make your voice heard.

You can help to lead and make decisions in 4-H. Each statement is a way that you can get involved. Decide if you think the statement shows how you can be involved in 4-H at the club, county, state, or national level. Circle where this might apply. Some statements might apply to more than one level of 4-H.

EXAMPLE Sign up for a committee to help run a local 4-H event.

Club County State National

Vote on topics at meetings.

Club County State National

Represent my region on the Wisconsin Leadership Council.

Club County State National

Lead other young people and be a mentor as a camp counselor.

Club County State National

Attend Leaders Organization meetings and share my opinions.

Club County State National

Apply to be a delegate for National 4-H Conference.

Club County State National

Run for an officer position.

Club County State National

Be on the 4-H Communications Team.

Club County State National

Apply for the 4-H Drama Company.

Club County State National

Be a counselor for Space Camp.

Club County State National

Teach other members something I know.

Club County State National

Be on the 4-H Arts Team.

Club County State National



Credit: Heidi Vanderloop Benson



Credit: Wisconsin State 4-H Communications Team

4-H Drama Company performing at 4-H & Youth Conference

Don't know what one of these statements is talking about? Ask your club leader, county-based 4-H staff, or do an online search with your parent/caregiver!

**Which of these leadership opportunities sounded the most interesting?
Why is it interesting to you?**

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Older Youth Council Minutes

Older Youth Council Secretary's Report February 2022

OYC held its monthly meeting on Monday, the 7th of February at the Cleghorn Community Center. The meeting was called to order by President Beth Berger at 6:03 P.M. The pledges were then led by Sydney. Lillian made a motion to pass the Secretary's report, seconded by Maddie. There were no additions made to the Treasurer's Report.

We then recapped old business. The Kiwanis Pancake Breakfast has been moved to April with the day to still be decided on. 4-6 volunteers are still needed, if you volunteer you will receive money towards trips. Contact Tricia Friedrichs at 715-834-2426 if you are interested. Old business was passed.

We moved on to new business. The pancake breakfast will be on February 27 from 8am-noon. Volunteers will be needed if you are interested go to the sign up genius through Facebook to sign up. Katie Nelson discussed having a drive thru and serving inside. Miranda and Beth will be doing an interview on February 23 at 12pm with WEAU. Avery made a motion to give friends of the fair \$450, seconded by Lillian. The march meeting will be at 5:30pm at the Pablo to look at a Smithsonian exhibit with Olson's ice cream afterwards, bring younger members along as well. Camp counselor applications are due on March 7. Camp this year will be at Camp Kenwood from June 6-9. The dairy shack will be at the fair this year with more information to come later. We will be in charge of Fair Olympics and Fairly Odd Games again this year we will assign committees next meeting. Think about ideas for fair entertainment on Friday of the fair at 6pm. The officer team will pick a date to go Sledding at Pinehurst for a winter activity. Educational Experiences funding requests will be on a google form on Facebook to present at a future meeting. Remember to sign up for Remind, text @oyc4h to 81010 to get updated. There will be a crocheting club on February 11 and 25, March 11 and 18, and April 1 and 8 from 4-6pm at the L.E. Philips Memorial Public Library in Eau Claire. All materials will be supplied, and everyone is welcome. Contact Lily Schwarz with any questions. There will be a fundraiser for Butter Braids if you are going on a trip. Contact Beth if you are interested.

New business was passed by Grayson and seconded by Maddie. Lillian made a motion to adjourn the meeting, seconded by Mason. After the meeting Jennifer Berger demonstrated how to decorate cakes and the members practiced themselves. The next meeting will be March 3 at 5:30 pm at the Pablo.

