



Eau Claire/Dunn/Clark County Summer 4-H Camp

Clover Leaves

Eau Claire County 4-H



October 3, 2023

4-H Discovery Day

Saturday, October 7

1-4PM

L.E. Phillips Memorial Public Library
400 Eau Claire Street, Eau Claire



Volunteers Needed!

4-H Discovery Day - October 7, 1-4 PM

Youth Leadership Opportunity!

Show off your project skills by leading a hands-on activity at 4-H Discovery Days! Promote your club to Eau Claire County youth!

Discovery Day at the LE Phillips Memorial Library, October 7, 1-4PM

We need your help! We are returning to a Discovery Day program during National 4-H Week. (This will be similar to the one done in March—a time to show off 4-H and have interactive activities.) Please put it on the calendar and sign up to help promote 4-H.

Sign up as a family or a club to staff an activity table. Small animals are allowed. When we did this activity in March, over 135 people attended. Take this opportunity to highlight 4-H and your club!

Sign up for a project table/activity by clicking the button below.

Discovery Day Table



Food Preservation Project Meeting

Join us to:

1. Talk about different preservation methods
2. Make and can green salsa or raspberry jam

October 5

6:30PM

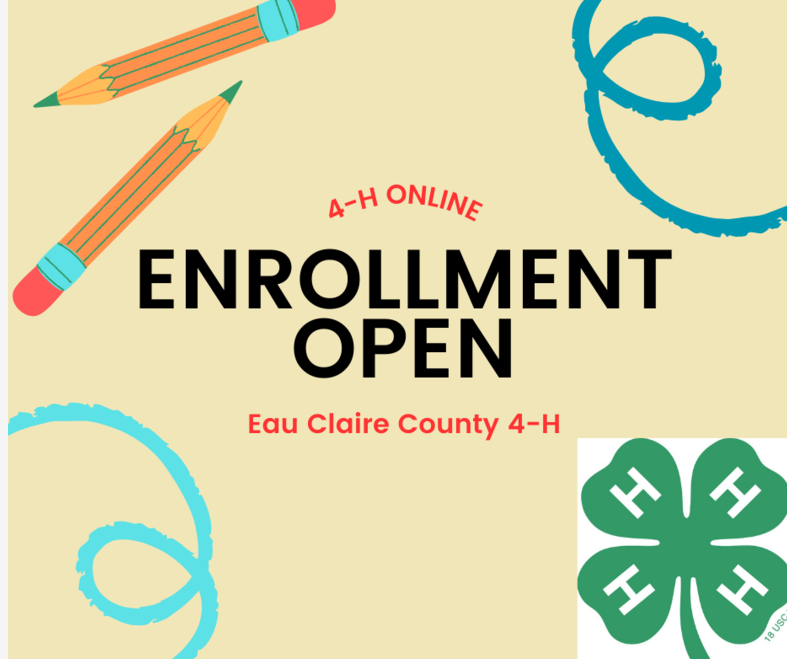
Extension Office: 227 First Street West, Altoona, WI 54720

Open to Grades 5 and up (no adult needed)

Grades 3 and 4 would need an adult helper

Registration is still open!

[Food Preservation Register Here](#)



Re-Enrollent for 2023-2024 on 4-HOnline

Re-Enrollment/enrollment for the 2023-2024 4-H year is open at 4-HOnline. Please go to 4-H Online ASAP and get re-enrolled **BY NOVEMBER 1**.

Remember, a couple items to pay close attention to when re-enrolling:

1. Are birthdates correct? (For adults, e-mail us to enter your correct birthday.)
2. Projects are areas of interest. If you don't see the projects that you would like, let Rachel know and she can look at adding them.

Please call the Extension office and talk to Rachel or Andy if you are having problems!

If you are an adult volunteer and need to take any new trainings or are due for a background check, please do those ASAP. You need to have all these completed before you work with the youth. If you have questions, please contact Rachel at 608-572-3656.

Your club will continue to collect your enrollment fee so please pay your club treasurer! (Fees are \$10/member with a \$40 cap on a family.) The Extension office will send invoices to each club to collect those dues. This is a new process so please reach out with questions. We hope to be able to pay directly through 4-H Online in the future. Details to come!

Thank you!

4-H Online



Volunteer in Preparation Training

One of the trainings that you need to get through the 4-H volunteer process is Volunteer in Preparation Training. If you want an in-person training, please contact Rachel Hart-Brinson. There are also some virtual trainings let by 4-H Educators across the state.

You can sign up for virtual VIPS at the bottom of the **Volunteers in Preparation--Wisconsin 4-H** webpage by clicking the button below. Scroll to the bottom where you will see the calendar. Click on the "4-H Volunteer in Preparation Orientation" text for the date you would like to enroll. Then click the "zoom registration link." You can add the details to your calendar after registration or by clicking the box in the calendar list and then clicking "add to my calendar" at the bottom.

