

Clover Leaves



Extension
UNIVERSITY OF WISCONSIN-MADISON
EAU CLAIRE COUNTY

Eau Claire County's 4-H Newsletter



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Hello fine 4-H Families,

Time is flying.... And the seasons are changing. I hear that frost is imminent. It's my favorite time of year and it's bittersweet to not be making applesauce and frantically freezing peppers. Regardless, I'm happy to be continuing my work as a 4-H Educator!

Do you want to show off your 4-H Pride? You can order 4-H hats (as a fundraiser for Pleasant Valley 4-H Club) OR check out the new Wisconsin 4-H pop up store at <https://go.wisc.edu/fdyj54>. More details can be found on pages 9 and 10.

It is Fall Forum weekend Nov 4-6. This is a weekend of building relationships, sharing skills, and energizing activities for young people and volunteers. If you haven't gone, I RECOMMEND that you try to attend next year. It is a great time with good people. Send a "safe travels" to those who are going this year. A special thank you to Cindi Syverson (adult volunteer) and Lily Schwartz (youth volunteer) who are on the Wisconsin Leadership Team (WLC) and help plan and lead this event.

The Eau Claire County Awards Banquet is planned for December 4th. Anyone who is in the 4-H program is welcome to attend. Games, food, and recognition are part of the event. Youth and adult volunteers will be recognized as well. Join us! And, please nominate those adults or youth or community organizations who have gone above and beyond to support the 4-H program. (See pages 18-22.)

Thank you to those who have participated in picking fruits and vegetables with Picking Promises. Norm tells me that 4-H groups have picked over 2000 pounds of apples and 120 pounds of berries to donate to the Community Table and Feed My People Food Bank. Thank you for your generosity of time and money to contribute to this effort. And, thank you to Norm for organizing and making contact with so many local farmers.

Here is a volunteer opportunity. If you are interested in helping to plan the Foods Revue or Clothing Revue, please contact me. We have just a few people on the Home and Family committee and I'd like to increase membership.

November 2022

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**Does your club or project group
have a Facebook page?**

Let us know about it so Extension can be a fan. Be sure your club/project “likes” [EC County UWEX](#)—let us help each other get the word out!

New to 4-H this year?

Be sure to “like” [Eau Claire County UW-Extension](#), and the [Expo Center](#), on Facebook to stay current of 4-H and Fair info!

AND

Add “[Extension Rachel](#)” to your friends.



Project Literature

Need 4-H publication materials?

EC County 4-H's Publication Library just grew! In addition to materials for the many projects we already had, we just received publications on the following project areas:

- | | | |
|--------------------|------------------------------------|-------------|
| + Adult Leadership | + Science: Wind Power and Robotics | + Health |
| + Service Learning | + Celebrate Art | + Aerospace |
| + Scale Models | + Photography | + Horses |
| + Theatre Arts | + Sewing | + Rabbits |

See the full library list here: “[Project Literature Library](#)”. Come to the Extension Office to check-out materials for a month, free!

If you are a **club officer**: we have publications to help you better understand your duties! Contact the Extension Office to borrow them.

Looking for **Cloverbud** materials? Contact the Extension Office.

You can always purchase your own items at

www.4hmall.org

Eau Claire County Extension Office
227 1st Street West
Altoona, WI 54720

Phone: (715) 839-4712

Fax: (715) 839-6277

Website: eauclaire.extension.wisc.edu

Facebook: [facebook.com/
extensioneauclairecounty](https://facebook.com/extensioneauclairecounty)

Instagram: [eccounty4hambassadors](#)

CLUBS!

Submit the minutes from your last meeting for admission in the *Clover Leaves* so your members can see the highlights and other clubs can see your good example!

Email to Andy by the 20th of each month.