Respectfully Submitted,
Brooke Berg



Club Minutes



February Secretary Report

The Pleasant Valley 4-H Club held its monthly meeting on Thursday, February 17 at the Paint Shack for a fun club outing as well as its monthly meeting. Members were welcomed to arrive at 5:30 to begin their paintings, acrylic on canvas. After club members began their paintings President Garret called the meeting to order at 7:00. Vice President Sydney led pledges and there were no February Birthdays celebrated this month. The Secretary's and Treasurer's reports were shared at the meeting and passed by Izzy and seconded by Paige. Old Business was then discussed, the club's Valentine's cards were donated to Dove South by Rachel, and the residents greatly appreciated our club's kind notes! A reminder was given to those interested in being a camp counselor at 2022 4-H camp that applications are due on March 7. Any middle schoolers interested in learning more about leadership are invited to attend Beaver Creek Reserve's Leadership Day, on March 19th. The cost is \$10 and will be covered by the club. Lastly our club was invited to attend the county wide exhibit at the Pablo Center, our club will be reading the book *Biased: Uncovering the Hidden Prejudice that Shapes What We See, Think, and Do*. On March 7 Pleasant Valley 4-H members are invited to attend "The Bias Inside Us" an exhibit at the Pablo Center at 6:30pm followed by ice cream after to discuss our experience. Additionally, club members are invited to attend a talk about unconscious bias at the Pablo Center on March 15 at 7:30pm. A reminder that entrance to the Pablo Center requires proof of vaccination or negative COVID test prior to entering for those 12 and up. Old business was then passed by Izzy and seconded by Addy. We then discussed new business and the club agreed on holding its March outing at Bowl Winkle's on March 4. The club voted to cover the cost of each member which is \$15. Pizza and drinks will be provided and each club member is invited to attend for a fun night of bowling, pizza, and games. Then the club voted on donating to the Friends of the Fair to support them for the upcoming Eau Claire County Fair, the motion was passed. New business was passed by Alana and seconded by Madison. Important upcoming dates were discussed, March 4 is club bowling at Bowl Winkle's at 6:00 pm. March 5th is the performing arts festival. March 8 is the Leaders Association meeting at 6:30 at Pleasant Valley Community Center. 4-H camp will take place on June 6 through the 9. Our next meeting will take place at the Pleasant Valley Community Center at 6:30 pm, we will be having a green party for St. Patrick's Day. Please show up wearing some festive green and members are welcomed to bring a green themed snack to share. The meeting was adjourned as club members finished up their paintings. Thank you to the Paint Shack for allowing us to hold our meeting and helping our club create some really great paintings!

Respectfully Submitted,
Ava Wozney
Pleasant Valley Club Secretary

Russell Corner Badgers 4H Club

February 10, 2022

Valentines Party and February meeting

Called to order at 7:00pm

Flag Pledges

Role Call

Birthdays

Secretary Report - Elizabeth Zimmerman

Treasure Report - Karmen Paulus

Motion to approve secretary and treasurer reports

Made by Brian Zimmerman.

Seconded by Bennett Sandberg

Motion carried

Report on Activities

- Bison Butchering - report made by Elizabeth Zimmerman
- Winter Recreation - report made by Laurie Zimmerman
- Livestock Meeting - report made by Brian Zimmerman

New Business

- Scholarship for Jesse Groell

Motion to give Jesse Groell \$250 scholarship

Made by Hayden Erdman

Seconded by Eastin Sandberg

Motion carried

- Friends of the Fair donation for show tents

Motion to donate \$1700 to FOF for 40x100 show/sale tent (\$1475), beef showmanship awards for Champion & Reserved Champion for each division with useful items (\$150); Champion/People's Choice award for cake decorating (\$25), Champion home furnishing (\$25), and Champion crops (\$25)

Made by Sophie Bergman

Second by Laney O'Brien

Motion carried

- Barn Decorations - Show Dads (to be discussed more at further meetings)

Stockman's food trailer fundraiser- The club discussed working the Stockman's food trailer on opening weekend of fishing, Friday, May 6, 2022, and Saturday, May 7, 2022.

