

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello fine 4-H Families,

It's the time of year when the mornings are brisk and the days are fine. Gardens are still producing, but the end is in sight as frost could come any day. Canning and freezing usually takes up a big portion of my time at this time of year. I miss it, but am enjoying the relative calm of the season in another part of the world. Apples are in season here just like they are back home and livestock is getting ready to be sold. I am in the heart of Lincolnshire, just a few miles from Leicester. (Have you heard of Blue Faced Leicester sheep? I'm less than 100 miles from where the breed developed.) I plan on going to a sheep sale next week. Watch Facebook for some pictures and thoughts on similarities and differences.

Please see page 6 for a county-wide 4-H apple picking event at the Glass Orchard on Sunday, Oct 9. I know it is short notice, but availability is dependent on weather and the state of the apples. Apples can be picked to donate to a local food pantry or the Community Table through a partnership with Picking Promises. (EC County 4-H will pay for the first bushel to donate.) Please sign up [here](#) if you plan to attend.

I am working on a survey regarding what you want in a newsletter. I will be sending it via Qualtrics. Please fill this out. It will help me figure out how best to get information to you, our 4-H family.

Those who fill it out will be entered into a drawing for two \$20 gift certificate for Shop 4-H.

It's National 4-H Week. Show your 4-H Pride by wearing your 4-H t-shirts. Share your 4-H stories through social media. We want people to know that 4-H is a great place for young people to play and learn and grow.

I am planning to have a Discover 4-H-type event in January. We will need young people and adults to volunteer to lead activities. Please start thinking about what you would like to lead. More details to come.

Have a fantastic fall season!

October 2022

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An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H’s Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

Eau Claire County Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@eauclairecounty.gov

Calendar

Oct 3-9: National 4-H Week

Oct 18: Culver's Night: Leaders Assoc

Oct 19: Interview Night, Pleasant Valley Community Center

Oct 20-Nov 24: Discover 4-H

Oct 22-23: Arts Camp (at Upham Woods)

Nov 4-6: Fall Forum (Mead Conference Center in Wisconsin Rapids)

Dec 4: EC County 4-H Awards Banquet, Pleasant Valley Community Center



Leaders Association

Eau Claire County 4-H Leaders Association

November 8

6:30PM

Via zoom

<https://uwmadison.zoom.us/j/93784440520?pwd=OHVSc2M4cXpVbXUvVk1sQ0x0a1I5dz09>

Agenda Items:

- Bylaws
- Strategic Planning
- Leaders Food Stand
- Discover 4-H/Clover College
- OTHER

Executive Board meeting at 6:00PM

Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer. (Schedule is a little difficult because of the time difference in England, but we will make it work!)

Let Rachel Hart-Brinson know if you are interested in attending a VIP training.

Training dates:
As Needed



4-H On the Air 2022		
1st Saturday Of The Month		
Date	Club	Contact
October 1	Pleasant Hill Go Getters	Jodi Thesing-Ritter
November 5	Little Red Cardinals	Penny Helwig
December 3	Pleasant Valley	Heather Iverson

4-H on the Air is not just for clubs. Any group or activity can promote their experience. If a project group or project leader would like to sign up for a spot, go for it!!!



Do you order from Amazon? Have you signed up with Amazon Smile? Amazon Smile will put a percentage of your purchase cost toward a non-profit of your choice. Register the 4-H County Leaders Association as your charity of choice and help provide funds to the Leaders Association. The Leaders Association supports camp, scholarships to educational experiences such as American Spirit, Fall Forum, Citizenship Washington Focus, and provides funds for county-wide recognition of Achievement at the county banquet. Signing up adds no amount to your purchase price, it just puts money in the Leaders Association's bank account.

Click [here](#) to sign up.

Look for "Board of Regents of the University of WI-Madison in Altoona, WI" (Note: All 4-H Clubs are listed in the non-profit databases under Board of Regents of UW-Madison because the IRS lumps all of the EIN numbers under the UW umbrella to grant us non-profit status. It makes it hard to find the right thing. Take a look at the screenshot on this page to give you the specific wording.)

