

# Clover Leaves



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
EAU CLAIRE COUNTY

## Eau Claire County's 4-H Newsletter



18 U.S.C. 707

*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Hello 4-H Families,

I am so glad to see the sun! What a relief from the gloomy weather of the last month. I hope you are getting a chance to enjoy it.

Summer programming season is fast approaching and we have some deadlines. Foods Revue and Clothing Revue sign up deadlines have been extended to Monday, May 9. Foods Revue will be more of a Face to Face judging experience this year. Clothing Revue will be very similar to how it has been in year's past. Please take advantage of these fantastic learning opportunities. If you have questions about it, PLEASE let me know.

Camp sign up is located in 4-H Online. The sign up deadline is Sunday, May 8 at midnight. We currently have space for 12 more campers AT MOST.

We have Spark Days for grades 7-10. These campus visits offer an affordable way to experience a University campus and explore something that you're passionate about. There will be an agriculture and animal science-focused day at UW-River Falls on June 20. We are looking into getting a bus for transport PLUS a bus to the Creative Arts-focused day at UW-Madison on June 22. Please let me know if this would make a difference for you going. Check out more information, here: [Spark Days Registration Opens May 2nd! – Wisconsin 4-H](#). And, REGISTER!

There are lots of Eau Claire County Fair dates and opportunities listed in this issue of the Cloverleaves. Make sure that you take a good look at the schedule as it is quite different from past years.

Best,

## May 2022

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**Does your club or project group  
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



## Project Literature

### Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

**Eau Claire County Extension Office**  
227 1st Street West  
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: [eauclaire.extension.wisc.edu](http://eauclaire.extension.wisc.edu)

Facebook: [facebook.com/  
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Calendar

**May 8:** 4-H Camp Registration Deadline

**May 15:** Foods & Clothing Revue

**June 5:** Camp Counselor and Chaperone Training

**June 6-9:** Camp

**June 20-22:** Spark Days (See page 5)

**July 11-14 & 18-21:** Sample 4-H Program in partnership with ECASD

**July 24-31:** Eau Claire County Fair



## Leaders

### Eau Claire County 4-H Leaders Association

**May 10, 2022**

**6:30 PM**

At the Extension Office

[Zoom link for those who can't join in person](#)

### Agenda Items:

- Leaders Food Stand at the Fair
- 4-H Thriving Survey Results
- Budget committee
- ARPA funds request
- OTHER

**Executive Board meeting at 6:00PM**

## Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer.

Sign up here if you want to take VIP: Let Rachel Hart-Brinson know if you are interested in attending a VIP training.

**Future dates TBD**

## 4-H On the Air Schedule



4-H On the Air 2022 1st Saturday Of The Month		
Date	Club	Contact
May 7	Russell Corner Badgers	Jenny Zimmerman
June 4	Pleasant Hill Go Getters	Jodi Thesing-Ritter
July 2	Pleasant Valley Clovers	Wendy Duerkop

### Club and Project Leaders!

Sign up now for the 2022 4-H On the Air! Eau Claire County 4-H is on the first Saturday of the month and the fifth Saturday in January. You can sign up by going to this [Google Doc](#) or by calling Andy at the Extension office or email him at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us) He will need to know your club name, contact person, their phone number and email.

**August and November are still open!**

## 4HOnline Enrollment & Re-enrollment Open!



Enrollment and re-enrollment is open at 4HOnline! Returning 4-Hers should already be enrolled, but we won't turn you away. Sign up, now! Go to [Sign In \(4honline.com\)](https://4honline.com) to do so. You can also sign up for new projects and drop any in which you do not wish to participate this year. (You have until May 1 to do so.)

Enroll now so you will continue to get all newsletters and other 4-H Information!

If you don't remember your password, scroll down a bit on the front page and click on "Reset password?"

This is also the time for new 4-H members to sign up, so tell your friends!

If you have any problems with this process, call Andy at the Extension office. 715-839-4712.



# 4-H SPARK DAYS

**3 ONE-DAY CONFERENCES**  
**3 UW CAMPUSES**  
**3 TRACKS- WHAT SPARKS YOU?**

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

## REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/uarr89>

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)



## UW RIVER FALLS, JUNE 20

### Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



## UW MILWAUKEE, JUNE 21

### Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



## UW MADISON, JUNE 22

### Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



**It's Culver's Night on Golf Road!**

**On Tuesday, May 10**

A portion of all sales from 4-7 p.m. will be donated to

**The Eau Claire Clovers 4-H Club**

Stop out for a night of fun with family and friends!



## Market Match Token Program

The Market Match Token program will be starting a couple weeks earlier this year, on Saturday, May 21.

We are hopefully having the UWEC students staffing the table on Saturdays starting mid-July, so we will need families to sign up from May 21 until mid-July. We also need families to staff the table on Wednesday mornings for the entire summer.

Please see the sign-up sheet at this link to sign up! Be sure to look now to get the dates you want!

 [2022 Market Match Volunteer Sign Up.docx](#)

## 4-H Summer Camp Registration is Open!

Eau Claire-Dunn-Clark Summer 4-H Camp Registration Open! 4-H Summer Camp is open for students in **grades 3-8**. It will be held **June 6-9** at **Kamp Kenwood**, located at [19161 79th Ave, Chippewa Falls, WI 54729](https://www.wisconsin.gov/locations/19161-79th-Ave-Chippewa-Falls-WI-54729)

**You can register for 4-H Summer camp through 4HOnline. Deadline is May 8.**

### 4-H SUMMER CAMP

Camp activities will include:

Making New Friends  
Field Games  
Arts/Crafts  
Creating Skits  
Swimming  
Archery  
Campfire Songs  
and much more....

CLARK, DUNN & EAU  
CLAIRE COUNTY



We are in the process of hiring our older youth counselors. We also need adult chaperones to stay overnight at camp. If you are available and interested in being a camp adult volunteer, please contact Rachel Hart-Brinson at [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu) or 608-572-3656.



## Foods Revue Deadline Extended!

When: May 15 starting at 1:30PM

Where: The Extension Office, 227 First Street W, Altoona WI 54720

The Foods Revue is an opportunity to showcase your knowledge of nutrition, cooking, and presentation. You will make an item of food plus display it with an appropriate place setting. Youth in Grades 3-5 will also present a full meal menu. Youth in Grades 6-13 should present a menu for the full day. Please consider the food groups consumed in total throughout the day. Reference the USDA nutrition guidelines found at [MyPlate | U.S. Department of Agriculture](https://www.myplate.gov/) for more information on nutrition guidelines.



We will be running this differently than in the past. You will sign up for a timeslot once all registrations have been received. You are encouraged to watch other entries, but you will not be expected to sit through everyone else's presentation of their items. There will not be a potluck or food sharing so you need only bring the amount of food needed for your presentation.

The entry form is due by 9:00AM on Monday the 9th. Register here: <https://forms.gle/SQ7rcRMqBRYbNvRu8> via google form. Or, call Andy Heren at 715-839-4712.

