

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



18 U.S.C. 707

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello fine 4-H folks,

We pulled our taps from the maple trees last weekend. We have plenty for our home family use and I'm looking forward to warmer weather, but I hope it doesn't come too soon so all of the maple syrup boilers out there can get a good season.

Thank you to those who participated in the Tri-County Performing Arts Festival. It was a packed Friday evening, but it was SO fun to see all of the hard work of the young people displayed. I heard a LOT of positive feedback from people who attended for the first time. See page 5 for the drama festival results.

We have lots of program opportunities on the horizon. The Foods Revue and Clothing Revue will be held on May 15. Please see page 8 for more information.

We are in the middle of interviewing our 4-H Camp Counselors. We have a wonderful group of young people and look forward to selecting our lucky camp counselors, soon. I know not everyone is out of school during the dates we have, but please consider registering your young people for camp. See page 7 for more information. We have filled the roles of camp nurse and camp cook. Thank you to those volunteers. AND, if any adult volunteers would be available to volunteer their time for camp, we need more chaperones to have the correct adult: youth ratio.

AND, there will be a regional youth conference at UW-River Falls on June 20 with a focus on Animal Science and Youth Leadership. Mark your calendars. See the other Spark Day topics and locations here: [Announcing WI 4-H Spark Days! – Wisconsin 4-H](#) (More information coming soon.) I would be open to providing transportation to the Madison Arts and Communication day if there is interest. Please let me know if someone in your family would like to go (or an adult would like to volunteer to participate.)

There is much to look forward to. I am certainly looking forward to all of the things that spring brings... including warmer weather.

All the best,

April 2022

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**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

Eau Claire County Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@co.eau-claire.wi.us

Calendar

March 7-April 25: Art U

April 30: Art U Art Show at UW-Stout
Library Reception (1-2PM)

May 8: 4-H Camp Registration
Deadline

May 15: Foods & Clothing Revue

TBD: Virtual beginning sewing

Leaders

Eau Claire County 4-H Leaders Association

May 10, 2022

6:30 PM

At the Extension Office

[Zoom link for those who can't join
in person](#)

Agenda Items:

- Leaders Food Stand at the Fair
- 4-H Thriving Survey Results
- Budget committee
- ARPA funds request
- OTHER

**Executive Board meeting at
6:00PM**



Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer.

Sign up here if you want to take VIP: Let Rachel Hart-Brinson know if you are interested in attending a VIP training.

Future dates TBD

4-H On the Air Schedule



4-H On the Air 2022 1st Saturday Of The Month		
Month	Club	Contact
April 2	Rachel Hart-Brinson	Rachel Hart-Brinson
May 7	Russell Corner Badgers	Jenny Zimmerman
June 4	Pleasant Hill Go Getters	Jodi Thesing-Ritter
July 2	Pleasant Valley Clovers	Wendy Duerkop

Club and Project Leaders!

Sign up now for the 2022 4-H On the Air! Eau Claire County 4-H is on the first Saturday of the month and the fifth Saturday in January. You can sign up by going to this [Google Doc](#) or by calling Andy at the Extension office or email him at Andy.Heren@co.eau-claire.wi.us He will need to know your club name, contact person, their phone number and email.

August and November are still open!

4HOnline Enrollment & Re-enrollment Open!



Enrollment and re-enrollment is open at 4HOnline! Returning 4-Hers should already be enrolled, but we won't turn you away. Sign up, now! Go to [Sign In \(4honline.com\)](https://4honline.com) to do so. You can also sign up for new projects and drop any in which you do not wish to participate this year. (You have until May 1 to do so.)

Enroll now so you will continue to get all newsletters and other 4-H Information!

If you don't remember your password, scroll down a bit on the front page and click on "Reset password?"

This is also the time for new 4-H members to sign up, so tell your friends!

If you have any problems with this process, call Andy at the Extension office. 715-839-4712.

2022 4-H Tri-County Performing Arts Festival Eau Claire County Awards



Drama

Club/Individual	Ribbon Awarded
Pleasant Valley Clovers	Silver
Pleasant Hill Go Getters	Silver

Award of Merit

Club/Individual	Award of Merit
Pleasant Valley Clovers	Humor
Pleasant Hill Go Getters	Set

Outstanding Youth Performers from each performance

Club/Individual	Top Performers
Pleasant Valley Clovers	June Reck, Claire Sykora
Pleasant Hill Go Getters	Lily Schwartz, Rya Mousavi

Best Performers – Eau Claire County

June Reck
Lily Schwartz

Music

Award of Excellence Winner-Group Performance

Eau Claire Clovers

Speaking

Best Performer in Age Category

Novice: Emma Hart-Brinson
Junior: Paige Anderson



It's Culver's Night on Golf Road!

On Tuesday, April 5th and Monday, April 11th
a portion of all sales from 4-7p.m. will be donated to:
Eau Claire County 4-H Leaders Association (4/5) and
Eau Claire County Friends of the Fair (4/11).
Stop out for a night of fun with family and friends!



Market Match

Double your tokens with SNAP card!

 \$1 = \$2

Eau Claire Downtown Farmers Market
at Phoenix Park

Purchase Tokens
June - September
Saturday 8:30 - 12:30

Tokens can be used
any Market Day

Learn more at:
ecmarketmatch.wordpress.com
ecdowntownfarmersmarket.com

Market Match Token Program

The Market Match Token program will be starting a couple weeks earlier this year, on Saturday, May 21.

We are hopefully having the UWEC students staffing the table on Saturdays starting mid-July, so we will need families to sign up from May 21 until mid-July. We also need families to staff the table on Wednesday mornings for the entire summer.

Please see the sign-up sheet at this link to sign up! Be sure to look now to get the dates you want!

 [2022 Market Match Volunteer Sign Up.docx](#)

4-H Summer Camp Registration is Open!

Eau Claire-Dunn-Clark Summer 4-H Camp Registration Open! 4-H Summer Camp is open for students in **grades 3-8**. It will be held **June 6-9** at **Kamp Kenwood**, located at [19161 79th Ave, Chippewa Falls, WI 54729](https://www.wisconsin.gov/4h/camp/kenwood)

You can register for 4-H Summer camp through 4HOnline. Deadline is May 8.

Camp activities will include:

Making New Friends
Field Games
Arts/Crafts
Creating Skits
Swimming
Archery
Campfire Songs
and much more....

4-H SUMMER CAMP

CLARK, DUNN & EAU
CLAIRE COUNTY



We are in the process of hiring our older youth counselors. We also need adult chaperones to stay overnight at camp. If you are available and interested in being a camp adult volunteer, please contact Rachel Hart-Brinson at rachel.hartbrinson@wisc.edu or 608-572-3656.

HMOOB/HMONG HERITAGE MONTH 2022

Make Your Own HMoob* Cloth Ball

SATURDAY, APRIL 9TH
10:30-11:30AM
ALTOONA PUBLIC LIBRARY
(1303 LYNN AVE., ALTOONA, WI 54720)

Registration Link: 

*HMoob is used to reclaim the term that defines this ethnic group. The "H" and "M" are capitalized to be inclusive of White Hmoob and Green Moob.

