

# Clover Leaves



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
EAU CLAIRE COUNTY

## Eau Claire County's 4-H Newsletter



*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Hello 4-H Families,

It is 4-H Camp week. I am writing this letter sitting in the camp staff cabin after a rousing counselor campfire. We are ready for a great camp. Please send thoughts for good weather. :)

After camp, I will be moving on to Spark Days at UW-River Falls. We have several people attending from Eau Claire County plus several volunteers and a WLC member helping to lead workshops and connection activities. It might become an annual event.

Fair Entry is now open to sign up for exhibiting at the fair. See the Eau Claire County Fair website for information and links. [Eau Claire County Fair - Eau Claire County Fair](#) The 4-H Leaders Association and the Older Youth Council will be running their food stands again. Please be prepared to sign up to help run the stands. These are the main fundraisers for both groups.

I will also be offering some hands-on activities during the "Blue Ribbon Kid's Day Tent" at the Fair, Friday and Saturday from 10-3. Please consider signing up for volunteering to help with paper weaving, bristle bots, straw rockets, bead bracelets, and cookie decorating. See the sign up genius on the Eau Claire County Fair website linked above.

We will need new dog project leaders in the fall as our current dog leaders will be moving on. If you or someone you know would be willing to lead the dog project, please let me know.

I hope you have a great month, finishing up your exhibits to showcase your project work.

All the best,

An EEO/AA employer, University of Wisconsin-Madison  
Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act

**June 2022**

### In this issue

Project Information Facebook	2
Calendar, Leaders Association News VIP Training	3
4-H On the Air Schedule	4
4-H Spark Days	5
Market Match Amazon Smile	6
Science Career Video Series	7-8
2023 WI 4-H Advanced Space Academy	9
FUNDrive Information	10
Youth & Adult Mental Health First Aider	11-12
Positive Youth Development Media Collection	13
Older Youth Council Minutes	14
Club Minutes	15-18
Eau Claire County Fair News & Events	19-34

**Eau Claire County Extension Office**  
227 1st Street West  
Altoona, WI 54720

**Phone:** (715) 839-4712  
**Fax:** (715) 839-6277

**Website:** [eau-claire.extension.wisc.edu](http://eau-claire.extension.wisc.edu)  
**Facebook:** [facebook.com/extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

**Instagram:** [eccounty4hambassadors](https://instagram.com/eccounty4hambassadors)  
**Snapchat:** [eccounty4hambassadors](https://snapchat.com/add/eccounty4hambassadors)

**Does your club or project group  
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



## Project Literature

### Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

**Eau Claire County Extension Office**  
227 1st Street West  
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: [eauclaire.extension.wisc.edu](http://eauclaire.extension.wisc.edu)

Facebook: [facebook.com/  
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

Snapchat: [eccounty4hambassadors](#)

### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Calendar

**June 5:** Camp Counselor and Chaperone Training

**June 6-9:** Camp

**June 20:** UWRF Spark Day

**July 11-14 & 18-21:** Sample 4-H Program in partnership with ECASD

**July 24-31:** Eau Claire County Fair

## Leaders

### Eau Claire County 4-H Leaders Association

**June 14, 2022**

**6:30 PM**

At the Extension Office

[Zoom link for those who can't join in person](#)

### Agenda Items:

- Leaders Food Stand at the Fair
- Budget committee
- Sign up for Food Stand
- OTHER

**Executive Board meeting at 6:00PM**



## Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer.

Sign up here if you want to take VIP: Let Rachel Hart-Brinson know if you are interested in attending a VIP training.

**Future dates TBD**

## 4-H On the Air Schedule

**ON AIR**

4-H On the Air 2022 1st Saturday Of The Month		
Date	Club	Contact
July 2	Pleasant Valley Clovers	Wendy Duerkop
August 6	<i>Open!</i>	
September 3	Rodell Busy Bees	Amanda Bohl
October 1	Pleasant Hill Go Getters	Jodi Thesing-Ritter
November 5	Little Red Cardinals	Penny Helwig
December 3	Pleasant Valley	Heather Iverson

### Club and Project Leaders!

Sign up now for the 2022 4-H On the Air! Eau Claire County 4-H is on the first Saturday of the month and the fifth Saturday in January. You can sign up by going to this [Google Doc](#) or by calling Andy at the Extension office or email him at [Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us) He will need to know your club name, contact person, their phone number and email.

**August is still open!**

To Make the Best  
**BETTER**



# 4-H SPARK DAYS

**3 ONE-DAY CONFERENCES**  
**3 UW CAMPUSES**  
**3 TRACKS- WHAT SPARKS YOU?**

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

## REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/uarr89>

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)



## UW RIVER FALLS, JUNE 20

### Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



## UW MILWAUKEE, JUNE 21

### Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



## UW MADISON, JUNE 22

### Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



# Market Match Token Program



Saturdays are all filled, but we still need families to sign up for Wednesdays.

Please see the sign-up sheet at this link to sign up!  
Be sure to look now to get the dates you want!

 [2022 Market Match Volunteer Sign Up.docx](#)



Do you order from Amazon? Have you signed up with Amazon Smile? Amazon Smile will put a percentage of your purchase cost toward a non-profit of your choice. Register the 4-H County Leaders Association as your charity of choice and help provide funds to the Leaders Association. The Leaders Association supports camp, scholarships to educational experiences such as American Spirit, Fall Forum, Citizenship Washington Focus, and provides funds for county-wide recognition of Achievement at the county banquet. Signing up adds no amount to your purchase price, it just puts money in the Leaders Association's bank account.

Click [here](#) to sign up.

Look for "Board of Regents of the University of WI-Madison in Altoona, WI" (Note: All 4-H Clubs are listed in the non-profit databases under Board of Regents of UW-Madison because the IRS lumps all of the EIN numbers under the UW umbrella to grant us non-profit status. It makes it hard to find the right thing. Take a look at the screenshot on this page to give you the specific wording.)

## Explore a variety of science-related careers!

*Scientists Live* is a video series designed to expand your knowledge and spark your interest in science careers. Get the scoop on career possibilities directly from the "scientists" doing them. Who knows? One of these careers might be perfect for you!