Please reference the Fair Book found on the Eau Claire County Fair website for entry options: <https://www.eauclairecountyfair.com/wp-content/uploads/Junior-Fair-Book-3.28.2022.pdf>

Cloverbuds should enter using Department 17 (pages 83-86)

Youth in Grades 3-13 should enter using Department 25C (pages 118-119)



## Clothing Revue Deadline Extended!

When: May 15 starting after the Foods Revue. Exact time to be announced after entries are received. We estimate it will start at approximately 3:30PM.

Where: The Extension Office, 227 First Street W, Altoona WI 54720

The Clothing Revue is a chance to model clothing you sewed, practice accessorizing your outfits, and gain confidence by modeling your clothing items. What you model will not be judged on its clothing construction (unless that affects how it looks on you.) This is a great opportunity to improve your confidence and practice being in front of a group of people as well as show off something you made.

The entry form is due by 9:00am May 9. Register here: <https://forms.gle/t5wqcBcMd67E5sMG6> via google form. Or, call Andy Heren at 715-839-4712.

Please reference the Fair Book found on the Eau Claire County Fair website for entry options: <https://www.eauclairecountyfair.com/wp-content/uploads/Junior-Fair-Book-3.28.2022.pdf>

Cloverbuds should enter using Department 17 (pages 83-86)

Youth in Grades 3-13 should enter using Department 26B (pages 123-124)



# Division of Animal Health

<https://datcp.wi.gov>

To: Wisconsin poultry producers,

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) on Monday, March 14, [announced a confirmed case](#) of highly pathogenic avian influenza (HPAI) in a commercial poultry flock in Jefferson County. This finding highlights the need for enhanced biosecurity measures to protect your flocks.

Additionally, DATCP has issued [a special order](#) immediately banning poultry from any movement to, or participation in, shows, exhibitions, and swap meets held in Jefferson County. The order will remain in effect through May 31, 2022.

DATCP will continue to provide information on HPAI in Wisconsin, and we encourage you to watch the incident webpage for resources and regular updates: [https://datcp.wi.gov/Pages/Programs\\_Services/HPAIWisconsin.aspx](https://datcp.wi.gov/Pages/Programs_Services/HPAIWisconsin.aspx)

Here are some additional resources that you may find helpful:

- [DATCP avian influenza webpage](#). Includes a biosecurity self-assessment, prevention tips, and other information about the disease.
- [USDA Defend the Flock program](#). Biosecurity information and videos to learn about protecting your flock.
- [DATCP's AI resource center](#). Fact sheets and brochures to learn about food safety, protecting your pets, and biosecurity.

**Wisconsin Department of Agriculture, Trade and Consumer Protection**  
Division of Animal Health

<https://datcp.wi.gov>



# CHALK the WALK for MENTAL HEALTH

**HOW TO JOIN:**

- ➡ Take a picture of your design.
- ➡ Go to our Facebook page:  
[www.facebook.com/echealthycommunities](http://www.facebook.com/echealthycommunities).
- ➡ Upload your picture as a comment under our Chalk for Mental Health Awareness Month Contest posting.
- ➡ Like and Share the original Chalk for Mental Health Awareness Month Contest posting.

The **top 3 designs with the most "LIKES"** on our original posting will have a chance to win some really great prizes! So, make sure to encourage all your friends and family to like your picture.

**CONTEST ENDS MAY 31ST, 2022, AT 11:59 PM.**

**#youarenotalone #mentalhealthmatters #healthyec**

If you would like a "Chalk the Walk" kit for your club, contact Rachel Hart-Brinson. You can pick one up from the Extension Office.





## May is Mental Health Awareness Month!

Join Extension and the Mental Health Action Team  
for a wellness game!

Bingo cards can be printed.  
<https://tinyurl.com/2p85trud>



You can also pick them up at Extension  
(227 1st Street W., Altoona, WI 54720).

Use the link on the bingo card to submit your  
results by May 31. You will be entered into a  
drawing to win a prize!



### THANK YOU TO OUR DONORS!

Green Oasis Garden Center  
The Broom & Crow  
The Local Store

The Luminary Wellness Center  
The Nostalgic Bean  
The Yoga Room

## Explore a variety of science-related careers!

*Scientists Live* is a video series designed to expand your knowledge and spark your interest in science careers. Get the scoop on career possibilities directly from the "scientists" doing them. Who knows? One of these careers might be perfect for you!



### Bite-sized Learning You Choose Yourself

The series is comprised of **32 half hour episodes**. Check out one, a few, or all of them. It's totally up to you.

Each episode consists of a 20-minute presentation followed by 10 minutes of Q & A based on questions asked by the original live audience.

During every episode, you'll find out...

- What the featured scientist actually does
- What they like most/least about their career
- Characteristics successful people in the field need
- Schooling requirements for the career
- Tips for anyone considering a similar career

See the backside of this flier for a full listing of episodes.

### Extras for Teachers

A "Reflection Guide" handout is provided at the video link for use with classrooms, and you'll receive a deck of scientist trading cards to use with your students as you would like.



## SCIENCE CAREER VIDEO SERIES

*For Grades 8-12*



For immediate free access to all 32 recorded episodes, register at:

<https://go.wisc.edu/xu7259>

### 4-H Science Explorers

Exploring science career paths with YOUTH.

A Crawford, Lafayette, & Walworth County Partnership



UW-MADISON EXTENSION

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

1.00 in

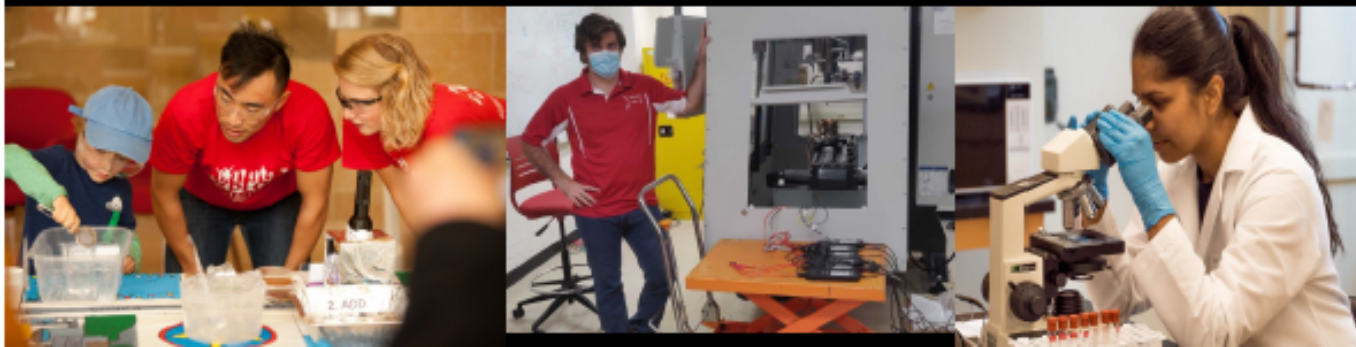
## Available Recordings

Career	Episode
Biotechnology Specialist	S1:1
Science Outreach Specialist	S1:2
Demographer/Sociologist	S1:3
Science Outreach Coordinator	S1:4
Geneticist/Astrobiologist	S1:5
Dairy Animal Scientist	S1:6
Extension Livestock Specialist	S1:7
Greenhouse Manager	S1:8
Product Development Technologist	S1:9
Mechanical Engineer	S1:10
UW-Madison Student	S1:11
Biologist/Epidemiologist	S1:12
Extension State Poultry Specialist	S1:13
PD, DPT, Neurologic Clinical Specialist	S1:14
Veterinarian—Large Animals	S1:15
Ecologist/Microbiologist	S1:16