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For Hmoob/Hmong Heritage Month, Yia Lor, our Human Development & Relationships Educator, and Rachel Hart-Brinson, our 4-H Educator, will be hosting a cloth ball workshop at the Altoona Public Library.

Join this **FREE** workshop to learn the significance of the cloth ball in the HMoob culture and make your very own!

This workshop is appropriate for youth (10+) and adults who are comfortable using small needles.

All materials are provided. Registration is not required but appreciated.
Registration Link:

<https://forms.gle/GwYa8WBX881HHUAK9>

Foods Revue

When: May 15 starting at 1:30PM

Where: The Extension Office, 227 First Street W, Altoona WI 54720

The Foods Revue is an opportunity to showcase your knowledge of nutrition, cooking, and presentation. You will make an item of food plus display it with an appropriate place setting. Youth in Grades 3-5 will also present a full meal menu. Youth in Grades 6-13 should present a menu for the full day. Please consider the food groups consumed in total throughout the day. Reference the USDA nutrition guidelines found at [MyPlate | U.S. Department of Agriculture](https://www.myplate.gov/) for more information on nutrition guidelines.



We will be running this differently than in the past. You will sign up for a timeslot once all registrations have been received. You are encouraged to watch other entries, but you will not be expected to sit through everyone else's presentation of their items. There will not be a potluck or food sharing so you need only bring the amount of food needed for your presentation.

The entry form is due by 9:00am May 2. Register here: <https://forms.gle/SQ7rcRMqBRYbNvRu8> via google form. Or, call Andy Heren at 715-839-4712.

Please reference the Fair Book found on the Eau Claire County Fair website for entry options: <https://www.eauclairecountyfair.com/wp-content/uploads/Junior-Fair-Book-3.28.2022.pdf>

Cloverbuds should enter using Department 17 (pages 83-86)

Youth in Grades 3-13 should enter using Department 25C (pages 118-119)



Clothing Revue

When: May 15 starting after the Foods Revue. Exact time to be announced after entries are received. We estimate it will start at approximately 3:30PM.

Where: The Extension Office, 227 First Street W, Altoona WI 54720

The Clothing Revue is a chance to model clothing you sewed, practice accessorizing your outfits, and gain confidence by modeling your clothing items. What you model will not be judged on its clothing construction (unless that affects how it looks on you.) This is a great opportunity to improve your confidence and practice being in front of a group of people as well as show off something you made.

The entry form is due by 9:00am May 2. Register here: <https://forms.gle/t5wqcBcMd67E5sMG6> via google form. Or, call Andy Heren at 715-839-4712.

Please reference the Fair Book found on the Eau Claire County Fair website for entry options: <https://www.eauclairecountyfair.com/wp-content/uploads/Junior-Fair-Book-3.28.2022.pdf>

Cloverbuds should enter using Department 17 (pages 83-86)

Youth in Grades 3-13 should enter using Department 26B (pages 123-124)

4-H is for YOU!



Chris Clover Shirt Design Contest

We want to share what's important to you with others!

1

Design a shirt that represents a cause, history, a project, anything important to you.

2

Write about your shirt and where to learn more.

3

Submit at cc.wi4h.org or <http://bit.ly/wi4hmovementpic>

Designs will be used to promote 4-H and may be modified/edited

Can you see yourself here?



#opportunity4all

#WI4Hmovement

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Chris Clover T-Shirt Design Contest

Share what's important to you with others to help promote 4-H!

1. Download the Chris Clover shirt template from the options below, or if you want to create your own or free draw, please do! [PDF Printable](#) | [Digital Graphic \(PNG Transparent\)](#) | [Digital Graphic \(PNG white\)](#) | [Digital Graphic \(Adobe Illustrator editable\)](#)
2. Create your shirt about a cause, project, history, anything important to you.
3. Write about your shirt and any information or resources you have that will help others learn.
4. Submit your design at <http://bit.ly/wi4hmovementpic>

We can't wait to learn about what is important to you! The first deadline for submissions is May 1.



Division of Animal Health

<https://datcp.wi.gov>

To: Wisconsin poultry producers,

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) on Monday, March 14, [announced a confirmed case](#) of highly pathogenic avian influenza (HPAI) in a commercial poultry flock in Jefferson County. This finding highlights the need for enhanced biosecurity measures to protect your flocks.

Additionally, DATCP has issued [a special order](#) immediately banning poultry from any movement to, or participation in, shows, exhibitions, and swap meets held in Jefferson County. The order will remain in effect through May 31, 2022.

DATCP will continue to provide information on HPAI in Wisconsin, and we encourage you to watch the incident webpage for resources and regular updates: https://datcp.wi.gov/Pages/Programs_Services/HPAIWisconsin.aspx

Here are some additional resources that you may find helpful:

- [DATCP avian influenza webpage](#). Includes a biosecurity self-assessment, prevention tips, and other information about the disease.
- [USDA Defend the Flock program](#). Biosecurity information and videos to learn about protecting your flock.
- [DATCP's AI resource center](#). Fact sheets and brochures to learn about food safety, protecting your pets, and biosecurity.

Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Animal Health

<https://datcp.wi.gov>

Poultry Project Educational Meeting

Educational Meeting for Poultry Project

April 21 at 6:00 PM

The meeting is optional, but first and second year members are highly encouraged to attend.

We will have an overview of Project Expectations along with a Q and A.

This meeting will be virtual. A week or two prior to the meeting Brian Antczak will send out a teams meeting invite to members who are currently signed up for the project.



Explore a variety of science-related careers!

Scientists Live is a video series designed to expand your knowledge and spark your interest in science careers. Get the scoop on career possibilities directly from the "scientists" doing them. Who knows? One of these careers might be perfect for you!



Bite-sized Learning You Choose Yourself

The series is comprised of **32 half hour episodes**. Check out one, a few, or all of them. It's totally up to you.

Each episode consists of a 20-minute presentation followed by 10 minutes of Q & A based on questions asked by the original live audience.

During every episode, you'll find out...

- What the featured scientist actually does
- What they like most/least about their career
- Characteristics successful people in the field need
- Schooling requirements for the career
- Tips for anyone considering a similar career

See the backside of this flier for a full listing of episodes.

Extras for Teachers

A "Reflection Guide" handout is provided at the video link for use with classrooms, and you'll receive a deck of scientist trading cards to use with your students as you would like.



SCIENCE CAREER VIDEO SERIES

For Grades 8-12



For immediate free access to all 32 recorded episodes, register at:

<https://go.wisc.edu/xu7259>

4-H Science Explorers

Exploring science career paths with YOUTH.