### Bite-sized Learning You Choose Yourself

The series is comprised of **32 half hour episodes**. Check out one, a few, or all of them. It's totally up to you.

Each episode consists of a 20-minute presentation followed by 10 minutes of Q & A based on questions asked by the original live audience.

During every episode, you'll find out...

- What the featured scientist actually does
- What they like most/least about their career
- Characteristics successful people in the field need
- Schooling requirements for the career
- Tips for anyone considering a similar career

See the backside of this flier for a full listing of episodes.

### Extras for Teachers

A "Reflection Guide" handout is provided at the video link for use with classrooms, and you'll receive a deck of scientist trading cards to use with your students as you would like.



## SCIENCE CAREER VIDEO SERIES

*For Grades 8-12*



For immediate free access to all 32 recorded episodes, register at:

<https://go.wisc.edu/xu7259>

### 4-H Science Explorers

Exploring science career paths with YOUTH.

A Crawford, Lafayette, & Walworth County Partnership



UW-MADISON EXTENSION

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

1.00 in

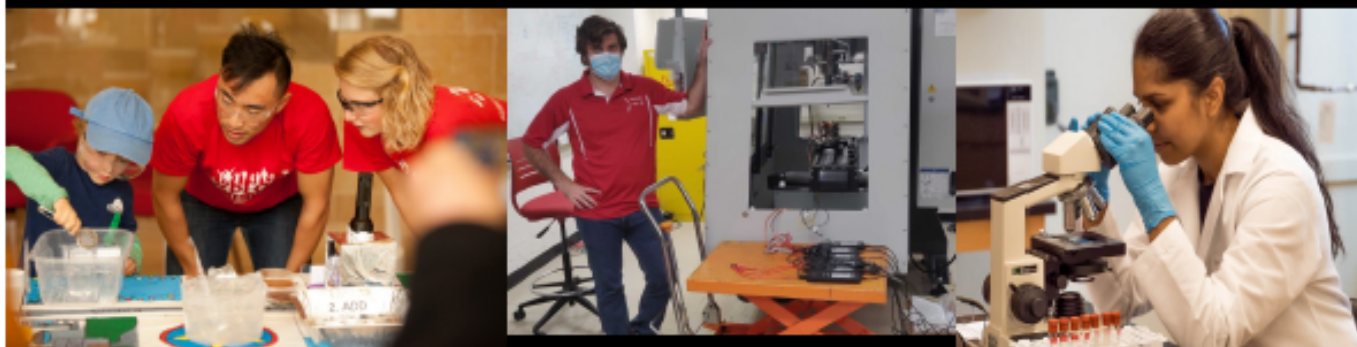
## Available Recordings

Career	Episode
Biotechnology Specialist	S1:1
Science Outreach Specialist	S1:2
Demographer/Sociologist	S1:3
Science Outreach Coordinator	S1:4
Geneticist/Astrobiologist	S1:5
Dairy Animal Scientist	S1:6
Extension Livestock Specialist	S1:7
Greenhouse Manager	S1:8
Product Development Technologist	S1:9
Mechanical Engineer	S1:10
UW-Madison Student	S1:11
Biologist/Epidemiologist	S1:12
Extension State Poultry Specialist	S1:13
PD, DPT, Neurologic Clinical Specialist	S1:14
Veterinarian—Large Animals	S1:15
Ecologist/Microbiologist	S1:16

Career	Episode
Architect	S1:17
Artist	S1:18
Cabinetmaker	S1:19
High School Science Teacher	S1:20
Artist of Large Scale Public Art	S1:21
Chemical Biology Graduate Student	S1:22
Electrical Engineer w/ Mechanical	S1:23
Shoreland & Land Use Specialist	S1:24
Forensic Anthropologist	S2:1
Electrician	S2:2
Medical Researcher	S2:3
Astronomy Graduate Student	S2:4
Veterinarian (Primates)	S2:5
Aerospace Engineer	S2:6
Materials Scientist & Engineer	S2:7
Marine Biologist	S2:8



*"Because of Scientists Live, I now know I can be a scientist, and there is a science career out there for me!"  
"I now see that there is so much you can do with science, and not just the things they teach you in school."  
—Spring, 2020 student participants*



*Scientists Live is the high school component of the 4-H Science Explorers program, a collaboration between Walworth, Crawford, and Lafayette County Extension offices and the UW-Madison BioTrek Program staff.*



# 2023 Wisconsin 4-H Advanced Space Academy

**Registration  
Opens  
July 1**

## Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

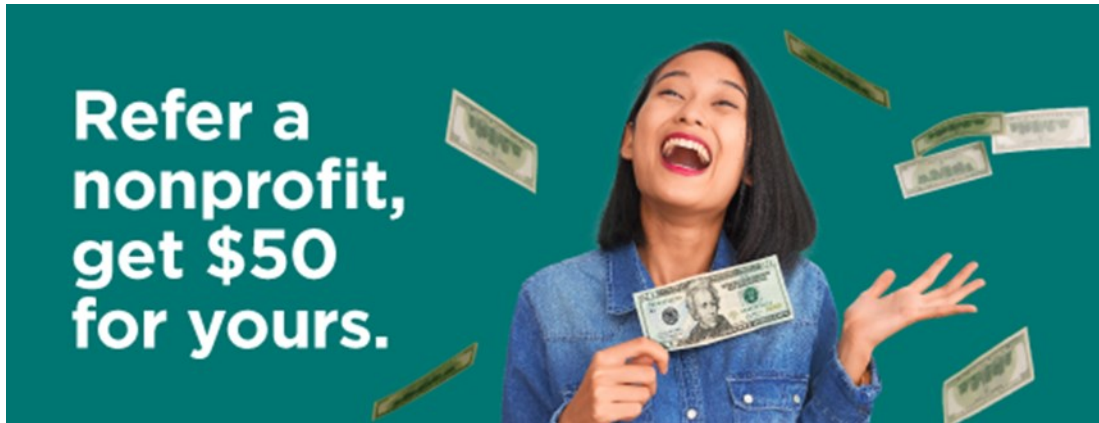
**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)



Have you heard? Referring other nonprofits to FUNDrive® is easier than ever! Check out the all [NEW referral page](#), where you'll find sharable links to help you spread the word about your favorite eco-friendly fundraiser.