Career	Episode
Architect	S1:17
Artist	S1:18
Cabinetmaker	S1:19
High School Science Teacher	S1:20
Artist of Large Scale Public Art	S1:21
Chemical Biology Graduate Student	S1:22
Electrical Engineer w/ Mechanical	S1:23
Shoreland & Land Use Specialist	S1:24
Forensic Anthropologist	S2:1
Electrician	S2:2
Medical Researcher	S2:3
Astronomy Graduate Student	S2:4
Veterinarian (Primates)	S2:5
Aerospace Engineer	S2:6
Materials Scientist & Engineer	S2:7
Marine Biologist	S2:8



*"Because of Scientists Live, I now know I can be a scientist, and there is a science career out there for me!"  
"I now see that there is so much you can do with science, and not just the things they teach you in school."  
—Spring, 2020 student participants*



*Scientists Live is the high school component of the 4-H Science Explorers program, a collaboration between Walworth, Crawford, and Lafayette County Extension offices and the UW-Madison BioTrek Program staff.*

# 2023 Wisconsin 4-H Advanced Space Academy

**Registration  
Opens  
July 1**

## Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

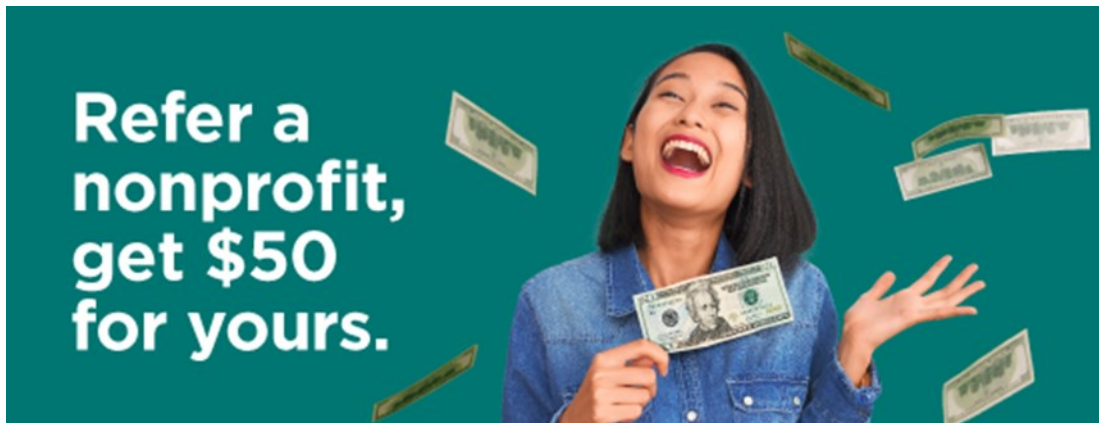
**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)



Have you heard? Referring other nonprofits to FUNDrive® is easier than ever! Check out the all [NEW referral page](#), where you'll find sharable links to help you spread the word about your favorite eco-friendly fundraiser.

Share your code and when another nonprofit completes their first FUNDrive®, we'll pay your organization and their organization \$50.

*[Terms and conditions](#) apply. Referred organization must be a nonprofit and new to the FUNDrive® program.*

**[GET STARTED NOW](#)**



## WHY YOU SHOULD CONSIDER BEING A YOUTH MENTAL HEALTH FIRST AIDER

**59.4%**

of Wisconsin Youth  
have experienced depression, anxiety,  
self-harm or suicidal ideation in the past  
12 months

**1 in 5**

Youth live with  
a mental health condition



**Youth Mental Health First Aid** is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

**Sign up for a FREE Youth Mental Health First Aid Training  
at <https://wirose.wisc.edu/community-programming/>**

### Virtual Youth Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in an Instructor-led Zoom Meeting. Limited to 20 adults.

### Upcoming Trainings

All trainings start at 9:00am and end at 3:00 pm

- [April 4, 2022](#)
- [April 15, 2022](#)
- [May 6, 2022](#)
- [May 20, 2022](#)
- [June 20, 2022](#)

### Who should be trained?

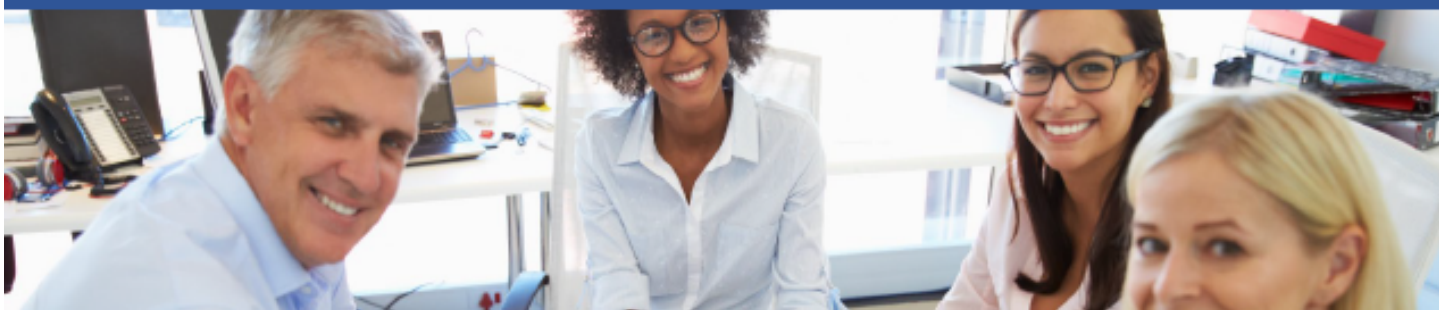
- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- Adults who work with youth



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Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 304 of the Rehabilitation Act requirements

# WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER



On average

**123**

people die by suicide each day

**1 in 5**

people live with  
a mental health condition



**Mental Health First Aid** teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

**Sign up for a FREE Adult Mental Health First Aid Training  
at <https://wirose.wisc.edu/community-programming/>**

## Virtual Adult Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6.5-hour, Instructor-led Zoom Meeting.

### Upcoming Trainings:

#### 1-day Trainings:

- [April 22, 2022 9AM to 3:30 PM](#)
- [May 3, 2022 9 AM to 3:30 PM](#)
- [May 20, 2022 9 AM to 3:30 PM](#)
- [June 6, 2022 9 AM to 3:30 PM](#)

#### 2-day training is also available

- [June 29th AND June 30th 12:30-3:30 PM](#)



Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

# Positive Youth Development Media Collection

## Borrow Resources from the PYD Media Collection

The Positive Youth Development (PYD) Media Collection is a library of educational tools that can be borrowed from anywhere in the state. The collection has a new home and a new checkout system.