A Crawford, Lafayette, & Walworth County Partnership



The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

1.00 in

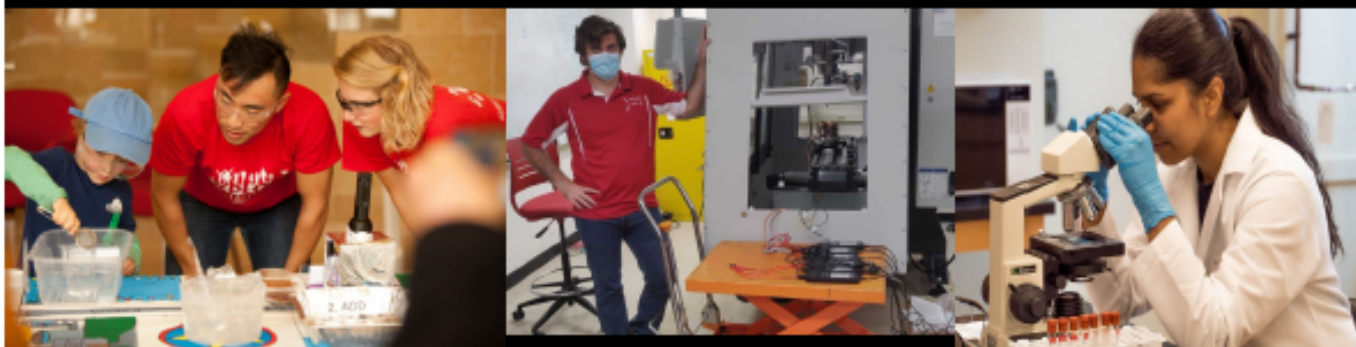
Available Recordings

Career	Episode
Biotechnology Specialist	S1:1
Science Outreach Specialist	S1:2
Demographer/Sociologist	S1:3
Science Outreach Coordinator	S1:4
Geneticist/Astrobiologist	S1:5
Dairy Animal Scientist	S1:6
Extension Livestock Specialist	S1:7
Greenhouse Manager	S1:8
Product Development Technologist	S1:9
Mechanical Engineer	S1:10
UW-Madison Student	S1:11
Biologist/Epidemiologist	S1:12
Extension State Poultry Specialist	S1:13
PD, DPT, Neurologic Clinical Specialist	S1:14
Veterinarian—Large Animals	S1:15
Ecologist/Microbiologist	S1:16

Career	Episode
Architect	S1:17
Artist	S1:18
Cabinetmaker	S1:19
High School Science Teacher	S1:20
Artist of Large Scale Public Art	S1:21
Chemical Biology Graduate Student	S1:22
Electrical Engineer w/ Mechanical	S1:23
Shoreland & Land Use Specialist	S1:24
Forensic Anthropologist	S2:1
Electrician	S2:2
Medical Researcher	S2:3
Astronomy Graduate Student	S2:4
Veterinarian (Primates)	S2:5
Aerospace Engineer	S2:6
Materials Scientist & Engineer	S2:7
Marine Biologist	S2:8



*"Because of Scientists Live, I now know I can be a scientist, and there is a science career out there for me!"
 "I now see that there is so much you can do with science, and not just the things they teach you in school."
 —Spring, 2020 student participants*



Scientists Live is the high school component of the 4-H Science Explorers program, a collaboration between Walworth, Crawford, and Lafayette County Extension offices and the UW-Madison BioTrek Program staff.

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

Eau Claire County Livestock Project

WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS



EDUCATIONAL PROGRAMMING 2022

January 13 - Grand Challenge: Animal Health & Welfare

February 10 - Grand Challenge: Precision Agriculture

March 10 - Grand Challenge: Food/Meat Safety

April 14 - Grand Challenge: Land and Water

May 12 - Grand Challenge: Biomedical Advancements

Why are we concerned? What is the scientific problem?

What do we know?

What more do we need to learn?

How does this apply to my youth animal project?

What are the career opportunities?

All events are virtual and begin at 7 p.m.
Can meet county educational requirements.

**For more information & how to
register: <https://go.wisc.edu/tnq61h>**



Join us for the 2022 animal science educational program lineup. We have a great game plan for you to learn more about animal sciences and technology. These sessions will be virtual through Zoom; register by going to: <https://go.wisc.edu/tnq61h> Great for county educational credits!

**MARK YOUR CALENDARS
BOTH CONTESTS AT UW MADISON**



**4-H LIVESTOCK QUIZ BOWL
& SKILLATHON CONTEST
APRIL 9, 2022**

**4-H MEATS JUDGING
CONTEST
APRIL 30, 2022**



UW-MADISON EXTENSION



**Meat Science &
Animal Biologics Discovery**
UNIVERSITY OF WISCONSIN-MADISON



I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater
loyalty
 **MY HANDS** TO
LARGER SERVICE
MY HEALTH
to better living
FOR MY CLUB *& my*
MY COMMUNITY *world.*
MY COUNTRY



DOUBLE HEADER WEEKEND



SAVE THE DATE

UW PLATTEVILLE PIONEER SHOWDOWN
BEEF SHOW

APRIL 22-23, 2022

@ GRANT COUNTY FAIR GROUNDS, LANCASTER WI

Save
The
Date

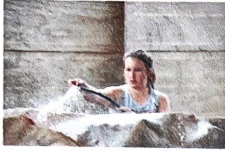


Black River Spring Thaw Beef Show

April 23-24, 2022

Jackson County Fairgrounds, Black River Falls, WI

MORE DETAILS TO COME ON BOTH EVENTS



Fitting and Showing Clinic

By:Katie Coyne—Mill Wheel Show Clinic

Date- 04-23-2022 8:45AM-around 3PM tentatively

Location- Pietrek Park

Joe Pietrek Junior County Park
Arcadia, WI 54612

**Contacted Trish Brown @ 715-695-3125 or
715-533-4402 if interested by February 5,2022**

Hosted By-Trempealeau County Holstein Breeders and Dairy Committee

Cost \$10 per youth-All youth are welcome if interested in showing dairy cattle
Trempealeau county and surrounding counties

Volunteers are welcome

Clinics will include fitting and showing. Can touch base on feeding if there is interest in that. The Goal is to get the youth more involved in showing, by teaching them the everyday care and show essentials.

~Youth should arrive with their calf and be ready by 9:00AM on 4-23-2021

~Lunch will be served

~If you have no calf, no worries, we can have some available to use if needed. Just let us know ahead of time. Youth may also share heifers.

~Youth will actually clip their calf as they advance to the next level of proficiency with their clipping. Youth **may** bring their own clipping supplies but not required.

~There will be a washing demonstration with an explanation of the best way to use Weaver products. The afternoon will focus on showmanship in small groups with other youth assisting with pointers and ideas

~The day will conclude with an actual showmanship contest and Weaver product give-away.

