



**Eau Claire County 4-H**

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**August 22, 2023**

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A graphic with a background image of several hands stacked on top of each other on a wooden table, with a laptop and papers visible. The text 'EC County 4-H Leaders Association Meetings' is written in large white letters at the top. Below it, in a white box, is the text: 'Held the second Tuesday of January, March, May, June, September, and November.' and 'All meetings are held at the EC County Extension office in Altoona. Leaders meeting starts at 6:30. The Executive Board meets at 6:00.'

## Eau Claire County 4-H Leaders Association

The next meeting will be September 12 at the Eau Claire County Extension Office at 227 1st Street W, Altoona. The Executive council session is at 6:00. The full meeting begins at 6:30.

We will be electing new officers, planning the Record Book Review process, and planning for the year ahead. Please bring your club record books at that time.

All meeting documents can be found in the google folder at the link below:

[Leaders Association Google Folder](#)

# VOLUNTEERS NEEDED!

for the 4-H Leaders  
Association



We are in search of:

- *President*
- *Secretary*
- *Member at Large*
- *Awards Chairperson/Co-chair*

*Contact Rachel at the  
Extension Office if you  
are interested*

To be elected at the September 12th meeting

## Leaders Association: Volunteers Needed

The Eau Claire County Leaders Association is looking for adults or older youth who are interested in serving in a leadership position with the organization. At the September 12th meeting, we will be electing a president, member at large, and a secretary. These roles do not need to be filled by club leaders. They must be enrolled (or willing to enroll) as a 4-H Volunteer or youth.

We also will be looking for someone willing to take on the role of awards chair or co-chair. This person is responsible for coordinating record book review and organizing the interview night. Heather Iverson has done this role by herself for several years and will work with whoever is willing to help organize so that we have someone ready to take her place when she has moved on.

Elections will be held at the next Leaders Association meeting, September 12.

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#withmovement  
**The Wisconsin 4-H  
MOVEMENT**  
Jibbitz Design

- Design must be related to the 4-H values!
- Have fun and be creative!
- Use this form, or any blank sheet of paper/file
- Submit to: <https://go.wisc.edu/75ts32>
- Deadline September 1



Name: \_\_\_\_\_  
4-H Club: \_\_\_\_\_  
County: \_\_\_\_\_  
Email: \_\_\_\_\_

### Collect them ALL!

Here's your chance to design a Wisconsin 4-H Movement Jibbitz! Designs will be made and traded throughout the state!

### What's a Jibbitz?

Decorative accessories that snap into the holes of foam shoes or bracelets



Create your  
design in this box

Designs must uphold the values of Wisconsin 4-H. By submitting a design, you agree for it to be used on social media and for promotional and educational purposes. Designs may need to be edited to be used.  
An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. For communicative accommodations in languages other than English, please contact [ooic@extension.wisc.edu](mailto:ooic@extension.wisc.edu).  
Para pedir adecuaciones para la comunicación en un idioma distinto al inglés, favor de comunicarse con: [ooic@extension.wisc.edu](mailto:ooic@extension.wisc.edu). Rau kev sib tham pab cuam rau qhov hwm yam lus ntawm lus As Kiv (English), thov sau ntawv rau: [ooic@extension.wisc.edu](mailto:ooic@extension.wisc.edu).

## Design Competition

Design a 4-H Movement Jibbitz! What's a Jibbitz? -- A Decorative accessory that snaps into the holes of foam shoes or bracelets. Designs will be made and traded throughout the state. Your design must be related to the 4-H values found on the 4-H Movement Page: [The Wisconsin 4-H Movement](#). **Submission deadline is September 1.**

Use this form or any blank sheet of paper.

Submit your design



Re-Enrollent for 2023-2024 on 4-HOnline



It is almost time for your annual re-enrollment in 4-HOnline. The 4-H year is the same as the school year, so it is about to begin!

Basically, what will happen, is 4HOnline will restart or reboot at midnight on August 31. You will be able to re-enroll on September 1. All adult volunteers and youth need to re-enroll. Please make sure you pay special attention to:

1. The grade listed for your child. Is it correct? If not, please correct it. Also, make sure all birthdates are correct. (For adults, you may need to e-mail us to change on our end.)
2. When adding or deleting projects, please be sure to remove any projects in which you will not be participating especially Cloverbuds/Exploring (Youth Development). If your child is no longer a Cloverbud, please remove that from the list. Before the fair, we ran a Cloverbud report. There were 4-Hers on there who were in their teens... Either there is confusion on what Cloverbuds is, or it's carrying over for people.

Please call the Extension office and talk to Rachel or Andy if you are having problems!

If you are an adult volunteer and need to take any new trainings or are due for a background check, please do those ASAP. You need to have all these completed before you work with the youth. Thank you!

4-HOnline

# Wisconsin 4-H Leadership Council



Applications Now Being Accepted!

WLC-Apply Now

# ARTS CAMP

## *Counselors*

If you are...

- In 9th-12th grade
- Enjoy art
- Want to help inspire youth



**APPLY NOW**

**APPLICATIONS DUE SEPTEMBER 5TH**

TRAINING WEEKEND:

UPHAM WOODS, SEPTEMBER 30TH- OCTOBER 1ST

ARTS CAMP

UPHAM WOODS, NOVEMBER 17-19



UW-MADISON EXTENSION



Arts Camp Youth Counselor Application

## Reminder!!!

**Annual  
Financial  
Reviews Due  
August 21**



## Annual Financial Reports Due to the Office As Soon as You Can...

We have most of the reports, but are still missing a couple... All Chartered Groups and Clubs must complete this report.