Visit the PYD Media Collection [website](#) to see what is available. You will find displays, skillathons, learning lab kits, interactive CD ROMs, DVDs, and more. Project materials currently include horse, dairy, livestock, small animal, and some arts. We have kept the most used and current materials. Most outdated materials have been removed.

There is no cost to order materials for Extension-sponsored programs. Non-Extension user groups must pay for outbound and return postage plus a \$10 handling fee.

To learn more about the PYD Media Collection, see lists of materials by project area, and find out how to request materials, visit the [website](#). Contact Monica Lobenstein, Learning Resources Specialist, [monica.lobenstein@wisc.edu](mailto:monica.lobenstein@wisc.edu) or 715-896-0377, with questions.





## Learn By Doing

### 4-H® EXPERIENTIAL LEARNING MODEL



Source: 4-H Youth Development, University of Wisconsin-Madison

**IOWA STATE UNIVERSITY**  
Extension and Outreach

*Reprinted with permission from Iowa State University  
Extension and Outreach*

Since 4-H started in the early 1900s, the idea of “learning by doing” has defined the program. This hands-on process allows youth to understand not only how to do something but also why they’re doing it. This model is known as the Experiential Learning

### Failure is OK!

One of the biggest challenges (and benefits) of experiential learning is not always being successful immediately. It might be hard to sit back and watch your youth struggle, but it’s a valuable lesson. 4-H is supposed to be a place where you can fail in a safe environment. Learning is a process—change from failure is ok!

Support your youth and encourage them! The first arrow in an archery lesson might miss the target, but you’ll be amazed how your youth progresses after ten, fifty, one hundred more attempts.

## Car Ride Questions

It’s pretty common for 4-H members to share what they learned with their peers and the adults leading a project. The learning doesn’t end when youth leave the activity and head home! Take time with your 4-H member to reflect on their experience. Ask some questions to see what they learned and to help them think critically about the activity they just did. Reflection is an important part of learning by doing, and you as a caregiver can help support the process. Here are some questions you could ask:

- What was the easiest part of the activity? What surprised you?**
- What were some problems that came up over and over? How did you handle them?**
- What was the most challenging part of the activity? Why? How did you solve it?**
- What advice would you give to someone who wants to do this activity?**
- How can you use what you learned?**

Source: Reflection Questions for Experiential Learning Activities, UW-Madison Division of Extension (2015) by Brianna Stapleton Welch

**Encourage your youth 4-H member to try the origami activity on the opposite page. Then reflect with some of these questions!**

Do you have special skills or knowledge that you would like to share with 4-H youth? Check with your local 4-H educator and ask about signing up as a Project Leader!



**Extension**  
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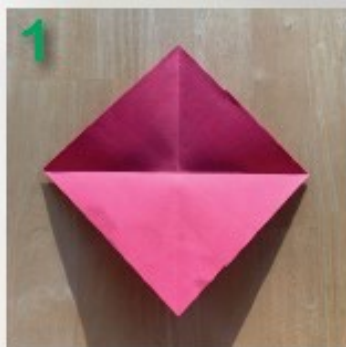
Have a minute? Please  
provide feedback by filling out  
this [5-question survey](#)





## Origami Hearts

Have you ever tried origami before? Origami is the art of paper folding. Try to make a heart out of a square piece of paper by following these steps! If you have questions or don't understand a step, ask an adult for help!



Start with a 6" x 6" square piece of paper. If you're using origami paper, put the side with the color pattern face down on the table.

Fold paper in half on the diagonal, bringing top corner to bottom one. Unfold. Fold in half again, bringing right corner to left one. Unfold.



Fold top point of paper to meet center crease.



Fold bottom point up to meet top fold.



Fold right side up diagonally to align with center.



Repeat on left side to meet center crease.



Flip over folded paper; fold side and top points in 1/2".



Flip over and insert a slip of paper with a message into pocket of heart.

Instructions used with permission from Amanda Kingloff, ProjectKid.com, "Origami Heart Valentines." Photos by Heidi Vanderloop Benson.

### How did it go?

Did you get it right the first time? If you did, great job! If you didn't, try it again! It's normal to not get an origami fold perfect on the first try. Try to see if you can perfect the skill. After you have this one down, try to create some other new folds!

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*

# Older Youth Council Minutes

## Older Youth Council Secretary's Report March, 2022

OYC held its monthly meeting on Monday, the 4th of April at the Thesing-Ritter home. Before the meeting we made our own pizzas and had ice cream sundaes. Wilma Nelson talked with the club and told us that the pancake breakfast was very successful and everyone was very pleased. Wilma then gave us a donation from the pancake breakfast of \$1,200 which will be going to build the sensory trail at trinity equestrian center. We then talked with Katie Nelson about putting together the sensory trail and talking about ideas for building different obstacles. The meeting was then called to order by President Beth Berger at 7:16 P.M. The pledges were then led by Sydney. Lillian made a motion to pass the Secretary's report, seconded by Patricia. Grayson made a motion to pass the Treasurer's Report, seconded by Ada.

We then recapped old business. Last month we agreed to donate \$100 to the Cleghorn Fire Station as a thank you for using their equipment for the pancake breakfast. There will be more information to come if you want to volunteer at Joshua's camp. Sydney and Patricia thought the Bias inside us exhibit was really cool and learned about biases we don't realize all the time. Remember to sign up for Remind by texting @oyc4h to 81010. Old business was passed by Sydney and seconded by Patricia.

We moved on to new business. Members will need to have multiple shifts and parents will be needed to help out this year. Jane Mueller is planning on helping with the shakes and malts. Fair Olympics will be on Wednesday at 6 pm led by Ava and Mason. Fairly odd games will be Sunday at 12 pm led by Beth, Sydney, and Patricia. McCabe made a motion to spend up to \$100 on fair games, seconded by Patricia. Fair Entertainment will be at 6pm, there will be a lip sync battle and we will need co-chairs, if you are interested contact Beth. We will be talking about the Bias book at the June meeting. We are undecided where we will be for the May meeting. The June meeting will be at Trinity Equestrian Center on June 14 and 20. The July meeting will be at Cleghorn at 6pm on July 14. We will plan on making signs and have food training during the July meeting. McCabe talked about the Civil Rights Pilgrimage trip, his favorite museum was the Martin Luther King Jr museum. We are still undecided for the date of the Banquet this year. There is a google form link available for anyone who is asking for funding requests for an educational experience. New business was passed by Patricia and seconded by McCabe.

Grayson made a motion to adjourn the meeting, seconded by Patricia. After the meeting we played games. The next meeting will be May 2 with the place and time to still be determined.

Respectfully Submitted,  
Brooke Berg





## Club Minutes

### March 2022 Meeting Minutes Pleasant Valley Clovers

The meeting was called to order by Camy and pledges were said. We went outside and Kyle taught how to use a fire extinguisher. CC and Connor both had a birthday in March. The motion to accept the secretary's report was made by Emma, and seconded by Connor. Hannah read the treasurer's report.

