

# Clover Leaves



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
EAU CLAIRE COUNTY

## Eau Claire County's 4-H Newsletter



18 U.S.C. 707

*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

Hello 4-H families,

Summer is in full swing and Fair season is upon us. There are LOTS of Eau Claire County Fair updates, activities, and volunteer opportunities to check out. (See pages 21-43.) A couple of highlights:

- The 4-H Leaders Association Food Stand needs YOU to volunteer for a shift, Wed-Sat 11-6. Time slots are 10:15-1:14, 1:00-4:00, and 3:45-6:45.) Sign up [here](#). Your club leader may have already signed up for a shift for your club so check with them to see if we need other participation. Funds raised go to support Educational Experiences, Scholarships, and camp.
- The 4-H Leaders Association Food Stand will be selling pie and ice cream. They ask that each 4-H family donate a pie to the stand. (It must be from a commercial bakery.) Pies can be dropped off anytime after Monday at 4:00PM.
- There are some extra “competitions” this year—a Lego contest and a coloring contest.
- The Fair needs Volunteers. Fair Volunteer opportunities can be found on the Fair’s web page: [Volunteer - Eau Claire County Fair](#) I would especially like help at the Blue Ribbon Kids Day tent, helping with weaving, bristle bots, straw rockets, and bracelets.

A reminder that Annual Financial Reports are due on **September 1**. There are a FEW changes from last year. I will have a “fill out the Annual Financial Report” party at the Extension office on August 16. I will have refreshments. There will be a zoom option. Please come and take advantage of the extra support.

I also wanted to share that I have received approval to work remotely for 4 months starting on August 22. I will be living with my family in England for a semester. I will maintain my cell phone and e-mail will remain uninterrupted. I hope to get lots done without the distractions of home.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## July 2022

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### Eau Claire County Extension Office

227 1st Street West  
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: [eau-claire.extension.wisc.edu](http://eau-claire.extension.wisc.edu)

Facebook: [facebook.com/extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](https://instagram.com/eccounty4hambassadors)

Snapchat: [eccounty4hambassadors](https://snapchat.com/add/eccounty4hambassadors)

**Does your club or project group  
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

**New to 4-H this year?**

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



## Project Literature

### Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- |                    |                                    |             |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health    |
| + Service Learning | + Celebrate Art                    | + Aerospace |
| + Scale Models     | + Photography                      | + Horses    |
| + Theatre Arts     | + Sewing                           | + Rabbits   |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

[www.4hmall.org](http://www.4hmall.org)

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227 1st Street West  
Altoona, WI 54720

**Phone:** (715) 839-4712

**Fax:** (715) 839-6277

**Website:** [eauclaire.extension.wisc.edu](http://eauclaire.extension.wisc.edu)

**Facebook:** [facebook.com/  
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

**Instagram:** [eccounty4hambassadors](#)

**Snapchat:** [eccounty4hambassadors](#)

### CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

**Email to Andy by the 20th of each month.**

[Andy.Heren@co.eau-claire.wi.us](mailto:Andy.Heren@co.eau-claire.wi.us)

## Calendar

**July 11-14 & 18-21:** Sample 4-H Program in partnership with ECASD

**July 24-31:** Eau Claire County Fair

**Aug 2:** Eau Claire National Night Out (promotional booth)

**Aug 16:** Annual Financial Report Training

**Aug 22:** Rachel leaves for England

**Sept 1:** Annual Financial Reports Due to the Extension Office

**Sept 13:** Record books due to the office



## Leaders

### Eau Claire County 4-H Leaders Association

**September 13, 2022**

**6:30 PM**

At the Extension Office

<https://uwmadison.zoom.us/j/95331712183?pwd=NnNyU1labUxpWm5QYkhsMys4RjF0UT09>

### Agenda Items:

- Election of Executive Board
- Strategic Planning
- Record Books Due
- OTHER

**Executive Board meeting at 6:00PM**

## Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer.

Let Rachel Hart-Brinson know if you are interested in attending a VIP training.

**Future dates TBD**



4-H On the Air 2022 1st Saturday Of The Month		
Date	Club	Contact
July 2	Pleasant Valley Clovers	Wendy Duerkop
August 6	Foster Town & Country	Linda Rauter
September 3	Rodell Busy Bees	Amanda Bohl
October 1	Pleasant Hill Go Getters	Jodi Thesing-Ritter
November 5	Little Red Cardinals	Penny Helwig
December 3	Pleasant Valley	Heather Iverson

## Market Match Token Program

Saturdays are all filled, but we still need families to sign up for Wednesdays.

Please see the sign-up sheet at this link to sign up! Be sure to look now to get the dates you want!

 [2022 EC Downtown FM Market Match Volunteer Sign Up.docx](#)



Do you order from Amazon? Have you signed up with Amazon Smile? Amazon Smile will put a percentage of your purchase cost toward a non-profit of your choice. Register the 4-H County Leaders Association as your charity of choice and help provide funds to the Leaders Association. The Leaders Association supports camp, scholarships to educational experiences such as American Spirit, Fall Forum, Citizenship Washington Focus, and provides funds for county-wide recognition of Achievement at the county banquet. Signing up adds no amount to your purchase price, it just puts money in the Leaders Association's bank account.

Click [here](#) to sign up.

Look for "Board of Regents of the University of WI-Madison in Altoona, WI" (Note: All 4-H Clubs are listed in the non-profit databases under Board of Regents of UW-Madison because the IRS lumps all of the EIN numbers under the UW umbrella to grant us non-profit status. It makes it hard to find the right thing. Take a look at the screenshot on this page to give you the specific wording.)

## Fair Committee Positions Open



Eau Claire County has a great fair! Would you like to be a part of it? There are positions open on the Fair Committee. You can apply by clicking on this [link](#).



## Fair Entertainment is Back!

After a couple year's absence, Fair Entertainment is back! If you would like to sign up, follow this [link](#).



## Entertaining at Good Shepherd Senior Apartments

Good Shepherd Senior Apartments is looking for 4-H clubs to come and provide enrichment activities for their residents. You could put on a play, do a series of demonstrations, or something else. The activity coordinator, Nancy Zellinger has generously offered \$50 to the first 5 clubs who sign up.

You can contact Nancy by email or phone at [nancyzellinger@hotmail.com](mailto:nancyzellinger@hotmail.com) or 715-829-6755

## 4-H Youth Talent Solicited

The National Association of 4-H Youth Development Professionals is proud to extend this invitation to youth members across Wisconsin. The NAE4-HYDP is an association of 4-H Youth Development Professionals across the nation.

Our national conference, hosting approximately 1,000 participants, will take place this October 11-13, 2022 in Madison, WI at the Monona Terrace Community and Convention Center. We are seeking nominations of youth performers of various skills and talents including vocal, instrumental, speaking, interpretive reading, and more.

[Share Your Talent](#)



## WI Marketplace Vendor Registration

The National Association of 4-H Youth Development Professionals is proud to extend this invitation to youth members across Wisconsin. The NAE4-HYDP is an association of 4-H Youth Development Professionals across the nation.

Our national conference, hosting approximately 1,000 participants, will take place this October 11-13, 2022 in Madison, WI at the Monona Terrace Community and Convention Center. We are seeking nominations of youth performers of various skills and talents including vocal, instrumental, speaking, interpretive reading, and more.

[Learn More](#)



**Dodge County 4-H Shooting Sports**  
**5th Annual Dodge County Invitational – July 23, 2022**  
**Horicon Marsh Bowmen, Horicon, Wisconsin**

*This is a 4-H National Invitational qualifying event. Participants must compete Wildlife for scores to qualify*

Name: (print) \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Address: \_\_\_\_\_ County: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 4-H Club \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

This event is open to all 4-H members in good standing with their local club. Registered shooters must be 8 years old and in 3<sup>rd</sup> grade to 19 years old. Please check event listing for any age restrictions.