Re-Enroll for 2022-2023 at 4HOnline



*All adult volunteers and youth must re-enroll in the new year so that our membership lists are up-to-date for insurance and contact purposes. After Nov 1, we will no longer use last year's enrollment list and you could miss valuable communication.

Enroll now. Click [here](#) to sign into 4-H Online.

County Wide 4-H Apple Picking & Donation

Sign up here: <https://forms.gle/qAEL5Q2ZurzyeLJF7>

Join Picking Promises at the Glass Orchard. Meet other 4-H families, pick apples for your family, and participate in a county-wide community service opportunity. Apples will be donated to a local food pantry or the Community Table. You will be supporting local farmers and providing fresh fruit to those who cannot afford to buy it.

The Eau Claire County 4-H office will pay for the first bushel of apples to be picked and donated. Your family or club can add to the donation. The Glass Orchard gives Picking Promises 20% off of the usual purchase price for apples getting donated (\$30/bushel.)

Regular price for apples is \$40/bushel. Pick some for yourself and donate a few. Your savings from what you would pay in the grocery store will cover your donation. :)

Contact Norm Joseph at (303) 594-1116 with any questions.



JOIN US!

EC County 4-H Apple Picking

with Picking Promises

Sunday, October 9
1:00PM

Glass Orchard
130 Deerfield Road, Eau Claire

State Teams Webinar

Join us online on Wednesday, Oct 5 at 7:00PM to learn more about the 4-H Drama Company, 4-H Arts Team, and Wisconsin 4-H Leadership Council.

Here about WHAT these groups are, WHY you should join, and HOW you apply.

Please click the link below to join the webinar:

https://uwmadison.zoom.us/j/97936397360?pwd=ZWR0RIRvTIRzcjhDL1B0L3dCNXd6QT09&fbclid=IwAR0erEND77kILd0kjF7bI7Hram9woxZfSOR7N7t82J7AmQL5Cv_bxvirOuM

Passcode: 728765



Learn about...

STATE TEAMS

 **OCT. 5
WED.**  **7:00
PM**

Learn about the 4-H Drama company, Arts Team, and Wisconsin 4-H Leadership Council - and how YOU can be part of it all!

JOIN US WEBINAR LINK IN POST DESCRIPTION



Culver's Night: Fundraiser for the Leaders Association



It's Culver's Night on Golf Road!

On Tuesday, October 18th a portion of all sales from 4-7p.m. will donated to

Eau Claire County 4-H Leaders Association.

Stop out for a night of fun with family and friends!



FIELD OF SCREAMS 2022

HAUNTED TRAIL AND BARN



October 20 6:30 - 8:00 p.m.

"Lights On Night" for young people and the faint of heart

October 21, 22, 27, 28, 29

7:00 p.m. to 10:00 p.m.

8020 Curvue Road, Eau Claire, WI 54703

\$12 or \$10 with a nonperishable food item

Proceeds benefit Feed My People, Eau Claire 4-H, and Warehouse Warriors

SPOOKY SCIENCE!

For youth in 3-6th grade



STEM DAY CAMP

1:00 - 5:00 PM

\$25

REGISTER AT

[HTTPS://V24HONLINE.COM/](https://v24honline.com/)

OCT
30

Open to youth in Eau Claire, Chippewa and Dunn County



UW-MADISON EXTENSION

November OYC Meeting

For 4-H youth in 7th through 12th grade

Monday, November 7th at 6:00 p.m.
Pleasant Valley Community Center

For our November meeting we will learn the art of ceramics from the team at Whispering Pines Ceramics as we create bowls for the Feed My People Empty Bowls Project. Join us for a fun night of learning by doing!