Andy.Heren@eauclairecounty.gov

Calendar

Nov 4-6: Fall Forum (Mead Conference Center in Wisconsin Rapids)

Nov 8: Leaders Association Meeting

Dec 1-22: International Cookie Baking

Dec 4: EC County 4-H Awards Banquet, Pleasant Valley Community Center

Feb 25: Performing Arts Festival



Leaders Association

Eau Claire County 4-H Leaders Association

November 8

6:30PM

<https://uwmadison.zoom.us/j/93784440520?pwd=OHVSc2M4cXpVbXUvVk1sQ0x0a1I5dz09>

Via zoom

Agenda Items:

- Bylaws
- Strategic Planning
- Leaders Food Stand
- Discover 4-H/Clover College
- OTHER

Executive Board meeting at 6:00PM

Volunteer in Preparation Training

Who should take Volunteer in Preparation Training?—Anyone who is planning on being a volunteer with 4-H! If you're going to be planning events for young people with a 4-H hat on, you need to take VIP as part of the process to become a certified volunteer. (Schedule is a little difficult because of the time difference in England, but we will make it work!)

Let Rachel Hart-Brinson know if you are interested in attending a VIP training.

Training dates:
As Needed



4-H On the Air 2022 1st Saturday Of The Month		
Date	Club	Contact
November 5	Little Red Cardinals	Penny Helwig
December 3	Pleasant Valley	Heather Iverson

4-H on the Air is not just for clubs. Any group or activity can promote their experience. If a project group or project leader would like to sign up for a spot, go for it!!!



Do you order from Amazon? Have you signed up with Amazon Smile? Amazon Smile will put a percentage of your purchase cost toward a non-profit of your choice. Register the 4-H County Leaders Association as your charity of choice and help provide funds to the Leaders Association. The Leaders Association supports camp, scholarships to educational experiences such as American Spirit, Fall Forum, Citizenship Washington Focus, and provides funds for county-wide recognition of Achievement at the county banquet. Signing up adds no amount to your purchase price, it just puts money in the Leaders Association's bank account.

Click [here](#) to sign up.

Look for "Board of Regents of the University of WI-Madison in Altoona, WI" (Note: All 4-H Clubs are listed in the non-profit databases under Board of Regents of UW-Madison because the IRS lumps all of the EIN numbers under the UW umbrella to grant us non-profit status. It makes it hard to find the right thing. Take a look at the screenshot on this page to give you the specific wording.)

PLEASE JOIN US IN
CELEBRATING THE 2022
EAU CLAIRE COUNTY BANQUET

4-H Together Toward Tomorrow

DECEMBER 4, 2022
3:30 - Ceremony
Dinner to Follow

PLEASANT VALLEY COMMUNITY CENTER
S10414 Cty HH/I
Eleva, WI 54738

PLEASE RSVP BY NOVEMBER 4, 2022 TO:
<https://forms.gle/QcQ2CyzDMUWs5NYB6>
OR SCAN THE QR CODE



All 4-H Members are invited!

Please RSVP by clicking this link <https://forms.gle/QcQ2CyzDMUWs5NYB6>
or by scanning the QR Code above.

Re-Enroll for 2022-2023 at 4-HOnline



*All adult volunteers and youth must re-enroll in the new year so that our membership lists are up-to-date for insurance and contact purposes. After Nov 1, we will no longer use last year's enrollment list and you could miss valuable communication.

Enroll now. Click [here](#) to sign into 4-H Online.

2023 Shooting Sports Startup Meeting

MANDATORY MEETING FOR MEMBERS AND PARENTS

Date: Thursday, January 5th **Time:** 6:30pm

Location: North Star Middle School, 2711 Abbe Hill Drive, Eau Claire

This will be a very important meeting to discuss safety issues that are imperative in shooting sports. We will also explain the roles and responsibilities that we will all be sharing in this project; from the leaders & youth leaders, to the youth members, to the parents.

Parents, you will need to be present at this meeting to get information about the parental consent forms, health & medical treatment forms, liability waiver forms and code of conduct forms with your child. **Shooting Sports members must be at least 8 years old and in the third grade to participate in the program.**

We will be meeting at Banbury Place, Door 17. It has a 4h symbol on it.

Air rifle will be from
January 17th - March 7th

Archery will be from
March 14th - April 25th

We will have entry fee of \$15 per child. There will be a \$50 deposit for volunteering. If you or your child volunteers, you will receive your money back at the end of the year.

