**Award Nominations Sought**

Each year we have a county-wide banquet designed to provide recognition in three very important areas :

* Recognition of our 4-H graduates
* Recognition of 4-H youth leaders for their outstanding achievements the previous year
* Recognition of adult volunteers for their contributions to the 4-H program

Each year we honor 4-H volunteers as “Distinguished 4-H Leaders” and individuals, organizations, or businesses in our community for being “Partners in 4-H”. If you would like to nominate an individual or organization for either the “Distinguished 4-H Leader” or “Partner in 4-H” awards, please complete one of the attached Nomination forms (links are provided on each form to complete electronically).

**“Partner in 4-H” Nomination Form**

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2022 “Partner in 4-H” award. (See the bottom of this page for a listing of recent winners.)

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

 **Previous Winners:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1986  | Bob Bosold |  | 2011 | Steve and Candy Schreiner |
| 1987  | Community State Bank |  | 2012 | Mac’s Seat Cover |
| 1988  | First Interstate Bank and London Square Bank |  | 2013 | Cleghorn Lions Club, United Bank  |
| 1989  | First Wisconsin National Bank and Dr. James Hagee |  | 2014 | Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms |
| 1990  | Eau Claire County Farm Bureau |  | 2015 | Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen  |
| 1991  | Fall Creek School System |  | 2016 | Eau Claire County Sheriff’s Department |
| 1992  | Todd Kohlhepp and Sam Rineck |  | 2017 | Eau Claire Sport Warehouse and Sew Complete |
| 1995  | Cliff Chatterson and Colleen Bates |  | 2018 | UW-Eau Claire Blugold Beginnings, Chippewa Valley Technical College |
| 1996  | United Bank of Osseo |  | 2019 | Action City, Premium Lawn Service, Paint Shack, EC Energy |
| 1997  | Pet Food Plus |  | 2020 | Nelson Dairy – Miranda and Derrick Nelson |
| 1998  | Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee |  | 2021 | Heartbeat Center for Writing – Scott Schultz, Town of Pleasant Valley |
| 1999  | Larry Bennett and Eau Claire Energy Cooperative |  |  |  |
| 2000  | Donna Lund and Mega Pick N’ Save |  |  |  |
| 2001  | Augusta School District |  |  |  |
| 2002 | Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply |  |  |  |
| 2003 | Dorothy Nelson, Darrol Ottow |  |  |  |
| 2004 | Robin Leary |  |  |  |
| 2005 | Pet Food Plus |  |  |  |
| 2006 | John Norby and Hickory Hills Golf Course, Johnson Lithographics |  |  |  |
| 2007 | Unity Bank of Fall Creek and Augusta |  |  |  |
| 2008 | Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson |  |  |  |
| 2009 | Loren Gorell, Town of Pleasant Valley Fire Dept. |  |  |  |
| 2010 | Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital |  |  |  |

*Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than* ***November 8, 2022****.*

**“Distinguished 4-H Leader” Nomination Form**

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_

1. We would like to nominate the following person(s) for the 2022 “Distinguished 4-H Leader” award: *(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)*

1. We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

**Previous Winners**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1991  | Ann Pathos |  | 2015  | John Helwig, Brenda Barnhardt |
| 1993  | June Knudtson and Lillian Lee |  | 2016  | Tammy Schlewitz, Linda Henning, Willie Henning |
| 1994  | Judy Preston |  | 2017  | Cindi Syverson, Cindy Gregory, Adam Kazort, Ellen Wynkoop, Jack Wagenknecht  |
| 1995  | Marge Kohlhepp |  | 2018 | Penny Hellwig, Lisa Roettger |
| 1996  | Roy Gibson |  | 2019 | Leslie Steinke, Kristen Haworth, Jodi Thesing-Ritter |
| 1997  | Sandrea Timm |  | 2020 | Heather Iverson |
| 1998  | Jeanne Modl |  | 2021 | Wendy Duerkop |
| 1999  | Ann Biegel |  |  |  |
| 2000  | Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh |  |  |  |
| 2001  | Jean Keller, Jerry & Sharon Schug |  |  |  |
| 2002  | Sharon Bornfleth |  |  |  |
| 2003  | Wendy Kinderman, Nancy Ray |  |  |  |
| 2004  | Jody Alne, Duane and Tammy Knuth, Curt Teerink |  |  |  |
|  | 2005 Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad |  |  |  |
| 2006  | Bill and Peggy Schwengel, Ruth Preston, Linda Rauter |  |  |  |
| 2007  | George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller |  |  |  |
| 2008  | Barb Medford |  |  |  |
| 2009  | Rachel Kohn, Dan and Tammy Jackson |  |  |  |
| 2010  | Cathy Heil and Lisa Vetsch |  |  |  |
| 2011  | Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner |  |  |  |
| 2012  | Joel and Sandy Roswell, Kathy Gehrke |  |  |  |
| 2013  | Lisa Vetsch, Barb Medford |  |  |  |
| 2014  | Bill Schwengel |  |  |  |

*Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720* ***no later than November 8, 2022.***

**“Judy Preston Award” Nomination**

Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The annual Judy Preston Award has been given for many years. It was always very special because each award was handmade by Judy and was entirely unique. Judy Preston was a distinguished leader in the Eau Claire County 4-H program for fifty years. She was the General Leader of Little Red Cardinals for each of those 50 years. She was also the Poultry Superintendent at the County Fair for decades and was active in many other aspects of the County program. This award gives us the opportunity to recognize a volunteer who has gone the extra mile with some fun and much deserved recognition. Judy may have left us in 2002, but her impact is remembered through this award.

Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

Prior Awardees:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2012 | Jim & Dianne Myers |  |  |  |
| 2013 | Wilma Nelson |  |  |  |
| 2014 | Dan Jackson |  |  |  |
| 2015 | Kathy Gehrke |  |  |  |
| 2016 |  |  |  |  |
| 2017 | Amy Marsh |  |  |  |
| 2018 | Jodi Thesing-Ritter |  |  |  |
| 2019 | Debbie Kitchen |  |  |  |
| 2020 | Lisa Vetsch |  |  |  |
| 2021 | Jill Welke |  |  |  |

Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022.**

**GRADUATING SENIOR FORM**

Directions: *Please send this form (hard copy or electronically), along with 4-5 scanned/emailed photos (baby, toddler, high school, etc.) to Andy Heren at* *andy.heren@co.eau-claire.wi.us****by November 8, 2022.***

Name

I have been a 4-H member for years.

Favorite 4-H projects and activities:

Projects:

|  |
| --- |
|  |
|  |
|  |

Activities:

|  |
| --- |
|  |
|  |
|  |

Special Accomplishments in 4-H:

|  |
| --- |
|  |

Funniest/Favoriate 4-H experience:

|  |
| --- |
|  |

Future plans:

|  |
| --- |
|  |

**Thank you!**

Banquet Committee