CLINICS ARE HANDS-ON SO PLEASE KEEP THAT IN MIND

Fitting/Show Clinic with Katie Coyne - Mill Wheel Show Clinic

Date 4-23-2022

8:45 AM -around 3PM tentatively

**Location- Jud and Trish Brown
N42794 Roskos Road
Strum, WI 54770**

**Any Questions please
call Trish @ 715-695-3125 or
email- trishj03@yahoo.com**

\$10 early entry due by April, 5th 2022

\$25 Late entry April, 6th 2022 or after

Name(s)_____

Phone_____

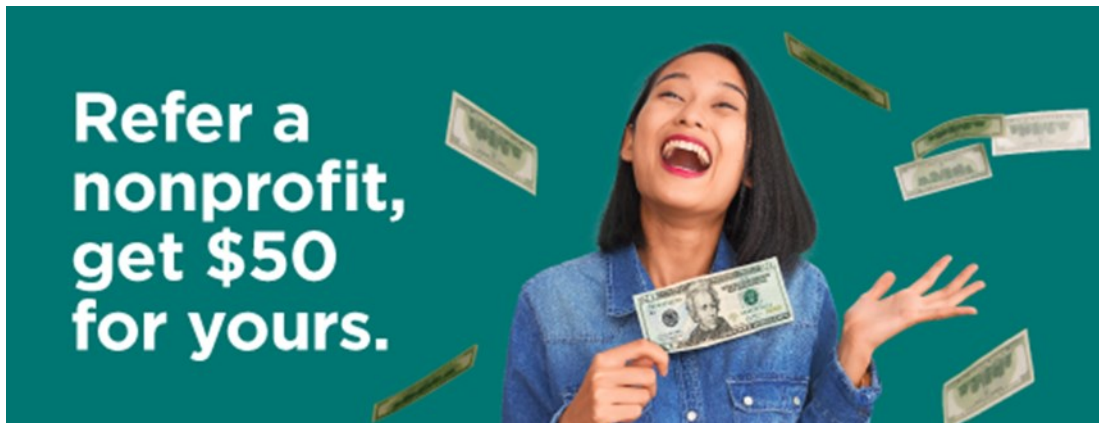
Email_____

Age(s)_____

Have your own animal _____

Need a animal_____

**Mail and Make check to: Trempealeau County Holstein Breeders
W21286 Hess Road
Galesville, WI 54630**



Have you heard? Referring other nonprofits to FUNDrive[®] is easier than ever! Check out the all [NEW referral page](#), where you'll find sharable links to help you spread the word about your favorite eco-friendly fundraiser.

Share your code and when another nonprofit completes their first FUNDrive[®], we'll pay your organization and their organization \$50.

[Terms and conditions](#) apply. Referred organization must be a nonprofit and new to the FUNDrive[®] program.

[GET STARTED NOW](#)



WHY YOU SHOULD CONSIDER BEING A YOUTH MENTAL HEALTH FIRST AIDER

59.4%

of Wisconsin Youth
have experienced depression, anxiety,
self-harm or suicidal ideation in the past
12 months

1 in 5

Youth live with
a mental health condition



Youth Mental Health First Aid is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

**Sign up for a FREE Youth Mental Health First Aid Training
at <https://wirose.wisc.edu/community-programming/>**

Virtual Youth Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in an Instructor-led Zoom Meeting. Limited to 20 adults.

Upcoming Trainings

All trainings start at 9:00am and end at 3:00 pm

- [April 4, 2022](#)
- [April 15, 2022](#)
- [May 6, 2022](#)
- [May 20, 2022](#)
- [June 20, 2022](#)

Who should be trained?

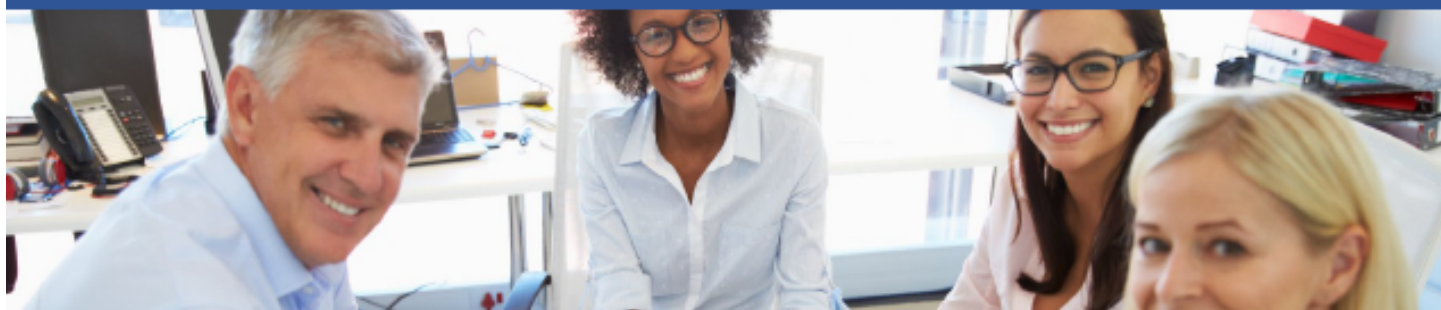
- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- Adults who work with youth



Extension
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Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 304 of the Rehabilitation Act requirements

WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER



On average

123

people die by suicide each day

1 in 5

people live with
a mental health condition



Mental Health First Aid teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

**Sign up for a FREE Adult Mental Health First Aid Training
at <https://wirose.wisc.edu/community-programming/>**

Virtual Adult Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6.5-hour, Instructor-led Zoom Meeting.

Upcoming Trainings:

1-day Trainings:

- [April 22, 2022 9AM to 3:30 PM](#)
- [May 3, 2022 9 AM to 3:30 PM](#)
- [May 20, 2022 9 AM to 3:30 PM](#)
- [June 6, 2022 9 AM to 3:30 PM](#)

2-day training is also available

- [June 29th AND June 30th 12:30-3:30 PM](#)



Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

Positive Youth Development Media Collection

Borrow Resources from the PYD Media Collection

The Positive Youth Development (PYD) Media Collection is a library of educational tools that can be borrowed from anywhere in the state. The collection has a new home and a new checkout system.

Visit the PYD Media Collection [website](#) to see what is available. You will find displays, skillathons, learning lab kits, interactive CD ROMs, DVDs, and more. Project materials currently include horse, dairy, livestock, small animal, and some arts. We have kept the most used and current materials. Most outdated materials have been removed.

There is no cost to order materials for Extension-sponsored programs. Non-Extension user groups must pay for outbound and return postage plus a \$10 handling fee.

To learn more about the PYD Media Collection, see lists of materials by project area, and find out how to request materials, visit the [website](#). Contact Monica Lobenstein, Learning Resources Specialist, monica.lobenstein@wisc.edu or 715-896-0377, with questions.





Making Memories at 4-H Camp

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!

Why is camp **important**?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!



Credit: Heidi Vanderhoop
Benson

Each camp provides a **unique** experience.

Most camp programs are based on a specific theme each year. Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

We've done this for awhile. **Trust** us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home—whether it be the campers' first time or their tenth time!



Credit: Kelsey Dralle

If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to your local 4-H educator!



Have a minute? Please provide feedback by filling out this [5-question survey](#)





Go Pack!

Going to summer camp means you need to pack your bags for a fun time! The items below are important items to bring. Before you leave for camp, make sure you have everything you need. See if you can track down all of the items and practice getting packed for your big adventure.

Sleeping Bag

Pillow

Pajamas

Sweatshirt for nighttime

3 pairs shorts/pants & t-shirts

Underwear

Swimsuit

Water Bottle

Closed toe shoes (tennis shoes)

Waterfront shoes (footwear that can get wet)

Toothbrush/Toothpaste

Shampoo/Conditioner

Towel

Sunscreen

Sunglasses

Hat



What did we miss?