For old business Emma Wathke talked about the pancake breakfast and said it was busy. The Recks talked about the Performing Arts Festival that was rescheduled for April 1. Emma Wathke, Lillian, and Ada reported about serving for the community table. The Gem and Mineral show concessions fundraiser will be on April 23 and 24. A sheet was passed around to sign up to make rice krispies and soup on-site. We will discuss dates for the Escape Room next meeting. The handwashing education will take place at next month's meeting. The Recks are leading the FUNDrive fund raising opportunity and encouraged the club to bring household items to donate. The items get payed per pound and will meet to collect everything at a set time. There was no other old business.

For new business, Emma Wathke talked about a plan go to Zion cemetery and clean gravestones there. Kyle talked about the raffle tickets for Friends of the Fair and that selling raffle tickets is optional this year. There was no other new business.

For the adult leaders report, there was a reminder to update record book folders. On March 15 everyone got an email about YQCA which needs to be completed to exhibit animals at the fair. May 1 is the deadline for adding or dropping project categories in 4H online.

The motion to adjourn the meeting was made by Hailey and seconded by CC.

Respectfully submitted by Camy Kortbein



## April Secretary Report

### Pleasant Valley 4-H

Pleasant Valley 4-H Club held its monthly meeting on April 21 at 6:30pm at the Pleasant Valley Community Center. President Garret called the meeting to order at 6:30, we began with pledges led by Sergeant at Arms Alex. For roll call members shared their favorite spring activity. We then celebrated April birthdays, and reviewed the Treasurer's and Secretary Reports, which were approved by Melodie and seconded by Madison. For our meeting activity this month club members brought in demonstrations to share with the club. Then we moved on to old business, our club recapped the Green Party for St. Patrick's Day and members showed interest in doing it again next year. The club was reminded that demonstrations are required for all club members and will be held in April, May, and June for those who have not completed them yet. For demonstrations club members are asked to bring in an example of a past/future project, craft, hobby, or interest and share it with the rest of their club. If you have not completed a demonstration yet please plan on presenting at our next May meeting. Next, officers Teegan and Alex shared their experience at the Middle School Leadership Day at Beaver Creek. Both said they learned a lot about sharing their own ideas and giving others the opportunity to lead as well. Additionally, our club member Paige shared about her experience at the county speaking contest. She enjoyed presenting a speech written by Shel Silverstain in front of judges at the contest and won first place for her category! Old business was concluded, Lindsay made a motion to pass it, and Amelia seconded.

We then moved on to New Business. If any families are interested in purchasing raffle tickets to keep or resell in support of the Friends of the Fair, the tickets can be purchased from our club leaders at the next meeting-\$5 per ticket. Our club then discussed and began planning for the Club Lip Sync Battle which will take place on 7/29 at 6pm at the fairgrounds. Our club is very excited to move forward in planning, so make sure to bring some good ideas for our next meeting. Any of those who signed up for the Amazing EC Clean Up were given additional information and volunteer t-shirts. The cleanup will take place April 23rd from 9am to 12pm, we will meet at the Community Garden to assist with trash pickup, mulching, and garden upkeep. Lastly any members planning on showing animals that will stay overnight at the fair are required to take the YQCA training by June 1st to be eligible. The course can be accessed on 4-H online, and plan on the course to take around 1-2 hours. Paige made a motion to pass new business and Amelia seconded. Lastly, we went over important upcoming dates. The EC Cleanup will take place April 23 from 9-12. 4-H camp will be on June 6th through the 9th and signup is open via 4-H online (<https://v2.4honline.com/#/user/sign-in>) through May 8th for all 3rd through 8th graders interested in attending. Those planning on showing projects in the fair must add/drop project categories by May 1, and specific project entries will open June 1st through the 17th. This process is done on 4-H online and the fair entry book can be accessed on the Eau Claire County Fair website for additional information. Our meeting was adjourned with a motion by Olivia, and Madison seconded that motion. For our club activity we made May Day baskets that can be given out to neighbors, family, and or friends on May 1st. Don't forget to check out the fair schedule on the Eau Claire County Fair website, and check the Cloverleaves for upcoming information. Our next meeting will be held on May 19 at Owen Park to go outside, enjoy some yard games, and play tennis. Members are invited to show up before 6:30pm and can bring their own yard games to share. We plan on meeting at the Pleasant Valley Community Center if the weather is bad, and don't forget to bring some creative ideas for our lip sync battle!

Sincerely,  
Ava Wozney  
Club Secretary

## **April 2022 Meeting Minutes Pleasant Valley Clovers**

The meeting was called to order by Allison and pledges were said. Allison had a birthday in April. The motion to accept the secretary's report was made by Emma, and seconded by Connor. Frank Neibauer talked to the club about cleaning the Pleasant Valley nature trail. Lindsay read the treasurer's report.

For old business Claire reported on the play she was in on April 1. Lillian and Ada talked about their dynamic duo that they performed. The Gem and Mineral show concessions fundraiser will be on April 23 and 24, and there are still spots to sign up to make rice krispies and soup on-site. The Thompsons taught the club how to correctly wash your hands and when to do so. The FUNdrive drop off of household items will be on May 10 at 4:30. The Duerkops will have the trailer full of items at their house. The escape room activity will be on May 13 at 6:00 pm. A motion was made by Kylee for the club to pay \$15 for each member who participates, and seconded by Connor. The Zion cemetery gravestone cleaning will take place on the 22 at noon. Culvers night is on May 16 from 4-7. We will hold the next meeting at Culvers at 6:30. The May cloverbud activity was postponed. There are still Friends of the fair raffle tickets that can be sold. There was no other old business.

For new business, the club started thinking about rural life Sunday and possibly having it on June 20. The club discussed their interest in cleaning up the Pleasant Valley park nature trail. There was no other new business.

For the adult leaders report, there was a reminder to update record book folders. May 1 is the deadline for adding or dropping project categories in 4H online.

The motion to adjourn the meeting was made by Emma and seconded by CC.

Respectfully submitted by Camy Kortbein

## **Eau Claire Clovers**

The regular April meeting of the Eau Claire Clovers 4-H Club took place on April 10, 2022, at the Paint Shack at 3pm. The meeting was called to order by Patricia. Pledges were said, attendance was taken, and birthdays were recognized. The Secretary's report, which was sent out prior to the meeting, was motioned by Maddie and Julia. The Spirit Cup was awarded to the Berger Family for delivering the cards from our community service last month to a nursing home. The Treasurer's report was given by Kendall and motioned by Anna and Maddie.

In Old Business, the results from our Butter Braid fundraiser were shared. The next date for Empty Bowls will be April 16. Raffle tickets for the Friends of the Fair Raffle are available. The Food and Clothing Review will be May 15. Old Business was motioned by Anna and Wren.