NATIONAL 4-H WEEK



WI 4-H HORSE LEADERSHIP CONFERENCE

Registration Open

NOVEMBER 12-13 UW RIVER FALLS



UNIVERSITY OF WISCONSIN-MADISON



Registration is open for the 2022 WI 4-H Horse Conference held this year, November 12-13 at UW River Falls. This experience is open to 4-H volunteers and members 7th grade and older. Check your e-mails for more information on how to register or find details at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-horse-leaders-conference/?fbclid=IwAR1RkBuW8duvoYGGM0N-V1c5oIOkXfWXWAYcZrlljJALVI1FSZTiXN71W8c>

*Payment Update - as you register, you may notice at the payment screen that it says to send payment to your county 4-H program. PLEASE, do NOT send it to the county. This is an automated message in the registration system that we cannot change at the moment. Please send payment to the state 4-H office along with your confirmation e-mail to the following:
WI State 4-H Office
Attn: 4-H Horse Conference
432 N. Lake St.,
Madison WI 53706

Resources for Volunteers

Looking for resources to support your work as a 4-H volunteer? Check out these Wisconsin Positive Youth Development (PYD) resource libraries! You'll uncover everything from downloadable lesson plans and project tip sheets to ready-to-use, hands-on educational materials you can borrow! There's a treasure trove of materials just waiting to be discovered!

PYD MEDIA COLLECTION

A collection of free resources which can be borrowed for use in programming statewide. Mostly animal science, but some other project areas.

Sample Resources:

Hippology Charts, Learning Labs, DVD's, Skillathons, and Displays

<https://go.wisc.edu/1tnckj>

RESOURCE LIBRARY

A searchable library of resources related to 4-H community club organization, 4-H projects, youth-adult partnerships, and more.

The PYD Media Collection is also included in this mix.

Sample Resources:

Project Tip Sheets, Lesson Plans, Club Financial Report Forms, and PYD Media Collection Resources

<https://go.wisc.edu/emz3iw>



VOLUNTEER RESOURCES WEBSITE

A resource hub for youth leaders, club volunteers, project volunteers, and more.

Sample Resources:

Trainings, Marketing and Communication, Volunteer Recognition Opportunities, and Financial and Administrative Information

<https://go.wisc.edu/1271sv>



If you have questions about any of the resources, contact your local county educator.

Developed by Educational Resources Standing Committee, August 2022.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Barb Medford Memorial Poultry Fund



The Barb Medford Memorial Poultry Fund was established to provide financial support to both new and existing members of the Eau Claire County 4-H Poultry Project. The goal of the fund is to reduce the financial burden of raising poultry to help ensure 4-H members are able to experience all the joy these birds provide.

Name of Applicant:

Age of Applicant:

Applicants Phone Number:

Applicants Email:

Years in 4-H:

Club Name:

Years in Poultry Project:

Current Size of your Flock:

Amount Being Requested:

Briefly describe your current
equipment / facilities (if any):

Briefly describe how you would use funds if they are given (birds, equipment, etc):

What do you most enjoy about raising poultry:

Applications are due November 1st.

Please return completed applications to either:

Brian Antczak
Poultry Project Leader
Phone: 715-877-3700
Email: bluehillsbucksaw@yahoo.com

Rachel Hart-Brinson
4-H Educator
University of Wisconsin-Madison,
Division of Extension, Eau Claire County
227 1st Street West
Altoona, WI 54720-1601
Phone: 715-839-4712
Email: rachel.hartbrinson@wisc.edu

Applications will be reviewed by the Medford family.

Individuals who's applications are selected to be granted will be contacted by early December to arrange transfer of funds. Applications may be fully or partially granted.

Cedar Crest Ice Cream Flavor Contest



4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: **Entries Now Being Accepted**

Madison, WI [September 1, 2022] — [Cedar Crest Ice Cream](#), headquartered in Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Creation Contest” for Wisconsin 4-H clubs. More than 1,600 clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.

A panel of ice cream experts chosen by Cedar Crest judges the entries. Five finalists are selected, with one flavor awarded top honors and \$500.

All five finalists will also receive an ice cream party for their 4-H club.

Recent winning flavors of the annual contest include Big Muddy, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S'mores, created by the Springbrook 4-H Club of New Richmond. This year's winning flavor, Haystack, was created by the Kiellsville 4-H Club in Ozaukee County.

More information and the entry form are available at www.cedarcresticecream.com. Entries **are due by November 15, 2022**. The winner will be announced in early 2023.