**Participating in Age-Group Class (Check One) - (Age as of 7/23/2022)**

Junior (ages 8-11) ☐ Intermediate (ages 12-14) ☐ Senior (ages 15-19) ☐

Type the Discipline in the Events you are registering for. (Maximum of 2 archery Disciplines).

Events			Archery Equipment Discipline (max 2)
	Discipline #1	Discipline #2	
<i>Example</i>	<i>CB</i>	<i>RC</i>	
3D Archery			Compound Limited (CL)
Field			Compound Bowhunter (CB)
FITA			Compound Unlimited (CU)
Wildlife Event (no entry fee required)	X	X	Recurve (RC)
Total of Events	0		Office Use Only
			Check #
Total number of Events @ \$8.00 per discipline			Paid Amount:
Total Payment Enclosed (\$)	\$0		Initials:

I agree to undersigned Permission Statement and all applicable tournament rules found within this form.

\_\_\_\_\_  
 4-H Shooter's Signature

\_\_\_\_\_  
 Parent/Guardian Signature

*Permission Statement: I grant permission for my child to participate in the Dodge County Archery Invitational. I release the Horicon Marsh Bowmen, the UW Extension employees, and volunteers from any financial responsibility for any damage to equipment or injury, sickness or accident while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs for educational or media purposes at this event. I certify that I have read and agree to the rules pertaining to the shoot and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state shoots and participate in a sportsmanlike manner.*

Return this form and registration fees by July 8th, 2022 to:

Jessie Lynch  
 W2675 Riverview Dr  
 Neosho, WI 53059  
 (make checks payable to  
 "Dodge County Shooting Sports")

Electronic Submission  
 email form to:  
 dcshootingsports4h@gmail.com  
 Pay via Venmo --- @DC4H-shootingsports

**Pre-registration is required. No day of registration will be allowed.**  
*If unable to attend due to Covid or Quarantine, we will refund your entry fees.*

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**Registration Time – Opens at 7:15 am on Saturday morning.**

Shooting will begin on Saturday morning on a first come, first serve basis. We will do our best to accommodate groups traveling together, but there may be a wait. Last arrival time will be 1:00 pm to allow a finish around 3:00. Awards to follow as soon as possible after competition ends.

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**Archery Equipment Classifications****Compound Limited (CL)**

Competitors will shoot compound bows without the aid of mechanical releases. Will allow the use of a peep, any sights and any stabilizers, no mechanical releases. Must shoot using fingers or thumb.

**Compound Bowhunter (CB)**

Competitors will shoot compound bows. Will allow the use of a peep, fixed-pin sights or slider sights, however sights cannot be moved once scoring rounds have started. Front stabilizers up to 12 inches long as measured from front of riser to the end of the stabilizer including all accessories. Back bars allowed. Any type of release. No magnification or lenses may be used.

**Compound Unlimited (CU)**

Competitors will shoot compound bows. Will allow the use of a peep, any sights, any type of stabilizers, and any type of release can be used.

**Recurve (RC)**

Competitors will shoot long bows or recurve bows without the aid of mechanical releases. Will allow using any non-magnified sights and any type of stabilizers. No peep or other string sights may be used. Must use fingers or thumb.

**General rules:** No laser sights may be used in any event. Only target or field points are to be used. No hunting points.

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**Statewide Invitational Shoot -Archery Tournament Rules**

1. Arm guards are recommended as a safety measure, but not required.
2. Designated scoring personnel will do all the scoring. Any arrow or target touched before scoring will be scored as a zero. All arrows that miss the target or hit the wrong target will be scored as a zero.
3. Bounce-outs or pass through will be scored only if the designated scorer can unquestionably determine the point of impact; otherwise, these will be re-shot at the end of the round.
4. Scoring is determined by the position of the shaft. The shaft must touch the scoring ring to score the higher value. The range commander will immediately determine any questionable call. The decision is final.
5. Archers are given the option to re-add their total scores with the scorekeeper when finished shooting. All scores will be verified before posting.
6. For 3D and Field events participant will move through the course expeditiously and avoid delays. 2-minute time limit to shoot once the archer has approached the shooting stake. Lost arrow search is limited to 2 minutes. No practice for 3D. Target 1 for field will be practice and scoring will begin on target 2.
7. For FITA, shooters will be allowed 2 practice ends at first distance. Time limit is 4 minutes per end (5 arrows). Event is held outdoors. Lost arrow search limited to 2 minutes. Up to 2 shooters may be shooting same targets.
8. Reasonable Accommodations must be requested on the original registration form and approved by the archery range commander.
9. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range commander or tournament committee chairperson.
10. All competitors shall maintain proper sportsmanship with other competitors.

Qualifications include being capable of competing in a safe manner without any assistance from parents, coaches, or other adults, and meeting any age restrictions for a given event.



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## Archery Events

### 3D Archery Outdoor

- Competitors will need to estimate yardage and shoot at 3D foam animal targets.
- range finding devices *NOT* allowed
- Binoculars allowed.
- Cannot walk up to target prior to shooting.

Junior competitors will shoot at 5 – 15 yards, 2 arrows per animal, for a total of 30 arrows.

Intermediate competitors will shoot at 5 – 30 yards, 2 arrows per animal, for a total of 30 arrows.

Senior competitors will shoot at 5 – 50 yards, 2 arrows per animal, for a total of 30 arrows.

### Field Archery Outdoor

- Marked distances from 5 – 50 yards

Junior competitors will shoot at 5 – 15 yards, 4 arrows per target, for a total of 56 arrows.

Intermediate competitors will shoot at 5 – 30 yards, 4 arrows per target, for a total of 56 arrows.

Senior competitors will shoot at 5 – 50 yards, 4 arrows per target, for a total of 56 arrows.

### FITA Outdoor

- Competitors will be shooting at 48" Olympic FITA Archery Targets
- A total of 30 arrows will be shot for scoring. Two sets of 5 arrows will be shot at each yardage.

Junior competitors will shoot at 10, 20, and 30 yards.

Intermediate competitors will shoot at 20, 30, and 40 yards.

Senior competitors will shoot at 30, 40, and 50 yards.

Note: Intermediate Archers must compete as Seniors at the Senior distances to qualify their archery scores for 4-H Nationals. Archers may only compete in one age division for all selected events.

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## Directions to Horicon Marsh Bowmen:

Horicon Marsh Bowmen is located 1 ½ miles north of Hwy 33 on County Road V. County Rd. V is located 4-5 miles east of Horicon and 7-8 miles west of Allenton.

N7420 County Road V, Horicon, WI 53032

### Area Camping & Hotels:

Ledge Park (camping)	N7403 Park Rd, Horicon	920-387-5450
Mayville Inn Motel	701 S. Mountain Dr, Mayville	920-387-1234
Iron Ridge Motel	129 South Main St, Iron Ridge	920-387-4090
Holiday Inn & Express	311 Seippel Blvd, Beaver Dam	920-247-2220
AmericInn by Wyndham	325 Seippel Blvd, Beaver Dam	920-306-2067

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### Contact information:

Jessie Lynch – 920-988-0741

Eva lynch – 920-988-6113

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## Calling All Creative, Artistic, and Crafty Youth!

Entries are open for Youth Exhibits! Youth from Wisconsin, ages 12-19 as of January 1 of the current Fair year, may enter projects for judging and exhibition.