Were there some items that you think should be on the list? List them here, and then try and get everything packed to make sure you can carry it all! Remember, you can't bring everything!

Every camp is different!

Some camps require that you bring certain items. Make sure you also check with the camp you're attending to see if there is anything special you need to bring along.

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Older Youth Council Minutes

Older Youth Council Secretary's Report March, 2022

OYC held its monthly meeting on Thursday, the 3rd of March at Olson's Ice Cream. Before the meeting we went to the Pablo and looked at the Bias Inside Us exhibit. The meeting was called to order by President Beth Berger at 6:34 P.M. The pledges were then led by Sydney. Sydney made a motion to pass the Secretary's report, seconded by Emilia. Avery made a motion to pass the Treasurer's Report, seconded by Mason.

We then recapped old business. The Pancake Breakfast was on February 27th and \$4336 was raised, with the proceeds going to Joshua's Camp and The Trinity Equestrian Sensory trail. Beth said she had fun and it was almost the biggest year ever. Thank you to everyone that helped out and made the event possible. Last month we agreed on donating \$450 to Friends of the Fair. Camp Counselor applications are due March 7th. 4-H Camp will be June 6-9 at Camp Kenwood. Old business was passed by Mason and seconded by Sydney.

We moved on to new business. The Dairy shack will be in the main building on Monday, and then at the dairy shack building on Wednesday with limited items the whole week. Parents and Volunteers will be needed to help out this year. Ava and Mason will be running Fair Olympics, and Beth will be running Fairly odd games. The club discussed having a lip sync battle and drama fest performances for fair entertainment on Friday of the fair at 6 pm. Our April meeting is still to be determined with Down to Earth as a possibility. Mason made a motion to donate \$100 to the Pleasant Valley fire department for letting us use their equipment for the pancake breakfast, seconded by Sydney. Joshua's Camp is in need of volunteers, if you are interested contact Jodi, Sheila, or Miranda for more information. We will be helping build the sensory trail at the Trinity Equestrian center at the June meeting. A google form link is available for members requesting educational experiences funding requests, turn them in as soon as possible. Remember to sign up for Remind by texting @oyc4h to 81010. New business was passed by Sydney and seconded by Avery. Sydney made a motion to adjourn the meeting, seconded by McCabe. After the meeting we discussed the Bias Inside Us exhibit at the Pablo. The next meeting will be April 4th with the place and time to still be determined.

Respectfully Submitted,

Brooke Berg



Club Minutes

Russell Corner Badger 4H Club

March 20, 2022

Bowling Party & Food Drive



RCB members and parents got together at The 11th Frame Bowling Alley in Augusta on Sunday 3/20/2022 for bowling, pizza, and other games. There was a nice amount of food collected, which Caden Karow delivered to Osseo food pantry. Bowling party was organized by the Erdman and Sandberg families. Updates were provided; formal meeting not held.

Next meeting is April 14, 2022 at 7pm at Osseo Evangelical Lutheran Church, Osseo

Respectively submitted by Elizabeth Zimmerman, RCB Secretary

February 2022 Meeting Minutes Pleasant Valley Clovers

The meeting was called to order by Allison and pledges were said. Connor and Evelyn both had a birthday in February. The motion to accept the secretary's report was made by Emma, and seconded by Duane. Hannah read the treasurer's report.

For old business Emma Wathke, Lindsey, Allison and the Recks talked about snowshoeing at Beaver Creek. The club t shirts design was decided. Community table will be on the 6th or the 23rd. Next meeting there will be a fire extinguisher training from the Wathkes. There will also be a Cloverbud activity of making a galaxy jar at 6. Claire motioned and Connor seconded to pay for ice skating which will be on Sunday March 13 at 6:30pm. There was no other old business.

For new business, the Gem and Mineral show concessions fund raiser will be on April 23 and 24. Those interested in the escape room signed up to participate. The handwashing education will be decided next month on what time to have it in April. The Recks are leading the FUNdrive fund raising opportunity and encouraged the club to bring household items to donate. The items get payed per pound and will meet to collect everything at a set time. Lilian motioned and Connor seconded to donate \$500 to the Eau Claire county fair. The Sarah Nelson memorial pancake breakfast is on February 27 from 8-12pm. There was no other new business.

For the adult leaders report, members discussed their goals with Wendy. The club considered performing drama at the fair. Wendy talked about the clover leaves items.

The motion to adjourn the meeting was made by Duane and seconded by Connor.

Respectfully submitted by Camy Kortbein

Pleasant Valley March Secretary Report

The Pleasant Valley 4-H Club held its monthly meeting on March 17 at 6:30 at the Pleasant Valley Community Center. The meeting was called to order by President Garret and we began with pledges led by Sergeant at Arms, Alex. First the secretary's and treasurer's reports were sent out prior to the meeting, both reports were passed.

Then we celebrated February and March birthdays, Happy Birthday to club members Olivia and Kaydence! The officers shared past projects to provide an example of club demonstrations for our opening activity. Information regarding club demonstrations was discussed and all club members were asked to bring in a past/future 4-H fair project, or for new members a project, craft, or example of a hobby to share with the rest of the club. Demonstrations will take place at the next April and May meetings, expect to talk and demonstrate your project, why you did it, how you accomplished it, and what you learned. We then discussed old business. OYC members Sydney, Ava, and Brooke recapped their experience at the Unconscious Bias exhibit they visited with the OYC club. Any members of the community are welcome to see this exhibit at the Pablo Center for free until the end of March to learn about everyday bias. We also recapped our club outing at Bowlwinkles, lots of fun was shared and we hope to do it again next year. Old Business was then passed by Madison and seconded by Olivia. New Business was then discussed, we began with a reminder for demonstrations due at the next April and May meetings. The club was reminded that Middle School Leadership day will take place at Beaver Creek reserve on 3/19 and the club will cover the cost of the experience. We then signed Thank You notes to the Cleghorn Lions, for allowing the club to use their wonderful community center, to the Paint Shack for hosting our February meeting, and to Culvers, for giving us the opportunity to fundraise at their facility. Officers Teegan, Sydney, and Alex took the initiative to plan and research future meeting opportunities such as visiting the Beaver Creek Planetarium, the Chippewa Valley Museum, and holding our May meeting in Boyd park to enjoy the outdoors and yard games. Next club leaders Anne and Heather informed the club on the new Fair Raffle ticket policies, the Fair now has made purchasing raffle tickets optional, for \$5 per ticket. If any members are interested in purchasing or selling tickets please contact Anne; the money raised will go toward the Friends of the Fair committee. An additional reminder was given out regarding the updated fair schedule and food stand updates which can be accessed via this link [Schedule - Eau Claire County Fair](#). Additionally to prepare for the upcoming fair season, any members interested in showing livestock that will stay overnight at the fair must complete the YQCA online training before submitting fair entry forms (June 1). For any members interested in showing at the fair, the deadline to add or drop projects is due May 1, and can be done on 4-H online. We then discussed participating in the lip sync battle for entertainment during the fair on 7/29, please begin brainstorming song ideas for our April meeting so we can begin planning and rehearsing as a club! Lastly our club planned to participate in a community wide volunteer opportunity helping with the Amazing Eau Claire Clean Up, which will take place April 23 from 9:00 to 12:00, more information will be provided at the next meeting. New business was passed by Lindsay and seconded by Anna. Upcoming important dates were shared, The Ag in the Classroom Essay is open until 4/1 for any interested 4th-5th graders; more information is provided in the Cloverleaves. 4-H camp will take place at Camp Kenwood June 6-9 and registration details can be found on the Cloverleaves. The deadline to add or drop projects is May 1, and fair entries will open June 1 through the 17th. Olivia motioned to adjourn the meeting, and Amelia seconded the motion, after it was passed our club members had a green party for St. Patrick's day. Club members enjoyed some green treats while they played bingo.