Shooting Sports members can participate in competitive shoots around the state. Eau Claire County hosted our first competitive shoot in 2014 and will be hosting again this year on April 22nd, other shoots usually held in our area are in Bloomer, River Falls, Marshfield, and Rice Lake. These events are great ways to learn more about shooting and the outdoors, as well as having fun meeting others involved in shooting sports.

Shooting sports instructor certification workshops are also held at various locations throughout the state. These are excellent opportunities for parents and other adults interested in teaching shooting sports to become certified and join our group of instructors. We need more instructors in our group to continue as well as expand opportunities. Volunteer instructors must also complete the 4-H Adult Leaders Certification.

Details on competitive shoots and instructor workshops are available at:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

We look forward to seeing you on January 5th so we can conduct this program with your family in the safest and most enjoyable way.

Questions?

Tim Skutley
715-271-9448
skute4@charter.net

Darren Schlewitz
715-456-6117
schlaysows@wwt.net

Jim Stone
715-271-2854
jstone2854@gmail.com



18TH ANNUAL

Pleasant Valley 4-H

COOKIE WALK

AND

CRAFT SALE

Pleasant Valley Community Center

Saturday, December 10th 2022

10am to noon

COOKIES BY THE POUND ~LOCAL VENDORS ~ REFRESHMENTS AVAILABLE



SanMar - 580087
Nike Golf - Unstructured Twill
Cap
\$23.00



SanMar - CW6117
Nike Team Beanie. CW6117
\$27.00



4-H HAT ORDER

<https://cvsports.chippily.com/ec4hhat22fall/store.aspx>

Order ends November 6th

The cap can be personalized for an additional \$5.
Orders should arrive before Christmas.

The Pleasant Valley 4-H club has organized a hat fundraiser. Proceeds will benefit PV youth through community service projects, educational experiences, and 4-H engagement activities. When the hat orders are complete, you will be contacted by PV 4-H.





Wisconsin 4-H Pop-up Store

Are you ready for some Wisconsin 4-H merchandise? We are excited to launch our Wisconsin 4-H Pop-up Store where YOU can order Wisconsin 4-H merchandise. We have a limited number of options, but hope this is a success and we can offer more items in the future! Most options come in multiple colors.

Some of the items you can look forward to purchasing include:

- T-shirts & sweatshirts
- Pullovers and jackets
- Water bottles, coffee mugs
- Bags and more!

The store will be open for individual orders from now until November 9. Items will be received around the first week of December. Shipping is a flat rate \$15.

Please consider ordering with friends/family so that you can share the shipping costs!

Find the store linked here: <https://go.wisc.edu/fdyj54>

Wisconsin 4-H POP-UP STORE

Custom Wisconsin 4-H apparel and more!



WE'RE OPEN

through November 9

<https://go.wisc.edu/fdyj54>

**Check with your local county to see if bulk ordering is available.

- T-shirts
- Sweatshirts
- Jackets
- Water bottles
- Pullovers
- Bags



4-H Thriving Survey -- Watch Your Inbox!

Watch your email inbox (the one you use with 4-H Online) the first week of November for your link to participate in the Wisconsin 4-H Thriving Survey! Youth ages 13-18 will receive a link to share your input about your 4-H experiences. The results will help us evaluate and communicate how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success in life.

The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of November. The survey link will be open for 4 weeks.

Youth who complete the survey will be entered into a raffle to win a \$25 gift card.

Fill out the survey to help Wisconsin achieve a 30% response rate.

For more information on the 4-H Thriving Model and some of the results from the 2021 4-H Thriving Study in Wisconsin, please visit [4-H Thriving Model – Wisconsin 4-H](#). Watch for your link in email and help us tell the story of 4-H in Wisconsin!



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Camp Counselors Wanted!

Apply by Jan 1st, 2023

2023 4-H Camp
June 7-10 at
Kamp Kenwood

Want to be a 4-H Summer Camp Counselor? Applications will be available November 7. All applications are due January 1. If you will be mailing an application, it must be postmarked by December 30.