Share your code and when another nonprofit completes their first FUNDrive®, we'll pay your organization and their organization \$50.

*[Terms and conditions](#) apply. Referred organization must be a nonprofit and new to the FUNDrive® program.*

**[GET STARTED NOW](#)**





## WHY YOU SHOULD CONSIDER BEING A YOUTH MENTAL HEALTH FIRST AIDER

**59.4%**

of Wisconsin Youth  
have experienced depression, anxiety,  
self-harm, or suicidal ideation in the past  
12 months

**1 in 5**

Youth live with  
a mental health condition



**Youth Mental Health First Aid** is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

**Sign up for a FREE Youth MHFA Training**  
at <https://wirose.wisc.edu/community-programming/>



### Virtual Youth Mental Health First Aid

First Aiders will complete a **2-hour, self-paced online class**, and then participate in an Instructor-led Zoom Meeting. Limited to 25 adults.

### Upcoming Trainings 9 am – 3 pm via Zoom

- [July 15th](#)
- [July 27th](#)
- [August 3rd](#)
- [August 24th](#)
- [Sept 2nd](#)

### Who should be trained?

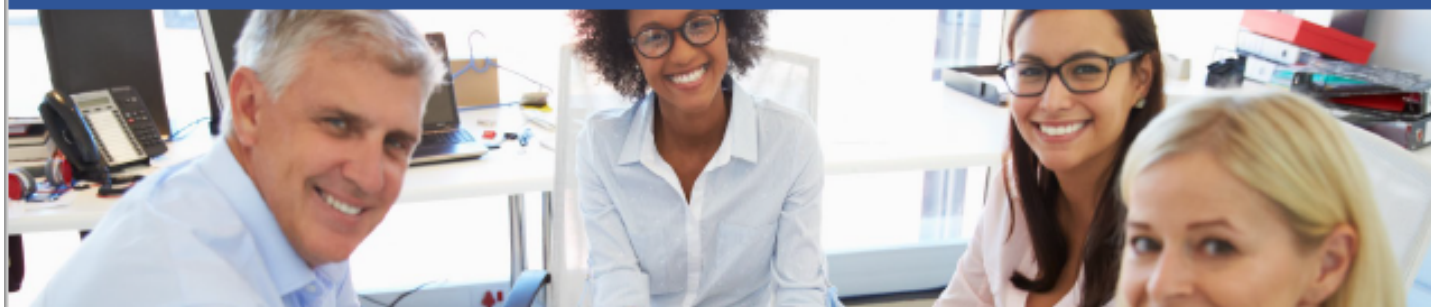
- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- People who work with youth



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

# WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER



On average

**123**

people die by suicide each day

**1 in 5**

people live with  
a mental health condition



**Mental Health First Aid** teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

**Sign up for a FREE Adult Mental Health First Aid Training**  
at <https://wirose.wisc.edu/community-programming/>



## Virtual Adult Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6-hour, Instructor-led Zoom Meeting. The Zoom meeting may be 1 day or split into 2 days depending on the training dates

### Upcoming Trainings

#### 1 day Zoom

9am-3:30pm

- [July 13<sup>th</sup>](#)
- [Aug 19<sup>th</sup>](#)

#### 2 days Zoom (times vary)

- [July 26<sup>th</sup> & 27<sup>th</sup> \(1-4 pm\)](#)
- [Aug 11<sup>th</sup> & 12<sup>th</sup> \(9am -noon\)](#)
- [Sept 8<sup>th</sup> & 9<sup>th</sup> \(9am – noon\)](#)



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

Start and end times listed on the registration form and the [WiROSE website](#)

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.



# Positive Youth Development Media Collection

## Borrow Resources from the PYD Media Collection

The Positive Youth Development (PYD) Media Collection is a library of educational tools that can be borrowed from anywhere in the state. The collection has a new home and a new checkout system.

Visit the PYD Media Collection [website](#) to see what is available. You will find displays, skillathons, learning lab kits, interactive CD ROMs, DVDs, and more. Project materials currently include horse, dairy, livestock, small animal, and some arts. We have kept the most used and current materials. Most outdated materials have been removed.

There is no cost to order materials for Extension-sponsored programs. Non-Extension user groups must pay for outbound and return postage plus a \$10 handling fee.

To learn more about the PYD Media Collection, see lists of materials by project area, and find out how to request materials, visit the [website](#). Contact Monica Lobenstein, Learning Resources Specialist, [monica.lobenstein@wisc.edu](mailto:monica.lobenstein@wisc.edu) or 715-896-0377, with questions.



# Older Youth Council Minutes

## Older Youth Council Secretary's Report March, 2022

OYC held its monthly meeting on Monday, the 4th of April at the Thesing-Ritter home. Before the meeting we made our own pizzas and had ice cream sundaes. Wilma Nelson talked with the club and told us that the pancake breakfast was very successful and everyone was very pleased. Wilma then gave us a donation from the pancake breakfast of \$1,200 which will be going to build the sensory trail at trinity equestrian center. We then talked with Katie Nelson about putting together the sensory trail and talking about ideas for building different obstacles. The meeting was then called to order by President Beth Berger at 7:16 P.M. The pledges were then led by Sydney. Lillian made a motion to pass the Secretary's report, seconded by Patricia. Grayson made a motion to pass the Treasurer's Report, seconded by Ada.

We then recapped old business. Last month we agreed to donate \$100 to the Cleghorn Fire Station as a thank you for using their equipment for the pancake breakfast. There will be more information to come if you want to volunteer at Joshua's camp. Sydney and Patricia thought the Bias inside us exhibit was really cool and learned about biases we don't realize all the time. Remember to sign up for Remind by texting @oyc4h to 81010. Old business was passed by Sydney and seconded by Patricia.