PLEASE JOIN US IN
CELEBRATING THE 2022
EAU CLAIRE COUNTY BANQUET

4-H Together Toward Tomorrow

DECEMBER 4, 2022
3:30 - Ceremony
Dinner to Follow

PLEASANT VALLEY COMMUNITY CENTER
S10414 Cty HH/I
Eleva, WI 54738

PLEASE RSVP BY NOVEMBER 4, 2022 TO:

<https://forms.gle/Qcq2CyzDMUWs5NYB6>
OR SCAN THE QR CODE



Please RSVP by clicking this link <https://forms.gle/Qcq2CyzDMUWs5NYB6>
or by scanning the QR Code above.

County 4-H Awards Banquet

Award Nominations Sought

Each year we have a county-wide banquet designed to provide recognition in three very important areas :

Recognition of our 4-H graduates

Recognition of 4-H youth leaders for their outstanding achievements the previous year

Recognition of adult volunteers for their contributions to the 4-H program

Each year we honor 4-H volunteers as “Distinguished 4-H Leaders” and individuals, organizations, or businesses in our community for being “Partners in 4-H”. If you would like to nominate an individual or organization for either the “Distinguished 4-H Leader” or “Partner in 4-H” awards, please complete one of the attached Nomination forms (links are provided on each form to complete electronically).

**** Please note that all the nomination forms are on our Extension website [Extension Eau Claire County – University of Wisconsin-Madison](#) under 4-H Program>4-H Forms/Registration> 2022 Award Banquet nomination forms. They are saved as a pdf or Word (fillable) Or click [here](#). ****



NATIONAL 4-H WEEK



“Partner in 4-H” Nomination Form

Name of Club _____

Contact Person _____ Phone _____

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2022 “Partner in 4-H” award. (See the bottom of this page for a listing of recent winners.)

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

Previous Winners:

1986	Bob Bosold	2011	Steve and Candy Schreiner
1987	Community State Bank	2012	Mac's Seat Cover
1988	First Interstate Bank and London Square Bank	2013	Cleghorn Lions Club, United Bank
1989	First Wisconsin National Bank and Dr. James Hagee	2014	Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms
1990	Eau Claire County Farm Bureau	2015	Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen
1991	Fall Creek School System	2016	Eau Claire County Sheriff's Department
1992	Todd Kohlhepp and Sam Rineck	2017	Eau Claire Sport Warehouse and Sew Complete
1995	Cliff Chatterton and Colleen Bates	2018	UW-Eau Claire Blugold Beginnings, Chippewa Valley Technical College
1996	United Bank of Osseo	2019	Action City, Premium Lawn Service, Paint Shack, EC Energy
1997	Pet Food Plus	2020	Nelson Dairy – Miranda and Derrick Nelson
1998	Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee	2021	Heartbeat Center for Writing – Scott Schultz, Town of Pleasant Valley
1999	Larry Bennett and Eau Claire Energy Cooperative		
2000	Donna Lund and Mega Pick N' Save		
2001	Augusta School District		
2002	Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply		
2003	Dorothy Nelson, Darrol Ottow		
2004	Robin Leary		
2005	Pet Food Plus		
2006	John Norby and Hickory Hills Golf Course, Johnson Lithographics		
2007	Unity Bank of Fall Creek and Augusta		
2008	Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson		
2009	Loren Gorell, Town of Pleasant Valley Fire Dept.		
2010	Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital		

*Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022.***

“Distinguished 4-H Leader” Nomination Form

Name of Club _____

Contact Person _____ Phone _____

1. We would like to nominate the following person(s) for the 2022 “Distinguished 4-H Leader” award: *(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)*

2. We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

Previous Winners

1991	Ann Pathos	2015	John Helwig, Brenda Barnhardt
1993	June Knudtson and Lillian Lee	2016	Tammy Schlewitz, Linda Henning, Willie Henning
1994	Judy Preston	2017	Cindi Syverson, Cindy Gregory, Adam Kazort, Ellen Wynkoop, Jack Wagenknecht
1995	Marge Kohlhepp	2018	Penny Hellwig, Lisa Roettger
1996	Roy Gibson	2019	Leslie Steinke, Kristen Haworth, Jodi Thesing-Ritter
1997	Sandra Timm	2020	Heather Iverson
1998	Jeanne Modl	2021	Wendy Duerkop
1999	Ann Biegel		
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh		
2001	Jean Keller, Jerry & Sharon Schug		
2002	Sharon Bornfleth		
2003	Wendy Kinderman, Nancy Ray		
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink		
	2005 Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad		
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter		
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller		
2008	Barb Medford		
2009	Rachel Kohn, Dan and Tammy Jackson		
2010	Cathy Heil and Lisa Vetsch		
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner		
2012	Joel and Sandy Roswell, Kathy Gehrke		
2013	Lisa Vetsch, Barb Medford		
2014	Bill Schwengel		

*Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022.***

“Judy Preston Award” Nomination

Name of Club _____

Contact Person _____ Phone # _____

The annual Judy Preston Award has been given for many years. It was always very special because each award was handmade by Judy and was entirely unique. Judy Preston was a distinguished leader in the Eau Claire County 4-H program for fifty years. She was the General Leader of Little Red Cardinals for each of those 50 years. She was also the Poultry Superintendent at the County Fair for decades and was active in many other aspects of the County program. This award gives us the opportunity to recognize a volunteer who has gone the extra mile with some fun and much deserved recognition. Judy may have left us in 2002, but her impact is remembered through this award.

Nominee: _____

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

Prior Awardees:

2012	Jim & Dianne Myers
2013	Wilma Nelson
2014	Dan Jackson
2015	Kathy Gehrke
2016	
2017	Amy Marsh
2018	Jodi Thesing-Ritter
2019	Debbie Kitchen
2020	Lisa Vetsch
2021	Jill Welke

Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022**.

GRADUATING SENIOR FORM

Directions: Please send this form (hard copy or electronically), along with 4-5 scanned/emailed photos (baby, toddler, high school, etc.) to Andy Heren at andy.heren@co.eau-claire.wi.us by **November 8, 2022.**

Name _____

I have been a 4-H member for _____ years.

Favorite 4-H projects and activities:

Projects:

-
-
-

Activities:

-
-
-

Special Accomplishments in 4-H:

-

Funniest/Favorite 4-H experience:

-

Future plans:

-

Thank you!

Banquet Committee



This Month's Meeting

Club Minutes

Pleasant Valley Secretary Report—September 2022

The Pleasant Valley 4-H club held its monthly meeting on September 15th at the Cleghorn community center. The meeting was called to order at 6:30 and began with pledges led by Alex. Then we installed our new officers with a candle lighting ceremony. Roll call was taken and we celebrated club members' September birthdays. The treasurer's and Secretary reports were shared and approved by Paige and Abby. Next club members Ava, Izzy and Brooke shared a presentation about their American Spirit Educational Experience. We discussed old business; recapping Harvest Fest and reminding the club of the Amazon smile program currently going on. Old business was passed by Paige and seconded by Olivia. Next we discussed new business, members were reminded to sign up for 4-H on 4-H Online at <https://v2.4honline.com/#/user/sign-in> as well as pay their club dues- \$10 per person or cap at \$40 per family. Then our club had a discussion to plan new activities and goals for the upcoming year. Lastly our club decided to sell 4-H hats as a fundraiser, more information on purchasing will be coming soon. New business was passed by Olivia and seconded by Teegan. Some important upcoming dates are September 25th: our club will meet at Leffel Roots apple orchard at 3pm to donate apples to picking promises- the costs will be covered by the club. October 4 is Culvers Night (Golf Road), a portion of all sales from 4-7pm that night will go to our 4-H club so make sure to come! On October 22nd our club will meet at 7:00 for a fun outing at the OYC Field of Screams. The club will pay \$10 per person, but make sure to bring a canned food to donate. November 4th-6th is Fall Forum and December 4th is the County Banquet. Our meeting was adjourned and we ended the evening with a fun activity learning about the Parliamentary procedure while making trail mix. We are looking forward to seeing everyone at the next meeting for our annual Halloween party!

Respectfully Submitted,

Ava Wozney

Pleasant Valley Secretary



Older Youth Council Secretary's Report September, 2022

OYC held its monthly meeting on Thursday, the 8th of September at Trinity Equestrian Center. Before the meeting was called to order we toured the equestrian arena that we helped make the activities for and Katie Nelson said everyone loves the activities. The meeting was then called to order by Vice President Izzy Topper at 6:17 P.M. The pledges were then led by Sydney. There were no changes made to the secretary's report. Sydney made a motion to pass the treasurer's report seconded by Ben.