You need to include:

1. Wisconsin 4-H Clubs & Groups Annual Financial Report
2. Wisconsin 4-H Clubs & Groups Audit Checklist
3. A copy of the checkbook and/or savings registry covering July 1 – June 30
4. A copy of the bank statement ending June 30 or July 1 for each account. Any differences

between the bank statement(s) and the ending balance reported must be reconciled and the reconciliation must be uploaded with the Annual Financial Report.

5. A current inventory of land, buildings, property, or project equipment with individual values of \$2,000 or greater.

6. If you brought in more than \$20,000 this year, you must include Monthly Treasurer's Reports

This process allows the Club or Group to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin Clubs and Groups.

Wisconsin 4-H Charter Application webpage. Any club or group that has a checkbook must submit this paperwork.



## 2023 Record Book Forms Now Online

The 2023 Record Book forms are now available on our Extension website. Forms for Cloverbuds/Exploring as well as for older 4-Hers are available.

[2023 Record Book Forms](#)

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# AMERICORPS

## Position Available

BILINGUAL-ENGLISH/SPANISH PREFERRED

### Expand 4-H Programs!

- Work with amazing youth, volunteers, and families
- Create new partnerships
- Grow professionally
- Make a difference!

### One-Year Commitment

- September 1st-August 31st
- Approximately 20 hours/wk
- \$15K Living Allowance
- \$4800 Seagall education grant!

### For more Information:

Please contact Rachel Hart-Brinson

- [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu)
- 608-572-3656
- Applications due July 17, 2023






An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements

## Americorps Position Available with Eau Claire County 4-H

Serve your community from January 1, 2024 through Aug 1, 2024. Bilingual English/Spanish preferred. You get a \$15,000 living allowance (bi-weekly) plus a Seagall education grant of \$4,800 when you complete the required hours.

You'll work with youth & families to create new opportunities for youth development in the Latino community. You'll gain skills and grow professionally.

Please contact Rachel Hart-Brinson at 608-572-3656 or [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu) for more information or to express interest.

Please send your resume and cover letter expressing interest to [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu). Your cover letter should include why you are interested in the position, your experience working with Spanish-speaking families, your experience working with young people, and your personal strengths.

We are still accepting applications!





## Picking Promises

4-H Partnered with Picking Promises last year to donate over 1200 pounds of fruit and vegetables. Way to go! A message from Norm, to say that he would love to partner with 4-H again: It's a GREAT time of year for people of all ages to enjoy & support our Local Farmers. There's Lots of Delicious berries to pick and eat now, and apples soon. Please check our website for helpful tips & let us know if we can help with your family, friends, and youth Farm outings. As our website recommends, always call ahead to check when Farms are open.

Here are some upcoming events. Events are 10am-3pm

Aug 12

Connell's Family Orchard  
19372 County Trunk Hwy CTH-OO  
Chippewa Falls 54729

Aug 19

Blueberry Ridge Orchard  
E2795 Hageness Rd  
Eau Claire 54738

Sept 9

Leffel Roots Apple Orchard  
W2369 Maple Rd  
Eau Claire 54701

Sept 23

Ferguson's Orchard  
6470 Balsam Rd  
Eau Claire 54701  
(Entrance fee due to family activities)

Oct 14

The Glass Orchard  
130 Deerfield Rd  
Eau Claire 54701

Contact Norm at 303-594-1116 for his help to set up a picking time and place. Or, check out the website with the button below.

Picking Promises

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## Fall Forum-Save the Date



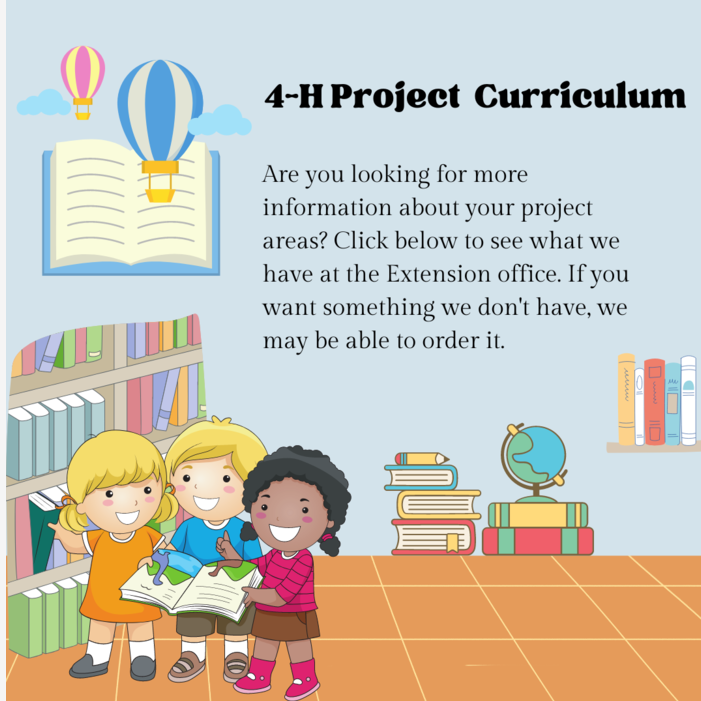
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12.03.23  
*Save the Date*

### EAU CLAIRE COUNTY BANQUET

3 DECEMBER 2023 / 3:30PM  
PLEASANT VALLEY COMMUNITY CENTER  
S10414 CTY HH/I  
ELEV. WI 54738

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## 4-H Project Curriculum Library

We have many resources available for most project areas. Click the green button below for a list of what we have on hand to loan out. It's a great way to get more information and ideas on your projects.

[Eau Claire County 4-H Project Curriculum Library](#)



Rachel Hart-Brinson, 4-H Program Educator

[Rachel.hartbrinson@wisc.edu](mailto:Rachel.hartbrinson@wisc.edu)

608-572-3656

Extension Eau Claire County

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Altoona, WI 54720

715-839-4712

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