We moved on to new business. Members will need to have multiple shifts and parents will be needed to help out this year. Jane Mueller is planning on helping with the shakes and malts. Fair Olympics will be on Wednesday at 6 pm led by Ava and Mason. Fairly odd games will be Sunday at 12 pm led by Beth, Sydney, and Patricia. McCabe made a motion to spend up to \$100 on fair games, seconded by Patricia. Fair Entertainment will be at 6pm, there will be a lip sync battle and we will need co-chairs, if you are interested contact Beth. We will be talking about the Bias book at the June meeting. We are undecided where we will be for the May meeting. The June meeting will be at Trinity Equestrian Center on June 14 and 20. The July meeting will be at Cleghorn at 6pm on July 14. We will plan on making signs and have food training during the July meeting. McCabe talked about the Civil Rights Pilgrimage trip, his favorite museum was the Martin Luther King Jr museum. We are still undecided for the date of the Banquet this year. There is a google form link available for anyone who is asking for funding requests for an educational experience. New business was passed by Patricia and seconded by McCabe.

Grayson made a motion to adjourn the meeting, seconded by Patricia. After the meeting we played games. The next meeting will be May 2 with the place and time to still be determined.

Respectfully Submitted,  
Brooke Berg





# This Month's Meeting

## Club Minutes

### Pleasant Hill Go Getters May Minutes

The meeting was called to order at 6:41pm. The pledges were led by Evan and Skyler. The secretaries' report was read by Grayson. It was motioned by McCabe, seconded by Evelyn, and passed. The treasurer's report was read by McCabe. McCabe gave us the balance of the accounts and a list of expenditures from the last month. It was motioned by Mason, seconded by Anna, and passed. In old business included the April meeting at the paint shack, Evelyn shared a little about it and Lily said it was the only one where there was a fire alarm that went off. Old business was motioned by Evan, seconded by Morgan, and passed.

The first item in new business is the veterans flags service project. It will be on May 14, 8:45 a.m., at Lakeview Cemetery. We work with the American Legion to replace flags on veterans graves and help prep the flags for proper disposal. Bring a bucket or wagon to make it easier to carry, if able. Many hands make light work. Our Sherman Creek Park clean-up and potluck will be on May 30, 5:00pm. It is always helpful if you bring any tools and gardening equipment you can, especially rakes. The club will provide drinks and smores, bring a dish to share for the potluck. The 4-H summer camp will be at camp Kenwood June 6-9. It is open to youth in 3rd to 8th grade. A few spots are still open so sign up asap if interested. We discussed hosting a pool party social in August and inviting all the 4-H clubs in our county. We have sent that to our officer team to discuss and set a date. You have to sign up your projects for the county fair from June 1st-17th. More info and help for that will be at our June meeting. Our club is going to host the Fair Lego Contest. It is an open contest which means anyone who wants to participate can even adults. You bring in a project you make out of legos, and there will be a peoples choice award. We will provide prizes, decorate the voting boxes and possibly more. A committee will be formed next month. The 4-H On the Air will be recorded on Friday, May 24, at 7 am but will air on June 4 at 6 am. We will have the Haunted Barn Planning Meeting on Sunday May 22 at 6pm. It will last about an hour and we will pick a theme for the haunted barn. We will discuss the props for the Barn and when it will be. OYC and the baseball team also will be invited to this meeting. Old Business was motioned by Mason, seconded by Lyle, and passed.

The Meeting was adjourned at 7:06pm. We had one demo where Mason and McCabe presented on Birdhouses to us. We did not do the project at the meeting, but the materials were sent home for us due to a bad storm.

Respectfully submitted,  
Grayson Schwartz  
PHGG Secretary

## Pleasant Valley May Secretary Report

The Pleasant Valley 4-H club held its May meeting at the Pleasant Valley Community Center on May 19. The meeting was called to order at 6:30 pm by President Garret Richardson. We began with pledges led by Sergeant at Arms Alex and roll call. Then we celebrated 4-H members with May birthdays. Happy Birthday to Garret! The secretary's and treasurer's reports were approved by Paige and seconded by Addie. The club received a thank you letter from the Eau Claire County Fair Committee to thank us for our donation. Club members Izzy, Montana, Addie, and Sophie shared their demonstrations with the club.

Old business was then discussed, the club was reminded to purchase raffle tickets to either resell or use for the raffle at the Eau Claire County Fair. Each ticket is \$5 and you can contact club leader Anne Berg if interested. Next we discussed Fair Entertainment for 7/29 at 6pm, our club will be participating in the 4-H club lip sync battle. The Amazing Eau Claire Cleanup volunteer outing on April 23 was recapped and members showed interest in volunteering again next year. 4-H members planning on showing animals that will stay overnight at the fairgrounds were reminded to complete their YQCA training, due before submission of fair entry forms, which can be accessed in the clover leaves. Old business was concluded and Paige made a motion to pass the old business, Addie seconded this motion.

New business was shared next, information regarding the 4-H food stand during the Eau Claire County Fair was discussed. There will be three shift options for families each day: 10:15- 1:15, 1:00-4:00, or 3:45-7:00. There is a new opportunity for 4-H members to support families in need, by participating in the Market Match Activity you can help purchase meals for those in need- more information is in the clover leaves.

Next our club voted on a barn decoration theme for the fair, our club voted on "Surfin' with 4-H" and a decoration committee was formed; if anyone is interested in helping with barn decorations and planning make sure to let the club leaders know at our next meeting. The club was reminded that record books will be required again this year and will be due by 8/18; more information on completing a record book will be given later. If you enjoy shopping on amazon and also wish to support the Leaders Association there is a new opportunity to do so. Now families can partake in the Amazon Smile Campaign. When you make your next purchase make sure to select donate to the Board of Regents of the University of Wisconsin System, Altoona WI; and a portion of the revenues will go to fund the Leaders Association. There is a new summer camp opportunity for various ages, if interested you can look in the clover leaves to find out more about the 4-H Spark Days, which will take place June 20-22. Lastly to celebrate Mental Health Awareness month our club was invited to grab a bag of chalk and draw a picture, which can be posted to Facebook with the link to win a prize. Club members were also invited to play mental health BINGO; supplies were given out at the meeting and we are excited for our 4-Hers to share about it next meeting. Lastly club members Ava, Brooke, and Izzy requested funding for the American Spirit trip. The club agreed to pay \$200 for each member and if any are interested the Pleasant Valley 4-H will cover a portion of the cost for 4-H summer camp. New business was passed by Lindsay and seconded by Addie. Our meeting concluded with some important dates: June 6-9th will be 4-H camp at Camp Kenwood, fair entries will open on 4-H online June 1-17, June 20-22 is 4-H Spark Days, and July 24-31 is the Eau Claire County Fair. The meeting was adjourned and we enjoyed some bean bag toss, planned for the club lip-sync battle, and enjoyed some Italian Ice. The next Pleasant Valley 4-H Club meeting will take place at Owen Park (if weather permits) on June 16 at 6:30 pm.