The Youth Exhibits competition features the following divisions:

- ✍ Arts & Crafts
- ✂ Mechanical Sciences, Woodworking & Natural Resources
- 📷 Photography, Black and White
- 📷 Photography, Color
- 🪡 Textiles & Home Furnishing

**Entry Deadline:** Monday, July 25 – 5 pm Central Standard Time

**\*New for 2022\*** - County Fair Judge's Favorite award: The Judge's Favorite award is given to County Fair project exhibits of outstanding quality. Judge's Favorite award-winners are eligible to advance to Wisconsin State Fair with no entry fees.

Projects no longer need to be exhibited or selected at a Wisconsin County Fair/District Fair. Review the [entry information](#) or submit your nominations [here](#).

## Explore a variety of science-related careers!

*Scientists Live* is a video series designed to expand your knowledge and spark your interest in science careers. Get the scoop on career possibilities directly from the "scientists" doing them. Who knows? One of these careers might be perfect for you!



### Bite-sized Learning You Choose Yourself

The series is comprised of **32 half hour episodes**. Check out one, a few, or all of them. It's totally up to you.

Each episode consists of a 20-minute presentation followed by 10 minutes of Q & A based on questions asked by the original live audience.

During every episode, you'll find out...

- What the featured scientist actually does
- What they like most/least about their career
- Characteristics successful people in the field need
- Schooling requirements for the career
- Tips for anyone considering a similar career

See the backside of this flier for a full listing of episodes.

### Extras for Teachers

A "Reflection Guide" handout is provided at the video link for use with classrooms, and you'll receive a deck of scientist trading cards to use with your students as you would like.



## SCIENCE CAREER VIDEO SERIES

*For Grades 8-12*



For immediate free access to all 32 recorded episodes, register at:

<https://go.wisc.edu/xu7259>

### 4-H Science Explorers

Exploring science career paths with YOUTH.

A Crawford, Lafayette, & Walworth County Partnership



UW-MADISON EXTENSION

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

1.00 in



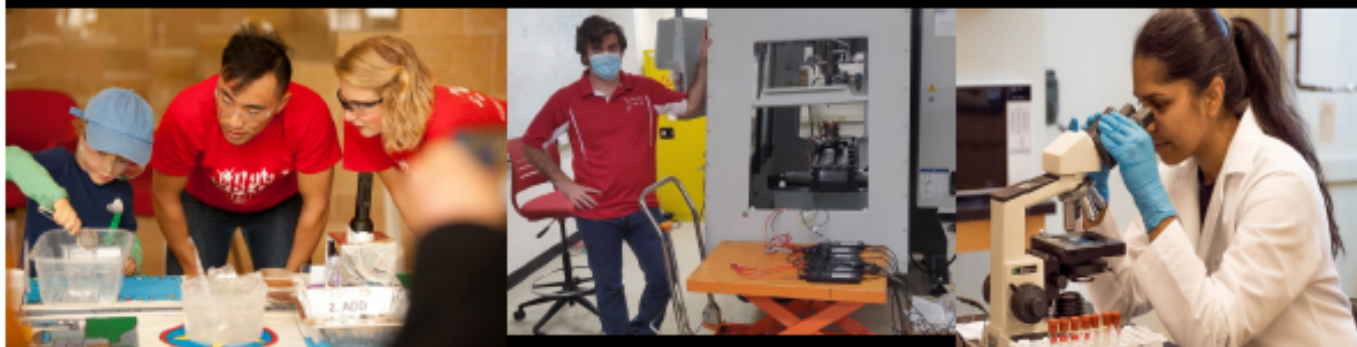
## Available Recordings

Career	Episode
Biotechnology Specialist	S1:1
Science Outreach Specialist	S1:2
Demographer/Sociologist	S1:3
Science Outreach Coordinator	S1:4
Geneticist/Astrobiologist	S1:5
Dairy Animal Scientist	S1:6
Extension Livestock Specialist	S1:7
Greenhouse Manager	S1:8
Product Development Technologist	S1:9
Mechanical Engineer	S1:10
UW-Madison Student	S1:11
Biologist/Epidemiologist	S1:12
Extension State Poultry Specialist	S1:13
PD, DPT, Neurologic Clinical Specialist	S1:14
Veterinarian—Large Animals	S1:15
Ecologist/Microbiologist	S1:16

Career	Episode
Architect	S1:17
Artist	S1:18
Cabinetmaker	S1:19
High School Science Teacher	S1:20
Artist of Large Scale Public Art	S1:21
Chemical Biology Graduate Student	S1:22
Electrical Engineer w/ Mechanical	S1:23
Shoreland & Land Use Specialist	S1:24
Forensic Anthropologist	S2:1
Electrician	S2:2
Medical Researcher	S2:3
Astronomy Graduate Student	S2:4
Veterinarian (Primates)	S2:5
Aerospace Engineer	S2:6
Materials Scientist & Engineer	S2:7
Marine Biologist	S2:8



*"Because of Scientists Live, I now know I can be a scientist, and there is a science career out there for me!"  
 "I now see that there is so much you can do with science, and not just the things they teach you in school."  
 —Spring, 2020 student participants*



*Scientists Live is the high school component of the 4-H Science Explorers program, a collaboration between Walworth, Crawford, and Lafayette County Extension offices and the UW-Madison BioTrek Program staff.*

# 2023 Wisconsin 4-H Advanced Space Academy

**Registration  
Opens  
July 1**

## Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)





## WHY YOU SHOULD CONSIDER BEING A YOUTH MENTAL HEALTH FIRST AIDER

**59.4%**

of Wisconsin Youth  
have experienced depression, anxiety,  
self-harm, or suicidal ideation in the past  
12 months

**1 in 5**

Youth live with  
a mental health condition



**Youth Mental Health First Aid** is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

**Sign up for a FREE Youth MHFA Training**  
at <https://wirose.wisc.edu/community-programming/>



### Virtual Youth Mental Health First Aid

First Aiders will complete a **2-hour, self-paced online class**, and then participate in an Instructor-led Zoom Meeting. Limited to 25 adults.

### Upcoming Trainings 9 am – 3 pm via Zoom

- [July 15th](#)
- [July 27th](#)
- [August 3rd](#)
- [August 24th](#)
- [Sept 2nd](#)

### Who should be trained?

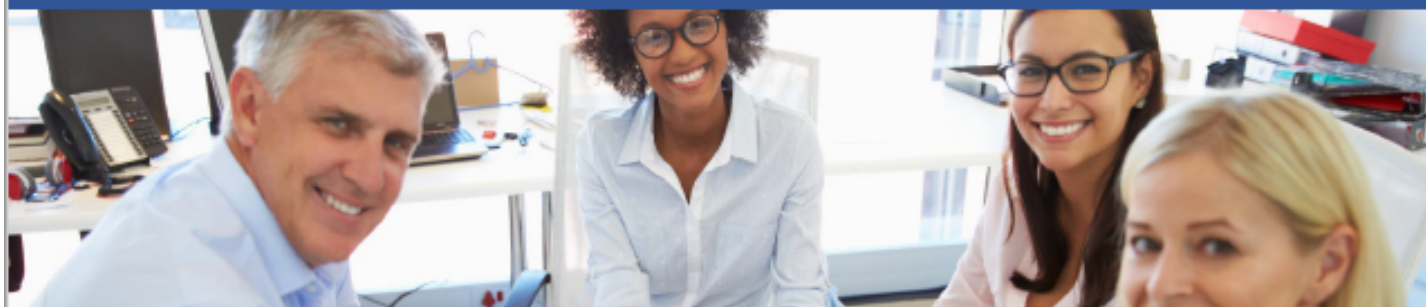
- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- People who work with youth



