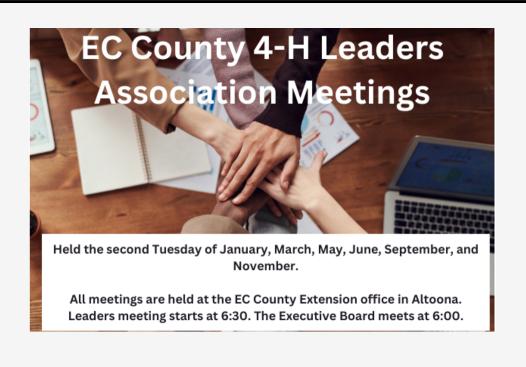


## Eau Claire County 4-H



# July 6, 2023



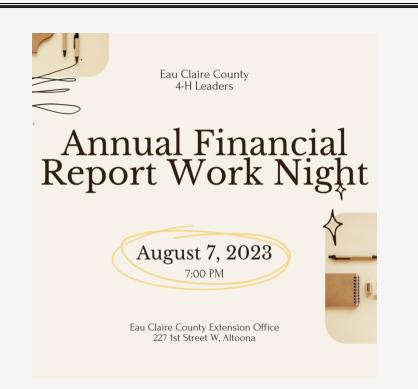
## Eau Claire County 4-H Leaders Association

The next meeting will be Spetember 12 at the Eau Claire County Extension Office at 227 1st Street W, Altoona. The meeting begins at 6:30, with the Executive Committee meeting at 6:00.

Please join us for a conversation regarding how we grow Eau Claire County 4-H. Youth and adults are invited to hear about our enrollment numbers and new types of clubs that will be coming to EC County. We want you to be part of the conversation! We will also be approving next year's budget and forming the nominating committee for next year's leadership team. Please join us.

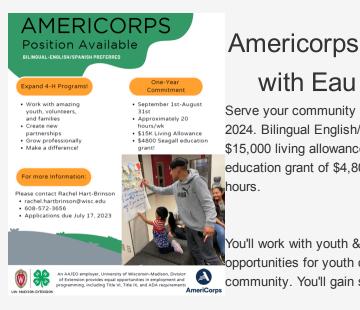
All meeting information for this year can be found in this Google folder.





## Annual Financial Report Work Night

Do you have questions about the Annual Financial Report? Come to the work night and get them answered. This is meant for club or group leaders and/or treasurers and/or those who have checkbook authorization. Don't wait until the last minute to work on this document! There will be snacks and a short presentation and then time to work and ask questions.



## Americorps Position Available with Eau Claire County 4-H

Serve your community from Sep 1, 2023 through Aug 1, 2024. Bilingual English/Spanish preferred. You get a \$15,000 living allowance (bi-weekly) plus a Seagall education grant of \$4,800 when you complete the required hours.

You'll work with youth & families to create new opportunities for youth development in the Latino community. You'll gain skills and grow professionally.

Please contact Rachel Hart-Brinson at 608-572-3656 or <u>rachel.hartbrinson@wisc.edu</u> for more information or to express interest.

Please send your resume and cover letter expressing interest to <u>rachel.hartbrinson at wisc.edu</u>. Your cover letter should include why you are interested in the position, your experience working with Spanish-speaking families, your experience working with young people, and your personal strengths.

Applications received by July 17 will receive first priority.



#### 2023 Eau Claire County Fair! The Eau Claire County Fair is less than 3 weeks away!

Please go to the fair's website or Facebook page for complete schedules and activities. These special activities include

- Adult Leaders Food Stand
- Older Youth Council's Dairy ShackFriends of the Fair Raffle
- Silent Auction
- Celebrity Donkey Races
- Family Fun Night
- Fairly Fun GamesFair Olympics
- Fair Entertainment

Eau Claire County Fair Website



## 2023 EC County Fair Important Dates & Times

There's so much going on at the 2023 Eau Claire County Fair! Please see the schedules above. Here are some important dates & times.

Sunday, July 23

Fair set up: Expo building and barns 10am-5 pm

All families are asked to come help set up. Livestock exhibitors are required to sign up for a set up shift.

#### Monday, July 24

Expo project drop off, 2-8 PM No judging will take place during drop off.

Sign ups will be available for all conference judging and face to face judging.

All sign ups will be in person, NOT sign up genius this year. The expo kitchen food stand will be open from 2-8 and hosted by the Livestock Project.

#### Tuesday, July 25

Face to face and conference judging 4-8 pm Conference Judging Departments:

Aerospace, Cake Decorating, Modular Construction, & Scale Models

Crocheting, Family Living, Home Furnishing, Knitting, Quilting, & Robotics

Natural Science & Photography Classes with Asterisk\*

Face-to-Face Judging Departments:

Clothing, Computers, Demonstrations, Music, & Youth Leadership

#### Thursday, July 27

Youth Development (Cloverbud & Exploring) Face to Face Judging, 8:30 am All youth development exhibitors need to contact Andy Heren at the Extension Office to schedule your judging time, 715-839-4712.

#### Sunday, July 30

Awards ceremony and tribute garden dedication, 2 PM. Project pick up and animal release, 4pm-6 pm. Fair clean up: 4 pm

All families are asked to help with clean up. Livestock exhibitors are required to sign up for a clean up shift.

Please email eauclairefair@gmail.com, follow us on Facebook and Instagram-Eau Claire County Fair, or call 715-828-5199 with any questions.