## **Russell Corner Badger 4H Club-May 12, 2022-May Club Meeting**

### Demonstrations

Safety Presentation on life jacket/boat/water safety by Landen Ahlsen

Called to Order at 7:23pm

Flag Pledges

Attendance

Secretary Report - Elizabeth Zimmerman

Financial Report - Karmen Paulus

Motion to approve secretary and treasurer reports

Made by Landen Ahlsen

Seconded by Avery James

Motion Carried

### Report on Activities

Livestock meeting - Elizabeth Zimmerman

4-H on the Air - listened to the recording

Leaders Meeting report - Jill Welke/Jenny Zimmerman

### **New Business**

Barn decorations - Jenny Zimmerman (The idea of sunflowers with the picture going on the inside and the information on the outside.)

Food Stand in the Expo building - Wednesday 10am - 1:15pm

Silent Auction Donation -

Motion made by Landen Ahlsen to donate a black stone grill and grill kit to the Friends of the Fair Silent Auction

Seconded by Karmen Paulus

Motion carried

### **Announcements**

4-H camp is June 6-9

YQCA is due June 1

Fair Entry June 1 - 17

Next Meeting Tuesday, June 7, 2022 at 6:30pm at OELC

Fair decoration work night, celebrate June Dairy month, bring your favorite ice cream topping.

Pre-Fair Party for RCB Tuesday, July 19, 2022 @ 6:30 pm at Paulus resident.

Bring your own lawn chair, bring your own drink, dish to share.

Motion to adjourn meeting

Made by Laurie Zimmerman

Seconded by Heath Sandberg

Motion Carried

Minutes respectfully submitted by Elizabeth Zimmerman, RCB secretary

## **Eau Claire Clovers—May minutes**

The regular meeting of the Eau Claire Clovers 4-H Club took place May 15th, 2022, at 4pm at Good Shepherd Lutheran Church. Prior to the meeting, members had an opportunity to participate in a record book workshop. The meeting was called to order by Patricia at 4:05. Pledges were led by Anna and attendance was taken. The secretary's report was given by Beth and motioned by Anna and Wren. The Spirit Cup was awarded to Piper. The treasurer's report was given by Kendall and motioned by Maddie and Wren.

In Old Business, Beth talked about the Carl Peterson Memorial Shoot, which took place on April 23rd. layah talked about the Eau Claire Cleanup, which also took place on April 23rd. Members of our club cleaned up the area around the Chippewa Valley Museum. 4-H Camp Registration was due May 8th. May 1st was the deadline to sign up for projects. The Poultry Project meeting was April 21st. The Food and Clothing Review was cancelled. Old Business was motioned by Maddie and Julia.

In New Business, Market Match begins on May 21st and volunteers are needed. See the Clover Leaves for the sign-up. We will have an Empty Bowls meeting on May 21st at 2:30. Camp will be June 6-9. Spark Days, a STEM day camp, will be June 20-22. See the Clover Leaves for more information. Registration for Advanced Space Camp opens July 1st. Patricia talked about her experience at Space Camp. The Eau Claire County Fair will be July 24-31. New Business was motioned by Wren and Piper.

In the Leader's Report, Francine reminded members to complete their pages for the club record book. We are looking at choosing a date in July to volunteer at Feed My People Food Bank. Fair books are out, and Fair Project sign-up will be available soon. We discussed possible dates for our club to volunteer at the Leaders food stand at the fair. The meeting was adjourned by Maddie and Piper. Our community service this month was a donation to the Buffalo County Humane Association.

## **May 2022 Meeting Minutes Pleasant Valley Clovers**

The meeting was called to order by Allison. Camy and June had a birthday in May.

For old business the Recks' reported on the success of the FUNdrive and how in total there were 887 pounds of household items dropped off. Emma talked about the Zion cemetery cleaning which will take place on May 22<sup>nd</sup> at noon, and said to bring ice cream buckets and brushes. A reminder was made to turn in raffle tickets for Friends of the Fair to Wendy or to get more to sell from her. For June's meeting we considered the possibility of holding the next meeting at the Thompson's house to have a club tour there on June 20<sup>th</sup> at 6:00 pm, and for the club to include ice cream. There was no other old business.

For new business, the club was told about the opportunity of participating in the 4h on the Air for July. At the July meeting the letter for the intent to run for office is due and those interested should come with one prepared. The Eau Claire county fair is coming up and online fair entry is from June 1<sup>st</sup> to the 17<sup>th</sup>. The club also discussed interest in making the club booth for the fair. Kyle discussed Betty Myron's interest in having a meeting take place at the Pleasant Valley Museum. There was no other new business.

For the Youth Leaders report, Lillian and Ada talked about going to Great Harvest

For the adult leaders report, there was a reminder to update record book folders. The fiscal year ends June 30<sup>th</sup> and reimbursement requests need to be submitted before then.

The meeting was adjourned.