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

# WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER



On average

**123**

people die by suicide each day

**1 in 5**

people live with  
a mental health condition



**Mental Health First Aid** teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

**Sign up for a FREE Adult Mental Health First Aid Training**  
at <https://wirose.wisc.edu/community-programming/>



## Virtual Adult Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6-hour, Instructor-led Zoom Meeting. The Zoom meeting may be 1 day or split into 2 days depending on the training dates

### Upcoming Trainings

#### 1 day Zoom

9am-3:30pm

- [July 13<sup>th</sup>](#)
- [Aug 19<sup>th</sup>](#)

#### 2 days Zoom (times vary)

- [July 26<sup>th</sup> & 27<sup>th</sup> \(1-4 pm\)](#)
- [Aug 11<sup>th</sup> & 12<sup>th</sup> \(9am -noon\)](#)
- [Sept 8<sup>th</sup> & 9<sup>th</sup> \(9am – noon\)](#)



**Extension**

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Start and end times listed on the registration form and the [WiROSE website](#)

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

# Positive Youth Development Media Collection

## Borrow Resources from the PYD Media Collection

The Positive Youth Development (PYD) Media Collection is a library of educational tools that can be borrowed from anywhere in the state. The collection has a new home and a new checkout system.

Visit the PYD Media Collection [website](#) to see what is available. You will find displays, skillathons, learning lab kits, interactive CD ROMs, DVDs, and more. Project materials currently include horse, dairy, livestock, small animal, and some arts. We have kept the most used and current materials. Most outdated materials have been removed.

There is no cost to order materials for Extension-sponsored programs. Non-Extension user groups must pay for outbound and return postage plus a \$10 handling fee.

To learn more about the PYD Media Collection, see lists of materials by project area, and find out how to request materials, visit the [website](#). Contact Monica Lobenstein, Learning Resources Specialist, [monica.lobenstein@wisc.edu](mailto:monica.lobenstein@wisc.edu) or 715-896-0377, with questions.





# Leaders Association Minutes

Eau Claire County 4-H Leaders Association

Tuesday, June 14, 2022

Eau Claire County Extension Office, Eau Claire

In person with Zoom for 3 leaders

Meeting called to order at 6:31pm by President Lisa Roettger

Pledges were said

Roll call- , Rachel Hart-Brinson (4-H PC/ECA), Sheila Topper (PV/OYC), Lisa Roettger (MDB), Linda Rauter (FTC), Sara Potter-Melsness (FTC) Heather Iverson (PV), Penny Helwig (LRC), On Zoom- Wendy Duerkop (PVC), Jenny Zimmerman (RCB), Miranda Nelson (OYC/PHGG)

Meeting warm-up

Additions to agenda- additional fundraising opportunity

Consent agenda: May minutes, Treasurer Report, 4-H PE report. Sheila made motion to approve, Peggy 2<sup>nd</sup>, Motion passed.

Old Business

Fair Food stand- Stand is planning to be open Wednesday through Saturday 11 to 6 every day. menu planned (pulled pork, brats, corn dogs, burger, baked potato, chili, carrots, banana/orange/apples, cookies, brownies, freezies, self-serve condiments. Norm Joseph is next price checking and ordering by early July. Miranda will be applying for the food license. Leaders' consensus to add pie and ice cream to the menu. Each family is asked to bring one boughten pie—pies cannot be homemade.

EC Fair- awaiting poultry decision, planning for showmanship opportunity regardless.

Fundraising

- Amazon Smiles reminder to add non-profit to: Board of Regents of the University of Wisconsin System, Altoona WI.

- Culver's share night check received; can be twice a year opportunity.

- Maple Drive Boosters: aluminum can pick up and maintenance/mowing. Miranda has committed to organization of can pick up starting 6/25. Sheila has committed to mowing every 2 weeks this summer and other help will be needed for fall/spring. For a year, MDB will give leaders this fundraising opportunity. Remind recycling center to write organization a check.

- addition: Rock Falls Raceway needs 10-12 workers/day June 23-26, August 18-20, and September 15-17 and will provide \$8/person/hr Contact Rachel if a club is interested; this will be added to cloverleaves.

Summer camp with Clark and Dunn counties

- great facilities, well-furnished cabins, walkable to Lake Wissota, will look at organization of cabin ages, great cooks; planning for earlier counselor application; positive camper experiences were shared. Site has been secured for next year's camp: Wednesday June 7-10, 2023, again with Clark and Dunn counties.

County level event for Record Books will happen this summer. Preference for a video/power point recording. Past in person, record book workshops have not been successful for clubs or county level.

Budget was approved for 2022-2023 unanimously.

EC County Banquet Dec 4, 2022; OYC will be forming a banquet committee.

4-H On the Air-reminder to sign up.

Fair Entertainment-Leaders will be doing the Lip Sync Battle Friday, July 29<sup>th</sup> at 6:30. Practice will be Sunday, July 24<sup>th</sup> at 6:00pm at the fairgrounds: *'Leaders' Just Want to Have Fun.*

Market Match: reminder Wednesday availability for the token program.

*Continued next page*

Leaders Association Minutes, cont.

## New Business

Nominating Committee Executive Board 2022-23: Rachel and Lisa (others are welcome) will work on recruiting and promoting executive board's September Ballot.

Leader's Food stand shift sign-up. Clubs present selected times, these will be added to the Sign-up Genius. Sign up Genius will be shared with club leaders to encourage each family to sign up for one shift. Wendy will contact Meg Mueller regarding a banner "4-H Food Stand" to be outside the two entrances of the expo center.

Curriculum items for club meetings: Rachel has postponed; plans to share when more are in attendance

Project Leaders: Rachel shared ideas for lego club, robotics materials, recycling/environmental clubs

Next meeting- September 13<sup>th</sup> at 6:30 at the extension office—record books and nomination forms are due.

Meeting adjourned at 7:52.

Respectfully submitted

Heather Iverson on behalf of Jill Welke, Secretary



## Club Minutes

### Pleasant Hill Go-Getters June Minutes

The meeting was called to order at 6:47 pm. Pledges were led by Abby and Evan. Roll call was passed around and the secretaries report was read by Grayson. The secretaries report was motioned Abby, seconded by Anna, and passed. The treasurer's report was read by McCabe. The treasurer's report was motioned by Evan, seconded by Jillian, and passed. The first item in the old business was the Sherman Park Clean-Up, which McCabe talked to us about, Abby explained what we did with replacing the veteran flags, and 4-H camp at Kamp Kenwood was summed up by Rya. Old business was motioned by Claire, seconded by Abby, and passed. We then grabbed snacks before moving on to the new business.

In new business, our first discussion topic was the pool party. The officer team decided that it will be on August 8, at 7-8:45pm if it is available. Anyone in Eau Claire County 4-H can come to it. The county fair sign up date for projects is June 17. The Eau Claire County Fair will be July 25-31. We will be setting up the boxes for the fair Lego contest. We need people to volunteer for the Adult Leaders food stand on July 27, from 1-4pm. Fair entertainment is July 29, at 6:30pm. We will be doing fair prep as well as a potluck on June 20, from 3-7pm. Breakfast on the farm is Saturday, June 18th, at 7am. It will be at Nellie Holsteins, 169 Maple Road, Eau Claire, WI, 54701. There is a Sign Up Genius for volunteers. New Business was motioned by Evan, seconded by Mason, and passed.

We had a couple of announcements, Mason TR will be subbing for Lily and Abby will be subbing for Grayson at the July meeting. The meeting was adjourned at 7:31, it was motioned by Abby, seconded by Jillian, and passed. We had two birthdays, Jillian who was 11 on the 7th, and Mason who will be 14 on the 24th. We had one demo by Abby, who showed us how to draw anime.