Watch for an email on November 7 or check the Extension website with all the information!



November OYC Meeting

For 4-H youth in 7th through 12th grade

Monday, November 7th at 6:00 p.m.
Pleasant Valley Community Center

For our November meeting we will learn the art of ceramics from the team at Whispering Pines Ceramics as we create bowls for the Feed My People Empty Bowls Project. Join us for a fun night of learning by doing!



WI 4-H HORSE LEADERSHIP CONFERENCE

Registration Open

NOVEMBER 12-13 UW RIVER FALLS



UNIVERSITY OF WISCONSIN-MADISON



Registration is open for the 2022 WI 4-H Horse Conference held this year, November 12-13 at UW River Falls. This experience is open to 4-H volunteers and members 7th grade and older. Check your e-mails for more information on how to register or find details at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-horse-leaders-conference/?fbclid=IwAR1RkBuW8duvoYGGM0N-V1c5oIOkXfWXWAYcZrlljJALVI1FSZTiXN71W8c>

*Payment Update - as you register, you may notice at the payment screen that it says to send payment to your county 4-H program. PLEASE, do NOT send it to the county. This is an automated message in the registration system that we cannot change at the moment. **Please send payment to the state 4-H office along with your confirmation e-mail to the following:**

WI State 4-H Office
Attn: 4-H Horse Conference
432 N. Lake St.,
Madison WI 53706

Resources for Volunteers

Looking for resources to support your work as a 4-H volunteer? Check out these Wisconsin Positive Youth Development (PYD) resource libraries! You'll uncover everything from downloadable lesson plans and project tip sheets to ready-to-use, hands-on educational materials you can borrow! There's a treasure trove of materials just waiting to be discovered!

PYD MEDIA COLLECTION

A collection of free resources which can be borrowed for use in programming statewide. Mostly animal science, but some other project areas.

Sample Resources:

Hippology Charts, Learning Labs, DVD's, Skillathons, and Displays

<https://go.wisc.edu/1tnckj>

RESOURCE LIBRARY

A searchable library of resources related to 4-H community club organization, 4-H projects, youth-adult partnerships, and more.

The PYD Media Collection is also included in this mix.

Sample Resources:

Project Tip Sheets, Lesson Plans, Club Financial Report Forms, and PYD Media Collection Resources

<https://go.wisc.edu/emz3iw>



VOLUNTEER RESOURCES WEBSITE

A resource hub for youth leaders, club volunteers, project volunteers, and more.

Sample Resources:

Trainings, Marketing and Communication, Volunteer Recognition Opportunities, and Financial and Administrative Information

<https://go.wisc.edu/1271sv>



If you have questions about any of the resources, contact your local county educator.

Developed by Educational Resources Standing Committee, August 2022.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Cedar Crest Ice Cream Flavor Contest



4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: **Entries Now Being Accepted**

Madison, WI [September 1, 2022] — [Cedar Crest Ice Cream](#), headquartered in Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Creation Contest” for Wisconsin 4-H clubs. More than 1,600 clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.

A panel of ice cream experts chosen by Cedar Crest judges the entries. Five finalists are selected, with one flavor awarded top honors and \$500.

All five finalists will also receive an ice cream party for their 4-H club.

Recent winning flavors of the annual contest include Big Muddy, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S'mores, created by the Springbrook 4-H Club of New Richmond. This year's winning flavor, Haystack, was created by the Kiellsville 4-H Club in Ozaukee County.

More information and the entry form are available at www.cedarcresticecream.com. Entries **are due by November 15, 2022**. The winner will be announced in early 2023.

County 4-H Awards Banquet

Award Nominations Sought

Each year we have a county-wide banquet designed to provide recognition in three very important areas :

- Recognition of our 4-H graduates

- Recognition of 4-H youth leaders for their outstanding achievements the previous year

- Recognition of adult volunteers for their contributions to the 4-H program

Each year we honor 4-H volunteers as “Distinguished 4-H Leaders” and individuals, organizations, or businesses in our community for being “Partners in 4-H”. If you would like to nominate an individual or organization for either the “Distinguished 4-H Leader” or “Partner in 4-H” awards, please complete one of the attached Nomination forms (links are provided on each form to complete electronically).