Respectfully submitted by Camy Kortbein



**2022 Eau Claire  
County Fair  
July 24–31**

# 2022 Fair Book

**Online Entries Accepted  
June 1–June 17 by 8 PM  
<https://fairentty.com/>**



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



3.6.22

**The 2022 Fair Book is now available at  
[eauclairecountyfair.com](http://eauclairecountyfair.com)  
Fair Books can also be purchased at the  
Extension Office or contacting  
[eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) for \$10.**

Made with PosterMyWall.com

## 2022 Fair Book Open Class

**Open Class Fair Book can be found  
at: [eauclairecountyfair.com](http://eauclairecountyfair.com)**

**Entries must be in place on Monday, July 25 by 8 PM.**



Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022



# **FAIR ENTRY IS OPEN!!!**

**Online Entries Accepted  
June 1 - June 17th until 8 PM  
<https://fairententry.com/>**

## **EAUCLAIRECOUNTYFAIR.COM**



# ANIMALS ♦ FOOD ♦ ACTIVITIES ♦ FUN



## 2022 Eau Claire County Fair July 24–31



# SPROUTING



## Wisconsin's Future Leaders

Blue Ribbon Youth Activities – Friday & Saturday

Kindschi Pedal Pull – Friday at 12 PM

Livestock Auction – Saturday at 5PM

Mounted Justice Shooting Sports Friday & Saturday

Draft Horse Pull – Sunday at 11PM

Complete Fair Schedule can be found at: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

## FUN FOR EVERYONE!



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



4.7.22



# 2022 Eau Claire County Fair

## July 24-31



### Daily Schedule

#### Sunday, July 24

12 - 5 PM Fair & Barn Set-Up  
6:30 PM Beer, Soda, & Wine Judging, Pavilion

#### Monday, July 25

2-8 PM Project Drop-off, Expo Building  
4 PM Conference Judging, Expo Building  
8 PM Fair Lego Theme Contest Entries Due, Expo Building

#### Tuesday, July 26

9 AM Expo Judging, Department's Conference Judging (Check Fair Book for Judging Areas), Expo Building  
9 AM Horse Pleasure Show, Horse Arena  
5 - 8 PM Rabbits check-in, Barn C  
6:30 PM Donkey Races, Expo Grounds

#### Wednesday, July 27

9 AM Rabbit Show, Barn D Tent  
9 AM Horse Gymkhana, Horse Arena  
12 PM Eau Claire County Coloring Contest Entries Due, Fair Office  
2 PM Rocket Launch, Large Outside Field  
3 - 8 PM Livestock & Poultry check-in, Barn A, C & D  
6 PM Fair Olympics, Tribute Garden

#### Thursday, July 28

8:30 AM Youth Development Judging (Cloverbud & Exploring), Expo Building  
8:30 AM Small Animal & Cat Show, Barn D Tent  
9 AM Beef Show, Barn A Tent  
9:30 AM Poultry Show, Barn D Tent  
12 - 8 PM Dairy check-in, Barn A  
3 PM Livestock Ultrasound, Barn A & D

#### Friday, July 29

8 AM Swine Show, President's Class & Alumni Show, Barn D Tent  
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent  
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent  
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C  
12 PM Kindschi Pedal Pull - Ages 4-12, Barn C  
4 PM Goat & Sheep Show and President's Class, Barn D Tent  
5:30 - 8 PM Classic Car Show, Large Outside Field  
6:30 PM Fair Entertainment, Blue Ribbon Tent

#### Saturday, July 30

9 AM Dairy Show, Barn A Tent  
9 AM Dog Show, Dog Arena  
10 AM Mounted Justice Shooting Sports, Horse Arena  
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent  
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent  
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C  
11 AM - 2 PM Bike Safety & Give Away, Blue Ribbon Tent  
12 PM Dairy President's Class, Barn A Tent  
2 PM Military Color Guard presentation, Tribute Garden  
5 PM Livestock Auction, Barn D Tent  
6 PM Livestock Sale of Champions, Barn D Tent

#### Sunday, July 31

Cow Pie Bingo, Barn A  
9 AM Mounted Justice Shooting Sports, Horse Arena  
10 AM Small Animal Fun Day, Barn C  
11 AM Wisconsin Horse Pullers Assn. Draft Horse Pull, Outside Area  
11 AM Friends of the Fair Chicken Dinner, Blue Ribbon Tent  
12 PM Cleghorn Lion's Bingo, Blue Ribbon Tent  
12 PM FAIRly Fun Games, Tribute Garden  
1 PM Friends of the Fair Silent Auction Ends, Online  
2 PM Friends of the Fair Tribute Garden Dedication & Awards Ceremony, Tribute Garden  
3 PM Friends of the Fair Silent Auction Pick-Up, Expo Building  
4 PM Exhibits & Animals Released  
4-6 PM Fair Project Entry Pick-up, Expo Building

Friends of the Fair Silent Auction

Bid Online at: <https://www.32auctions.com/ECCFOF>

Profiles Livestock Show Supply &  
Custom Embroidery will be on the grounds  
Thursday - Sunday

Food Available On Site Throughout Fair

Friends of the Fair Raffle - Aug. 16 at Pleasant Valley Community Center



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



5.27.22





# 2022 Eau Claire County Fair

## July 24-31



### Thank You to Our 2022 Sponsors

#### Legacy Level

Augusta FFA Alumni  
Tom & Celia Bethke  
Blain's Farm & Fleet  
Chilson Subaru  
Eau Claire County Livestock Project  
Eau Claire Energy Cooperative  
Ron Gabert & Sonja Novak  
Premium Lawn Service LLC  
Russell Corner Badgers 4-H Club

#### Diamond Level

Cleghom Lions Club  
Festival Foods  
Northside Pet Hospital

#### Platinum Level

A1 Express Rental Center  
Augusta Lion's Club  
Beef River Livestock Coop  
Cesspool Cleaner Co. & Portable Toilet Rentals, LLC  
Co-op Credit Union  
Diamond Valley Farms - Steven & Heather Erdman  
King Embroidery  
Jamf  
Dr. Meg Mueller DVM  
Osseo Veterinary Clinic  
Otter Creek Seeds Sales & Service LLC  
Pleasant Valley Clovers 4-H Club  
Pleasant Valley 4-H Club  
Simple Words of Faith - Dianne Vielhuber  
Unity Bank

#### Gold Level

Advanced Dairy- Mondovi  
Advanced Dairy- Spring Valley  
Augusta FFA Chapter  
Cadott Grain Service  
Cloverleaf Farm Supply  
Cousin Subs  
Deaton Family  
Eau Claire 4-H Older Youth Council  
Falls Meat Service  
Global Finishing Solutions  
Andy Heren