Friday from 10am-6pm and Saturday from 9am-2pm

Natalie will check with Stockman's for reserving trailer; more discussion in future meetings

- March Meeting at the bowling alley in Augusta at 11th Frame

Motion for the club to pay for one round of bowling for each youth who wishes to bowl and pizza for those attending

Made by Sophie Bergman

Seconded by Eastin Sandberg

Motion carried

Next meeting is March 20, 2022, at the Augusta Bowling Alley

Motion to adjourn by Karmen Paulus

Seconded by Hayley Erdman

Motion carried

Pleasant Hill Go-Getters February Minutes

The meeting was called to order at 6:42pm. Pledges were led by Abby and Evan. The secretaries report was read by Grayson. It was motioned by Evan, seconded by Anna, and passed. The treasurer's report was read by McCabe. We have \$3,718 in checking and \$3,565.71 in savings. It was motioned by Evan, seconded by Lorelei, and passed. In old business we talked about the sewing workshop, the talent show video, and the outdoor social. Old Business was motioned by Evan, seconded by Anna, and passed.

In New Business we discussed the Music and Drama Festival in Cadott, and on March 4th at 6:30, we are having a dress rehearsal with a potluck. The OYC pancake breakfast still needs people to come volunteer and people to eat. The proceeds will go to Joshua's camp. We had lots of ideas of what to do for spring service projects. We will be cleaning up Sherman Creek Park May 30th. We will be doing an earth day clean-up sometime in April possibly. On May 14th, we will be replacing veteran flags. Skyler will be leading planting flowers in pots and recycling projects at our March meeting. New Business was motioned by Evan, seconded by Mason, and passed.

We had two demos, one from Hope S. who taught us a song, and Lorelei who showed us how to make Rolo snacks. Our activity was a white elephant gift exchange.

Respectfully submitted,
Grayson Schwartz
PHGG Secretary



Can't find your club's minutes? Encourage y our club secretary or leader to send them in!

Email them to Andy at Andy.Heren@co.eau-claire.wi.us by the end of the month to have them included in the *Clover Leaves*!

Friends of The Fair Raffle

Friends of the Fair will once again be having the RAFFLE as one of our annual fundraisers. At the November 30, 2021 Annual FOF meeting, several things regarding the raffle were changed.

First, the raffle is OPTIONAL for everyone. Tickets are available at \$5 each and can be sold/bought by anyone interested. FOF has removed the expectation that each exhibitor, family, club needs to buy or sell raffle tickets.

Second, the raffle has been MOVED to the FOF After the Fair Meeting, held on August 16, 2022 at 6:30pm at Pleasant Valley Community Center in Cleghorn. This decision was made to allow for more raffle ticket sales throughout the fair weekend and to increase attendance to the After the Fair Meeting.

Typically the raffle raises \$9,000 which helps tremendously but we could use all the help we can get with promoting the raffle and selling the tickets.

Packets have been made with tickets of 25, 50, 100 and are available if you, your business, club, chapter, group would like to participate in the 2022 raffle. There are many great prizes with more added than what is listed on the ticket. Any unsold tickets can be returned to Jenny Zimmerman, Kyle Wathke, or Missy Christopherson along with sold tickets and money.

If you are interested in tickets and/or a packet of tickets, please reach out to one of the raffle committee members as outlined on the flyer.

On behalf of Friends of the Fair, thank you for your support!!

FRIENDS OF THE FAIR RAFFLE
(TO SUPPORT THE EAU CLAIRE COUNTY FAIR)

FIRST PRIZE: TRAEGER PELLET GRILL & PELLETS (VALUE \$850.00)
donated by Lampert Lumber of Augusta & FOF

SECOND PRIZE: BENCH GLIDER (VALUE \$500.00) *donated by Erdman's Diamond Valley Farms*

THIRD PRIZE: FIRE RING (VALUE \$300.00) *donated by Global Finishing Solutions*

FOURTH PRIZE: CIRCUITEER ELECTRIC BLOWER (VALUE \$250.00 refurbished)
donated by Onco Fairchild FFA & Onco Electric Cleaner Company, Inc

FIFTH PRIZE: STEEL CUT-OUT SIGN customizable (VALUE \$150.00)
donated by Northwest Enterprises Inc.