**** Please note that all the nomination forms are on our Extension website [Extension Eau Claire County – University of Wisconsin-Madison](#) under 4-H Program>4-H Forms/Registration> 2022 Award Banquet nomination forms. They are saved as a pdf or Word (fillable) Or click [here](#). ****

“Partner in 4-H” Nomination Form

Name of Club _____

Contact Person _____ Phone _____

We would like to nominate the following person(s), business or organization, who is **OUTSIDE** of the 4-H organization for the 2022 “Partner in 4-H” award. (See the bottom of this page for a listing of recent winners.)

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

Previous Winners:

1986	Bob Bosold	2011	Steve and Candy Schreiner
1987	Community State Bank	2012	Mac's Seat Cover
1988	First Interstate Bank and London Square Bank	2013	Cleghorn Lions Club, United Bank
1989	First Wisconsin National Bank and Dr. James Hagee	2014	Mondovi Conservation Club, Whispering Pines Ceramics/Nimmo Family, Family Farms
1990	Eau Claire County Farm Bureau	2015	Meg Mueller, DVM; Creative Touch Floral/Debbie Kitchen
1991	Fall Creek School System	2016	Eau Claire County Sheriff's Department
1992	Todd Kohlhepp and Sam Rineck	2017	Eau Claire Sport Warehouse and Sew Complete
1995	Cliff Chatterson and Colleen Bates	2018	UW-Eau Claire Bugold Beginnings, Chippewa Valley Technical College
1996	United Bank of Osseo	2019	Action City, Premium Lawn Service, Paint Shack, EC Energy
1997	Pet Food Plus	2020	Nelson Dairy – Miranda and Derrick Nelson
1998	Common Sense Ag Services, Len Schroeder, Eau Claire County Dairy Promotion Committee	2021	Heartbeat Center for Writing – Scott Schultz, Town of Pleasant Valley
1999	Larry Bennett and Eau Claire Energy Cooperative		
2000	Donna Lund and Mega Pick N' Save		
2001	Augusta School District		
2002	Bob Bosold, Gary Pettis, F & D Archery, Stockman Farm Supply		
2003	Dorothy Nelson, Darrol Ottow		
2004	Robin Leary		
2005	Pet Food Plus		
2006	John Norby and Hickory Hills Golf Course, Johnson Lithographics		
2007	Unity Bank of Fall Creek and Augusta		
2008	Chippewa Valley Chiropractic Alliance, Lowes Creek Tree Farm, Ron & Louise Christenson		
2009	Loren Gorell, Town of Pleasant Valley Fire Dept.		
2010	Eau Claire County Farm Bureau, Lyman Lumber, and Luther Midelfort Oakridge Osseo Hospital		

Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022.**

* Online form can be found [here](#).

“Distinguished 4-H Leader” Nomination Form

Name of Club _____

Contact Person _____ Phone _____

1. We would like to nominate the following person(s) for the 2022 “Distinguished 4-H Leader” award: *(Please do not consider just LONGEVITY, but rather the kinds and amounts of contributions to the program! See the bottom of this page for a listing of recent winners.)*