Respectfully submitted,  
Grayson Schwartz  
PHGG Secretary



## **Russell Corner Badgers 4-H Club June Club Meeting, June 7, 2022**

### Demonstrations

Called to order at 7:12pm

Flag Pledges

Attendance

Secretary's Report - Elizabeth Zimmerman

Financial Report - Karmen Paulus

- Motion to approve secretary and financial reports

- o Made by Lindsey Strauch

- o Seconded by Hayden Erdman

Motion Carried

### **Old Business**

- 4-H Leaders Food Stand

- o Confirmed that RCB is working Wednesday 7/27 from 10am-1:15pm

- o Fair Entry

- o Open June 1 - 17 @8pm

Done through Fair Entry online

### **New Business**

- Eau Claire Breakfast on the Farm @ Nellie Holsteins - Sat June 18, 2022 7-11am

- o Friends of the Fair table will be set up to sell raffle tickets. Let Jenny know if you are able/interested in helping staff the booth.

- o Music in the Park 50/50 raffle - Mon July 18

- o Going forth with the opportunity. More information will be shared as acquired

Raffle Tickets due to Jenny by June 1, 2022

### **Next Meetings**

- Livestock Meeting - Thursday 6/9 at 7pm @ Pleasant Valley Community Center, Cleghorn

RCB July Cookout at Paulus's - 7/19 at 6:30pm

- Motion to adjourn

- o Made by Karmen Paulus

- o Seconded by Drew Paulus

Motion carried



## Pleasant Valley Secretary's Report June, 2022

Pleasant Valley 4-H Club held its monthly meeting on Thursday, the 16th of June at Owen Park. Before the meeting we played tennis while waiting for everyone to arrive. The meeting was then called to order by President Garrett Richardson at 6:54 P.M. The pledges were then led by Alex. For attendance we went around and shared where we would travel to if we could go anywhere in the world. We celebrated our club members with June birthdays; happy birthday to Anna, Sophie, and Bryce! Anna made a motion to pass the Secretary and Treasurer's Report, seconded by Rachel. Marissa and Rachel shared their demonstrations with the club.

We then discussed old business. Club members and parents were reminded that there are still Friends of the Fair raffle tickets available to purchase for \$5 each; club members are not required to purchase tickets. Record books are due on August 18, at our August meeting. As a reminder you can change your Amazon account to be linked to Amazon Smiles and the Board of Regents of the University of Wisconsin System, Altoona WI (Single Organization Support) and part of the money from each of your Amazon purchases will be donated to the Leaders Association. Congratulations to Lindsay and Sophie for winning the 'Chalk the Walk' for Mental Health chalk contest! Club members that went to 4-H camp as campers and counselors shared their favorite parts and all had a lot of fun! Old business was passed by Sophie and seconded by Brayden.

We moved on to new business. Our club is running the 4-H Food Stand at the fair on Saturday, from 1- 4, and we need the help of all club members that are available during that time frame, to make sure it is a success. We formed a barn decorating committee (you can still join if interested), discussed club booth decorating opportunities, and having a flower display for our club at the fair; and talked about how all of these can tie into our theme. Remember, stall forms for all animals that are staying overnight at the fair, need to be turned in by July 1st. Each family is required to donate one pie to the fair; the pies need to be bought from a store/bakery and dropped off in the main fair building on either Wednesday or Thursday of the fair. There will be a refrigerator available for the pies if they need refrigerating. Officer elections are going to take place during our August meeting; any member 6th grade or older can apply to be an officer. You can send a paragraph or two about you and why you should be the officer position(s) you are applying for, to Anne or Heather before our August meeting. Our club Bike and Blizzard activity is August 11th, at 6:30. We will meet by the Owen Park tennis courts and bike to Road Side for ice cream; all club members are required to wear helmets while biking and the club is covering the cost of the members ice cream treats. New business was passed by Brayden and seconded by Paige.

Paige made a motion to adjourn the meeting, seconded by Sophie. After the meeting we played tennis, spike ball, and catch; and enjoyed some italian ice cups and freezies. Our next club meeting is Thursday, August 18 at 6:30 at the Cleghorn Community Center. On July 21 at 6:30, at the Cleghorn Community Center, there is no meeting, but there is Lip Sync Practice and a barn decorating committee meeting. If you are able to make it please bring a wallet size close up picture of each club member in your family so we can decorate our booth with pictures of all of our awesome members!

Respectfully Submitted,  
Sydney Iverson (Vice President)



# ANIMALS ♦ FOOD ♦ ACTIVITIES ♦ FUN



## 2022 Eau Claire County Fair July 24–31



# SPROUTING



## Wisconsin's Future Leaders

Blue Ribbon Youth Activities – Friday & Saturday

Kindschi Pedal Pull – Friday at 12 PM

Livestock Auction – Saturday at 5PM

Mounted Justice Shooting Sports Friday & Saturday

Draft Horse Pull – Sunday at 11PM

Complete Fair Schedule can be found at: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

## FUN FOR EVERYONE!



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



4.7.22





# 2022 Eau Claire County Fair

## July 24-31



### Daily Schedule

#### Sunday, July 24

12 - 5 PM Fair & Barn Set-Up  
6:30 PM Beer, Soda, & Wine Judging, Pavilion

#### Monday, July 25

2-8 PM Project Drop-off, Expo Building  
4 PM Conference Judging, Expo Building  
8 PM Fair Lego Theme Contest Entries Due, Expo Building

#### Tuesday, July 26

9 AM Expo Judging, Department's Conference Judging (Check Fair Book for Judging Areas), Expo Building  
9 AM Horse Pleasure Show, Horse Arena  
5 - 8 PM Rabbits check-in, Barn C  
6:30 PM Donkey Races, Expo Grounds

#### Wednesday, July 27

9 AM Rabbit Show, Barn D Tent  
9 AM Horse Gymkhana, Horse Arena  
12 PM Eau Claire County Coloring Contest Entries Due, Fair Office  
2 PM Rocket Launch, Large Outside Field  
3 - 8 PM Livestock & Poultry check-in, Barn A, C & D  
6 PM Fair Olympics, Tribute Garden

#### Thursday, July 28

8:30 AM Youth Development Judging (Cloverbud & Exploring), Expo Building  
8:30 AM Small Animal & Cat Show, Barn D Tent  
9 AM Beef Show, Barn A Tent  
9:30 AM Poultry Show, Barn D Tent  
12 - 8 PM Dairy check-in, Barn A  
3 PM Livestock Ultrasound, Barn A & D

#### Friday, July 29

8 AM Swine Show, President's Class & Alumni Show, Barn D Tent  
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent  
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent  
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C  
12 PM Kindschi Pedal Pull - Ages 4-12, Barn C  
4 PM Goat & Sheep Show and President's Class, Barn D Tent  
5:30 - 8 PM Classic Car Show, Large Outside Field  
6:30 PM Fair Entertainment, Blue Ribbon Tent

#### Saturday, July 30

9 AM Dairy Show, Barn A Tent  
9 AM Dog Show, Dog Arena  
10 AM Mounted Justice Shooting Sports, Horse Arena  
10 AM - 3 PM Blue Ribbon Youth Activities & Safety Display, Blue Ribbon Tent  
10 AM - 3 PM Ask the Master Gardener Your Questions, Blue Ribbon Tent  
10 AM - 6 PM Outlaw Farms Petting Zoo, Barn C  
11 AM - 2 PM Bike Safety & Give Away, Blue Ribbon Tent  
12 PM Dairy President's Class, Barn A Tent  
2 PM Military Color Guard presentation, Tribute Garden  
5 PM Livestock Auction, Barn D Tent  
6 PM Livestock Sale of Champions, Barn D Tent