SIXTH PRIZE: CAMPING THEMED BASKET (VALUE \$150.00) *donated by Augusta FFA*

SEVENTH PRIZE: OVERSIZED PILLOW BAG CHAIRS X 2 (VALUE \$100.00)
donated by Eau Claire FFA & Ducks Unlimited

EIGHTH PRIZE: HONEY BASKET (VALUE \$50.00) *donated by Leggerman Honey*

DRAWING AT FOF AFTER THE FAIR MEETING
TUESDAY, AUGUST 16, 2022 AT 6:30 P.M.
Pleasant Valley Town Hall, S10414 Cty Rd HH, Eleva, WI

№ 0001

Tickets: \$5.00 each
Need not be present to win
License No. R0024505A-35166

To purchase tickets please call Jenny Zimmerman, raffle coordinator at 715.586.0015
Kyle Wathke at 715-450-6658 or Missy Christopherson at 608-698-5510

Eau Claire County Fair
SPROUTING
Wisconsin's Future Leaders
July 25-31, 2022
Digging at eauclairecountyfair.com

Made with PosterMyWall.com

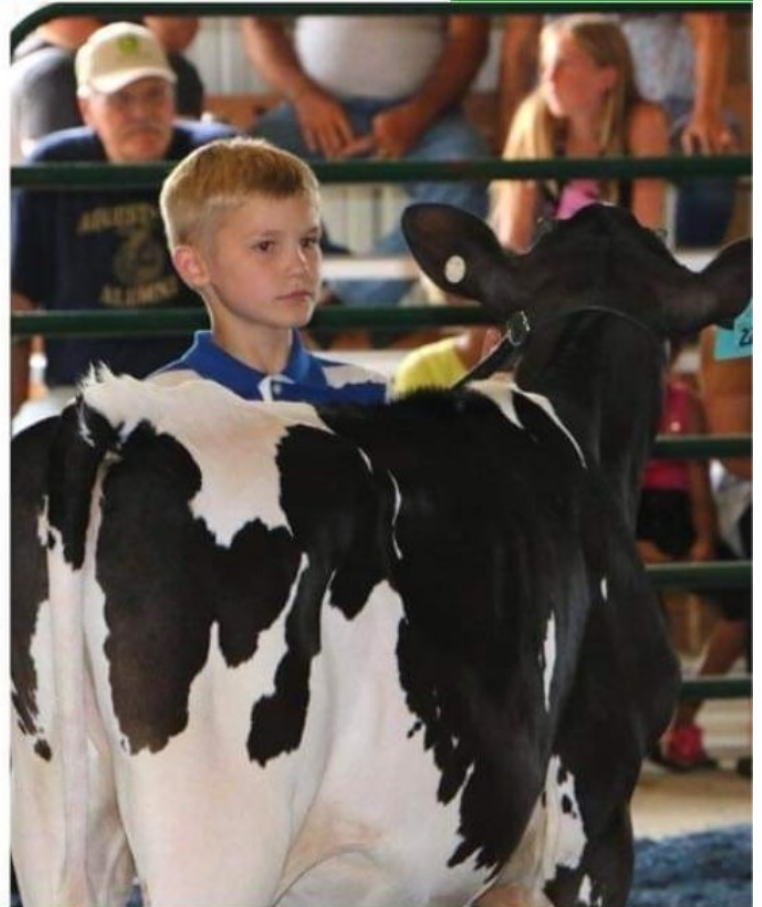
Animal Exhibitors please complete the required YQCA training before your fair entries are submitted.

Reach out if you have any questions!

<https://yqca.learngrow.io/>



- All exhibitors participating in a animal project are required to complete the YQCA training online.
- Cat and small animal exhibitors are exempt from this.
- Please have this completed before your fair entry forms
- <https://yqca.learngrow.io/>



DRUMROLL PLEASE...Announcing the
2022 Eau Claire County Fair
slogan and design:

"Sprouting Wisconsin's Future Leaders"!