In New Business, the Carl Peterson Memorial Shoot will be April 23. Registration is available online. The Eau Claire Clean-up will be April 23 from 9am-noon. 4-H Camp registration is due May 8. Register through 4-H online. May 1 is the deadline to register for projects. There is a poultry project meeting on April 21. There will be more information soon about the Leader's Association Food stand. We discussed ideas for the lip sync battle at the fair. Beth, Patricia, Wren, and Kendall will work together to create the club booth for the fair. New Business was motioned by Maddie and Julia.

In the Leader's Report, Francine reminded us that each member needs to attend at least four club meetings and complete a demo. Raffle tickets are still available for the Friends of the Fair Raffle. Members who would like to receive financial assistance from the club for 4-H camp or educational experiences can present their requests at a club meeting and turn in the fund request form to Francine. Ben and Patricia requested funds for the American Spirit Experience. The meeting was adjourned by Anna and Julia. After the meeting, we painted at the Paint Shack.

## **Russell Corner Badger 4H Club**

### **April Club Meeting, April 14, 2022**

As a club, we made 80 May Day baskets for the residents of the Dove Nursing Home & Assisted Living in Osseo.

Called to order at 7:38pm

Flag Pledges

Role Call

Birthdays

Secretary Report - Elizabeth Zimmerman

Treasure Report - Karmen Paulus

- Motion to approve secretary and treasurer reports
  - o Made by Lindsey Strauch
  - o Seconded by Hayden Erdman

Motion Carried

Report on Activities

Bowling Party and Food Donation - Report by Eastin Sandberg

#### **Old Business**

Stockman's Food Stand - discussing items and prices

#### **New Business**

- 4-H on the Air - recorded after the meeting

Raffle update - Jenny Zimmerman

#### **Announcements**

- Add/drop date for project categories on 4-H Online- May 1, 2022
- Managerial forms are due May 1, 2022
- 4-H camp - June 6-9, 2022 - Registration due May 8, 2022
- YQCA - Due June 1, 2022

Fair Entry - Open June 1-17, 2022

Next meeting - Thurs, May 12 at OELC at 6:30pm

- Motion to adjourn meeting
  - o Made by Lindsey Strauch
  - o Seconded by Laurie Zimmerman

Motion Carried

Minutes respectively submitted by Elizabeth Zimmerman, RCB Secretary

## Older Youth Council Secretary's Report May, 2022

OYC held its monthly meeting on Monday, the 2nd of May at Dairy Queen. Before the meeting we went to Great Harvest and learned how they make their bread and cookies, we then practiced kneading rolls. The meeting was then called to order by President Beth Berger at 7:42 P.M. The pledges were then led by Sydney. Sydney made a motion to pass the Secretary's report, seconded by Patricia. Avery made a motion to pass the Treasurer's Report, seconded by Patricia.

We then recapped old business. We talked about ideas for stations for the sensory trail including a hanging tic tac toe and a birdhouse with a prize inside of it. Fair Olympics will be on Wednesday of the fair at 6pm led by Ava and Mason. Fairly Odd games will be on Sunday of the air at 12pm led by Beth, Sydney, and Patricia. We thought of activities we could do for both of the games. The Banquet will be on December 4th, think about if you would be interested in being on the committee to help out with the banquet. All of the Educational Experiences funding requests have been done. Old business was passed by Ada and seconded by Maddie.

We moved on to new business. The dairy shack will be Monday from 4-8pm, on Tuesday from 8am-6pm, and regular hours Wednesday through Sunday of the fair from 7am-8pm. We will be splitting the dairy shack with another group. Lots of help will be needed, people that are going on a trip will need to be in the dairy shack for 2, 4 hour shifts at minimum. Beth and Patricia will lead the lip sync battle for fair entertainment. Our June meeting will be on June 14 and 20 at the Equestrian center for a tour at 6pm. You are welcome to come either or both days. The July meeting will be on July 14th at Cleghorn Community Center at 6:30pm, we will be making signs and doing our food training for the dairy shack. New business was passed by Sydney and seconded by Avery.

Maddie made a motion to adjourn the meeting, seconded by Patricia. The next meeting will be on June 14 and 20 at 6:00pm at Trinity Equestrian Center.

