

Clover Leaves

Eau Claire County 4-H



September 5, 2023



Eau Claire County 4-H Leaders Association

The next meeting will be September 12 at the Eau Claire County Extension Office at 227 First Street W, Altoona. The Executive council session is at 6:00. The full meeting begins at 6:30.

We will be electing new officers, planning the Record Book Review process, and planning for the year ahead. Please bring your club's record books.

All meeting documents can be found in the google folder at the link below:

2022-23 Leaders Association Folder

2023-24 Leaders Association Google Folder



Leaders Association: Volunteers Needed

The Eau Claire County Leaders Association is looking for adults or older youth who are interested in serving in a leadership position with the organization. At the September 12th meeting, we will be electing a president, member at large, and a secretary. These roles do not need to be filled by club leaders. They must be enrolled (or willing to enroll) as a 4-H Volunteer or youth.

We also will be looking for someone willing to take on the role of awards chair or co-chair. This person is responsible for coordinating record book review and organizing the interview night. Heather Iverson has done this role by herself for several years and will work with whoever is willing to help organize so that we have someone ready to take her place when she has moved on.

Elections will be held at the next Leaders Association meeting, September 12.



Re-Enrollent for 2023-2024 on 4-HOnline

Re-Enrollment/enrollment for the 2023-2024 4-H year is open at 4-HOnline. Please go to 4-H Online ASAP and get re-enrolled.

Remember, a couple items to pay close attention to when re-enrolling:

- 1. Is your child's listed grade correct?
- 2. Are birthdates correct? (For adults, e-mail us to enter your correct birthday.)
- 3. Adding or removing projects: When adding or deleting projects, please be sure to remove any projects in which you will not be participating especially Cloverbuds/Exploring. Before the fair, we ran a Cloverbud report. There were 4-Hers on there who were in their teens... Either there is confusion on what Cloverbuds is, or it's carrying over for people.

Please call the Extension office and talk to Rachel or Andy if you are having problems!

If you are an adult volunteer and need to take any new trainings or are due for a background check, please do those ASAP. You need to have all these completed before you work with the youth. If you have questions, please contact Rachel at 608-572-3656.

Your club will continue to collect your enrollment fee so please pay your club treasurer! (Fees are \$10/member with a \$40 cap on a family.) The Extension office will send invoices to each club to collect those dues. This is a new process so please reach out with questions. We hope to be able to pay directly through 4-H Online in the future. Details to come!

September Older Youth Council Meeting



Wisconsin 4-H Leadership Council



Applications Now Being Accepted!

WLC-Apply Now



If you are...

- In 9th-12th grade
- Enjoy art
- Want to help inspire youth





APPLICATIONS DUE SEPTEMBER 5TH

TRAINING WEEKEND:
UPHAM WOODS, SEPTEMBER 30TH- OCTOBER 1ST
ARTS CAMP
UPHAM WOODS, NOVEMBER 17-19

Arts Camp Youth Counselor Application



2023 Record Book Forms Now Online

The 2023 Record Book forms are now availale on our Extension website. Forms for Cloverbuds/Exploring as well as for older 4-Hers are available.

2023 Record Book Forms



4-H Discovery Day - October 7, 1-4 PM

Discovery Day at the LE Phillips Memorial Library, October 7, 1-4PM

We need your help! We are returning to a Discovery Day program during National 4-H Week. (This will be similar to the one done in March--a time to show off 4-H and have interactive activities.) Please put it on the calendar and sign up to help promote 4-H.

Sign up as a family or a club to staff an activity table. Small animals are allowed. When we did this activity in March, over 135 people attended. Take this opportunity to highlight 4-H and your club!

Contact Rachel to sign up and choose your activity.



STEM DAY - Save the Date - October 21

We are partnering with CVTC to offer a STEM Day for youth in 5-8th grade.

No cost for enrolled 4-H members.

CVTC instructors will lead hands-on activities related to STEM at the Ag campus in Eau Claire. More details available soon!



Americorps Position Available with Eau Claire County 4-H

Serve your community from January 1, 2024 through Aug 1, 2024. Bilingual English/Spanish preferred. You get a \$15,000 living allowance (bi-weekly) plus a Seagall education grant of \$4,800 when you complete the required hours.

You'll work with youth & families to create new opportunities for youth development in the Latino community. You'll gain skills and grow professionally.

Please contact Rachel Hart-Brinson at 608-572-3656 or <u>rachel.hartbrinson@wisc.edu</u> for more information or to express interest.



Picking Promises

Contact Norm at 303-594-1116 if you would like to set up a 4-H Club event. Or, check out the website at the button below. Upcoming events are 10am-3pm, unless noted otherwise.

September 9 Leffel Roots Apple Orchard W2369 Maple Rd Eau Claire 54701 9:00-5:00

September 23
Ferguson's Orchard
6470 Balsam Rd
Eau Claire 54701
(Entrance fee dues to family activities)
9:00-5:00

October 14 The Glass Orchard 130 Deerfield Rd Eau Claire 54701 11:00-3:00

October 15 Leffel Roots Apple Orchard W2369 Maple Rd Eau Claire 54701 2:00-5:00

Picking Promises

Fall Forum-Save the Date - November 4-5



Save the Date!





EAU CLAIRE COUNTY BANQUET

3 DECEMBER 2023 / 3:30PM
PLEASANT VALLEY COMMUNITY CENTER
S10414 CTY HH/I
ELEVA. WI 54738



4-H Project Curriculum Library

We have many resources available for most project areas. Click the green button below for a list of what we have on hand to loan out. It's a great way to get more informaiton and ideas on your projects.

Eau Claire County 4-H Project Curriculum Library



Rachel Hart-Brinson, 4-H Program Educator

608-572-3656

Extension Eau Claire County 227 1st Street W Altoona, WI 54720 715-839-4712

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