2. We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program.

Previous Winners

1991	Ann Pathos	2015	John Helwig, Brenda Barnhardt
1993	June Knudtson and Lillian Lee	2016	Tammy Schlewitz, Linda Henning, Willie Henning
1994	Judy Preston	2017	Cindi Syverson, Cindy Gregory, Adam Kazort, Ellen Wynkoop, Jack Wagenknecht
1995	Marge Kohlhepp	2018	Penny Hellwig, Lisa Roettger
1996	Roy Gibson	2019	Leslie Steinke, Kristen Haworth, Jodi Thesing-Ritter
1997	Sandra Timm	2020	Heather Iverson
1998	Jeanne Modl	2021	Wendy Duerkop
1999	Ann Biegel		
2000	Elaine Schroeder, Clarence & Maryellen Boettcher, Donna & Pete Raleigh		
2001	Jean Keller, Jerry & Sharon Schug		
2002	Sharon Bornfleth		
2003	Wendy Kinderman, Nancy Ray		
2004	Jody Alne, Duane and Tammy Knuth, Curt Teerink		
	2005 Dawne Bisek, Kim and Vickie Nimmo, Gayla Hanson, Deb Kjelstad		
2006	Bill and Peggy Schwengel, Ruth Preston, Linda Rauter		
2007	George & Rhonda Webster, John & Maria Helwig, Melvin & Deb Flanders, Doug & Jane Mueller		
2008	Barb Medford		
2009	Rachel Kohn, Dan and Tammy Jackson		
2010	Cathy Heil and Lisa Vetsch		
2011	Mark and Penny Lecheler, Paul and Wilma Nelson, Steve and Candy Schreiner		
2012	Joel and Sandy Roswell, Kathy Gehrke		
2013	Lisa Vetsch, Barb Medford		
2014	Bill Schwengel		

Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022.**

* Online form can be found [here](#).

“Judy Preston Award” Nomination

Name of Club _____

Contact Person _____ Phone # _____

The annual Judy Preston Award has been given for many years. It was always very special because each award was handmade by Judy and was entirely unique. Judy Preston was a distinguished leader in the Eau Claire County 4-H program for fifty years. She was the General Leader of Little Red Cardinals for each of those 50 years. She was also the Poultry Superintendent at the County Fair for decades and was active in many other aspects of the County program. This award gives us the opportunity to recognize a volunteer who has gone the extra mile with some fun and much deserved recognition. Judy may have left us in 2002, but her impact is remembered through this award.

Nominee: _____

We feel that they would be a good choice because of the following contributions to the Eau Claire County 4-H program:

Prior Awardees:

2012	Jim & Dianne Myers
2013	Wilma Nelson
2014	Dan Jackson
2015	Kathy Gehrke
2016	
2017	Amy Marsh
2018	Jodi Thesing-Ritter
2019	Debbie Kitchen
2020	Lisa Vetsch
2021	Jill Welke

Please return this form to the Eau Claire County Extension Office, 227 1st Street West, Altoona, WI 54720 no later than **November 8, 2022**.

* Online form can be found [here](#).

GRADUATING SENIOR FORM

Directions: Please send this form (hard copy or electronically), along with 4-5 scanned/emailed photos (baby, toddler, high school, etc.) to Andy Heren at andy.heren@co.eau-claire.wi.us by **November 8, 2022.**

Name _____

I have been a 4-H member for _____ years.

Favorite 4-H projects and activities:

Projects:

-
-
-

Activities:

-
-
-

Special Accomplishments in 4-H:

-

Funniest/Favorite 4-H experience:

-

Future plans:

-

Thank you!

Banquet Committee

* Online form can be found [here](#).



This Month's Meeting

Older Youth Council Minutes

Older Youth Council Secretary's Report October, 2022

OYC held its monthly meeting on Monday, the 3rd of October at The Sports Warehouse. Before the meeting was called to order we made and helped decorate a sign for National 4-H Week and ate pizza and ice cream sundaes. The meeting was then called to order by President Izzy Topper at 6:20 P.M. The pledges were then led by McCabe. Grayson made a motion to pass the secretary and treasurer's report seconded by Claire.

We then recapped old business. At Trinity Equestrian Center we made obstacles for people to interact with and everyone enjoyed seeing the activities there last month. The new officer team has been chosen with Izzy as the President, Mason as Vice President, Brooke as Secretary, Ava as Treasurer, McCabe as Sergeant at Arms, and Lily and Sydney as Youth Reps. Old business was passed by Camy and seconded by Skyler.

We moved on to new business. Emilia made a motion to spend \$200 on Prizes for the banquet on December 4, seconded by Grayson. We then discussed meeting ideas. We decided that in February we will have our meeting at the Paint Shack and in April we will have our meeting at Chippewa Valley Museum. On November 1st we are donating the canned goods from the Haunted Barn to Feed my People at 5pm. On October 19th there will be interviews at Pleasant Valley Community Center, Izzy reminded the members to dress nice. We are planning on organizing an officer training for next year.