Respectfully Submitted,

Brooke Berg





**2022 Eau Claire  
County Fair  
July 24–31**

# **2022 Fair Book**

**Online Entries Accepted  
June 1–June 17 by 8 PM  
<https://faireentry.com/>**



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

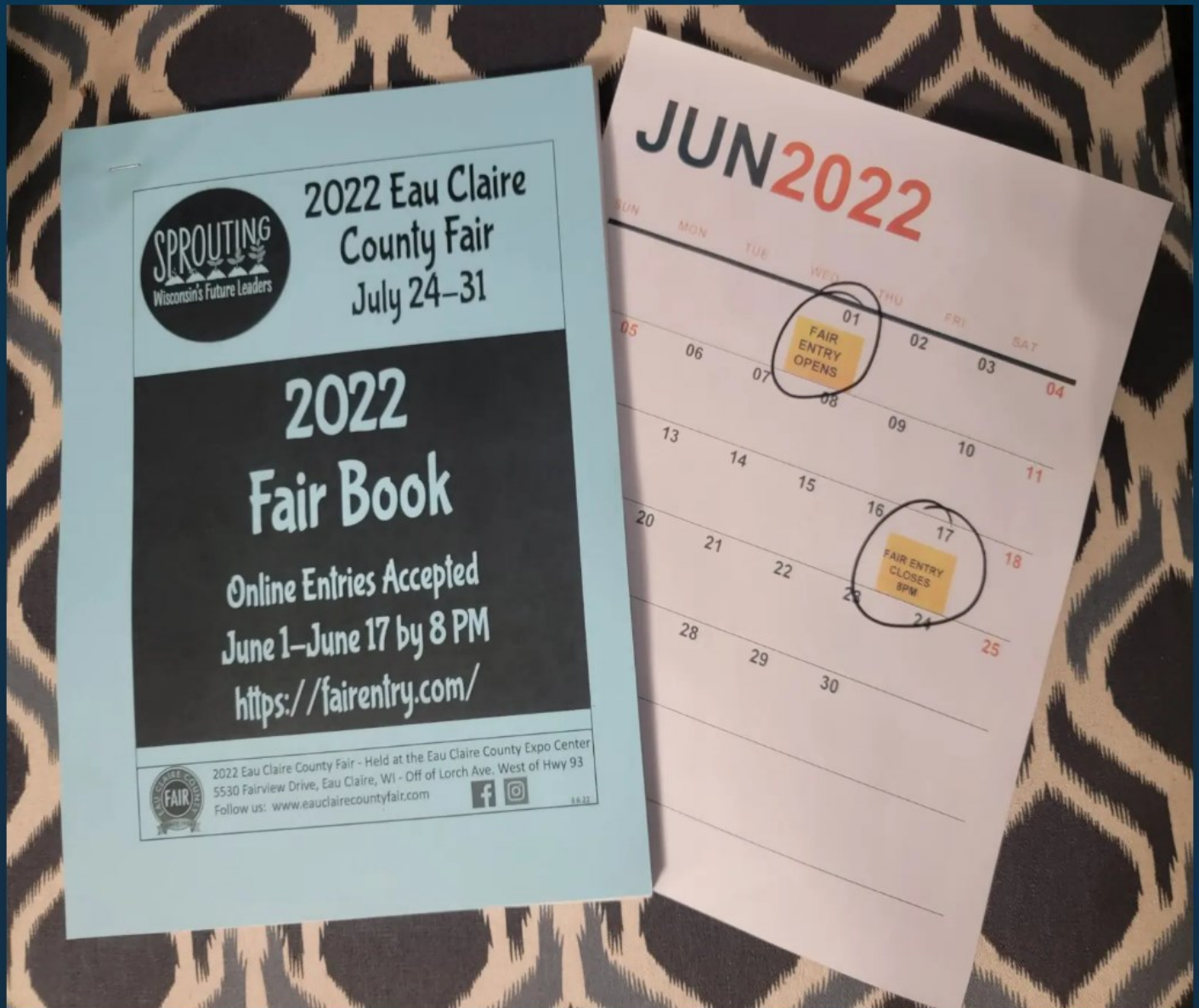


3.6.22

**The 2022 Fair Book is now available at  
[eauclairecountyfair.com](http://eauclairecountyfair.com)  
Fair Books can also be purchased at the  
Extension Office or contacting  
[eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) for \$10.**

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# FairEntry OPENS June 1st



# ANIMALS ♦ FOOD ♦ ACTIVITIES ♦ FUN



## 2022 Eau Claire County Fair July 24–31



# SPROUTING



## Wisconsin's Future Leaders

Blue Ribbon Youth Activities – Friday & Saturday

Kindschi Pedal Pull – Friday at 12 PM

Livestock Auction – Saturday at 5PM

Mounted Justice Shooting Sports Friday & Saturday

Draft Horse Pull – Sunday at 11PM

Complete Fair Schedule can be found at: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

## FUN FOR EVERYONE!



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



4.7.22



# 2022 Eau Claire County Fair

## July 24-31



### Daily Schedule

#### Sunday, July 24

12 - 5 PM Fair & Barn Set-Up  
6:30 PM Beer, Soda, & Wine Judging, Pavilion

#### Monday, July 25

2-8 PM Project Drop-off, Expo Building  
4 PM Conference Judging, Expo Building  
8 PM Fair Lego Theme Contest Entries Due, Expo Building

#### Tuesday, July 26

9 AM Expo Judging, Department's Conference Judging (Check Fair Book for Judging Areas), Expo Building  
9 AM Horse Pleasure Show, Horse Arena  
5 - 8 PM Rabbits check-in, Barn C

#### Wednesday, July 27

9 AM Rabbit Show, Barn D Tent  
9 AM Horse Gymkhana, Horse Arena  
12 PM Eau Claire County Coloring Contest Entries Due, Fair Office  
2 PM Rocket Launch, Large Outside Field  
3 - 8 PM Livestock & Poultry check-in, Barn A, C & D  
6 PM Fair Olympics, Tribute Garden

#### Thursday, July 28

8:30 AM Youth Development Judging (Cloverbud & Exploring), Expo Building  
8:30 AM Small Animal & Cat Show, Barn D Tent  
9 AM Beef Show, Barn A Tent  
9:30 AM Poultry Show, Barn D Tent  
12 - 8 PM Dairy check-in, Barn A  
3 PM Livestock Ultrasound, Barn A & D

#### Friday, July 29

8 AM Swine Show, President's Class & Alumni Show, Barn D Tent  
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent  
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent  
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C  
12 PM Kindschi Pedal Pull - Ages 4-12, Barn C  
4 PM Goat & Sheep Show and President's Class, Barn D Tent  
5:30 - 8 PM Classic Car Show, Large Outside Field  
6:30 PM Fair Entertainment, Blue Ribbon Tent

#### Saturday, July 30

9 AM Dairy Show, Barn A Tent  
9 AM Dog Show, Dog Arena  
10 AM Mounted Justice Shooting Sports, Horse Arena  
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent  
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent  
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C  
11 AM - 2 PM Bike Safety & Give Away, Blue Ribbon Tent  
12 PM Dairy President's Class, Barn A Tent  
2 PM Military Color Guard presentation, Tribute Garden  
5 PM Livestock Auction, Barn D Tent  
6 PM Livestock Sale of Champions, Barn D Tent

#### Sunday, July 31

Cow Pie Bingo, Barn A  
9 AM Mounted Justice Shooting Sports, Horse Arena  
10 AM Small Animal Fun Day, Barn C  
11 AM Wisconsin Horse Pullers Assn. Draft Horse Pull, Outside Area  
11 AM Friends of the Fair Chicken Dinner, Blue Ribbon Tent  
12 PM Cleghorn Lion's Bingo, Blue Ribbon Tent  
12 PM FAIRly Fun Games, Tribute Garden  
1 PM Friends of the Fair Silent Auction Ends, Online  
2 PM Friends of the Fair Tribute Garden Dedication & Awards Ceremony, Tribute Garden  
3 PM Friends of the Fair Silent Auction Pick-Up, Expo Building  
4 PM Exhibits & Animals Released  
4-6 PM Fair Project Entry Pick-up, Expo Building

Friends of the Fair Silent Auction

Bid Online at: <https://www.32auctions.com/ECCFOF>

Profiles Livestock Show Supply &  
Custom Embroidery will be on the grounds  
Thursday - Sunday

Food Available On Site Throughout Fair

Friends of the Fair Raffle - Aug. 16 at Pleasant Valley Community Center



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



4.21.22

## FACE-TO-FACE & CONFERENCE JUDGING SCHEDULE

**25 JULY**  
**MONDAY**  
4 PM

CONFERENCE JUDGING:  
AEROSPACE  
CAKE DECORATING  
ROCKETS  
SCALE MODELS

FACE-TO-FACE JUDGING:  
COMPUTERS, DVD & TELEVISION  
PRODUCTION, DRAMA, HISTORY,  
HERITAGE, MUSIC, PUPPETS, CLOTHING  
CROCHETING, FAMILY LIVING,  
HOME FURNISHINGS, KNITTING,  
ROBOTICS, &  
YOUTH LEADERSHIP.

SCHEDULE TIME ON SIGNUPGENIUS at  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**26 JULY**  
**TUESDAY**  
9 AM

**26 JULY**  
**TUESDAY**  
9 AM

NATURAL SCIENCE &  
PHOTOGRAPHY  
CLASSES WITH ASTERISK\*  
ARE CONFERENCE JUDGED

YOUTH DEVELOPMENT  
(CLOVERBUD & EXPLORING)  
SCHEDULE TIME ON SIGNUPGENIUS at  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**28 JULY**  
**THURSDAY**  
8:30 AM

IF YOU HAVE ANY QUESTIONS CONTACT:  
[EAUCLAIREFAIR@GMAIL.COM](mailto:EAUCLAIREFAIR@GMAIL.COM)

4.20.2022

# KID'S COLORING CONTEST

Eau Claire County Fair

# SPROUTING

Wisconsin's Future Leaders

July 25-31, 2022

Coloring sheets  
can be picked up  
& dropped off at  
the Fair Office.