Congratulations to all of our winners, and thank you to the club members for dressing up in green! Our next meeting will take place April 21 at the Pleasant Valley Community Center at 6:30 pm, please remember to bring a project or hobby to share for demonstrations, as well as some ideas for the lip sync battle!

Respectfully Submitted,

Ava Wozney, Club Secretary

The Eau Claire Clovers Club Meeting Minutes: March 2022

The March meeting of the Eau Claire Clovers was held on March 13, at the Good Shepherd Lutheran Church. Before the meeting we made cards for the Azure Memory Care Facility residents. The club meeting started at 4pm, with a demonstration on parliamentary procedures, led by Beth. After that, Francine led us in pledges. Attendance was taken and March birthdays in the club were acknowledged. The secretary's report was motioned to pass by Julia Klesmit and seconded by Piper Munion. The treasurer's report was read and motioned to pass by Piper Munion and seconded by Julia Klesmit.

Old Business:

In old business Jeff talked about the Sarah Nelson Pancake Breakfast which was a fundraiser for our Older Youth Council. We had four members that volunteered to spend the morning serving breakfast to attendees of the event.

The Performing Arts Festival which was to be held on March 7 had to be cancelled due to bad weather. Organizers are in the process of deciding how participants can showcase their entries.

Camp Counselor applications are due on March 7 and a Middle School Leadership Day is set for March 19. The March meeting of the Older Youth Council was held at the Pablo, where everyone got to visit the exhibit, "The Bias Inside Us"

We discussed that clubs were being encouraged to submit some sort of fair entertainment with the possibility of a lip sync battle between clubs. Members present were encouraged to think about what the club could do. The club has agreed to facilitate the fair kids coloring contest. It was brought up that the coloring contest date to return coloring sheets was Wednesday and wondered if we could change that date to later in the week, to get more people to turn in coloring sheets. Francine said she would contact the fair organizers to see if this was a possibility.

The Old business was motioned by Julia Klesmit and seconded by Hannah Klesmit.

New Business:

In new business we discussed that there would be a Foods and Clothing review and a virtual beginning sewing. Dates for these events are yet to be set.

Our butter braid sale was a success, and we made \$1473. We have one more fundraiser for the year, which is a Culver's night in May.

Dates for Empty Bowls have been set for April 2 and April 16. A sign-up sheet was available. Francine mentioned that she had Friends of the Fair raffle tickets which anyone could purchase. Francine is to check to see if there will be a need for someone to put together a Club booth for the fair and the Klesmit family volunteered to put together the auction basket for the fair. New business was motioned by Piper Munion and seconded by Julia Klesmit.

Leader's report

We were reminded that May 1 all projects needed to be signed up for on 4HOnline.

The meeting was motioned to adjourn by Piper Munion and seconded by Julia Klesmit.

Piper ended the meeting with an informative demonstration about her show chickens.



**2022 Eau Claire
County Fair
July 24–31**

2022 Fair Book

**Online Entries Accepted
June 1–June 17 by 8 PM
<https://faireentry.com/>**



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93
Follow us: www.eauclairecountyfair.com



3.6.22

**The 2022 Fair Book is now available at
eauclairecountyfair.com
Fair Books can also be purchased at the
Extension Office or contacting
eauclairefair@gmail.com for \$10.**

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MAY 1 DEADLINES

- Must be enrolled with 4-H online
- Projects must be added and or dropped
- Managerial Forms are due

Eau Claire County Fair

SPROUTING

Wisconsin's Future Leaders

July 25-31, 2022

Digging at eauclairecountyfair.com



Made with PosterMyWall.com



2022 Eau Claire County Fair

July 24-31



Daily Schedule

Sunday, July 24

12 - 5 PM Fair & Barn Set-Up
6:30 PM Beer, Soda, & Wine Judging, Pavilion

Monday, July 25

2-8 PM Project Drop-off, Expo Building
4 PM Conference Judging, Expo Building
8 PM Fair Lego Theme Contest Entries Due, Expo Building

Tuesday, July 26

9 AM Expo Judging, Department's Conference Judging (Check Fair Book for Judging Areas), Expo Building
9 AM Horse Pleasure Show, Horse Arena
5 - 8 PM Rabbits check-in, Barn C

Wednesday, July 27

9 AM Rabbit Show, Barn D Tent
9 AM Horse Gymkhana, Horse Arena
12 PM Eau Claire County Coloring Contest Entries Due, Fair Office
2 PM Rocket Launch, Large Outside Field
3 - 8 PM Livestock & Poultry check-in, Barn A, C & D
6 PM Fair Olympics, Tribute Garden

Thursday, July 28

8:30 AM Youth Development Judging (Cloverbud & Exploring), Expo Building
8:30 AM Small Animal & Cat Show, Barn D Tent
9 AM Beef Show, Barn A Tent
9:30 AM Poultry Show, Barn D Tent
12 - 8 PM Dairy check-in, Barn A
3 PM Livestock Ultrasound, Barn A & D

Friday, July 29

8 AM Swine Show, President's Class & Alumni Show, Barn D Tent
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C
12 PM Kindschi Pedal Pull - Ages 4-12, Barn C
4 PM Goat & Sheep Show and President's Class, Barn D Tent
5:30 - 8 PM Classic Car Show, Large Outside Field
6:30 PM Fair Entertainment, Blue Ribbon Tent

Saturday, July 30

9 AM Dairy Show, Barn A Tent
9 AM Dog Show, Dog Arena
10 AM Mounted Justice Shooting Sports, Horse Arena
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C
11 AM - 2 PM Bike Safety, Bike Rodeo & Give Away, Blue Ribbon Tent
12 PM Dairy President's Class, Barn A Tent
2 PM Military Color Guard presentation, Tribute Garden
5 PM Livestock Auction, Barn D Tent
6 PM Livestock Sale of Champions, Barn D Tent

Sunday, July 31

Cow Pie Bingo, Barn A
9 AM Mounted Justice Shooting Sports, Horse Arena
10 AM Small Animal Fun Day, Barn C
11 AM Wisconsin Horse Pullers Assn. Draft Horse Pull, Outside Area
11 AM Friends of the Fair Chicken Dinner, Blue Ribbon Tent
12 PM Cleghorn Lion's Bingo, Blue Ribbon Tent
12 PM FAIRly Fun Games, Tribute Garden
1 PM Friends of the Fair Silent Auction Ends, Online
2 PM Friends of the Fair Tribute Garden Dedication & Awards Ceremony, Tribute Garden
3 PM Friends of the Fair Silent Auction Pick-Up, Expo Building
4 PM Exhibits & Animals Released
4-6 PM Fair Project Entry Pick-up, Expo Building

Friends of the Fair Silent Auction

Bid Online at: <https://www.32auctions.com/ECCFOF>

Profiles Livestock Show Supply &
Custom Embroidery will be on the grounds
Thursday - Sunday

Food Available On Site Throughout Fair

Friends of the Fair Raffle - Aug. 16 at Pleasant Valley Community Center



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93
Follow us: www.eauclairecountyfair.com



3.21.22

Eau Claire County Animal Project Managerial Form

OBJECTIVES

1. To develop character, knowledge and a sense of responsibility in animal projects.
2. To maintain or increase the number of youth carrying an animal project.
3. To maintain or increase the number of animals exhibited at Eau Claire County Fair.
4. To provide the opportunity to work with animals for non-farm youth and farm youth.
5. To increase the credibility of Eau Claire County Fair Managerial projects.