#### Sunday, July 31

Cow Pie Bingo, Barn A  
9 AM Mounted Justice Shooting Sports, Horse Arena  
10 AM Small Animal Fun Day, Barn C  
11 AM Wisconsin Horse Pullers Assn. Draft Horse Pull, Outside Area  
11 AM Friends of the Fair Chicken Dinner, Blue Ribbon Tent  
12 PM Cleghorn Lion's Bingo, Blue Ribbon Tent  
12 PM FAIRly Fun Games, Tribute Garden  
1 PM Friends of the Fair Silent Auction Ends, Online  
2 PM Friends of the Fair Tribute Garden Dedication & Awards Ceremony, Tribute Garden  
3 PM Friends of the Fair Silent Auction Pick-Up, Expo Building  
4 PM Exhibits & Animals Released  
4-6 PM Fair Project Entry Pick-up, Expo Building

Friends of the Fair Silent Auction

Bid Online at: <https://www.32auctions.com/ECCFOF>

Profiles Livestock Show Supply &  
Custom Embroidery will be on the grounds  
Thursday - Sunday

Food Available On Site Throughout Fair

Friends of the Fair Raffle - Aug. 16 at Pleasant Valley Community Center



2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



5.27.22



# 2022 Eau Claire County Fair

## July 24-31



### Thank You to Our 2022 Sponsors

#### Legacy Level

Augusta FFA Alumni  
Tom & Celia Bethke  
Blain's Farm & Fleet  
Chilson Subaru  
Eau Claire County Livestock Project  
Eau Claire Energy Cooperative  
Ron Gabert & Sonja Novak  
Premium Lawn Service LLC  
Russell Corner Badgers 4-H Club

#### Diamond Level

Cleghom Lions Club  
Festival Foods  
Northside Pet Hospital

#### Platinum Level

A1 Express Rental Center  
Augusta Lion's Club  
Beef River Livestock Coop  
Cesspool Cleaner Co. & Portable Toilet Rentals, LLC  
Co-op Credit Union  
Diamond Valley Farms - Steven & Heather Erdman  
King Embroidery  
Jamf  
Dr. Meg Mueller DVM  
Osseo Veterinary Clinic  
Otter Creek Seeds Sales & Service LLC  
Pleasant Valley Clovers 4-H Club  
Pleasant Valley 4-H Club  
Simple Words of Faith - Dianne Vielhuber  
Unity Bank

#### Gold Level

Advanced Dairy- Mondovi  
Advanced Dairy- Spring Valley  
Augusta FFA Chapter  
Cadott Grain Service  
Cloverleaf Farm Supply  
Cousin Subs  
Deaton Family  
Eau Claire 4-H Older Youth Council  
Falls Meat Service  
Global Finishing Solutions  
Andy Heren

#### Gold Level Cont.

Darlene Honadel  
Lampert Lumber  
Legends Title Service  
Merchants Bank  
Sandy Mueller  
Nellie Farms - Derrick & Miranda Nelson  
Osseo Electric Cleaner Company  
Osseo FFA Chapter  
Rock Falls Veterinary Care  
Rodell Busy Bees 4-H Club  
Security Financial Bank  
Sugarbush 4-H Club  
Kyle & Christine Wathke  
Woodman's Food Market  
Zimmerman Farms

#### Silver Level

Airtec Sports  
Alcivia  
Auto Vision Center  
John & Mary Borst  
Clearwater Quilters, Inc.  
Wendy & Larry Duerkop  
Eau Claire Area Master Gardeners Assn.  
Eau Claire Clovers 4-H Club  
Eau Claire Sport Warehouse  
Equity Cooperative Livestock  
Farmer Ed - Accola Family  
Gable-Crest Farm - Bill & Shelly Gabler  
Mark & Kathy Gehrke  
Karow Farms - Mark & Terri Karow  
Marten Transport, LTD  
Brian & Traci Martinson  
Jacob Medford  
Menomonie Market Food Co-op  
Northwest Enterprises, Inc.  
Oakwood Bank  
Oakwood Hills Animal Hospital  
Marlin & Dorothy Plank  
Pleasant Hill Go-Getters 4-H Club  
Profiles Show Supply & Embroidery

#### Silver Level Cont.

ProVision Partners Cooperative  
Megan Rindal  
Bill & Lucy Schroeder  
Silver Springs Foods  
Smith Farms - Joe & Marion Smith  
Southard Insurance Agency, Inc.  
TEK Cattle  
Top Tier Excavation- Derrick & Nikki Bauer  
T-R Livestock & Trucking  
Martin & Karen Voss  
Dale & Becky Weibel  
Katie & Jake Weibel  
Willson-Broyles Family  
Windy Ridge Acres - Anne & Denny Volbrecht

#### Bronze Level

The Ark Animal Hospital  
Anna Beckler  
Gene & Darlene Close  
Mark & Tammy Denk  
Brent & Debbie Dickinsen  
Eau Claire FFA & Ducks Unlimited  
Fall Creek Mutual Insurance Co.  
Foster Town & Country 4-H Club  
Melvin Flanders Family  
Four D Angus - Don & Dyan Steinke  
Brittany & Matt Grunewald & Family  
Roger & Joanne Henning  
Rita Houser  
Rachel Kohn  
Lois Linse  
Little Red Cardinals 4-H Club  
Logterman Honey  
Mac's Seat Cover Center, Inc.  
Perry & Barb Pierce  
River Country Co-op  
Rock Falls Mini Storage  
Scheels  
Neal & Cheryl Siikarla  
Dean Solie  
Whispering Pine's Ceramics- Kim & Vicki Nimmo  
Wooly Rose Sheep



**2022 Eau Claire County Fair - Held at the Eau Claire County Expo Center**  
5530 Fairview Drive, Eau Claire, WI - Off of Lorch Ave. West of Hwy 93  
Follow us: [www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



5.20.22



# 2022 Fair Book Open Class

Open Class Fair Book can be found  
at: [eauclairecountyfair.com](http://eauclairecountyfair.com)

Entries must be in place on Monday, July 25 by 8 PM.



Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

# OYC Dairy Shack Sign- Up



Calling all 4-H older youth and alumni to help in the Dairy Shack

[HTTPS://WWW.SIGNUPGENIUS.COM/G  
O/8050B4CA8AE22A57-EAUCLAIRE4](https://www.signupgenius.com/go/8050B4CA8AE22A57-EAUCLAIRE4)



EAU CLAIRE COUNTY FAIR

**VOLUNTEERS  
WE NEED YOU**

**JULY 24 - 31, 2022**

SIGN UP ON [EAUCLAIRECOUNTYFAIR.COM](http://EAUCLAIRECOUNTYFAIR.COM)



# FACE-TO-FACE & CONFERENCE JUDGING SCHEDULE

**25 JULY**  
**MONDAY**  
4 PM

CONFERENCE JUDGING:  
AEROSPACE  
CAKE DECORATING  
ROCKETS  
SCALE MODELS

FACE-TO-FACE JUDGING:  
COMPUTERS, DVD & TELEVISION  
PRODUCTION, DRAMA, HISTORY,  
HERITAGE, MUSIC, PUPPETS, CLOTHING  
CROCHETING, FAMILY LIVING,  
HOME FURNISHINGS, KNITTING,  
QUILTING, ROBOTICS, &  
YOUTH LEADERSHIP.