The haunted barn will be on October 20 for the lights at night from 6:30-8pm and on October 21, 22, 27, 28, and 29 from 7:00-10:00pm. With set up being on Saturday and Sunday October 15 and 16. Please sign up for at least 2 shifts or more to help at the Haunted Barn. New business was passed by Claire and seconded by Grayson.

Grayson made a motion to adjourn the meeting, seconded by Skyler. After the meeting we made OYC shirts and played Volleyball and Basketball. The next meeting will be on November 7 at 5pm at Whispering Pines Ceramics.

Respectfully Submitted,

Brooke Berg



Club Minutes

October 2022 Secretary Report

The Pleasant Valley 4-H club held its monthly meeting on Thursday October 20 at the Pleasant Valley Community Center. The meeting was called to order at 6:30 pm and we began with pledges led by Alex. Then we did roll call and celebrated October and September birthdays- happy belated birthday to Alivia! Next our club approved the Treasurer's and Secretary's Reports. For our opening activity club members decorated candy bags for our club Halloween party.

We then discussed old business, club members were reminded to re-enroll in 4-H and pay club dues, which are \$10 per person and cap at \$40 per family. We discussed our Culver's night fundraiser on October 4th and will find out how much money will be donated to our club soon, thank you to Culver's for helping us fundraise! Some club members shared about our September club outing at Lefel Roots Apple Orchard, we enjoyed donating apples to picking promises and had some fun in the corn maze and apple launching. Lastly if any club members are interested we have a club apparel order due October 21, the link to order is <https://xc.sports.chipply.com/eccounty4hfall22/store.aspx>. Old business was passed by Alana and seconded by Addy.

Next we discussed new business, the club was reminded of our October outing on October 22nd at 7:00 pm at the OYC Field of Screams. The club will cover the costs of \$10 per person but make sure to bring a canned good to donate and reduce our price. Then we discussed some upcoming club activities. In November we plan on spending up to \$150 to make 12 blankets to donate to a local nursing home. Izzy and Teegan made a motion to donate this amount. For December Paige and Brayden made a motion to donate \$500 to an organization, or multiple organizations, of our choice. The motion was passed. Then we discussed our club's Cookie Walk fundraiser, which will take place on December 10th from 10:00am to 12:00pm. We will have refreshments and vendors as well as cookies for sale. Each 4-h family is asked to make 12 dozen cookies to donate and help out either volunteering or setting up/taking down. New business was passed by Jude and seconded by Alana. Some important upcoming dates are October 20th-22nd and 27th-29th for the OYC Field of Screams. November 4th-6th is the fall forum. On November 8th is our next Adult Leaders Meeting. December 4 is the County Banquet. And April 3 from 4-7pm we will have another Culver's night fundraiser. Our meeting was adjourned and we had a costume contest, candy corn guessing, we shared some Halloween treats, and played some fun Halloween themed games. Thanks to everyone who participated! Our next meeting will be November 17 at 6:30pm at the Pleasant Valley Community Center.

Respectfully submitted,

Ava Wozney

Club Secretary



YOU KNOW YOU'RE A 4-H'ER WHEN...

You plan your summer vacations and everything else around the fair...

When you confuse the 4-H pledge with the pledge of allegiance...

You're only 12 and you can run a meeting better than most adults...

You age out of the program and immediately sign leaders paperwork...

When the animal barns smell like home!

Eau Claire Clovers-October Meeting Minutes

The regular meeting of the Eau Claire Clovers 4-H club took place on Sunday, October 23, 2022 at 3:30 at the Winters house. The meeting was called to order by Patricia, and pledges were led by Anna. Our birthdays this month were Elsa, Willa, and Emma. The secretary's report which was sent out prior to the meeting, was motioned by Wren and second by layah. The spirit bag went to the Winter family for hosting the meeting at their house this month. The treasurer's report was given by Ben, and motioned by layah and second by Anna.