RULES

1. The managerial project pertains to the following junior livestock show departments: dairy, goat, beef, swine and sheep.
2. The program is available to any member, hereafter referred to as the Lessee, and in good standing in an Eau Claire County Fair approved youth organization or Breed Association.
3. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities and agreement will include items such as:
 - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals it is a part of.
 - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding and insurance.
4. **Managerial Form Required** if the exhibitor is showing an animal which is co-owned or owned by someone other than an immediate youth family member (sister, brother, step-sister or step-brother) or the parents, legal guardians or family Flock/Ranch/Farm.
5. All animals must be under the daily care and supervision of the exhibitor or owner from the time the agreement is owner or family farm, between the entry date and the Eau Claire County Fair.
6. The Eau Claire County Fair Animal Managerial Project Agreement must be signed and received in the Eau Claire County Extension Office on or before May 1 of the project year for eligibility.
7. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
8. The owner will make the animal available to the Lessee during the period of the Eau Claire County Fair Animal Managerial Project Agreement. The owner does retain the ability to exhibit the identified managerial project animal during the period of the agreement in open shows prior to and after the Eau Claire County Fair if it meets the guidelines of the said show(s). The managerial animal is not to be shown by another managerial exhibitor during the period of the managerial contract at any other County Junior Fair.
9. The owner of the managerial animal agrees not to hold the Lessee or Eau Claire County Fair liable for any financial loss from injury or death to the managerial animal.
10. The owner or Eau Claire County Fair is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to hereby release from liability the owner and all other persons and entities involved with this project.
11. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
12. The Eau Claire County Fair Animal Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. This Agreement may be terminated prior to the end of the project year for reasons such as:
 - a. Failure of Lessee to carry out responsibilities as outlined in this agreement
 - b. Changes in the farming operation of the owner
13. ☐ Check box and attach any additional documentation regarding your personal agreement, if any.

Eau Claire County Animal Project Managerial Form

Project Year _____

This Managerial Project Agreement is entered into on (Date: _____mm/dd/yyyy) between

Owner: Name _____ Telephone _____

Address _____

And youth (project member): Name _____ Telephone _____

Address _____

The owner hereby agrees to lease to the youth listed above the following animal(s):

Name	Breed	Registration Number/Identification

The owner and the project member mutually agree upon the items state below:

In return for the privilege of working with the above referenced managerial animal, the project member agrees to:

1. Assume responsibility for care and management of the project animal.
2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the program.
3. Read and understand the release of liability and have signed the same. (if 18 or older sign both A&C)

A. Youth (Project Member) Signature _____

_____Date

I have read and understand the rules and responsibilities of the Eau Claire County Animal Project Agreement and agree to abide by the requirements of the program.

B. Owner Signature _____

_____Date

I have read and understand the contractual agreement entered into by the project member and owner and agree not to hold the owner liable for any injury or financial liability that the project member may incur during this contractual agreement. I will be responsible for any damages or loss because of the lack of care by the project member. (or exhibitor if over 18, sign both A & C)

C. Parent or Legal Guardian (or exhibitor if over 18) Signature _____

_____Date

D. 4-H County Extension Agent, Agriculture Education Instructor,
Breed Association Advisor, or Other Approved Youth Group Leader Signature _____

_____Date

The project member is a member in good standing in our respective program and has a Managerial Project Agreement on file at the County Extension Office.

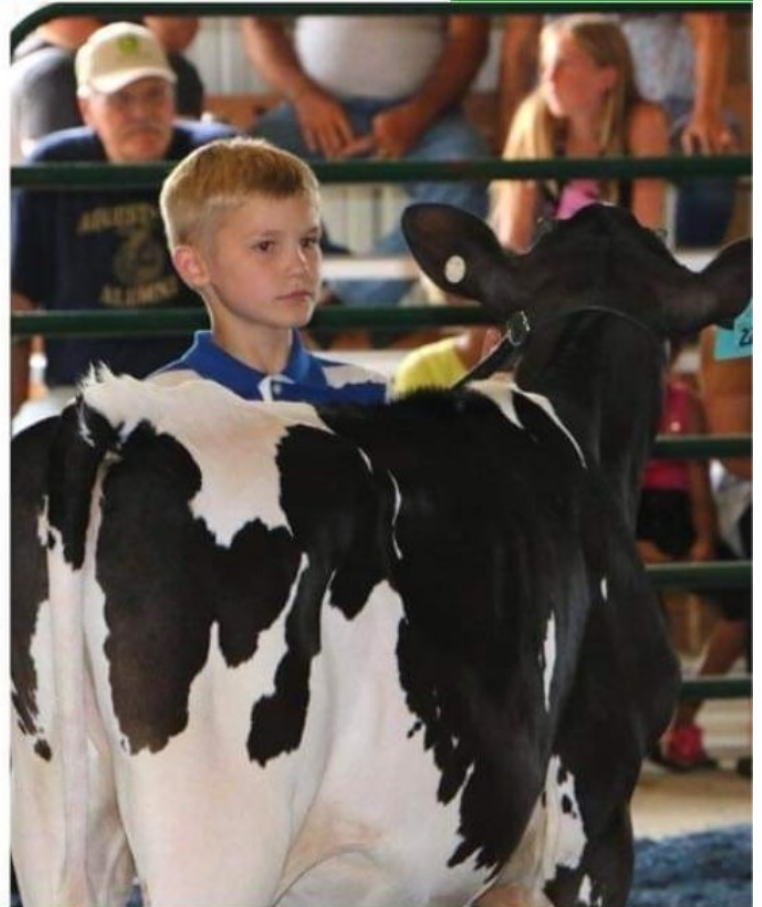
Animal Exhibitors please complete the required YQCA training before your fair entries are submitted.

Reach out if you have any questions!

<https://yqca.learn-grow.io/>



- All exhibitors participating in a animal project are required to complete the YQCA training online.
- Cat and small animal exhibitors are exempt from this.
- Please have this completed before your fair entry forms
- <https://yqca.learn-grow.io/>



Friends of The Fair Raffle

Friends of the Fair will once again be having the RAFFLE as one of our annual fundraisers. At the November 30, 2021 Annual FOF meeting, several things regarding the raffle were changed.