Entries are due  
Wednesday @  
12:00PM

**Sponsored By:**

**Eau Claire Clovers 4-H Club**



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## FLOWERS FOR THE FAIR

Time to start planning your flower/plant containers for the fair. Please email [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) by July 15, if you would like your entry entered as a fair project, part of the contest, or just add beauty to the grounds. All flowers need to be in place by July 25th.

Sponsored by Rodell Busy Bees 4-H Club

**START PLANNING  
BARN  
DECORATIONS FOR  
THIS YEARS FAIR.  
HERDSMANSHIP  
AWARDS WILL BE  
GIVEN OUT IN  
EACH SPECIES.**



**CLUB BOOTHS ARE BACK!  
BOOTH SET UP WILL BE  
MONDAY OR  
TUESDAY, BEFORE 3 PM.  
Email:  
[eauclairefair@gmail.com](mailto:eauclairefair@gmail.com)  
to save your spot!**

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

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**MORE INFO EMAIL:  
[eauclairefair.com](http://eauclairefair.com)**



# EAU CLAIRE COUNTY FAIR PRESENTS



## FRIDAY, JULY 29TH

REGISTRATION STARTS AT 11:00 AM  
EVENT STARTS AT 12:00 PM  
AGES 4-12

Top 3 in Each Age Group Receive Trophies  
Participation Awards for All Pullers

# \$5

Sponsored by  
Legends Title Service, LLC &  
Security Financial Bank

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

**EAU CLAIRE COUNTY EXPO CENTER, 5530 FAIRVIEW DRIVE**

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**EAU CLAIRE  
COUNTY  
EXPO CENTER  
FRIDAY  
7-29-22  
5:30 PM**

**EAU CLAIRE COUNTY FAIR  
CAR SHOW**

**PEOPLE'S  
CHOICE  
TROPHY  
FOOD & FUN**



For more information on the Fair Schedule go to:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



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Hosted by:



# MOUNTED JUSTICE



## COWBOY MOUNTED SHOOTING COMPETITION



**SATURDAY, JULY 30: 10 AM**  
**SUNDAY, JULY 31: 9 AM**

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## EAU CLAIRE COUNTY FAIR

At the Eau Claire County Fair Exposition Center (5530 Fairview Drive)

**FREE PARKING ~ FREE ADMISSION ~ FOOD**

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**RELIVE THE WILD, WILD WEST**

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**Johnson  
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Graphics**  
*of Eau Claire, Ltd.*

For more information visit:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



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Animal Exhibitors please complete the required YQCA training before your fair entries are submitted.

Reach out if you have any questions!

<https://yqca.learn-grow.io/>



- All exhibitors participating in a animal project are required to complete the YQCA training online.
- Cat and small animal exhibitors are exempt from this.
- Please have this completed before your fair entry forms
- <https://yqca.learn-grow.io/>



# Friends of The Fair Raffle

Friends of the Fair will once again be having the RAFFLE as one of our annual fundraisers. At the November 30, 2021 Annual FOF meeting, several things regarding the raffle were changed.

First, the raffle is OPTIONAL for everyone. Tickets are available at \$5 each and can be sold/bought by anyone interested. FOF has removed the expectation that each exhibitor, family, club needs to buy or sell raffle tickets.

Second, the raffle has been MOVED to the FOF After the Fair Meeting, held on August 16, 2022 at 6:30pm at Pleasant Valley Community Center in Cleghorn. This decision was made to allow for more raffle ticket sales throughout the fair weekend and to increase attendance to the After the Fair Meeting.

Typically the raffle raises \$9,000 which helps tremendously but we could use all the help we can get with promoting the raffle and selling the tickets.

Packets have been made with tickets of 25, 50, 100 and are available if you, your business, club, chapter, group would like to participate in the 2022 raffle. There are many great prizes with more added than what is listed on the ticket. Any unsold tickets can be returned to Jenny Zimmerman, Kyle Wathke, or Missy Christopherson along with sold tickets and money.

If you are interested in tickets and/or a packet of tickets, please reach out to one of the raffle committee members as outlined on the flyer.

On behalf of Friends of the Fair, thank you for your support!!

**FRIENDS OF THE FAIR RAFFLE**  
(TO SUPPORT THE EAU CLAIRE COUNTY FAIR)

FIRST PRIZE: TRAEGER PELLET GRILL & PELLETS (VALUE \$850.00)  
*donated by Lampert Lumber of Augusta & FOF*

SECOND PRIZE: BENCH GLIDER (VALUE \$500.00) *donated by Erdman's Diamond Valley Farms*

THIRD PRIZE: FIRE RING (VALUE \$300.00) *donated by Global Finishing Solutions*

FOURTH PRIZE: CIRCUITEER ELECTRIC BLOWER (VALUE \$250.00 refurbished)  
*donated by Onco Fairchild FFA & Onco Electric Cleaner Company, Inc*

FIFTH PRIZE: STEEL CUT-OUT SIGN customizable (VALUE \$150.00)  
*donated by Northwest Enterprises Inc.*

SIXTH PRIZE: CAMPING THEMED BASKET (VALUE \$150.00) *donated by Argonne FFA*

SEVENTH PRIZE: OVERSIZED PILLOW BAG CHAIRS X 2 (VALUE \$100.00)  
*donated by Eau Claire FFA & Ducks Unlimited*

EIGHTH PRIZE: HONEY BASKET (VALUE \$50.00) *donated by Leggerman Honey*

**DRAWING AT FOF AFTER THE FAIR MEETING**  
**TUESDAY, AUGUST 16, 2022 AT 6:30 P.M.**  
Pleasant Valley Town Hall, S10414 Cty Rd HH, Eleva, WI

№ 0001

Tickets: \$5.00 each  
Need not be present to win  
License No. R0024505A-35166

To purchase tickets please call Jenny Zimmerman, raffle coordinator at 715.586.0015  
Kyle Wathke at 715-450-6658 or Missy Christopherson at 608-698-5510

**Eau Claire County Fair**  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022  
Digging at eauclairecountyfair.com

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## 2022 Eau Claire County Fair Stall & Pen Reservation Form

In order to minimize stall and pen space problems, and to assist with the assignment process at the time

Eau Claire County Fair an accurate count of entries is necessary.

Please fill out the form on this page to provide the necessary information so stall space can be best utilized.  
If necessary, use more than one form.

**Please send the completed form to:**

**Eau Claire Fair Coordinator at [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) by July 1.**

Please enter the number of heads for each exhibitor in the club.

Club name \_\_\_\_\_

Exhibitor	Rabbit	Poultry	Dairy Cow	Dairy Heifer	Dairy Calf	Beef Cow/calf	Beef Market Steer	Beef Heifer	Beef Calf	Swine	Market Lamb	Breeding Sheep	Sheep Ram	Market Goat	Breeding Doe	Goat Buck