We then recapped old business. Fair Olympics was led by Ava and Mason during the fair where they led relay races and a bunch of other games at the fair. Ava said they had a decent amount of people and it was fun. Fairly Odd Games was led by Ava and Patricia during the fair and Ava said we should do the games again next year. Jane Mueller then presented \$5,571 to Ava from the dairy shack for OYC and she said the dairy shack went well this year at the fair. We then discussed Fair entertainment and the lip sync battles and that we should bring back the ice cream eating contest next year. Old business was passed by Ben and seconded by Mason.

We moved on to new business. We did the officer elections to decide who the new officer team will be for the 2023 year. The banquet will be on December 4th this year at the community center in Cleghorn. Volunteers are needed to be on the banquet committee. If you are interested contact Sheila. The haunted barn will be on October 20 from 6:30-8:00pm and October 21, 22, 27, 28, 29 from 7:00-10:00pm. Set-up will be on Saturday and Sunday October 15 and 16. OYC members are required to sign up for at least 1 shift this year but more is very appreciated and your friends are also invited to sign up as well. There will be a sign up genius on Facebook for you to sign up. New business was passed by Mason and seconded by Lily.

Mason made a motion to adjourn the meeting, seconded by Sydney. The next meeting will be on October 3 at the Sports Warehouse.

Respectfully Submitted,

Brooke Berg



Eau Claire Clovers

The regular meeting of the Eau Claire Clover 4-H Club took place on Sunday, September 18, 2022, at 1pm at The Glass Orchard. Attendance was taken. We watched a demo on how to make a glass apple. Then went down by the orchard and picked some apples for Feed My People. After that was done we started the meeting. The meeting was called to order by Ben, and pledges were led by Anna. Our birthday this month was Wren. The secretary's report, which was sent out prior to the meeting, was motioned by Anna and layah. There was no Spirit Bag this month. The treasurer's report was given by Kendall and motioned by Wren and Jemma.

In Old Business, record books were being worked on and checked. The club t-shirts were being designed still and hope for designs to be ready next meeting. Members are encouraged to submit a shirt design idea to be voted on at the next meeting. 4-H Enrollment is now open for the upcoming year. Some kids still need to do this and thanks for the kids who have already registered. ([4-H Enrollment](#)). Yearly Club dues are \$15 per member with a \$40 family cap. Dues can be given to Kendall. Club Officers Positions and Voting, the new Club Officers are as President -Patricia, Vice President - Ben, Secretary - Piper, Treasurer - Kendall, Sunshine Leaders - Julia and Wren, Environmental Leader - layah, and Sergeant at Arms - Anna. Old Business was motioned by Anna and Wren.

In New Business, signing up for a Monthly Meeting/Other Activities Francine passed out a sheet after the meeting. See Francine if you have any questions. Discover 4-H - Grades 1-5 (Oct 20 - Nov 24 - Thursdays - Online and in Person) any info that you want to know will be in the clover leaves or talk to Francine. ([Clover Leaves September 2022](#)) 4-H Arts Camps Grades 5-8 (Sept 24-25 @ Camp Kenwood) any info that you want to know will be in the clover leaves or talk to Francine next meeting. The Wisconsin 4-H Arts Camp Grades 6-8 (Oct 22-23 @ Camp Upham Wood) any info that you want to know will be in the clover leaves or talk to Francine. Fall Forum is a workshop that includes photography, art, and so much more and a 1 night stay. ([Fall Forum Info](#)) The Leaders Association is offering financial support to those going to the Fall Forum. Complete the google form to request funds. ([Fall Forum Funding Request Form](#)) We will be having a Culver's Fundraiser on October 3rd from 4-7pm at the Golf Road location. Volunteers are needed to sit inside with a display and share information regarding the 4-H program. See Francine if you want to volunteer. The Haunted Barn is being held on October 20-23rd & 27-29th. The OYC members will be helping to put on the Haunted Barn. Money made from this event supports Feed My People and the OYC. The club has decided to go as a group to the lights on Haunted Barn night on Oct 20th. Watch Facebook for more details. The club would like to make a directory including all of the members. Submit a family photo along with your phone number to Francine. This is optional if you do not feel comfortable sharing this information. New Business was then motioned by Jemma and Wren.

