



**Eau Claire County 4-H**

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**August 1, 2023**

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# EC County 4-H Leaders Association Meetings

Held the second Tuesday of January, March, May, June, September, and November.

All meetings are held at the EC County Extension office in Altoona. Leaders meeting starts at 6:30. The Executive Board meets at 6:00.

## Eau Claire County 4-H Leaders Association

The next meeting will be September 12 at the Eau Claire County Extension Office at 227 1st Street W, Altoona. The Executive council session is at 6:00. The full meeting begins at 6:30.

We will be electing new officers and planning for the year ahead.

All meeting documents can be found in the google folder at the link below:

[Leaders Association Google Folder](#)

## VOLUNTEERS NEEDED! for the 4-H Leaders Association



We are in search of:

- *President*
- *Secretary*
- *Member at Large*
- *Awards Chairperson/Co-chair*

*Contact Rachel at the  
Extension Office if you  
are interested*

To be elected at the September 12th meeting

## Leaders Association: Volunteers Needed

The Eau Claire County Leaders Association is looking for adults or older youth who are interested in serving in a leadership position with the organization. At the September 12th meeting, we will be electing a president, member at large, and a secretary. These roles do not need to be filled by club leaders. They must be enrolled (or willing to enroll) as a 4-H Volunteer or youth.

We also will be looking for someone willing to take on the role of awards chair or co-chair. This person is responsible for coordinating record book review and organizing the interview night. Heather Iverson has done this role by herself for several years and will work with whoever is willing to help organize so that we have someone ready and willing to take her place when she is done.

Elections will be held at the next Leaders Association meeting, September 12.

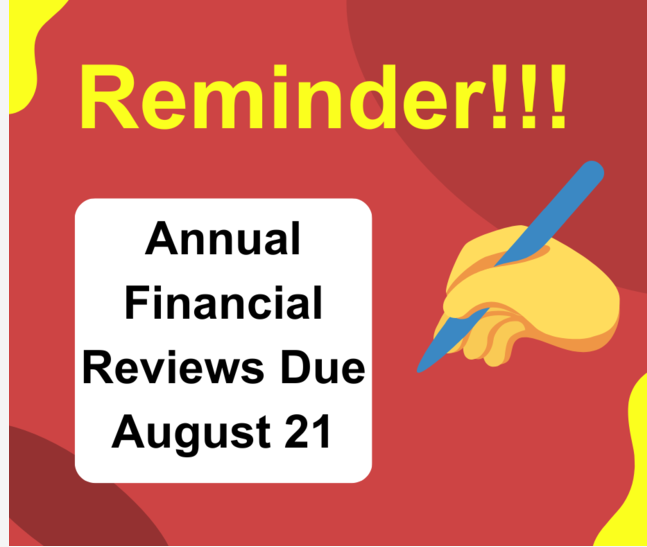
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## Annual Financial Report Work Night

Do you have questions about the Annual Financial Report? Come to the work night and get them answered. This is meant for club or group leaders and/or treasurers and/or those who have checkbook authorization. Don't wait until the last minute to work on this document! There will be snacks and a short presentation and then time to work and ask questions.

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## Annual Financial Reports Due to the Office August 21

All Chartered Groups and Clubs must complete this report.

You need to include:

1. Wisconsin 4-H Clubs & Groups Annual Financial Report
2. Wisconsin 4-H Clubs & Groups Audit Checklist
3. A copy of the checkbook and/or savings registry covering July 1 – June 30
4. A copy of the bank statement ending June 30 or July 1 for each account. Any differences between the bank statement(s) and the ending balance reported must be reconciled and the reconciliation must be uploaded with the Annual Financial Report.
5. A current inventory of land, buildings, property, or project equipment with individual values of \$2,000 or greater.
6. If you brought in more than \$20,000 this year, you must include Monthly Treasurer's Reports

This process allows the Club or Group to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin Clubs and Groups.

Wisconsin 4-H Charter Application webpage. Any club or group that has a checkbook must submit this paperwork.

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## 2023 Record Book Forms Now Online

The 2023 Record Book forms are now available on our Extension website. Forms for Cloverbuds/Exploring as well as for older 4-Hers are available.