#### Cheers to a great fair!!

Meg Mueller Eau Claire County Fair Coordinator



### 4-H Day at the Eau Claire County Fair

Please sign up to staff a project table to promote 4-H and practice your Youth Ledership.Adults are welcome to sign up, too!

This is our opportunity to showcase the awesome program that 4-H is. Let Rachel know ifyou have project table suggestions.

### Pies Needed for the Fair

The Eau Claire County 4-H Leaders Assocaton asks that all families donate one fruit pie to the Adult Leaders Food Stand at the fair. Due to health Department guidelines, they need to be store bought pies.

Simply bring your pies to the indoor Adult Leaders Food Stand at the Fair.





## Dairy Shack Volunteers Needed

Older Youth Council members, parents, alumni and friends can sign up for Dairy Shack shifts using the button below.

Current OYC members should sign up for 3 shifts and parents should sign up for 1 shift!

Dairy Shack Volunteers

### James E. Volbrecht Scholarship Application

The Thesing-Ritter Family will award one \$300 scholarship to an active Eau Claire County 4-H or regional FFA member involved in the Eau Claire County Fair (preference will be given to youth involved in the dairy project) who plans to pursue post-secondary education. This scholarship is in memorial to James Volbrecht who was a longtime supporter of 4-H and the Eau Claire County Fair. Jim graduated from CVTC with an Ag Mechanics degree in 1984 and he was named Outstanding Young Farmer in 1992. Tragically, Jim died in a farming accident in 2019. This scholarship is given in gratitude for his years of support of young people in Eau Claire County and will honor his memory.

Applicants should complete the application and email it with a resume of involvement and experience to Jodi Thesing-Ritter at: thesinjm@uwec.edu **by 11:59 p.m. Thursday, July 29, 2023**. Scholarship winners will be notified at the Fair Awards Ceremony on Sunday, July 30.

James E. Volbrecht Scholarship Application



## 4-H Movement Toolkit Available for Club Checkout

4-H Movement Toolkit Available for club check out

Wisconsin's program quality team has been doing great work in coming up with tools to promote the 4-H program and talk about what makes us special. You can check out the digital versions here: The Wisconsin 4-H Movement – Wisconsin 4-H

And, thanks to a grant from the 4-H Foundation, we have physical copies of the toolkit that you can check out from the office. The conversation cards & the question cube are great ways to build relationships between your club members. The book has 7 activities: Plant a Positive Thought Garden; Belonging Together: Clover Cube; Building Connections: Conversation Cards; Discovering Skills: Create Chris Clover (with bonus Plushie & Simple Circuits); Exploring New Opportunities: Explore your Spark; Giving Back to Your Community: Service Learning; and 4-H Clover Catcher.

If you would like to check out the kit for up to two months, contact Rachel at <u>rachel.hartbrinson@wisc.edu</u> or Andy at <u>andy.heren@eauclairecounty.gov</u>

## Help Promote 4-H at National Night Out in Eau Claire (or your

hometown!) on August 1 National Night Out is an annual community-building campaign that promotes police-community



partnerships and neighborhood camaraderie in towns and cities across the country. It is always the first Tuesday in August. Rachel & Katy will be at the NNO table in Eau Claire's Carson Park and would appreciate help in promoting 4-H and showing people what 4-H is about.

Contact Rachel at <u>rachel.hartbrinson@wisc.edu</u> if you are interested in volunteering with us or a community closer to your home.



## Wisconsin Restorative Justice Youth Summit

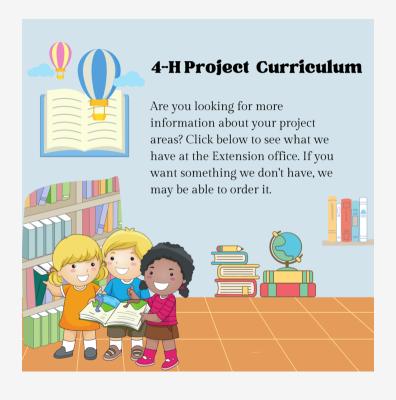
Registration deadline extended to May10 for the Wisconsin Restorative Justice Youth Summit on Thursday, July 27, 10:00am-3:00pm at UW-Madison, Memorial Union. This is open to high school youth and adults. The Summit will feature several speakers, including keynote Jeremy Triblett as well as restorative justice workshops and interactive art projects by Sharlen Moore Troy Washington, PhD and more.

Please see the flier and click the button to register. Registration is \$25 and includes lunch.

WRJS Registration



3 DECEMBER 2023 / 3:30PM PLEASANT VALLEY COMMUNITY CENTER S10414 CTY HH/I ELEVA. WI 54738



### 4-H Project Curriculum Library

We have many resources available for most project areas. Click the green button below for a list of what we have on hand to loan out. It's a great way to get more information and ideas on your projects.

Eau Claire County 4-H Project Curriculum Library



Rachel Hart-Brinson, 4-H Program Educator

608-572-3656

Extension Eau Claire County 227 1st Street W

Altoona, WI 54720 715-839-4712

Share this email:



Manage your preferences | Opt out using TrueRemove® Got this as a forward? Sign up to receive our future emails. View this email online.

227 1st St. W Altoona, WI | 54720 US

This email was sent to . To continue receiving our emails, add us to your address book. emma