



Eau Claire/Dunn/Clark County Summer 4-H Camp

# Clover Leaves

Eau Claire County 4-H

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November 7, 2023

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# EC County 4-H Leaders Association Meetings

Held the second Tuesday of January, March, May, June, September, and November.

All meetings are held at the EC County Extension office in Altoona. Leaders meeting starts at 6:30. The Executive Board meets at 6:00.

## Eau Claire County 4-H Leaders Association

The next meeting will be **November 14** at the Eau Claire County Extension Office at 227 First Street W, Altoona. The Executive council session is at 6:00. The full meeting begins at 6:30.

WE DID NOT HAVE VOLUNTEERS WILLING TO TAKE ON VICE PRESIDENT OR PRESIDENT. WE WILL BRING IT UP IN NOVEMBER ONE MORE TIME. IF WE CANNOT FIND VOLUNTEERS TO HOLD OFFICER POSITIONS, THE ASSOCIATION MAY NEED TO DISSOLVE.

All meeting documents can be found in the google folder at the link below:

[2022-23 Leaders Association Folder](#)

[2023-24 Leaders Association Google Folder](#)

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## Nominations Being Accepted for Adult 4-H Awards Only 3 Days Left to Nominate!

Nominations are being accepted for three 4-H awards: The Judy Preston Award, Distinguished 4-H Leader Award, and Partner in 4-H.

If you or your club would like to nominate someone, please click on the appropriate button below for the online form.

**Deadline is November 10.**

Judy Preston Award

Distinguished 4-H Leader

Partner in 4-H

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## Registration Open for American Spirit Educational Experience through November 15

Open to those currently in 8-10th grade.

For more information on the experience, click the button below.

State scholarships are available. County scholarship awards will be given out at the banquet on Dec 3 or you can apply through the awards process in January.

[American Spirit -WI 4-H Information](#)

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# Apply to Be a 4-H Camp Counselor

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## Camp Counselor Applications Available

We need **YOU** to be a camp counselor!

Applications Due Jan 7 (midnight)

Camp Dates: June 6-9 (Outpost & Base Camp)

Click the green button below for the online application. (More details on the application or on the Extension website.)

If you have questions, please contact Rachel.

[2024 Camp Counselor Application](#)

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## Thrive Survey

4-Hers age 13-19, please take the Thrive Survey! It helps tell our story and see how to improve the program. You should have received an e-mail Nov 1 sent to the family e-mail in 4-H Online.

Respondents will be entered to win a \$25 gift card from Amazon. (Each county will have at least 1 winner.)

Our goal is at least 30% participation from Eau Claire County. (We had 33% last year.)

If you have questions, please reach out to Rachel at the Extension Office.



# Date Change!

## Houseplant Project Meeting

December 5, 6:30 PM

Due to a scheduling conflict we had to change the date of the Houseplant Project Meeting. Come to the Extension Office on Tuesday, December 5, at 6:30 PM for a Houseplant Project meeting. You will get at least 2 houseplants to take home. Houseplant care and propagation techniques will be covered.

Cost is free.

To sign up, call Andy at the Extension office at 715-839-4712 **OR** email him at [Andy.Heren@eauclairecounty.gov](mailto:Andy.Heren@eauclairecounty.gov) to register **by the end of the business day Friday, December 1.**

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## December Older Youth Council Meeting

Monday, December 4

6:00 PM

The Glass Orchard

130 Deerfield Rd, Eau Claire 54701





## 2023-2024 Wisconsin 4-H Program Booklet

Find the 2023-24 Wisconsin 4-H Program Booklet by clicking the button below!

Need-based Statewide Scholarships are available for State Educational Experiences, which are made possible through donations to the Wisconsin 4-H Foundation. You can find more information and apply for a scholarship by clicking the other button below.

Eau Claire County Leaders Association provides scholarships to youth who submit a record book and go through an interview process. You can submit your application in September and January. If you have questions about how this works, please contact Rachel Hart-Brinson.