SCHEDULE TIME ON SIGNUPGENIUS at  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**26 JULY**  
**TUESDAY**  
9 AM

**26 JULY**  
**TUESDAY**  
9 AM

NATURAL SCIENCE &  
PHOTOGRAPHY  
CLASSES WITH ASTERISK\*  
ARE CONFERENCE JUDGED

YOUTH DEVELOPMENT  
(CLOVERBUD & EXPLORING)  
SCHEDULE TIME ON SIGNUPGENIUS at  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

**28 JULY**  
**THURSDAY**  
8:30 AM

IF YOU HAVE ANY QUESTIONS CONTACT:  
[EAUCLAIREFAIR@GMAIL.COM](mailto:EAUCLAIREFAIR@GMAIL.COM)

5.3.2022



# 2021 **NEW** FAIR AWARDS

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## **EAU CLAIRE COUNTY PREMIERE EXHIBITOR AWARD**

AVAILABLE TO EXHIBITORS SHOWING  
IN THE EXPO BUILDING & ANIMALS!

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## **EAU CLAIRE COUNTY OVER ACHIEVER AWARD**

THE OVER ACHIEVER AWARD IS AWARDED FROM  
NOMINATIONS BY PROJECT LEADER, YOUTH,  
CLUB LEADER, OR ADVISOR.

---

## **HERDSMANSHIP AWARD**

ALL LIVESTOCK AND SMALL ANIMAL EXHIBITORS ARE  
AUTOMATICALLY ENTERED IN THE HERDSMANSHIP CONTEST.  
CASH AWARDS WILL BE GIVEN OUT.

---

FOR MORE INFORMATION VISIT  
[WWW.EAUCLAIRECOUNTYFAIR.COM](http://WWW.EAUCLAIRECOUNTYFAIR.COM)



May 2022

Attn: Donation Coordinator

The Eau Claire County "Friends of the Fair" is a non-profit organization committed to providing financial assistance to the Eau Claire County Youth Fair that is planned for July 25-31, 2022, at the Eau Claire County Expo Center. The youth come from all walks of life, including city, suburbs, rural, and farm residents, who are members of 4-H, FFA, Girl Scouts, Boy Scouts, and several other youth-based groups.

To continue our support of these youth, we hold a Silent Auction each year. The silent auction will be held during the fair beginning on Saturday, July 23<sup>rd</sup>, and ending at 1:00 pm on Sunday, July 31<sup>st</sup>. This will be an online auction with items on display also in the Expo Center while the auction is active. Winning bidders will be able to pick up their items Sunday afternoon. We are seeking items to include in the silent auction in value of \$15 and up. Donors will be displayed at various places throughout the fair and recognized on the silent auction website. This is a great opportunity to advertise your company!

Donations in the past have included.... items that promote your business or products you specialize in, gift certificates, apparel, gift baskets, bags, household items, outdoor items, non-perishable food items.... the options are endless.

Your donation is much appreciated and 100% of the proceeds will support the Eau Claire County Junior Fair.

If you are interested in providing a donation, please contact Miranda:

Miranda Nelson

[Mirandanelson4240@gmail.com](mailto:Mirandanelson4240@gmail.com)

715-590-2428

Thank you for your consideration and support,

Eau Claire County Friends of the Fair



Friends of the Fair

# SILENT AUCTION

Help Support the Eau Claire County Fair

**Opens**

7| 23 | 2022

10:00am

**Closes**

7| 31 | 2022

1:00pm

<https://www.32auctions.com/ECCFOF>

**Item pickup**

7| 31 | 2022

Expo Building 3:00pm-4:30pm



# **FAIR LEGO THEME CONTEST**

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

**OPEN TO  
ALL AGES**

**ENTRIES DUE, MONDAY, JULY 24 AT 8 PM  
EXPO BUILDING**

- \* Be Creative
- \* Size is limited to 25" x 25"
- \* Winners will be announced on Tuesday.

**SPONSORED BY PLEASANT HILL  
GO-GETTERS Y-H CLUB**

**PRIZES**

For Fair Schedule go to:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)





# YOUTH COLORING CONTEST

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

- Download the coloring page or pick up a copy at the Fair Office.
- You can use any type of media, be creative!
- Print your first and last name legibly on the front.
- On the back, print your name legibly, age, and phone number.
- Winners will be announced on Friday.
- Winners can pick up their Culver's gift cards at the Fair Office on July 30 or July 31.
- All entries will be on display in the Expo Building.
- If you would like your artwork back, you must pick it up on Sunday, July 31 from 4 - 6 PM.

Entries are due to the  
Fair Office by Wednesday at  
12:00PM.

**Sponsored By:**

**Eau Claire Clovers 4-H Club**

Coloring contest page can be found at:

[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)

Coloring sheets can be  
picked up or  
downloaded from the  
**Fair Website.**  
**Ages 15 and under.**



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## FLOWERS FOR THE FAIR

Time to start planning your flower/plant containers for the fair. Please email [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) by July 15, if you would like your entry entered as a fair project, part of the contest, or just add beauty to the grounds. All flowers need to be in place by July 25th.

Sponsored by Rodell Busy Bees 4-H Club

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

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**START PLANNING BARN DECORATIONS FOR THIS YEARS FAIR. HERDSMANSHIP AWARDS WILL BE GIVEN OUT IN EACH SPECIES. Decorating can start at noon on Tuesday.**



**CLUB BOOTHS ARE BACK! BOOTH SET UP WILL BE MONDAY OR TUESDAY, BEFORE 3 PM. Email: [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com) to save your spot!**

**MORE INFO EMAIL: [eauclairefair@gmail.com](mailto:eauclairefair@gmail.com)**



# EAU CLAIRE COUNTY FAIR OLYMPICS



WEDNESDAY, JULY 27

**6:00 PM**

**Horse Arena**

FUN ACTIVITIES FOR  
ALL EXHIBITORS

**PRIZES FOR THE WINNING CLUBS  
PRIZES FOR ALL PARTICIPANTS!**



# EAU CLAIRE COUNTY FAIR PRESENTS



## FRIDAY, JULY 29TH

REGISTRATION STARTS AT 11:00 AM  
EVENT STARTS AT 12:00 PM  
AGES 4-12

Top 3 in Each Age Group Receive Trophies  
Participation Awards for All Pullers

# \$5

Sponsored by  
Legends Title Service, LLC &  
Security Financial Bank

Eau Claire County Fair  
**SPROUTING**  
Wisconsin's Future Leaders  
July 25-31, 2022

**EAU CLAIRE COUNTY EXPO CENTER, 5530 FAIRVIEW DRIVE**

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**WISCONSIN FAIREST  
OF THE FAIR  
COMING TO THE  
EAU CLAIRE COUNTY FAIR**



**Come see  
Jackie Rosenbush  
FRIDAY, JULY 29th  
4:30 - 7:30 PM**

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**EAU CLAIRE  
COUNTY  
EXPO CENTER  
FRIDAY  
7-29-22  
5:30 PM**

**EAU CLAIRE COUNTY FAIR  
CAR SHOW**

**PEOPLE'S  
CHOICE  
TROPHY  
FOOD & FUN**



For more information on the Fair Schedule go to:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



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Hosted by:





# MOUNTED JUSTICE



## COWBOY MOUNTED SHOOTING COMPETITION



**SATURDAY, JULY 30: 10 AM**  
**SUNDAY, JULY 31: 9 AM**

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## EAU CLAIRE COUNTY FAIR

At the Eau Claire County Fair Exposition Center (5530 Fairview Drive)

**FREE PARKING ~ FREE ADMISSION ~ FOOD**

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**RELIVE THE WILD, WILD WEST**

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For more information visit:  
[www.eauclairecountyfair.com](http://www.eauclairecountyfair.com)