2023 Record Book Forms

# AMERICORPS

## Position Available

BILINGUAL-ENGLISH/SPANISH PREFERRED

Expand 4-H Programs!

- Work with amazing youth, volunteers, and families
- Create new partnerships
- Grow professionally
- Make a difference!

One-Year Commitment

- September 1st-August 31st
- Approximately 20 hours/wk
- \$15K Living Allowance
- \$4800 Seagall education grant!

For more Information:

Please contact Rachel Hart-Brinson

- [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu)
- 608-572-3656
- Applications due July 17, 2023

An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements

Americorps Position Available with Eau Claire  
County 4-H

Serve your community from Sep 1, 2023 through Aug 1, 2024. Bilingual English/Spanish preferred. You get a \$15,000 living allowance (bi-weekly) plus a Seagall education grant of \$4,800 when you complete the required hours.

You'll work with youth & families to create new opportunities for youth development in the Latino community. You'll gain skills and grow professionally.

Please contact Rachel Hart-Brinson at 608-572-3656 or [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu) for more information or to express interest.

Please send your resume and cover letter expressing interest to [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu). Your cover letter should include why you are interested in the position, your experience working with Spanish-speaking families, your experience working with young people, and your personal strengths.

We are still accepting applications!



## Picking Promises

4-H Partnered with Picking Promises last year to donate over 1200 pounds of fruit and vegetables. Way to go! A message from Norm, to say that he would love to partner with 4-H again: It's a GREAT time of year for people of all ages to enjoy & support our Local Farmers. There's Lots of Delicious berries to pick and eat now, and apples soon. Please check our website for helpful tips & let us know if we can help with your family, friends, and youth Farm outings. As our website recommends, always call ahead to check when Farms are open.

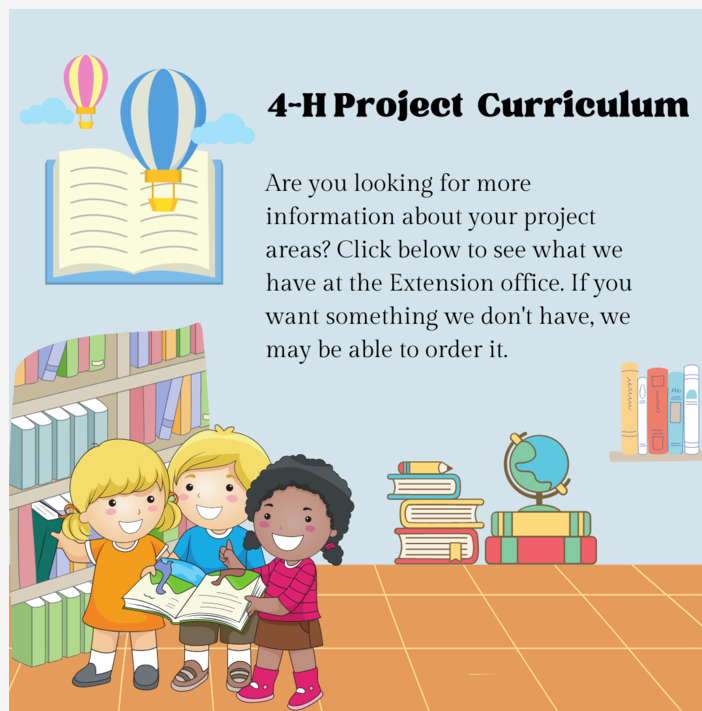
Contact Norm at 303-594-1116 for his help to set up a picking time and place. Or, check out the website at [www.pickingpromises.com](http://www.pickingpromises.com).



# 12.03.23 *Save the Date*

## EAU CLAIRE COUNTY BANQUET

3 DECEMBER 2023 / 3:30PM  
PLEASANT VALLEY COMMUNITY CENTER  
S10414 CTY HH/I  
ELEV. WI 54738



## 4-H Project Curriculum Library

We have many resources available for most project areas. Click the green button below for a list of what we have on hand to loan out. It's a great way to get more information and ideas on your projects.

[Eau Claire County 4-H Project Curriculum Library](#)



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608-572-3656

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