Rachel is helping to lead the volunteer training on October 17.

[Volunteers in Preparation Webpage](#)



In-Person 4-H Volunteer Trainings, 6:30 PM

Do you need 4-H volunteer trainings, but computer trainings are not your jam? Come join us to complete the following:

Creating Safe Spaces
Supporting You, Supporting Youth
Mandated Reporter

Soup and bread dinner will be provided

Please call the Extension Office and register with Andy or put your name and contact on this Google Sheet by October 10. Simply click the button below to register.

VIP In-Person Training



Houseplant Workshop

Join Chippewa County 4-H for a Houseplant Workshop at Christensen's Florist on October 16 at 6PM. Cost is \$10 and will be collected the night of the event.

Register in 4-H Online by October 11. All ages welcome.

November Older Youth Council Meeting

Monday, November 6

6:00 PM

Curvue Hideaway & Trees

6760 Curvue Rd



Tri-County

CITY-ZEN SCIENCE STEM DAY



Tri-County City-Zen Science STEM Day!

October 21

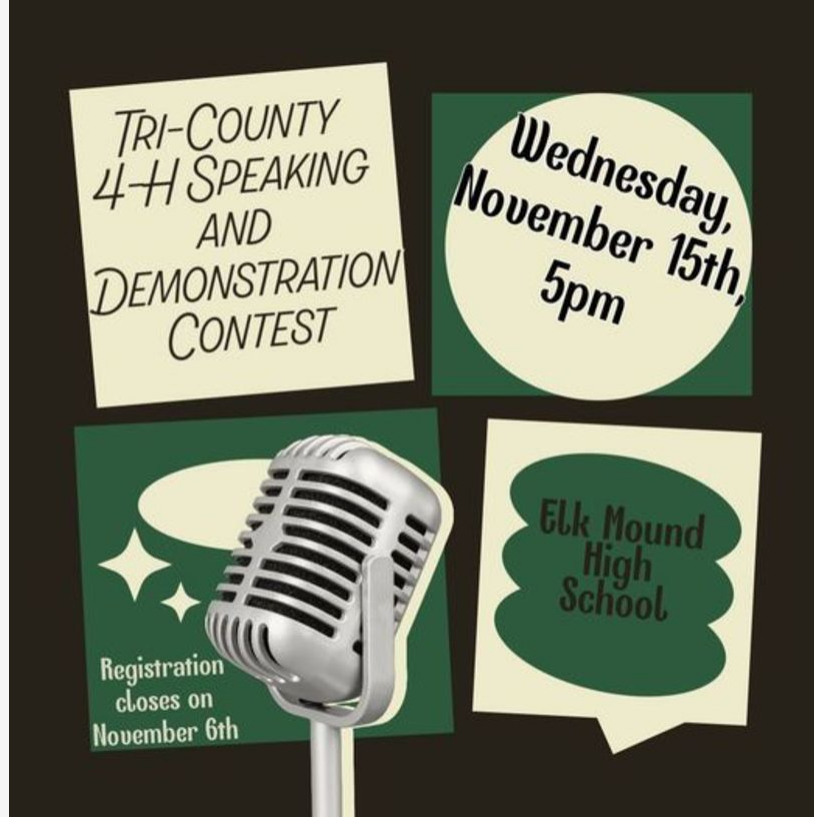
1pm-4pm

**Boyd Park
1202 Fairway St
Eau Claire**

Join us for a day of citizen science in the city! (City-Zen=Citizen. Get it? ☐) Nature is all around us, even in places we don't expect it. Join 4-Hers from Dunn, Chippewa, and Eau Claire Counties in exploring this city park. Possible activities will include water testing on the Eau Claire River, flower identification and study at the urban prairie, soil study, building birdhouses and plenty of environmental games and activities.

Register by October 16.

[City-Zen Register Here](#)



Tri-County Speaking Festival

4-H youth from Chippewa, Dunn, and Eau Claire counties are invited to show off their speech giving, interpretive reading, and demonstration skills at Elk Mound High School.

Rules and categories can be found by clicking the first button.

Registration is the second button.

Reach out to your club leader or to the Extension office with any questions.

[Speaking Contest Rules & Registration Info.](#)

[Area 6 Speaking Contest Registration](#)

EC County 4-H Leaders Association Meetings

Held the second Tuesday of January, March, May, June, September, and November.

All meetings are held at the EC County Extension office in Altoona. Leaders meeting starts at 6:30. The Executive Board meets at 6:00.

Eau Claire County 4-H Leaders Association

The next meeting will be November 14 at the Eau Claire County Extension Office at 227 First Street W, Altoona. The Executive council session is at 6:00. The full meeting begins at 6:30.