[2023-2024 WI 4-H Program Booklet](#)

[Scholarship Form](#)

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# AMERICORPS

## Position Available

BILINGUAL-ENGLISH/SPANISH PREFERRED

### Expand Youth Development Programs

- Work with amazing youth, volunteers, and families
- Create new partnerships
- Grow professionally
- Make a difference!

### Program Details

- Start date January 1, 2024
- End Date August 23, 2024
- Approximately 28 hours/wk
- \$10K Living Allowance
- \$3,447 Seagall education grant

### To Apply

Please contact Rachel Hart-Brinson

- [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu)
- 608-572-3656
- Apply by Nov 12



An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements



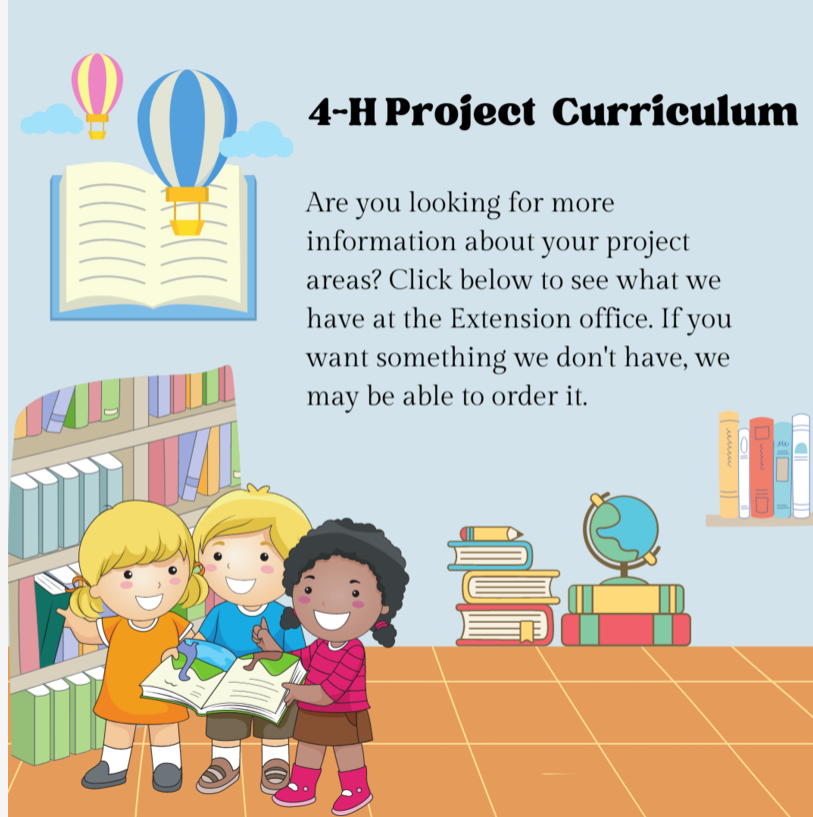
AmeriCorps

## Americorps Position Available with Eau Claire County 4-H

Serve your community from January 1, 2024 through Aug 1, 2024. Bilingual English/Spanish preferred. You get a \$15,000 living allowance (bi-weekly) plus a Seagall education grant of \$4,800 when you complete the required hours.

You'll work with youth & families to create new opportunities for youth development with libraries, Boys & Girls Clubs, Schools, or new audiences. You'll gain skills and grow professionally.

Please contact Rachel Hart-Brinson at 608-572-3656 or [rachel.hartbrinson@wisc.edu](mailto:rachel.hartbrinson@wisc.edu) for more information or to express interest.



## 4-H Project Curriculum Library

We have many resources available for most project areas. Click the green button below for a list of what we have on hand to loan out. It's a great way to get more information and ideas on your projects.

Eau Claire County 4-H Project Curriculum Library



Rachel Hart-Brinson, 4-H Program Educator

[Rachel.hartbrinson@wisc.edu](mailto:Rachel.hartbrinson@wisc.edu)

608-572-3656

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