In Old Business, people need to sign up for the monthly meeting and other activities. We voted on club t-shirts and an idea made by layah was chosen to be our t-shirt. For anyone in middle school and older were reminded that they could go to the Fall Forum on November 4 - 6. We talked about working and participating in the Haunted Barn on October 21, 22, 23, 27, 28, and 29 and shared how funny and spooky it was. The Club Directory was noted on which people had signed up for it and had participated in enrolling, and if they weren't they were reminded that they need to [enroll](#). Old Business was motioned by Wren and seconded by Madilyn G.

In New Business, some shared how fun the interviews were for the Interview night on October 19. Everyone highly recommended doing it for the help of job interviews and other things outside of 4-H. We talked about this year's Banquet being held on December 4 at the Pleasant Valley Community Center. We were all reminded to [enroll](#) for the 2022-2023 4-H year. On October 30th there will be a Science STEM day camp, check the [Clover Leaves](#) for more information if needed. The OYC meeting will take place on November 7 for anyone that is 7th grade and higher. WI 4-H Horse Leadership Conference was mentioned and if needed more information will be on the [Clover Leaves](#). Saver's Fundraiser was planned, please bring all of your donations to the next meeting. A flier was handed out explaining the items you can bring. Annual Charter which is a group of goals made by the executive board members and also includes a meeting for the executive members. The next month's meeting ideas were a Tie Dye activity and a potluck with that. Make sure to bring something you might want to Tie Dye in and a good outfit choice. The New Business was motioned by Matti H. and second by Elsa.

The Leadership Report welcomed new members and the members were told to treat each other with love and compassion. Disks were handed out and the new members were told how the disks are earned: Attending at least 4 meetings, making a record book, and giving a demonstration each year. The meeting was adjourned by Matti H. and seconded by layah. We were shown how to make canned applesauce. Everyone was able to personalize their individual applesauce and it will be brought to the November Meeting for each member to take theirs home.



Pleasant Hill Go-Getters October 10, 2022 Meeting

The meeting was called to order by Mason at 6:42 P.M. There were 26 members present at the meeting. We started off with a get to know you activity outside, led by Rya. After the activity, we held pledges, which were led by McCabe and Brayden. There are 3 birthdays in October and we did our birthday clap. Afterwards, Abby read the secretaries report, which was motioned by Anna, seconded by Evelyn, and passed. Next, McCabe read the treasurer's report, which was motioned by Lily, seconded by Rya, and passed.

Next was old business. We talked about last months Bring A Friend meeting, last month's Sherman Park Clean-up, and Art Camp. Old Business was motioned by Anna, and seconded by Evelyn, and passed.

Next was New business. The club banquet is on October 16th at 5:00pm. We need people to sign up to bring items for our baked potato bar. We will play bingo and have our dessert, placemat and centerpiece contest. The haunted barn work days are this weekend, and there is lunch provided. Sign up now! A science activity will be held at the public library on Friday from 9:30-noon, aimed at younger children. Stop on by! The STEAM day camp sign up is open, and there is a fee. It will be held on October 30th from 1:00-5:00 pm at the Sport Warehouse, and you can find the sign up on 4H online. Feed My People donation day is on November 1st at 5:00 pm. We will deliver the canned goods donated from the Haunted Barn and some money. For our November Meeting, we will have gratitude projects. Lily and Evelyn agreed to bring activities. A sewing project to make a table runner will be held at Jodi's house on November 13th from 5-7pm or November 15th from 6-8pm. For our December meeting we will go to Action City. The club will pay for all members and parents to play. We need to pay for 50 people. Friends can come but will need to pay. We decided to go to Ferguson's apple orchard on October 23rd for anyone that wants to go. The Clover Leaves email has been sent out. Grayson will be setting up the Bell Ringing Project. Evelyn did a demonstration on horse halters. The meeting ended at 7:26pm and we continued onto our activity of carving pumpkins.

Respectfully submitted,
Abby Hendrickson
PHGG Secretary