#### Gold Level Cont.

Darlene Honadel  
Lampert Lumber  
Legends Title Service  
Merchants Bank  
Sandy Mueller  
Nellie Farms - Derrick & Miranda Nelson  
Osseo Electric Cleaner Company  
Osseo FFA Chapter  
Rock Falls Veterinary Care  
Rodell Busy Bees 4-H Club  
Security Financial Bank  
Sugarbush 4-H Club  
Kyle & Christine Wathke  
Woodman's Food Market  
Zimmerman Farms

#### Silver Level

Airtec Sports  
Alcivia  
Auto Vision Center  
John & Mary Borst  
Clearwater Quilters, Inc.  
Wendy & Larry Duerkop  
Eau Claire Area Master Gardeners Assn.  
Eau Claire Clovers 4-H Club  
Eau Claire Sport Warehouse  
Equity Cooperative Livestock  
Farmer Ed - Accola Family  
Gable-Crest Farm - Bill & Shelly Gabler  
Mark & Kathy Gehrke  
Karow Farms - Mark & Terri Karow  
Marten Transport, LTD  
Brian & Traci Martinson  
Jacob Medford  
Menomonie Market Food Co-op  
Northwest Enterprises, Inc.  
Oakwood Bank  
Oakwood Hills Animal Hospital  
Marlin & Dorothy Plank  
Pleasant Hill Go-Getters 4-H Club  
Profiles Show Supply & Embroidery

#### Silver Level Cont.

ProVision Partners Cooperative  
Megan Rindal  
Bill & Lucy Schroeder  
Silver Springs Foods  
Smith Farms - Joe & Marion Smith  
Southard Insurance Agency, Inc.  
TEK Cattle  
Top Tier Excavation- Derrick & Nikki Bauer  
T-R Livestock & Trucking  
Martin & Karen Voss  
Dale & Becky Weibel  
Katie & Jake Weibel  
Willson-Broyles Family  
Windy Ridge Acres - Anne & Denny Volbrecht

#### Bronze Level

The Ark Animal Hospital  
Anna Beckler  
Gene & Darlene Close  
Mark & Tammy Denk  
Brent & Debbie Dickinsen  
Eau Claire FFA & Ducks Unlimited  
Fall Creek Mutual Insurance Co.  
Foster Town & Country 4-H Club  
Melvin Flanders Family  
Four D Angus - Don & Dyan Steinke  
Brittany & Matt Grunewald & Family  
Roger & Joanne Henning  
Rita Houser  
Rachel Kohn  
Lois Linse  
Little Red Cardinals 4-H Club  
Logterman Honey  
Mac's Seat Cover Center, Inc.  
Perry & Barb Pierce  
River Country Co-op  
Rock Falls Mini Storage  
Scheels  
Neal & Cheryl Siikarla  
Dean Solie  
Whispering Pine's Ceramics- Kim & Vicki Nimmo  
Wooly Rose Sheep



**2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center**  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



5.20.22

## FACE-TO-FACE & CONFERENCE JUDGING SCHEDULE

**25 JULY**  
**MONDAY**  
4 PM

CONFERENCE JUDGING:  
AEROSPACE  
CAKE DECORATING  
ROCKETS  
SCALE MODELS

FACE-TO-FACE JUDGING:  
COMPUTERS, DVD & TELEVISION  
PRODUCTION, DRAMA, HISTORY,  
HERITAGE, MUSIC, PUPPETS, CLOTHING  
CROCHETING, FAMILY LIVING,  
HOME FURNISHINGS, KNITTING,  
ROBOTICS, &  
YOUTH LEADERSHIP.

SCHEDULE TIME ON SIGNUPGENIUS at  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**26 JULY**  
**TUESDAY**  
9 AM

**26 JULY**  
**TUESDAY**  
9 AM

NATURAL SCIENCE &  
PHOTOGRAPHY  
CLASSES WITH ASTERISK\*  
ARE CONFERENCE JUDGED

YOUTH DEVELOPMENT  
(CLOVERBUD & EXPLORING)  
SCHEDULE TIME ON SIGNUPGENIUS at  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**28 JULY**  
**THURSDAY**  
8:30 AM

IF YOU HAVE ANY QUESTIONS CONTACT:  
[EAUCLAIREFAIR@GMAIL.COM](mailto:EAUCLAIREFAIR@GMAIL.COM)

4.20.2022



# YOUTH COLORING CONTEST

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

- Download the coloring page or pick up a copy at the Fair Office.
- You can use any type of media, be creative!
- Print your first and last name legibly on the front.
- On the back, print your name legibly, age, and phone number.
- Winners will be announced on Friday.
- Winners can pick up their Culver's gift cards at the Fair Office on July 30 or July 31.
- All entries will be on display in the Expo Building.
- If you would like your artwork back, you must pick it up on Sunday, July 31 from 4 - 6 PM.

Entries are due to the  
Fair Office by Wednesday at  
12:00PM.

**Sponsored By:**

**Eau Claire Clovers 4-H Club**

Coloring contest page can be found at:

[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

Coloring sheets can be  
picked up or  
downloaded from the  
**Fair Website.**  
**Ages 15 and under.**



Made with PosterMyWall.com



## FLOWERS FOR THE FAIR

Time to start planning your flower/plant containers for the fair. Please email [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) by July 15, if you would like your entry entered as a fair project, part of the contest, or just add beauty to the grounds. All flowers need to be in place by July 25th.

Sponsored by Rodell Busy Bees 4-H Club

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders

July 25-31, 2022

Made with PosterMyWall.com

**START PLANNING BARN DECORATIONS FOR THIS YEARS FAIR. HERDSMANSHIP AWARDS WILL BE GIVEN OUT IN EACH SPECIES. Decorating can start at noon on Tuesday.**



**CLUB BOOTHS ARE BACK! BOOTH SET UP WILL BE MONDAY OR TUESDAY, BEFORE 3 PM. Email: [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) to save your spot!**

**MORE INFO EMAIL: [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com)**



# FAIR LEGO THEME CONTEST

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

**OPEN TO  
ALL AGES**

**ENTRIES DUE, MONDAY, JULY 24 AT 8 PM  
EXPO BUILDING**

- \* Be Creative
- \* Size is limited to 25" x 25"
- \* Winners will be announced on Tuesday.