In the Leaders Report , Francine announced the Eau Claire County Fair will take place on July 23-30, 2023. Also the Banquet for this year is taking place in December. All 4-H members are welcome to attend the banquet. This will be Fancine's last year as leader of the Eau Claire Clovers. The club is looking for a person or persons interested in taking over the leader position. Please see Francine for more information. The meeting was adjourned by Wren and layah. Our Community service this month was Feed My People. After our meeting we snacked on some apples.



Russell Corner Badgers 4-H Club—September Club Meeting/Planning September 8, 2022

- Called to order at 7:22pm
- Flag Pledges
- Attendance - Drew Paulus
- Birthdays
- Secretary's Report - Elizabeth Zimmerman
- Financial Report - Drew Paulus
- Motion to accept Financial and Secretary reports.
- Made by Heath Sandberg
- Second by Laurie Zimmerman
- Motion passed
- Report on activities
- Music in the Park - Elizabeth Zimmerman
- Donkey Races at the Fair - Brian Zimmerman

Eau Claire County Fair - everyone shared what their favorite project was from the fair, and a favorite memory they had at the fair.

New Business

- Wreath Fundraiser
- All order forms need to be turned in to Jenny by Tues, Oct 25
- Election of Officers
- Committee Planning

President - Brian Zimmerman

Vice President - Drew Paulus

Co Vice President - Elizabeth Zimmerman

Secretary - Audra Sandberg

Treasurer - Karmen Paulus

Reporter - Caden Karow

Historian - Danica Strauss

Sgt at Arms - Hadley Erdman

Attendance - Laurie Zimmerman

Demonstrations - Ryan Stone

Sunshine Person - Dawson Stone

Meeting adjourned

Russel Corner Badger September Meeting Minutes
Respectfully submitted by club secretary, Elizabeth Zimmerman.



Pleasant Hill Go-Getters September 12, 2022 Meeting

The meeting was called to order at 6:34 PM. Lily and Lizzy lead the pledges, and then we did birthdays. Afterwards, we started a group activity/icebreaker outside for our Bring a Friend Meeting. There was a dog demonstration outside, too. Then, we all headed inside and Abby read off the secretaries report and took roll call. The secretaries report was motioned by Anna and seconded by Lily, and passed. The treasurer's report was read by McCabe, and then a motion was made and was then seconded by Evelyn, and then passed. Lily requested money from the club for her scholarship, and it was decided that we would give Lily the money. Afterwards, we talked about the goal setting we had done at the last meeting. We also talked about record books. The Leadership Team Election was held at the last meeting. Mason is the new president, Grayson is the new Membership Vice President, Skylar is the new Technology Vice President, McCabe is the new Treasurer, Abby is the new Secretary, Hope and Loreli are the historians, Lily and Lizzy are the new Sergeant at Arms, and Anna and Rya are the new sunshines.

For new business, we discussed the club Bylaws, and voted to add them into our club. Then, we talked about the park clean-up, that is on September 26th at 5:30pm at Sherman Creek Park. Then, we discussed the Club Banquet, which will be held at the town hall on October 16th at 5:00pm. The Fall Forum is coming up and we decided that the club would pay up to \$200 for club member registration fees. The Fall Forum is for 7th Graders and up, including parents. The Haunted barn work date is Saturday, September 17 from 10 am to whenever it gets done, and we will have a potluck for lunch. The theme for the haunted barn this year is phobias. Art Camp registration was open at the time and a few members were planning to attend. STEAM Day camp will be hosted for the first time since pre-covid this year, on October 30th from 1pm to 5pm at the Sport Warehouse. There was also some discussion on clover leaves, and the email has not been sent out yet. There were no demonstrations and no announcements. The meeting was adjourned at 7:31 pm. Then, the activity stations began. Multiple members of the club had volunteered to do projects and activities, so there was lots of fun happening!

Respectfully submitted,
Abby Hendrickson
PHGG Secretary



NATIONAL 4-H WEEK