First, the raffle is OPTIONAL for everyone. Tickets are available at \$5 each and can be sold/bought by anyone interested. FOF has removed the expectation that each exhibitor, family, club needs to buy or sell raffle tickets.

Second, the raffle has been MOVED to the FOF After the Fair Meeting, held on August 16, 2022 at 6:30pm at Pleasant Valley Community Center in Cleghorn. This decision was made to allow for more raffle ticket sales throughout the fair weekend and to increase attendance to the After the Fair Meeting.

Typically the raffle raises \$9,000 which helps tremendously but we could use all the help we can get with promoting the raffle and selling the tickets.

Packets have been made with tickets of 25, 50, 100 and are available if you, your business, club, chapter, group would like to participate in the 2022 raffle. There are many great prizes with more added than what is listed on the ticket. Any unsold tickets can be returned to Jenny Zimmerman, Kyle Wathke, or Missy Christopherson along with sold tickets and money.

If you are interested in tickets and/or a packet of tickets, please reach out to one of the raffle committee members as outlined on the flyer.

On behalf of Friends of the Fair, thank you for your support!!

FRIENDS OF THE FAIR RAFFLE
(TO SUPPORT THE EAU CLAIRE COUNTY FAIR)

FIRST PRIZE: TRAEGER PELLET GRILL & PELLETS (VALUE \$850.00)
donated by Lampert Lumber of Augusta & FOF

SECOND PRIZE: BENCH GLIDER (VALUE \$500.00) *donated by Erdman's Diamond Valley Farms*

THIRD PRIZE: FIRE RING (VALUE \$300.00) *donated by Global Finishing Solutions*

FOURTH PRIZE: CIRCUITEER ELECTRIC BLOWER (VALUE \$250.00 refurbished)
donated by Onco Fairchild FFA & Onco Electric Cleaner Company, Inc

FIFTH PRIZE: STEEL CUT-OUT SIGN customizable (VALUE \$150.00)
donated by Northwest Enterprises Inc.

SIXTH PRIZE: CAMPING THEMED BASKET (VALUE \$150.00) *donated by Augusta FFA*

SEVENTH PRIZE: OVERSIZED PILLOW BAG CHAIRS X 2 (VALUE \$100.00)
donated by Eau Claire FFA & Ducks Unlimited

EIGHTH PRIZE: HONEY BASKET (VALUE \$50.00) *donated by Leggerman Honey*

DRAWING AT FOF AFTER THE FAIR MEETING
TUESDAY, AUGUST 16, 2022 AT 6:30 P.M.
Pleasant Valley Town Hall, S10414 Cty Rd HH, Eleva, WI

№ 0001

Tickets: \$5.00 each
Need not be present to win
License No. R0024505A-35166

To purchase tickets please call Jenny Zimmerman, raffle coordinator at 715.586.0015
Kyle Wathke at 715-450-6658 or Missy Christopherson at 608-698-5510

Eau Claire County Fair
SPROUTING
Wisconsin's Future Leaders
July 25-31, 2022
Digging at eauclairecountyfair.com

Made with PosterMyWall.com



Greetings!

Since its first year in 1924, the Eau Claire County Fair has been an educational experience for patrons of all ages. This free and family-focused event has been held the last week in July for over 96 years. COVID-19 restrictions resulted in a smaller fair in 2020 and 2021. We are pleased to announce that we are planning a full fair for 2022, and we are excited to welcome the public once again. Our youth have a lot to be proud of and they want to share that with you. The Eau Claire County Fair will be held July 25 through July 31, 2022.

In creating a more efficient sponsorship process for the fair, a streamlined application is furnished for your convenience. Sponsorships are categorized, allowing for the opportunity to contribute your support to the Eau Claire County youth with multiple levels available.

These wonderful community opportunities would not be possible without support from generous donors like you! The following page includes a breakdown of ways in which you can become or continue to be a partner in the future of the Eau Claire County Fair.

Sincerely,

Eau Claire County Fair Sponsorship Committee

Like us on Facebook at Eau Claire County Fair
Email us at eauclairefair@gmail.com
Visit our website at www.eauclairecountyfair.com

Eau Claire County Fair Legacy Partner: (\$1,500+) You will receive all benefits associated with Diamond Donors, along with a framed Certificate of Appreciation to be personally presented and shared on the Fair Facebook page.

Diamond Donors: (\$1,000-\$1,499.99) Your name will be included on Sponsorship Banners throughout the fairgrounds. Certificates of Appreciation will be given, and credit will be shared on the Fair Facebook page.

Platinum Donors: (\$500-\$999.99) Your name displayed on banners throughout the fairgrounds. Certificate of Appreciation will be given.

Gold Donors: (\$250-\$499.99) Your name displayed on banners throughout the fairgrounds.

Silver Donors: (\$100-\$249.99) Your name displayed on banners throughout the fairgrounds.

Bronze Donors: (\$25-99.99) Your name will be listed with other generous donors on a banner during the fair.

To ensure proper acknowledgement please make all donations to the Friends of the Fair.

Questions?

Please contact one of the following Sponsorship Committee Members with any questions you may have.

Debbie Kitchen (715) 579-4703

Cindi Syverson (715) 864-7307

Lisa Vetsch (715) 271-5015

Yes, I want to help the youth of Eau Claire County and support the Fair!

Please find enclosed my donation of \$_____.

Please indicate your level of sponsorship (Refer to the letter for levels) _____ and indicate

areas you wish to support below. *Sponsorships are confirmed on a first come first serve basis.*

Tent Sponsorships ☐

Special Fair Events: NOTE: Event opportunities will depend on Eau Claire City/County Health Department mandates.

- | | |
|---|---|
| <input type="checkbox"/> Classic Car Show | <input type="checkbox"/> Blue Ribbon Youth Events |
| <input type="checkbox"/> Open Class Beer/Wine Judging | <input type="checkbox"/> Other specific events |

In-Kind Donation (Please specify the items donated and their value on the lines provided):

Item: _____ Value: _____

Trophies/Ribbons/Fair Awards: \$25.00 each (If you wish, you may specify a category for the award you would like to sponsor on the line, i.e., Computers, Natural Science, etc.):

Option #1: _____ Option #2: _____

Animal Awards: \$25.00 each

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Livestock (Beef, Sheep, Goat, Swine) | <input type="checkbox"/> Dairy |
| <input type="checkbox"/> Poultry/Rabbit | <input type="checkbox"/> Unspecified |

Monetary Donation (Your generous donation will be applied where needed) Amount: _____.

Name: _____

Company Name (If Applicable): _____

Street Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone Number: _____

Email: _____

Signature: _____

Please make checks payable to: "Friends of the Fair" and send to:

P.O. Box 434 Augusta, WI 54722 We are asking that your donations be submitted by **March 1, 2022**.

Sponsorships received after April 1 may miss the opportunity to be recognized in fair promotions.

Payment must be submitted before your name will be added to fair materials. All proceeds will help with the continuation of the Eau Claire County Fair. Your support is greatly appreciated!