**SPONSORED BY PLEASANT HILL  
GO-GETTERS Y-H CLUB**

**PRIZES**

For Fair Schedule go to:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)





# EAU CLAIRE COUNTY FAIR PRESENTS



## FRIDAY, JULY 29TH

REGISTRATION STARTS AT 11:00 AM  
EVENT STARTS AT 12:00 PM  
AGES 4-12

Top 3 in Each Age Group Receive Trophies  
Participation Awards for All Pullers

# \$5

Sponsored by  
Legends Title Service, LLC &  
Security Financial Bank

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

**EAU CLAIRE COUNTY EXPO CENTER, 5530 FAIRVIEW DRIVE**

Made with PosterMyWall.com





**EAU CLAIRE  
COUNTY  
EXPO CENTER  
FRIDAY  
7-29-22  
5:30 PM**

**EAU CLAIRE COUNTY FAIR  
CAR SHOW**

**PEOPLE'S  
CHOICE  
TROPHY  
FOOD & FUN**



For more information on the Fair Schedule go to:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



Made with PosterMyWall.com

Hosted by:





# MOUNTED JUSTICE



## COWBOY MOUNTED SHOOTING COMPETITION



**SATURDAY, JULY 30: 10 AM**  
**SUNDAY, JULY 31: 9 AM**

---

## EAU CLAIRE COUNTY FAIR

At the Eau Claire County Fair Exposition Center (5530 Fairview Drive)

**FREE PARKING ~ FREE ADMISSION ~ FOOD**

---



**RELIVE THE WILD, WILD WEST**

---



**Johnson  
Litho  
Graphics**  
*of Eau Claire, Ltd.*

For more information visit:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



Made with PosterMyWall.com



Animal Exhibitors please complete the required YQCA training before your fair entries are submitted.

Reach out if you have any questions!

<https://yqca.learngrow.io/>



- All exhibitors participating in a animal project are required to complete the YQCA training online.
- Cat and small animal exhibitors are exempt from this.
- Please have this completed before your fair entry forms
- <https://yqca.learngrow.io/>



# FRIENDS OF THE FAIR RAFFLE TICKETS

**Eau Claire County Fair**  
**SPROUTING**  
**Wisconsin's Future Leaders**  
July 25-31, 2022  
Digging at [eauclairecountyfair.com](http://eauclairecountyfair.com)

**FRIENDS OF THE FAIR RAFFLE**  
(TO SUPPORT THE EAU CLAIRE COUNTY FAIR)

FIRST PRIZE: TRAEGER PELLET GRILL & PELLETS (VALUE \$850.00)  
*donated by Lampert Lumber of Augusta & FOF*

SECOND PRIZE: BENCH-GLIDER (VALUE \$500.00) *donated by Erdman's Diamond Valley Farms*

THIRD PRIZE: FIRE RING (VALUE \$300.00) *donated by Global Finishing Solutions*

FOURTH PRIZE: CIRCUITEER ELECTRIC BLOWER (VALUE \$250.00 *re refurbished*)  
*donated by Osseo Fairchild FFA & Osseo Electric Cleaner Company, Inc*

FIFTH PRIZE: STEEL CUT-OUT SIGN customizable (VALUE \$150.00)  
*donated by Northwest Enterprises Inc.*

SIXTH PRIZE: CAMPING THEMED BASKET (VALUE \$150.00) *donated by Augusta FFA*

SEVENTH PRIZE: OVERSIZED PILLOW BAG CHAIRS X 2 (VALUE \$100.00)  
*donated by Eau Claire FFA & Ducks Unlimited*

EIGHTH PRIZE: HONEY BASKET (VALUE \$50.00) *donated by Logterman Honey*

**DRAWING AT FOF AFTER THE FAIR MEETING**  
**TUESDAY, AUGUST 16, 2022 AT 6:30 P.M.**  
Pleasant Valley Town Hall, S10414 Cty Rd HH, Eleva, WI

No 0001

Tickets: \$5.00 each  
Need not be present to win  
License No. R0024505A-35166

Have you gotten your raffle tickets?

Tickets have been heavily distributed amongst youth, families and businesses across Eau Claire County. Please contact Jenny Zimmerman, Kyle Wathke, or Missy Christopherson if you would like raffle tickets! \$5 each....We have some wonderful prizes.

THANK YOU so much to our prize donors....

- Lampert Lumber of of Augusta
- Erdman's Diamond Valley Farms
- Global Finishing Solutions
- Osseo Fairchild FFA & Osseo Electric Cleaner Co
- Northwest Enterprises Inc
- Augusta FFA
- Eau Claire FFA & Ducks Unlimited
- Logterman Honey
- Big Mike's Meats & Phillips Catering LLC

100% of the profit supports the [Eau Claire County Fair](http://eauclairecountyfair.com)

Drawing is Tuesday August 16 at 6:30pm at the FOF After the Fair Meeting, located at Pleasant Valley Town Hall, Cleghorn WI



# EXHIBITORS

## STALL & PEN

### REGISTRATION FORM

DUE JULY 1

EMAIL TO:

[EAUCLAIREFAIR@GMAIL.COM](mailto:EAUCLAIREFAIR@GMAIL.COM)

FORMS CAN FOUND AT:  
[EAUCLAIRECOUNTYFAIR.COM](http://EAUCLAIRECOUNTYFAIR.COM)



## 2022 Eau Claire County Fair Stall & Pen Reservation Form

In order to minimize stall and pen space problems, and to assist with the assignment process at the time

Eau Claire County Fair an accurate count of entries is necessary.

Please fill out the form on this page to provide the necessary information so stall space can be best utilized.  
If necessary, use more than one form.

**Please send the completed form to:**

**Eau Claire Fair Coordinator at [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) by July 1.**

Please enter the number of heads for each exhibitor in the club.

Club name \_\_\_\_\_

Exhibitor	Rabbit	Poultry	Dairy Cow	Dairy Heifer	Dairy Calf	Beef Cow/calf	Beef Market Steer	Beef Heifer	Beef Calf	Swine	Market Lamb	Breeding Sheep	Sheep Ram	Market Goat	Breeding Doe	Goat Buck