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# COME JOIN THE FUN

## PRESIDENT'S CLASS

DAIRY SHOW SATURDAY, JULY 30@12PM



GOAT/SHEEP SHOW THURSDAY, JULY 28@4PM

SWINE SHOW FRIDAY, JULY 29@8AM

FOLLOWING SHOWS







# FAIRly Fun Games

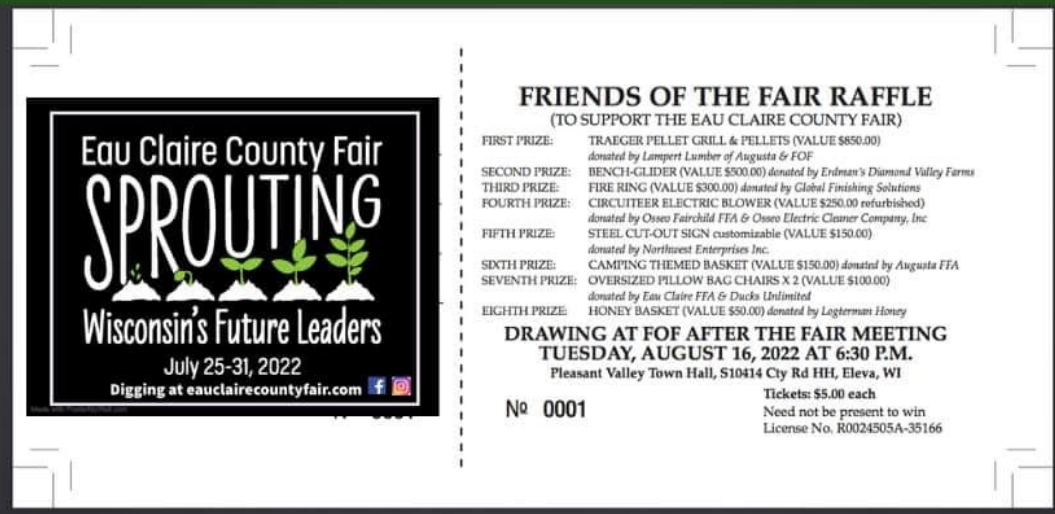
Sunday, July 31

12:00 pm

Tribute Garden



# FRIENDS OF THE FAIR RAFFLE TICKETS



Have you gotten your raffle tickets?

Tickets have been heavily distributed amongst youth, families and businesses across Eau Claire County. Please contact Jenny Zimmerman, Kyle Wathke, or Missy Christopherson if you would like raffle tickets! \$5 each....We have some wonderful prizes.

THANK YOU so much to our prize donors....

- Lampert Lumber of of Augusta
- Erdman's Diamond Valley Farms
- Global Finishing Solutions
- Osseo Fairchild FFA & Osseo Electric Cleaner Co
- Northwest Enterprises Inc
- Augusta FFA
- Eau Claire FFA & Ducks Unlimited
- Logterman Honey
- Big Mike's Meats & Phillips Catering LLC

100% of the profit supports the [Eau Claire County Fair](#)

Drawing is Tuesday August 16 at 6:30pm at the FOF After the Fair Meeting, located at Pleasant Valley Town Hall, Cleghorn WI

# **-RAFFLE-**

**Please return sold FOF raffle tickets and  
money by**

**Monday August 1**

**Ways to return:**

- **Give to Jenny Zimmerman, Kyle Wathke or Missy Christopherson**
- **Mail to or drop off at: S15405 County Road R, Osseo WI 54758**
- **Bring to the fair in an enclosed envelope and drop into the white locked drop box located at the Dairy Shack Pavilion (look for signs)**

**Still looking to buy/sell raffle tickets....no problem, they will be available through the fair and into August. Please contact Jenny at 715-586-0015 or email [jenzimmerman3@gmail.com](mailto:jenzimmerman3@gmail.com)**

**Drawing will be Tuesday August 16 at 6:30pm at Pleasant Valley Community Center in Cleghorn at the FOF After the Fair Meeting. All ticket sales must be completed & returned prior to 8/15/2022**





## **Herdsmanship Award**

All livestock and small animal exhibitors are automatically entered into the Herdsmanship contest as a club. It is vital that the exhibitors put their best foot forward and demonstrate the care that we give to our animals and the hard work that we as exhibitors put into our projects as well as how we work as a team. This is not an individual contest.

### **Judging**

There will be a separate award for each barn: Beef, Dairy, Goat, Poultry, Rabbit, Sheep, & Swine. A committee will be selected to judge. Those committee members will not be disclosed to the exhibitors as an incentive to participate at all times.

### **Responsibility**

Herdsmanship duties are the responsibility of all exhibitors and club members rather than leaders, advisors or parents.

### **Basis of Scoring**

Herdsmanship judges will use the following scoring guide in judging herdsmanship;

- ✓ Animals are clean at all times with proper grooming, bedding and care apparent.
- ✓ Animals are to be properly tied and penned.
- ✓ Animals are to be fed and watered.
- ✓ Stalls/Pens/Cages are clean and neat. Bedding is clean and fresh.
- ✓ Feed/feed pans and buckets picked up.
- ✓ All manure cleaned out and deposited in the designated areas.
- ✓ Tack and feed area should be kept clean and neatly arranged.
- ✓ Stall cards displayed neatly and complete.
- ✓ Club signs are appropriate and neatly displayed.
- ✓ Exhibitor's share of the alley way should be kept clean at all times and free of equipment.
- ✓ Exhibitors participated in pre-fair and post-fair clean up.

### **Time of Judging**

Herdsmanship will be checked daily for the duration of the fair with no designated time of day each day.

### **Award**

Awards for Herdsmanship will be given to all species in the following amounts:

🥇 1st Place - \$50.00

🥈 2nd Place - \$30.00

🥉 3rd Place - \$20.00

Total of \$100.00 for each species.

2.22.2022

## HERDSMANSHIP JUDGING SHEET

### EAU CLAIRE COUNTY FAIR

Club/Chapter \_\_\_\_\_

Date Judged: \_\_\_\_\_

Time Judged: \_\_\_\_\_

Name of Herdsman on Duty \_\_\_\_\_

#### 1. Preparation of Exhibit – 35 points

#### Points

- A. The Club/Chapter/group sign or name is visible 5 points \_\_\_\_\_/5
- B. Decorations neat and attractive – well planned 10 points \_\_\_\_\_/10
- C. Club/Chapter/group has an educational display or education value? 10 points \_\_\_\_\_/10  
(Clearly displays educational information related to project, club, or 4-H)
- D. Display must include official (8½" x 14") signs (1 per animal) \_\_\_\_\_/10  
identifying each animal and exhibitor and is complete 10 points

#### 2. Appearance and Attitude of Exhibitor – 15 points

- A. Is there a Herdsman on Duty? 5 points \_\_\_\_\_/5
- B. Herdsman knowledgeable, courteous, friendly; able to answer questions about animals or the exhibit. 5 points \_\_\_\_\_/5  
(Please approach Herdsman – some may be shy.  
Ask questions or ask them to show you something about their animal or display)
- C. Herdsman is clean, neat and appropriately dressed 5 points \_\_\_\_\_/5

#### 3. Care of Exhibit – 50 points

- A. Adequate bedding (sand, shavings, straw, etc.) 10 points \_\_\_\_\_/10
- B. Animals appear to be clean and comfortable;  
(Appropriate for heat conditions) 10 points \_\_\_\_\_/10
- C. Club section aisle clean and neat in front of club section 10 points \_\_\_\_\_/10
- D. Stall with animal(s) is neat and orderly 10 points \_\_\_\_\_/10  
(Pails, pans & feeding equipment are not spilled, etc.) 10 points
- E. Equipment area is neat and orderly – no visible garbage 10 points \_\_\_\_\_/10

Comments:

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Total Points Possible \_\_\_\_\_/100