WE DID NOT HAVE VOLUNTEERS WILLING TO TAKE ON VICE PRESIDENT OR PRESIDENT. WE WILL BRING IT UP IN NOVEMBER ONE MORE TIME. IF WE CANNOT FIND VOLUNTEERS TO HOLD OFFICER POSITIONS, THE ASSOCIATION MAY NEED TO DISSOLVE.

All meeting documents can be found in the google folder at the link below:

2022-23 Leaders Association Folder

2023-24 Leaders Association Google Folder



IT'S HERE!

2023-24 WISCONSIN 4-H PROGRAM BOOKLET



See all the amazing programs and educational experiences that WI 4-H has to offer this year! Learn about trips, camps, animals, and more!



2023-2024 Wisconsin 4-H Program Booklet

Find the 2023-24 Wisconsin 4-H Program Booklet by clicking the button below!

Need-based Statewide Scholarships are available for State Educational Experiences, which are made possible through donations to the Wisconsin 4-H Foundation. You can find more information and apply for a scholarship by clicking the other button below.

Eau Claire County Leaders Association provides scholarships to youth who submit a record book and go through an interview process. You can submit your application in September and January. If you have questions about how this works, please contact Rachel Hart-Brinson.

2023-2024 WI 4-H Program Booklet

Scholarship Form

AMERICORPS

Position Available

BILINGUAL-ENGLISH/SPANISH PREFERRED

Expand Youth Development Programs

- Work with amazing youth, volunteers, and families
- Create new partnerships
- Grow professionally
- Make a difference!

Program Details

- Start date January 1, 2024
- Approximately 20 hours/wk
- \$15K Living Allowance
- \$4,800 Seagall education grant!

For more Information:

Please contact Rachel Hart-Brinson

- rachel.hartbrinson@wisc.edu
- 608-572-3656
- Applications due October 16, 2023





UW-MADISON EXTENSION

An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements



AmeriCorps

Americorps Position Available with
Eau Claire County 4-H

Serve your community from January 1, 2024 through Aug 1, 2024. Bilingual English/Spanish preferred. You get a \$15,000 living allowance (bi-weekly) plus a Seagall education grant of \$4,800 when you complete the required hours.

You'll work with youth & families to create new opportunities for youth development in the Latino community. You'll gain skills and grow professionally.

Please contact Rachel Hart-Brinson at 608-572-3656 or rachel.hartbrinson@wisc.edu for more information or to express interest.



Picking Promises

Contact Norm at 303-594-1116 if you would like to set up a 4-H Club event. Or, check out the website at the button below. Upcoming events are 10am-3pm, unless noted otherwise.

October 14

The Glass Orchard

130 Deerfield Rd

Eau Claire 54701

11:00-3:00

October 15

Leffel Roots Apple Orchard

W2369 Maple Rd

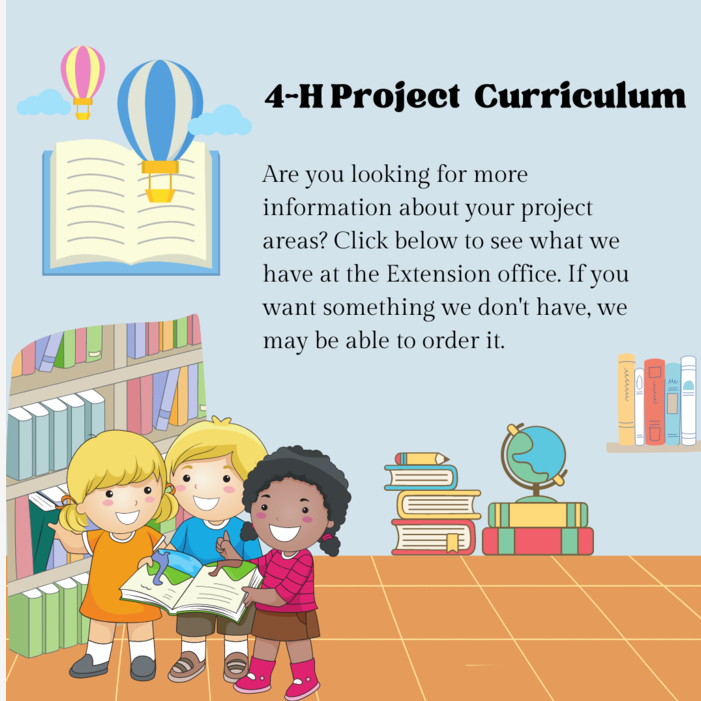
Picking Promises

Field of Screams-Save the Date!



Fall Forum-Save the Date - November 4-5





4-H Project Curriculum Library

We have many resources available for most project areas. Click the green button below for a list of what we have on hand to loan out. It's a great way to get more information and ideas on your projects.

[Eau Claire County 4-H Project Curriculum Library](#)



Rachel Hart-Brinson, 4-H Program Educator
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608-572-3656

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Altoona, WI 54720
715-839-4712

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