Congratulations to Beckett Bohlinger for
winning our slogan contest!

Also, a huge thank you to King Embroidery
for creating this amazing design that pairs
perfectly with Beckett's slogan.



Eau Claire County Fair
SPROUTING
Wisconsin's Future Leaders
July 25-31, 2022



Greetings!

Since its first year in 1924, the Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family-focused event has been held the last week in July for over 96 years. COVID-19 restrictions resulted in a smaller fair in 2020 and 2021. We are pleased to announce that we are planning a full fair for 2022, and we are excited to welcome the public once again. Our youth have a lot to be proud of and they want to share that with you. The Eau Claire County Fair will be held July 25 through July 31, 2022.

In creating a more efficient sponsorship process for the fair, a streamlined application is furnished for your convenience. Sponsorships are categorized, allowing for the opportunity to contribute your support to the Eau Claire County youth with multiple levels available.

These wonderful community opportunities would not be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

Eau Claire County Fair Sponsorship Committee

Like us on Facebook at Eau Claire County Fair
Email us at eauclairefair@gmail.com
Visit our website at www.eauclairecountyfair.com

Eau Claire County Fair Legacy Partner: (\$1,500+) You will receive all benefits associated with Diamond Donors, along with a framed Certificate of Appreciation to be personally presented and shared on the Fair Facebook page.

Diamond Donors: (\$1,000-\$1,499.99) Your name will be included on Sponsorship Banners throughout the fairgrounds. Certificates of Appreciation will be given, and credit will be shared on the Fair Facebook page.

Platinum Donors: (\$500-\$999.99) Your name displayed on banners throughout the fairgrounds. Certificate of Appreciation will be given.

Gold Donors: (\$250-\$499.99) Your name displayed on banners throughout the fairgrounds.

Silver Donors: (\$100-\$249.99) Your name displayed on banners throughout the fairgrounds.

Bronze Donors: (\$25-99.99) Your name will be listed with other generous donors on a banner during the fair.

To ensure proper acknowledgement please make all donations to the Friends of the Fair.

Questions?

Please contact one of the following Sponsorship Committee Members with any questions you may have.

Debbie Kitchen (715) 579-4703

Cindi Syverson (715) 864-7307

Lisa Vetsch (715) 271-5015

Yes, I want to help the youth of Eau Claire County and support the Fair!

Please find enclosed my donation of \$_____.

Please indicate your level of sponsorship (Refer to the letter for levels) _____ and indicate

areas you wish to support below. *Sponsorships are confirmed on a first come first serve basis.*

Tent Sponsorships ☐

Special Fair Events: NOTE: Event opportunities will depend on Eau Claire City/County Health Department mandates.

- | | |
|---|---|
| <input type="checkbox"/> Classic Car Show | <input type="checkbox"/> Blue Ribbon Youth Events |
| <input type="checkbox"/> Open Class Beer/Wine Judging | <input type="checkbox"/> Other specific events |

In-Kind Donation (Please specify the items donated and their value on the lines provided):

Item: _____ Value: _____

Trophies/Ribbons/Fair Awards: \$25.00 each (If you wish, you may specify a category for the award you would like to sponsor on the line, i.e., Computers, Natural Science, etc.):

Option #1: _____ Option #2: _____

Animal Awards: \$25.00 each

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Livestock (Beef, Sheep, Goat, Swine) | <input type="checkbox"/> Dairy |
| <input type="checkbox"/> Poultry/Rabbit | <input type="checkbox"/> Unspecified |

Monetary Donation (Your generous donation will be applied where needed) Amount: _____.

Name: _____

Company Name (If Applicable): _____

Street Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone Number: _____

Email: _____

Signature: _____

Please make checks payable to: "Friends of the Fair" and send to:

P.O. Box 434 Augusta, WI 54722 We are asking that your donations be submitted by **March 1, 2022**.

Sponsorships received after April 1 may miss the opportunity to be recognized in fair promotions.

Payment must be submitted before your name will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!